

# A G E N D A

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**METRO**

## Agenda

MEETING: METRO COUNCIL WORK SESSION AND REGULAR MEETING  
DATE: November 20, 1997  
DAY: Thursday  
TIME: 12:30 PM  
PLACE: Council Annex and Chamber

Approx.  
Time\*

Presenter

- |                      |  |
|----------------------|--|
| 12:30 PM             | <b>A. REGIONAL FRAMEWORK PLAN WORK SESSION</b>   |
|                      | Review of Regional Framework Plan changes  |
| 2:00 PM              | <b>CALL TO ORDER AND ROLL CALL</b>   |
| (5 min.)             | <b>1. INTRODUCTIONS</b>  |
| (5 min.)             | <b>2. CITIZEN COMMUNICATIONS</b>   |
| (5 min.)             | <b>3. EXECUTIVE OFFICER COMMUNICATIONS</b>   |
| (10 min.)            | <b>4. MPAC COMMUNICATIONS</b>  |
|                      | <b>5. CONSENT AGENDA</b>   |
| 2:25 PM<br>(5 min.)  | 5.1 Consideration of Minutes for the November 13, 1997<br>Metro Council Regular Meeting and the October 31, 1997<br>Council Work Session.                  |
|                      | <b>6. ORDINANCES - SECOND READING</b>  |
| 2:30 PM              | 6.1 <b>Ordinance No. 97-715A</b> , For the Purpose of Adopting the<br>Regional Framework Plan ( <i>Consideration of Amendments<br/>or Final Adoption</i> ) |
| 5:20 PM<br>(10 min.) | <b>7. COUNCILOR COMMUNICATION</b>  |

## ADJOURN

CABLE VIEWERS: Council Meetings, the second and fourth Thursdays of the month are shown on City Net 30 (Paragon and TCI Cablevision) the first Sunday after the meeting at 8:30 p.m. The entire meeting is also shown again on the second Monday after the meeting at 2:00 p.m. on City Net 30. The meeting is also shown on Channel 11 (Community Access Network) the first Monday after the meeting at 4:00 p.m. The first

and third Thursdays of the month are shown on Channel 11 the Friday after the meeting at 2:00 p.m. and the first Sunday and Wednesday after the meeting on Channels 21 & 30 at 7:00 p.m.

**PUBLIC HEARINGS:** Public Hearings are held on all Ordinances second read and on Resolutions upon request of the public.

All times listed on the agenda are approximate; items may not be considered in the exact order.

For questions about the agenda, call Clerk of the Council, Chris Billington, 797-1542.

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