AGENDA

600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1542 | FAX 503 797 1793



Agenda

| MEETING: | METRO COUNCIL REGULAR MEETING |
|----------|-------------------------------|
| DATE: | June 22, 2006 |
| DAY: | Thursday |
| TIME: | 2:00 PM |
| PLACE: | Metro Council Chamber |
| | |

CALL TO ORDER AND ROLL CALL

- 1. INTRODUCTIONS
- 2. CITIZEN COMMUNICATIONS
- 3. CONSENT AGENDA
- 3.1 Consideration of Minutes for the June 15, 2006 Metro Council Regular Meeting.

4. ORDINANCES - SECOND READING

4.1 **Ordinance No. 06-1113B**, For the Purpose of Adopting the Annual Budget Hosticka For FY 2006-07 Making Appropriations, and Levying Ad Valorem Taxes, And Declaring an Emergency.

5. **RESOLUTIONS**

- 5.1 **Resolution No. 06-3696**, For the Adopting the Capital Budget for Fiscal Bragdon Years 2006-07 Through 2010-11.
- 5.2 **Resolution No. 06-3663,** For the Purpose of Proposing a List of Highway Modernization Projects to Receive Funding in the 2008-11 State Transportation Improvement Program (STIP).
- 5.3 **Resolution No. 06-3705**, For the Purpose of Accepting the May 16, 2006 Hosticka Primary Election Abstract of Votes For Metro

6. CHIEF OPERATING OFFICER COMMUNICATION

7. COUNCILOR COMMUNICATION

ADJOURN

| Clackamas, Multnomah and Washington counties, and Vancouver, Wash. Channel 11 Community Access Network <u>www.yourtvtv.org</u> (503) 629-8534 2 p.m. Thursday, June 22 (live) | Portland Channel 30 (CityNet 30) Portland Community Media www.pcmtv.org (503) 288-1515 8:30 p.m. Sunday, June 25 2 p.m. Monday, June 26 |
|---|--|
| Gresham Channel 30 MCTV www.mctv.org (503) 491-7636 2 p.m. Monday, June 26 | Washington County Channel 30 TVC-TV www.tvctv.org (503) 629-8534 11 p.m. Saturday, June 24 11 p.m. Sunday, June 25 6 a.m. Tuesday, June 27 4 p.m. Wednesday, June 28 |
| Oregon City, Gladstone Channel 28 Willamette Falls Television <u>www.wftvaccess.com</u> (503) 650-0275 Call or visit website for program times. | West Linn Channel 30 Willamette Falls Television <u>www.wftvaccess.com</u> (503) 650-0275 Call or visit website for program times. |

Television schedule for June 22, 2006 Metro Council meeting

PLEASE NOTE: Show times are tentative and in some cases the entire meeting may not be shown due to length. Call or check your community access station web site to confirm program times.

Agenda items may not be considered in the exact order. For questions about the agenda, call Clerk of the Council, Chris Billington, (503) 797-1542. Public hearings are held on all ordinances second read and on resolutions upon request of the public. Documents for the record must be submitted to the Clerk of the Council to be considered included in the decision record. Documents can be submitted by e-mail, fax or mail or in person to the Clerk of the Council. For additional information about testifying before the Metro Council please go to the Metro website <u>www.metro-region.org</u> and click on public comment opportunities. For assistance per the American Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office).

BEFORE THE METRO COUNCIL

| FOR THE PURPOSE OF ADOPTING THE |) | ORDINANCE NO 06-1113A |
|---------------------------------------|---|----------------------------------|
| ANNUAL BUDGET FOR FISCAL YEAR 2006-07 |) | |
| MAKING APPROPRIATIONS, AND LEVYING |) | |
| AD VALOREM TAXES, AND DECLARING AN |) | Introduced by |
| EMERGENCY |) | David Bragdon, Council President |

WHEREAS, the Multnomah County Tax Supervising and Conservation Commission held its public hearing on the annual Metro budget for the fiscal year beginning July 1, 2006, and ending June 30, 2007; and

