

BEFORE THE METRO COUNCIL

FOR THE PURPOSE CONFIRMING THE) RESOLUTION NO. 06-3660
APPOINTMENTS OF MALEK HALL AND)
VIRGINIA BRUCE TO THE METRO) Introduced by Council President David
COMMITTEE FOR CITIZEN INVOLVEMENT) Bragdon
(MCCI)

WHEREAS, Objective 1.1 of the Regional Urban Growth Goals & Objectives states that Metro shall establish a Regional Citizen Involvement Coordinating Committee to assist with development, implementation and evaluation of its citizen involvement program; and

WHEREAS, the Metro Charter also called for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

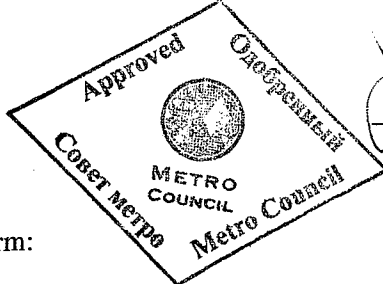
WHEREAS, the Metro Council created said Office and established Metro Committee for Citizen Involvement (MCCI) as the citizen committee within that Office, by adopted Ordinance No. 93-0479A; and

WHEREAS, there are vacancies in MCCI membership with appointments to be made in several districts, and including at-large positions; and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination of citizens Malek Hall (Exhibit A) and Virginia Bruce (Exhibit B) to represent one at-large position and the Washington County CCI position; now therefore

BE IT RESOLVED that the Metro Council confirms the appointments of Malek Hall and Virginia Bruce as members of MCCI.

ADOPTED by the Metro Council this 23rd day of February, 2006



[Handwritten Signature]
David Lincoln Bragdon, Council President

Approved as to Form:

[Handwritten Signature]
Daniel B. Cooper, Metro Attorney

Application for the Metro Committee for Citizen Involvement

About Us

Metro is responsible for a wide variety of issues affecting local governments, residents, neighborhoods, businesses, civic organizations and overall quality of life of the region. As a result, Metro is committed to including residents of the region in its decisions and values their perspectives.

The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation, and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities. As such, MCCI is an advisory committee and does not participate in policy-setting.

Biographical Information

Name Malek Hall		Date 15 September 2005	
Address 9939 NW Hoge Ave.	State OR	City Portland	Zip Code 97231
Email address malekhal@comcast.net		Phone number (971) 235-8498	
Occupation Student		Place of Employment	
Council District/County of Residence Multnomah			

Education

Please check highest level completed:

- Elementary School (Grades 1-5)
- Middle School (Grades 6-8)
- High School (Grades 9-12)
- Some College
- College
- Post-Graduate

Employment

Additional employment and/or work experience.

See resume (attached).

Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.

List and describe any involvement you have had with volunteering, community projects, groups, etc. If you have never volunteered before, please describe what interested you about MCCI.

I am most interested in MCCI by the principle of participatory government. I firmly believe regional interests are capable of initiating greater involvement at the local, state, and federal levels.

Currently, I am a volunteer, graduate student, consultant for the Social Ecology working group of Tryon Life Community Farm accompanying their reflections on and interventions with the well-being of their community.

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

**Dr. Robert Cooley - Founder and Executive Director of Catherine Freer Wilderness Therapy Expeditions.
email - rob@cfreer.com**

**Dr. Tod Sloan - Psychologists for Social Responsibility, Chair of Counseling Psychology Lewis and Clark Graduate School
email - sloan@lclark.edu**

Subcommittees

The subcommittees for MCCI are shown below. Please check any that you are interested in, and describe why you think those issues are important on the lines to the right.

- Community Planning
(Land Use/Transportation) _____
- Parks and Greenspaces _____
- Solid Waste and Recycling _____

Each of these issues is of primary importance to the quality of life in the metro region. I, however, am most interested in furthering the pro-active involvement of citizens in community planning.

Time Commitment

The MCCI meets the third Wednesday of the month from 7-9pm. In addition, MCCI members are required to join an MCCI subcommittee, are strongly encouraged to be active in their communities, and keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?

- Yes
- No

Potential Conflicts

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

No.

Optional: Attach Résumé

Malek Hall

15 September 2005

Signature

Date

For further general information, call the Metro Office of Citizen Involvement at 503.797.1539. To receive assistance per the Americans with Disabilities Act, call the Metro at 503.797.1539 or Metro teletype 503.797.1804.

Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the appointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people, especially those who are under represented in public involvement.

Please return to:
Metro Office of Citizen Involvement
600 NE Grand Avenue
Portland, OR 97232
503.797.1539
fax 503.797.1799
email mcc@metro.dsl.or.us
www.metro-region.org

Malek Hall

9939 NW HOGUE AVE., Portland, OR 97231

971-235-8498

malekhal@comcast.net

Professional Profile:

Providing integrated services to support the well-being and development of individuals and communities including:

- Assessment
- Treatment Planning
- Individual Counseling
- Group Counseling
- Family Counseling
- Cognitive, Affective, Behavioral & Psycho-educational Interventions
- Documentation
- Clinical Training
- Clinical Staff Supervision

Professional Experience: over 6000 hours of supervised clinical services provided

Catherine Freer Wilderness Therapy Expeditions, Albany, OR
May 1999 - May 2002
Wilderness Guide

Catherine Freer Wilderness Therapy Expeditions, Albany, OR
May 2002 - May 2004
Wilderness Therapist

