

**A G E N D A**

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**METRO**

**Agenda**

MEETING: METRO COUNCIL WORK SESSION MEETING  
DATE: November 22, 2005  
DAY: Tuesday  
TIME: 2:00 PM  
PLACE: Metro Council Chamber

**CALL TO ORDER AND ROLL CALL**

- |                |           |  |                     |
|----------------|-----------|--|---------------------|
| <b>2:00 PM</b> | <b>1.</b> | <b>ADMINISTRATIVE/CHIEF OPERATING OFFICER AND CITIZEN COMMUNICATIONS</b>   |                     |
| <b>2:15 PM</b> | <b>2.</b> | <b>PROGRAMMATIC BUDGET DISCUSSION</b>  | Stringer            |
| <b>3:15 PM</b> | <b>3.</b> | <b>BREAK</b>   |                     |
| <b>3:20 PM</b> | <b>4.</b> | <b>BOND MEASURE DISCUSSION</b>   | Desmond/<br>Carlson |
| <b>4:20 PM</b> | <b>5.</b> | <b>EXECUTIVE SESSION, HELD PURSUANT TO ORS 192.660(1)(h), TO CONSULT WITH LEGAL COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A PUBLIC BODY WITH REGARD TO CURRENT LITIGATION.</b> |                     |
| <b>4:45 PM</b> | <b>6.</b> | <b>COUNCIL BRIEFINGS/COMMUNICATION</b>   |                     |

**ADJOURN**