# AGENDA

600 NORTHEAST GRAND AVENUE TEL 503 797 1700 FAX 503 797 1797



Metro

| MEETING: | METRO COUNCIL REGULAR MEETING |
|----------|-------------------------------|
| DATE:    | August 3, 1995                |
| DAY:     | Thursday                      |
| TIME:    | 2:00 p.m.                     |
| PLACE:   | Council Chamber               |

Approx. Time \*

Presenter

- 2:00 PM CALL TO ORDER AND ROLL CALL
- (5 min.) **1. INTRODUCTIONS**
- (5 min.) 2. CITIZEN COMMUNICATIONS
- (5 min.) 3. EXECUTIVE OFFICER COMMUNICATIONS
  - 4. CONSENT AGENDA
- 2:15 PM 4.1 Consideration of Minutes for the July 27, 1995 Metro Council Meeting.
- (5 min.)

#### 5. ORDINANCES - SECOND READING

- 2:20 PM 5.1
  (5 min.)
  Ordinance No. 95-612, Amending the Urban Growth Boundary for the Subject Property of Urban Growth Boundary Contested Case 95-1: Harvey/Washington County, Located Along the Tualatin Valley Highway.
- 2:25 PM 5.2 Ordinance No. 95-613, Amending the Urban Growth Boundary for Contested Case 95-3: Jenkins Estate, to Include 68 Acres of Park Property, Located in Washington County.

#### 6. **RESOLUTIONS**

2:20 PM6.1Resolution No. 95-2184, Confirming the Appointment of John Fergonese as the<br/>Director of the Department of Growth Management and DevelopmentMcLain

#### 7. CONTRACT REVIEW BOARD

2:25 PM 7.1 **Resolution No. 2179**, For the Purpose of Authorizing an Exemption From McLain Competitive Bidding and Authorizing Sole-Source and Multi-Year Contracts to Agra Earth and Environmental, and Antech Analysis Technology for Sampling and Testing of Yard Debris Compost.

For assistance/Services per the Americans with Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office)

\* All times listed on the agenda are approximate; items may not be considered in the exact order listed.

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Approx. <u>Time</u> \*

Presenter

### 8. INFORMATIONAL ITEM

| 2:30 PM  | 8.1 | Openspaces Priority Update | McCaig |
|----------|-----|----------------------------|--------|
| (5 min.) |     |                            |        |

## 2:30 PM 8. COUNCILOR COMMUNICATIONS

(10 min.)

2:40 PM ADJOURN

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