## WORK SESSION

600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1700 | FAX 503 797 1797



Metro

| Mar<br>Tue<br>2:00 | ch 28, 1995<br>sday<br>) PM                                                  |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                                                                              | Presenter                                                                                                                                                                                                                                                                                                                                      | <u>Lead</u><br>Councilor                                                                                                                                                                                                                                                                                                                                                                             |
|                    | CALL TO ORDER AND ROLL CALL                                                  |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.                 | INTRODUCTIONS                                                                |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.                 | CITIZEN COMMUNICATIONS                                                       |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.                 | EXECUTIVE OFFICER COMMUNICATIONS                                             |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.                 | OTHER BUSINESS                                                               |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.1                | Discussion on Possible Council Newsletter                                    |                                                                                                                                                                                                                                                                                                                                                | McLain                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.2                | Discussion of Administrative Code Rule                                       |                                                                                                                                                                                                                                                                                                                                                | McLain                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.3                | Updated METRO slide presentation                                             | Waylett<br>Thomas                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5.                 | COUNCILOR COMMUNICATIONS                                                     |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6.                 | LEGISLATIVE ISSUES                                                           |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                    | ADJOURN                                                                      |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                    | Mar<br>Tue<br>2:00<br>Met<br>1.<br>2.<br>3.<br>4.<br>4.1<br>4.2<br>4.3<br>5. | <ol> <li>INTRODUCTIONS</li> <li>CITIZEN COMMUNICATIONS</li> <li>EXECUTIVE OFFICER COMMUNICATIONS</li> <li>OTHER BUSINESS</li> <li>Discussion on Possible Council Newsletter</li> <li>Discussion of Administrative Code Rule</li> <li>Updated METRO slide presentation</li> <li>COUNCILOR COMMUNICATIONS</li> <li>LEGISLATIVE ISSUES</li> </ol> | March 28, 1995<br>Tuesday<br>2:00 PM<br>Metro Council ChamberPresenterCALL TO ORDER AND ROLL CALLPresenter1.INTRODUCTIONS2.CITIZEN COMMUNICATIONS3.EXECUTIVE OFFICER COMMUNICATIONS4.OTHER BUSINESS4.1Discussion on Possible Council Newsletter4.2Discussion of Administrative Code Rule4.3Updated METRO slide presentation4.4COUNCILOR COMMUNICATIONS5.COUNCILOR COMMUNICATIONS6.LEGISLATIVE ISSUES |

Items scheduled at the work session may be continued for further discussion or action at the regular Thursday Council meeting.

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\* All times listed on the agenda are approximate; items may not be considered in the exact order listed.