WHEREAS, recommendations from the Multnomah County Tax Supervising and Conservation Commission have been received by Metro (attached as Exhibit A and made a part of the Ordinance) and considered; now, therefore,

THE METRO COUNCIL ORDAINS AS FOLLOWS:

1. The "Fiscal Year 2006-07 Metro Budget," in the total amount of THREE HUNDRED FOURTEEN MILLION THIRTY EIGHT THOUSAND SEVEN HUNDRED NINETY SIX DOLLARS (\$314,038,796), attached hereto as Exhibit B, and the Schedule of Appropriations, attached hereto as Exhibit C, are hereby adopted.

2. The Metro Council does hereby levy ad valorem taxes, as provided in the budget adopted by Section 1 of this Ordinance, at the rate of \$0.0966 per ONE THOUSAND DOLLARS (\$1,000) of assessed value for operations and in the amount of NINETEEN MILLION ONE HUNDRED EIGHTY SIX THOUSAND EIGHT HUNDRED ELEVEN DOLLARS (\$19,186,811) for general obligation bond debt, said taxes to be levied upon taxable properties within the Metro District for the fiscal year 2006-07. The following allocation and categorization subject to the limits of Section 11b, Article XI of the Oregon Constitution constitute the above aggregate levy.

SUMMARY OF AD VALOREM TAX LEVY

| | Subject to the General Government <u>Limitation</u> | Excluded from the Limitation |
|---|---|------------------------------|
| Operating Tax Rate Levy General Obligation Bond Levy | \$0.0966/\$1,000 | \$19,186,811 |

3. In accordance with Section 2.02.040 of the Metro Code, the Metro Council hereby authorizes positions and expenditures in accordance with the Annual Budget adopted by Section 1 of this Ordinance, and hereby appropriates funds for the fiscal year beginning July 1, 2006, from the funds and for the purposes listed in the Schedule of Appropriations, Exhibit C.

4. The Chief Financial Officer shall make the filings as required by ORS 294.555 and ORS 310.060, or as requested by the Assessor's Office of Clackamas, Multnomah, and Washington Counties.

5. This Ordinance being necessary for the health, safety, or welfare of the Metro area, for the reason that the new fiscal year begins July 1, 2006, and Oregon Budget Law requires the adoption of a budget prior to the beginning of the fiscal year, an emergency is declared to exist and the Ordinance takes effect upon passage.

ADOPTED by the Metro Council on this 22nd day of June, 2006.

David Bragdon, Council President

ATTEST:

Approved as to Form:

Chris Billington, Recording Secretary

Daniel B. Cooper, Metro Attorney

STAFF REPORT

CONSIDERATION OF ORDINANCE NO. 06-1113 ADOPTING THE ANNUAL BUDGET FOR FISCAL YEAR 2006-07, MAKING APPROPRIATIONS AND LEVYING AD VALOREM TAXES, AND DECLARING AN EMERGENCY

Date: March 16, 2006

Presented by: David Bragdon Metro Council President

BACKGROUND

I am forwarding to the Metro Council for consideration and approval my proposed budget for fiscal year 2006-07.

Metro Council action, through Ordinance No. 06-1113 is the final step in the process for the adoption of Metro's operating financial plan for the forthcoming fiscal year. Final action by the Metro Council to adopt this plan must be completed by June 30, 2006.

Once the budget plan for fiscal year 2006-07 is approved by the Metro Council, the number of funds and their total dollar amount and the maximum tax levy cannot be amended without review and certification by the Tax Supervising and Conservation Commission. Adjustments, if any, by the Metro Council to increase the level of expenditures in a fund are limited to no more than 10 percent of the total value of any fund's expenditures in the period between Metro Council approval in early May 2006 and adoption in June 2006.

Exhibits B and C of the Ordinance will be available at the public hearing on March 16, 2006.

