

**A G E N D A**

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**METRO**

**Agenda**

MEETING: METRO COUNCIL WORK SESSION MEETING  
DATE: November 15, 2005  
DAY: Tuesday  
TIME: 2:00 PM  
PLACE: Metro Council Chamber

**CALL TO ORDER AND ROLL CALL**

- |                |           |   |                 |
|----------------|-----------|---|-----------------|
| <b>2:00 PM</b> | <b>1.</b> | <b>DISCUSSION OF AGENDA FOR COUNCIL<br/>REGULAR MEETING, NOVEMBER 17, 2005/<br/>ADMINISTRATIVE/CHIEF OPERATING OFFICER<br/>AND CITIZEN COMMUNICATIONS</b> |                 |
| <b>2:15 PM</b> | <b>2.</b> | <b>PROGRAMMATIC BUDGET DISCUSSION</b>   | <b>Stringer</b> |
| <b>3:15 PM</b> | <b>3.</b> | <b>BREAK</b>  |                 |
| <b>3:20 PM</b> | <b>4.</b> | <b>FANNO CREEK ORDINANCE REVIEW</b>   | <b>Ketcham</b>  |
| <b>3:50 PM</b> | <b>5.</b> | <b>EPA GRANT PROPOSAL</b>   | <b>Neill</b>    |
| <b>4:00 PM</b> | <b>6.</b> | <b>JOINT WATER COMMISSION PROPOSED PIPELINE</b>   | <b>Morgan</b>   |
| <b>4:20 PM</b> | <b>7.</b> | <b>COUNCIL BRIEFINGS/COMMUNICATION</b>  |                 |

**ADJOURN**