600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1542 | FAX 503 797 1793



Agenda

MEETING:

METRO COUNCIL/EXECUTIVE OFFICER INFORMAL MEETING

DATE:

November 30, 1999

DAY: TIME: Tuesday 2:00 PM

PLACE:

Council Annex

CALL TO ORDER AND ROLL CALL

I. **UPCOMING METRO LEGISLATION**

II. **CIP REVIEW**

III. **EXECUTIVE OFFICER COMMUNICATIONS**

IV. COUNCILOR COMMUNICATIONS

ADJOURN



DATE:

November 29, 1999

TO:

Metro Council

FROM:

Regional Parks and Greenspaces

RE:

Capital Project Request: Smith and Bybee Lakes Facility

Improvements

Subsequent to publishing the Project Detail on the Smith and Bybee Lakes Facility Improvements, the Smith and Bybee Lakes Advisory Committee recommended that fund balance not be utilized for this project. We are therefore amending this project to indicate an unknown funding source in the year 2000-01 for the \$224,500 slated to fund the facility improvements.

Capital Project Request - Project Detail
Project Title: Smith and Bybee Lakes Facility Improvements

| Number: | Department/Divisi Regional Parks | ion: and Greenspac | es Department | | Type of Reques ☑ Initial ☐ Continuation | st: | Dept. Priority: 7 | | |
|--|---|-------------------------|-------------------------|---------------------|---|--|----------------------------|---------------------------|-------------|
| Type of Project: ☑ New ☑ Expansion | Source of Estimated Preliminary | | • | | Start Date: Sept. 1999 | Project: | Completion Date: June 2002 | | |
| ☐ Replacement | ☐ Based on Design | | ☐ Actual Bio | | 2002-03 | 2003-04 | 2004-05 | Beyond 2005 | Total |
| Project Estimates | Prior Years | 1999-2000 | 2000-01 | 2001-02 | 2002-03 | 2003-04 | 200.00 | ALCHE (MEN'TYPE) | |
| Capital Cost: | ninisis 220 nantah | See Burn Design | | | | | | 38363683.1362 | \$10,000 |
| Plans & Studies | *************************************** | | | | | | | | |
| Land & Right-of-Way | | | | | | | | | 27,000 |
| Design & Engineering | | \$27,000 | | 000 000 | | | | Section Section 1975 | 277,000 |
| Construction | | | \$195,000 | \$82,000 | | | | insignation. | |
| Equipment/Furnishings | | | | 10.000 | | | 1 | | 31,800 |
| Project Contingency | | | 19,500 | 12,300 | | | | April 1980 Sensor | |
| 1% for Art | 44 164 (B. 1871) | | | · · · | | | | 1.28-38-58-5 | 10,00 |
| Other - Permits | | | 10,000 | | | | | | \$355,80 |
| Total | \$10,000 | \$27,000 | \$224,500 | \$94,300 | | | + | | |
| Funding Source: | | | | | | - | | | |
| Fund Balance | | property (4) | | | | | | | \$94,30 |
| Grants | 783833333333 | | | \$94,300 | | | | main (1977) (1977) | |
| G.O. Bonds - Local Share | | | | | | | | | |
| Revenue Bonds | Sagarinis, | | | | | | | | 261,50 |
| Smith & Bybee Lakes Trust Fd | \$10,000 | \$27,000 | -\$224,500 - | | | | | 建筑的建筑等产生。 | \$355,80 |
| Total | \$10,000 | \$27,000 | \$224,500 | \$94,300 | | a la company const. Monthly | anni 1942 - El GES A | 46 3600, 11 0000 0000 000 | |
| | | | | | | | | ting Budget Impact | |
| | n: Un Kno | 1100 | J 224,500 | | • | Annual Reven | ues: | | <u> </u> |
| Project Description/Justificatio | 077.4.0 | | , | | • | Annual Expen | ditures: | • | |
| • | | | | .4 | and to | Personal Service | ces costs | | L |
| Construction of improvements in | the Smith and Byt | oee Lakes Wild! | ife Area. Improv | ements are prop | osed to | Materials & Se | | | \$5,00 |
| | at an anini raad a l | כ חו חסחוופו זפסמ | miin Lake aliu a | VAUIL LUNGL CO | Oild bildo | | | • | |
| | anning and internse | ative signage. <i>A</i> | II. Of a DOLLOII. O | i file cabiter evb. | onalia. oo maj | Capital Outlay | Cosis | | |
| be allocated from the Smith and | Bybee Lakes Trus | t Fund although | outside revenue | es will be sought | for the | Other Costs | | | |
| | | • | | | | Sub- | total, Expenditures | • | 5,00 |
| project. | | | | | | | Operating Impact | : | \$5,00 |
| l | | | • | | | Estimated Use | • | | 20-25 years |
| | • | | | | | | al Year of Operati | on: | 2002-03 |
| | | | | | | Fund(s): | | bee Lakes Trust Fi | und |