ANALYSIS/INFORMATION

- 1. **Known Opposition** Metro Council hearings will be held on the Proposed Budget during the months of March and April 2006. Several opportunities for public comments will be provided. Opposition to any portion of the budget will be identified during that time.
- 2. Legal Antecedents The preparation, review and adoption of Metro's annual budget is subject to the requirements of Oregon Budget Law, ORS Chapter 294. Oregon Revised Statutes 294.635 requires that Metro prepare and submit its approved budget to the Tax Supervising and Conservation Commission by May 15, 2006. The Commission will conduct a hearing during June 2006 for the purpose of receiving information from the public regarding the Metro Council's approved budget. Following the hearing, the Commission will certify the budget to the Metro Council for adoption and may provide recommendations to the Metro Council regarding any aspect of the budget.
- 3. Anticipated Effects Adoption of this ordinance will put into effect the annual FY 2006-07 budget, effective July 1, 2006.
- 4. **Budget Impacts** The total amount of the proposed FY 2006-07 annual budget is \$307,839,475 and 671.88 FTE.

RECOMMENDED ACTION

The Metro Council President recommends adoption of Ordinance No. 06-1113.

M: asd finance confidential BUDGET FY06-07 (BudOrd) Adoption - Ord. 06-1113 (Staff Report for Adoption Ordinance. doc Not adoption - Ord. 06-1113 (Staff Report for Adoption Ordinance. doc Not adoption - Ord. 06-1113 (Staff Report for Adoption - Ord. 06-113 (Staff Report for Adoption - Ord. 06-113 (Staff Report for Adoption - Ord. 06-113 (Staff Report for Adoptio

BEFORE THE METRO COUNCIL

| FOR THE PURPOSE OF ADOPTING THE |) | RESOLUTION NO. 06-3696 |
|---------------------------------|---|----------------------------------|
| CAPITAL BUDGET FOR FISCAL |) | Introduced by |
| YEARS 2006-07 THROUGH 2010-11 |) | David Bragdon, Council President |

WHEREAS, Metro recognizes the need to prepare a long-range plan estimating the timing, scale and cost of its major capital projects & equipment purchases;

WHEREAS, Metro departments have inventoried existing major capital assets, prepared status reports on current capital projects and assessed future capital needs;

WHEREAS, Metro's Council President has directed the preparation of a Capital Budget for fiscal years 2006-07 through 2010-11 that projects Metro's major capital spending needs over the next five years, assesses the impact of capital projects on the forecasted financial condition of Metro funds, and assesses the impact on operating costs;

WHEREAS, the Metro Council has reviewed the FY 2006-07 through FY 2010-11 Capital Budget; and

WHEREAS, the Metro Council has conducted a public hearing on the FY 2006-07 through FY 2010-11 Capital Budget; now, therefore

BE IT RESOLVED that the Metro Council hereby authorizes the following:

1. That the FY 2006-07 through FY 2010-11 Capital Budget, included as Exhibit A to this Resolution and summarized on Exhibit B, on file at the Metro offices, is hereby adopted.

2. That the Metro Council President is requested to include the FY 2006-07 capital projects from the FY 2006-07 through FY 2010-11 Capital Budget in the FY 2006-07 budget.

ADOPTED by the Metro Council this _____ day of _____ 2006.

Approved as to Form:

David Bragdon, Metro Council President

Daniel B. Cooper, Metro Attorney

FY 2006-07 through FY 2010-11 Capital Budget Placeholder

(Document available June 20, 2006)