Catherine Freer Wilderness Therapy Expeditions, Albany, OR
May 2004 - March 2005
Supervising Therapist

Professional Licensure:

Certified Alcohol and Drug Counselor Level I
November 2001 - November 2005

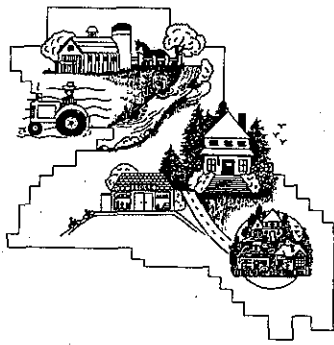
Certified Alcohol and Drug Counselor Level II
Passed Written Exam in 2004 and Preparing for Oral Exam 2005

Education:

Lewis and Clark College, Portland, OR
B.A. - Double Majored in Biology and Philosophy
August 1995 - May 1998

Mental Health & Substance Abuse Continuing Education
300 + Hours
May 1999 - August 2004

Lewis and Clark Graduate School of Education and Counseling
MS Counseling Psychology - Marriage and Family Therapy
August 2004 - Expected Graduation May 2007



Committee for Citizen Involvement

OSU Extension Service
18640 NW Walker Road, Suite 1400
Beaverton, OR 97006-8927
503-725-2124; 503-725-2100 (fax)

January 20, 2006

Cheryl Grant
Metro Public Affairs
600 NE Grand Avenue
Portland, OR 97232

Dear Ms. Grant,

The Washington County Committee for Citizen Involvement (CCI) met on November 15, 2005 and voted to support the appointment of Virginia Bruce as their representative to Metro CCI. It is our understanding that Virginia has submitted her application to you and is ready to begin attending meetings.

Please accept this letter as confirmation of her appointment to represent Washington County CCI.

Thank you for your attention to this matter.

Sincerely,

Linda Gray
OSU Extension Educator
18640 NW Walker Road
Beaverton, OR 97006

CCI Steering Committee

Bruce Bartlett

Kathryn Harrington

David Hoffman

Rex Nere

Richard Smith

Exhibit B to
Resolution No. 06-366-

Application for the Metro Committee for Citizen Involvement

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Biographical Information

Name Virginia R. Bruce		Date January 3, 2006	
Address 12110 NW West Rd.	State OR	City Portland	Zip Code 97229
Email address vrb@teamweb.com		Phone number (503) 629-5799	
Occupation Website Designer, Community activist		Place of Employment Team Web, Cedar Mill News	
Council District/County of Residence Washington County (Susan)			

Education

Employment

Please check highest level completed: <input type="checkbox"/> Elementary School (Grades 1-5) <input type="checkbox"/> Middle School (Grades 6-8) <input type="checkbox"/> High School (Grades 9-12) <input type="checkbox"/> Some College <input checked="" type="checkbox"/> College <input type="checkbox"/> Post-Graduate	Additional employment and/or work experience. Involved in Cedar Mill, CPO #1 and Washington County issues for last 6 years Employed in various aspects of communications most of my life -- publishing, video, web
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Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.

List and describe any involvement you have had with volunteering, community projects, groups, etc. If you have never volunteered before, please describe what interested you about MCCI.

Active in watershed issues - board member of Rock Creek Watershed Partners
 Leading restoration project in Cedar Mill Park
 Founded Cedar Mill News, publisher/editor since 2003
 Active in CPO#1, advisory committee last 2 years
 Previously member of Board of directors: Portland Cable Access 1980s; Computer Human Interaction Forum of Oregon (CHIFOO).
 Founded Portland Family Calendar, 1980-84

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

Melissa Higgins, THPRD, (503) 629-6305 x2953
 Bruce Bartlett, CPO #1, (503) 645-4683

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(Land Use/Transportation) _____
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- _____
- _____
- _____
- _____
- _____

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- Yes
- No

Potential Conflicts

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No

Optional: Attach Résumé

	January 3, 2006
Signature _____	Date _____

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STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 06-3660, FOR THE PURPOSE CONFIRMING THE APPOINTMENTS OF MALEK HALL AND VIRGINIA BRUCE TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT (MCCI)

Date: February 6, 2006

Prepared by: Cheryl Grant

BACKGROUND

The Metro Committee for Citizen Involvement (MCCI) has continued to attempt to fill its vacancies. MCCI has actively recruited new members, including soliciting stakeholders and local leaders for nominees, notifying agency staff, and advertising on a weekly basis.

Malek Hall resides in District 5 but is applying for an at-large position on the committee. The MCCI Membership Committee has recommended Mr. Hall for this at-large position citing his interest in environmental issues and community planning. Mr. Hall's application to the committee is attached to Resolution 06-3660 as Exhibit A.

Virginia Bruce resides in Washington Co. She has been nominated by the Washington County Committee for Citizen Involvement to replace the seat vacated by James Kimball. Ms. Bruce's letter of nomination and application are attached to Resolution No. 06-3660 as Exhibit B.

ANALYSIS/INFORMATION

1. Known Opposition

None.

2. Legal Antecedents

Metro Code Chapter 2.19.100, Ordinance 00-860 and Ordinance 02-947A are the relevant legal documents related to this appointment.

3. Anticipated Effects

That two new members will be appointed to MCCI.

4. Budget Impacts

None.

RECOMMENDED ACTION

That the Metro Council adopt Resolution 06-3660.