Shake, waffle and roll

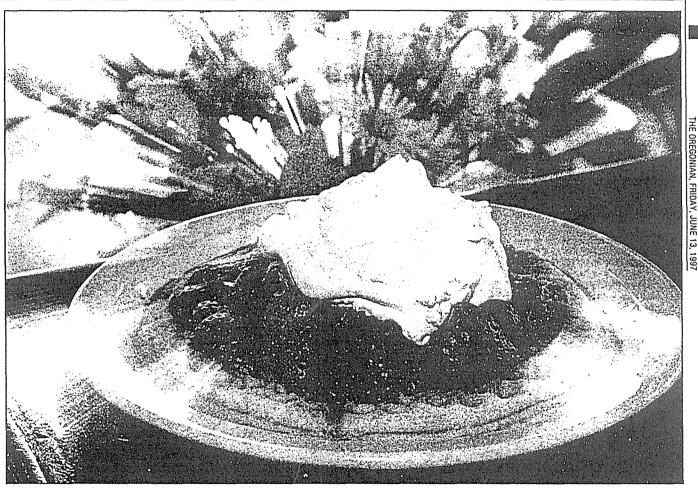
Chefs devoted to the almighty strawberry whip up some divine, delicious concoctions

By KAREN BROOKS

of The Oregonian staff

The blasts of heat creeping in since May can fill your head with funny ideas. Why, just the other day someone suggested it was actually summer. In June, no less.

The way to take advantage of this situation, should it strike again, is to figure how to get out of work so you can hunt down the best strawberry dishes of the season. We've done at least half the work for you, scouring coffee shops, neighborhood haunts and fashionable food spots for some fab berry eating. Behold:



Buttermilk waffles, thin, crunchy and smothered in strawberries, syrup and whipped cream, are a specialty at Zell's American Cafe in Southeast Portland.

FY 00-01 COUNCIL GENERAL FUND BUDGET

| F١ | / N | 0- | 01 | ΙR | 11 | DG | FT |
|----|-----|----|----|----|----|----|----|
| | | | | | | | |

| | | | | | FY 00-01 BUDGET | | | | |
|---------|---------|------------|---------|--|-----------------|---------|-------|--------|--|
| FY 98-9 | ADOPTED | FY 99-00 / | ADOPTED | DESCRIPTION | ACCT# | SUBCODE | FTE | AMOUNT | |
| | | | | Personal Services | | | | - | |
| | | | | ELECTED OFFICIALS | 5000 | | | | |
| 7.00 | 227,467 | 7.00 | 241,112 | Councilors | | | 7.00 | 227,46 | |
| | | | | SALARIES-REGULAR EMPLOYEES (full time) | · 5010 | | | | |
| 1.00 | 48,737 | 1.00 | 52,706 | Chief of Staff | | | 1.00 | 62,27 | |
| 3.00 | 161,918 | , | | | | | | • | |
| 1.00 | 49,348 | 1.00 | 51,216 | Office Manager | - | | 1.00 | 54,39 | |
| | | | | WAGES-REGULAR EMPLOYEES (full time) | 5015 | | | | |
| 1.00 | 37,989 | 4.00 | 134,085 | Council Assistant | | | 4.00 | 146,51 | |
| 2.00 | 64,406 | } | | • | | • | | | |
| 1.00 | 24,891 | 1.00 | 26,549 | Public Information Assistant | | • | 1.00 | 24,97 | |
| | | | | WAGES-REGULAR EMPLOYEES (part time) | | | | | |
| 0.13 | 3,915 | 0.13 | 7,000 | • | | | 0.00 | • | |
| | 3,375 | ; | 1,020 | OVERTIME | 5080 | | | | |
| | 217,040 |) | 180,274 | FRINGE & UNEMPLOYMENT | 5100 | | | 200,06 | |
| 16.13 | 839,086 | i. 14.13 | 693,962 | Total Personal Services | | | 14.00 | 715,68 | |
| | | | | Materials & Services | | | | • | |
| | 33,500 |) | 43,719 | Office Supplies | 5201 | • | | 41,00 | |
| | • | | • | Computer Software | 5201 | 600 | | | |
| | | | | Computer Supplies | 5201 | 601 | | | |
| | | | | Postage | 5201 | 601 | | | |
| | | | | Meeting Expenses | 5201 | 602 | | | |
| • | C |) | 1,500 | . • | 5205 | | | 5,00 | |
| | | • | , | Printing Supplies | 5205 | 615 | | | |
| | | | | Promotion Supplies | 5205 | 619 | | | |
| | | | | Other Operating Supplies | 5205 | 620 | | | |
| | 4,100 |) | 13,340 | · · · · · · · · · · · · · · · · · · · | 5210 | | | 13,00 | |
| | • | | • | Subscriptions and Publications | 5210 | 625 | | | |
| | | | | Dues | 5210 | 626 | | | |
| | 1,000 |) | 1,500 | Contracted Professional Services | 5240 | | | 5,50 | |
| | | | ., | Management/Consulting Services | 5240 | 654 | | • | |
| | 1,380 |) | 2,000 | | 5251 | | | 4,00 | |
| | .,500 | | _, | Telecommunications (Cable TV) | 5251 | 665 | | • | |
| | | | | Other Utilities (Telephone) | 5251 | | | | |
| | 1,300 |) | 1,000 | | 5260 | ı. | | 2,00 | |
| | .,000 | • | .,500 | M&R Services - Equipment | 5260 | 636 | | _, | |

