AGENDA

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Agenda

MEETING:	METRO COUNCIL REGULAR MEETING
DATE:	October 6, 2005
DAY:	Thursday
TIME:	2:00 PM
PLACE:	Metro Council Chamber

CALL TO ORDER AND ROLL CALL

- 1. INTRODUCTIONS
- 2. CITIZEN COMMUNICATIONS
- 3. COUNCIL DIRECTION TO HOUSING CHOICE ADVISORY Uba COMMITTEE
- 4. SMITH AND BYBEE STUDY
- 5. COOPER MOUNTAIN MASTER PLAN PRESENATION Desmond/ Carlson
- 6. CONSENT AGENDA
- 6.1 Consideration of Minutes for the September 29, 2005 Metro Council Regular Meeting.

Hart

7. **RESOLUTIONS**

- 7.1 **Resolution No. 05-3620**, For the Purpose of Entering an Order Relating To an Application by Clackamas County for an Exception from Title 3 Of the Urban Growth Management Functional Plan.
- 8. EXECUTIVE SESSION HELD PURSUANT TO ORS 192.660(1)(e). DELIBERATIONS WITH PERSONS DESIGNATED TO NEGOTIATE REAL PROPERTY TRANSACTIONS.
- 9. CHIEF OPERATING OFFICER COMMUNICATION
- **10. COUNCILOR COMMUNICATION**

ADJOURN

Clackamas, Multnomah and Washington counties, and Vancouver, Wash. Channel 11 Community Access Network <u>www.yourtvtv.org</u> (503) 629-8534 2 p.m. Thursday, Oct. 6	Washington County Channel 30 TVC-TV www.tvctv.org (503) 629-8534 11 p.m. Saturday, Oct. 8 11 p.m. Sunday, Oct. 9 6 a.m. Tuesday, Oct. 11 4 p.m. Wednesday, Oct. 12
Oregon City, Gladstone Channel 28 Willamette Falls Television <u>www.wftvaccess.com</u> (503) 650-0275 Call or visit website for program times.	West Linn Channel 30 Willamette Falls Television <u>www.wftvaccess.com</u> (503) 650-0275 Call or visit website for program times.
Portland Channel 30 (CityNet 30) Portland Community Media www.pcmtv.org (503) 288-1515 8:30 p.m. Sunday, Oct. 9 2 p.m. Monday, Oct. 10	

PLEASE NOTE: Show times are tentative and in some cases the entire meeting may not be shown due to length. Call or check your community access station web site to confirm program times.

Agenda items may not be considered in the exact order. For questions about the agenda, call Clerk of the Council, Chris Billington, (503) 797-1542. Public hearings are held on all ordinances second read and on resolutions upon request of the public. Documents for the record must be submitted to the Clerk of the Council to be considered included in the decision record. Documents can be submitted by e-mail, fax or mail or in person to the Clerk of the Council. For additional information about testifying before the Metro Council please go to the Metro website <u>www.metro-region.org</u> and click on public comment opportunities. For assistance per the American Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office).