FY 00-01 COUNCIL GENERAL FUND BUDGET

FY 00-01 BUDGET

| FY 98-9 ADOP1 | ED FY | 99-00 ADOPTED | DESCRIPTION | ACCT# SI | JBCODE FTE | AMOUNT |
|---------------|----------------|-------------------------|--------------------------------|----------|------------|---------|
| | 0 | 750 | Rentals | 5265 | | 1,000 |
| | | • | Equipment Rental | 5265 | 670 | |
| 16 | 5,000 | 9,500 | Other Purchased Services | 5280 | | 9,000 |
| | • | · | Advertising | 5280 | 680 | |
| | | | Printing Services | 5280 | 681 | • |
| | | | Delivery Services | 5280 | . 683 | |
| | | | Temporary Help Services | 5280 | 686 | |
| | 5,250 | 1,500 | Payments to Other Agencies | 5300 | | |
| | | · | Licenses and Permits | 5300 | 700 | |
| | 8,700 8,00 | • | Election Expenses | 5305 | | 0 |
| 8 | | 8,000 | Travel | 5450 | - | 14,000 |
| 4,000 | | Mileage Reimbursement | 5450 | 760 | | |
| | 5,500 | Training and Conference | 5455 | | 10,000 | |
| • | | • | Tuition Reimbursement | 5455 | 770 | 21,000 |
| | • | | Council Costs | 5470 | | |
| 2. | 1,000 | 21,000 | Council Expense | 5470 | 781 | |
| • | 0,000 | 4,417 | Miscellaneous Expenditures | 5490 | | 4,163 |
| | 0 | | Promotion Expense | 5490 | 740 | |
| . 100 | 5,230 | 113,726 T | otal Materials & Services | | | 129,663 |
| | | Ċ | apital Outlay | | | |
| ! | 5,000 | 0 | Office Furniture and Equipment | 5750 | Ä | |
| | 5 , 000 | о т | otal Capital Outlay | | | (|
| 16.13 950 | D,316 | 807,688 T | OTAL EXPENDITURES | | 14.00 | 845,343 |

FY 00-01 COUNCIL ALLOCATED

| | | | | | FY 00-01 | BUDG | ET |
|------|----------|---------|--|--------|----------|--------------|---------|
| | FY 99-00 | ADOPTED | DESCRIPTION | ACCT# | SUBCODE | FTE | AMOUNT |
| · | | | Personal Services | | | | |
| | 4.00 | 470.004 | SALARIES-REGULAR EMPLOYEES (full time) | 5010 | | 2.00 | 424.026 |
| • | 4.00 | 176,991 | Council Analysts | | • | 2.00 | 124,929 |
| | | | Council Analysts - to be filled 1/1/00 Council Analyst - to be unfilled | | | 1.00 0.00 | 58,300 |
| | | | WAGES-REGULAR EMPLOYEES (full time) | 5015 | | | |
| 4,5 | 2.00 | 52,628 | Council Assistants PO Council Assistant - to be unfilled | | | 2.00 0.00 | 66,943 |
| | | | WAGES-REGULAR EMPLOYEES (part time) | | • | | C |
| | | | OVERTIME | 5080 | | | (|
| | | 81,060 | FRINGE & UNEMPLOYMENT | 5100 | | | 94,440 |
| | 6.00 | 310,679 | Total Personal Services | | | 5.00 | 344,612 |
| | | | Materials & Services | | | | |
| | | 22,000 | • • . | 5201 | | | 26,000 |
| | | | Computer Software | 5201 | - | | |
| • | | | Computer Supplies | 5201 | 601 | | |
| | • | | Postage | 5201 | 601 | | |
| | | | Meeting Expenses | 5201 | 602 | | |
| | | 3,500 | | 5205 | | | 5,500 |
| | | | Printing Supplies | 5205 | | | |
| | | | Promotion Supplies | 5205 | | | |
| | | | Other Operating Supplies | . 5205 | | | |
| | | 200 | • | 5210 | | | 3,00 |
| | | | Subscriptions and Publications | 5210 | | | |
| | | | Dues | 5210 | | | |
| • | | | Contracted Professional Services | 5240 | | | 5,00 |
| | | | Management/Consulting Services | 5240 | | | |
| | | 1,000 | | 5251 | | | 3,50 |
| | | | Telecommunications (Cable TV) | 5251 | | | ·• |
| | | | Other Utilities (Telephone) | 5251 | | | |
| | | | Maintenance and Repair Services | 5260 | | | 1,000 |

FY 00-01 COUNCIL ALLOCATED

| F١ | • | n | ^ | | n | 4 | 0 | • 1 | | _ | ۰ | |
|----|---|---|---|---|---|---|---|-----|---|---|---|--|
| | ľ | U | u | - | u | ш | 0 | u | ш | v | 3 | |

| · | FY 99-00 ADOPTED | DESCRIPTION | ACCT# | SUBCODE | FTE | AMOUNT | |
|---|------------------|--------------------------------|--------|---------|------|---|--|
| • | | M&R Services - Equipment | 5260 | 636 | • | *************************************** | |
| | | Rentals | · 5265 | í | | 500 | |
| | | Equipment Rental | 5265 | 670 | | | |
| : | 500 | Other Purchased Services | 5280 | | | 11,000 | |
| | | Advertising | 5280 | 680 | | | |
| | | Printing Services | 5280 | . 681 | | | |
| | | Delivery Services | 5280 | 683 | | | |
| | | Temporary Help Services | 5280 | 686 | | | |
| | | Payments to Other Agencies | 5300 | | | 0 | |
| | | Licenses and Permits | 5300 | 700 | | | |
| | | Election Expenses | 5305 | | | 0 | |
| • | . 800 | Travel | 5450 | | | 4,000 | |
| | | Mileage Reimbursement | 5450 | 760 | | | |
| | 2,000 | Training and Conference | 5455 | | | 5,000 | |
| | | Tuition Reimbursement | 5455 | 770 | | | |
| | | Council Costs | 5470 | | | | |
| | | Council Expense | 5470 | 781 | | | |
| | . 191 | Miscellaneous Expenditures | 5490 |) | | 5,765 | |
| • | | Promotion Expense | 5490 | 740 | | | |
| • | 30,191 T | otal Materials & Services | | | | 70,265 | |
| | 2 | apital Outlay | | | | | |
| | | Office Furniture and Equipment | 5750 |). ' | | 0 | |
| | 0 T | otal Capital Outlay | | | | . 0 | |
| | 340,870 T | OTAL EXPENDITURES | | | 5.00 | 414,877 | |

FY 00-01 COUNCIL OUTREACH BUDGET

FY 00-01 Budget

| Y 98- 99 | ADOPTED FY 99 | 9-00 ADOPTED | DESCRIPTION | ACC | T# : | SUBCODE | FTE | AMOUNT |
|----------|---------------|--------------|--|------|------|---------|------|---------|
| | | _ | Personal Services | _ | | | • | • |
| | | | SALARIES-REGULAR EMPLOYEES (full time) | 50 | 010 | | | |
| 1.00 | 48,459 | 51,173 | Senior Public Affairs Specialist | | | | 1.00 | 53,501 |
| | | | VAGES-REGULAR EMPLOYEES (full time) | 50 |)15 | | 4.00 | 05.00 |
| 1.00 | 30,064 | 31,633 | Council Outreach Admin Assistant | - | | • | 1.00 | 35,36 |
| | 29,446 | 30,224 F | RINGE | 51 | 100 | | | 33,32 |
| 2.00 | 107,969 | 113,030 T | otal Personal Services | | ^ | | 2.00 | 122,192 |
| | | Δ | Materials & Services | | | | | |
| | 5,548 | 12,000 | Office Supplies | 52 | 201 | | | 4,92 |
| | · | · | Computer Software | 52 | 201 | 600 | | |
| | | | Computer Supplies | 52 | 201 | 601 | | |
| | | • | Postage | 52 | 201 | 601 | | |
| | | | Meeting Expenses | 52 | 201 | 602 | | |
| | 156 | 500 | Operating Supplies | 52 | 205 | | | 50 |
| • | | | Printing Supplies | 52 | 205 | 615 | | |
| | | | Promotion Supplies | 52 | 205 | 619 | | |
| | | | Other Operating Supplies | 52 | 205 | 620 | - | |
| | 535 | 600 | Subscriptions and Dues | 52 | 210 | ; | | 60 |
| | • | • | Subscriptions and Publications | 52 | 210 | 625 | | |
| | | | Dues | 52 | 210 | 626 | | • |
| | 11,400 | 13,000 | Contracted Professional Services | 52 | 240 | | | 9,00 |
| | | | Promotional/ PR Services | 52 | 240 | 652 | | |
| | | 1,000 | Utility Services | 52 | 251 | | | 1,00 |
| | | | Telecommunications | 52 | 251 | 665 | | |
| | | | Other Utilities (Telephone) | 52 | 251 | | | |
| | 0 | 200 | Maintenance and Repair Services | . 52 | 260 | | | |
| | | | M&R Services - Equipment | 52 | 260 | 636 | | |
| | | - 200 | Rentals | 52 | 265 | | | |
| | | | Equipment Rental | 52 | 265 | 670 | | |
| | 21,600 | 29,000 | Other Purchased Services | 52 | 280 | | | 32,00 |
| | | • | Advertising | 52 | 280 | 680 | | |
| • | | | Printing Services | | 280 | 681 | | |
| | | | Delivery Services | | 280 | 683 | | |
| | | | Temporary Help Services | | 280 | 686 | | .• |
| | 0 | 0 | Payments to Other Agencies | _ | 300 | | | |
| | | | Licenses and Permits | | 300 | 700 | | |

FY 00-01 COUNCIL OUTREACH BUDGET

FY 00-01 Budget

| | | | | | · · | | |
|---------|------|---------|-------|--------------------------------|--|------------|-----------|
| AMOUNT | FTE | SUBCODE | ACCT# | DESCRIPTION | 99-00 ADOPTED | ADOPTED FY | FY 98- 99 |
| | | | 5305 | Election Expenses | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 500 | | | 5450 | Travel | 400 | 400 | |
| | | 760 | 5450 | Mileage Reimbursement | | • | |
| Ò | | • | 5455 | Training and Conference | 1,000 | 1,000 | |
| | | 770 | 5455 | Tuition Reimbursement | | | |
| | | | 5470 | Council Costs | | 0 | |
| | | 781 | 5470 | Council Expense | | | |
| 0 | | | 5490 | Miscellaneous Expenditures | 5,732 | Ò. | |
| | | 740 | 5490 | Promotion Expense | | | |
| 48,529 | | | • | otal Materials & Services | 63,632 T | 40,639 | *** |
| , | | | , | Capital Outlay | Ç | | |
| 0 | | | 5750 | Office Furniture and Equipment | 0 | 5,000 | |
| 0 | | | | otal Capital Outlay | 0 Т | 5,000 | |
| 170,721 | 2.00 | • | | OTAL EXPENDITURES | 176,662 T | 153,608 | 2.00 |

Growth Management Legislation and Issues December 1999

| Item | Dec. 2 Council | Dec. 7 Gr. Mgt. Comm. | Dec. 8 MPAC. | Dec. 9 Gr. Mgt. Comm. | Dec. 9 Council | Dec. 16 Council | Dec. 17 LCDC |
|---|-------------------------|--------------------------|---------------|---------------------------|---|--|--------------|
| Staff report on jobs/housing balance criteria | | staff presentation | | staff presentation | 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | | 1 |
| UGB extension request | | | Discussion | | | | LCDC, Action |
| Ord. 99-833 HTAC Extension | | Informal review | HTAC Briefing | | 1 st reading | 2 nd reading, Action | |
| Res. 2876 & 2877Title 3 extensions Wash Co. & cities and Fairview + Wilsonville | | Action | * | | Action (99-2377) | Action (99-2376) | |
| Ordinance 99-829 Site #39 annexation. Ordinance 99-830— Site #41 annexation. | | Informal review | , | | 1 st reading | 2 nd reading, Public Hearing, Action, decl. emergency | |
| Ordinance 99-834 Sites #39 & 41 UGB | 1 st reading | Work session | | Public Hearing, Action | | 2 nd reading, Action | |
| Ordinance 99-812—Site #65 UGB | | Work session | | Public Hearing, Action | | 2 nd reading, Action | |
| ESA Report from Executive | | | | | Report | | |

MUL. 11-30-99