| Exhibit B to Resolution # 06-3696 | | | | | | | | |
|---|-------------|------------|------------|------------|------------|------------|-------------|-----------------------------|
| | | | | | | | | |
| <u>₹</u> | | | | | | | | |
| L L L L L L L L L L L L L L L L L L L | Total Prior | | | | | | | |
| | Years | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY 2009-10 | FY 2010-11 | Grand Total | Funding Source |
| Finance and Administrative Services | | | | | | | | |
| All Fund <u>s</u> | | | | | | | | _ |
| 1 Replace/Acquire Desktop Computers | 397,193 | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | 847,193 | Fund Balance |
| Building Management Fund | | | | | | | | |
| 1 Rebuild Metro Regional Center planters | - | 65,000 | - | - | - | - | 65,000 | Building Renewal & Replace. |
| 2 Emergency Generator | - | - | 370,000 | - | - | - | 370,000 | SW/ Bldg Fund Balance |
| 3 Metro Regional Center Roof Replacement | - | - | - | - | 455,000 | - | 455,000 | Fund Balance |
| 4 Carpet Replacement | - | - | 50,000 | 200,000 | 250,000 | - | 500,000 | Fund Balance |
| 5 Replace Metro Regional Center telephone system | - | 65,000 | - | - | - | - | 65,000 | Building Renewal & Replace. |
| Planning Fund | | | | | | | | _ |
| 1 Regional Land Information System (RLIS) | 706,025 | 30,000 | 57,000 | 28,000 | 16,000 | 57,000 | 894,025 | Cap Lease/Ent. Rev |
| Support Services Fund | | | | | | | | _ |
| 1 Server Management | 359,165 | 136,000 | 78,000 | 156,000 | 144,000 | 53,000 | | Cap Lease/Ent. Rev |
| 2 Upgrade Network Infrastructure | 352,558 | 25,000 | 30,000 | 25,000 | 30,000 | 25,000 | 487,558 | Fund Balance |
| 3 Develop Enterprise Business Applications Software | 290,064 | 193,000 | - | - | - | - | 483,064 | IT Renewal & Replacement |
| 4 Upgrade of Business Enterprise Software (PeopleSoft) | 63,000 | 67,000 | 62,500 | 12,500 | 76,000 | 50,000 | 331,000 | Fund Balance |
| SW Renewal & Replacement Account | | | | | | | | _ |
| 1 Replace Computer Network Components | - | 70,000 | - | - | - | - | | Fund Balance |
| Total Finance and Administrative Services | 2,168,005 | 741,000 | 737,500 | 511,500 | 1,061,000 | 275,000 | 5,494,005 | = |
| Oregon Zoo General Revenue Bond Fund (Zoo) 1 Washington Park Parking Lot Renovation | 4,201,295 | 183,066 | - | | - | | 4 384 361 | Fund Balance |
| Zoo Capital Projects Fund | 4,201,295 | 105,000 | | - | - | - | 4,304,301 | |
| 1 Introduction to the Forest (GNW V) | 2,579,735 | 550,000 | _ | _ | _ | _ | 3 120 735 | Fund Bal/Int/Donations |
| 2 Primate Building | 874,414 | 150,000 | 500,000 | 300,000 | - | - | | Fund Bal/Donations |
| 4 Lion Exhibit | 074,414 | 50,000 | 200,000 | 2,600,000 | - | - | | Donations |
| 6 Admission Ticketing System Upgrade | | 200,000 | 200,000 | 2,000,000 | | | 2,000,000 | Fund Balance |
| 6 California Condor Breeding Facility & Exhibit | 1,531,679 | - | 1,000,000 | - | - | - | | Donations/Grants |
| 7 Steller Cove Upgrades | 1,001,075 | - | 100,000 | | - | - | | Fund Balance |
| 8 Administration Building Upgrades | - | - | 135,000 | - | - | - | | Fund Balance |
| Zoo Operating Fund | | | 100,000 | | | | 100,000 | |
| 5 Stormwater Handling System | 200,000 | 70,000 | - | - | - | - | 270,000 | Grants |
| 9 Animal Hospital X-Ray Machine | - | 70,000 | - | - | - | - | 70,000 | |
| 10 Fluorescent Light Fixture Replacement | - | 55,000 | - | - | - | - | | Fund Balance |
| Total Oregon Zoo | 9,387,123 | 1,328,066 | 1,935,000 | 2,900,000 | - | - | 15,550,189 | |
| Regional Parks and Greenspaces | | | | | | | | = |
| • | | | | | | | | |
| Open Spaces Fund 1 Open Spaces Land Acquisition | 128,566,740 | 475,000 | | | | | 120 041 740 | GO Bond/Interest |
| 2 Open Spaces Land Acquisition 2 | 128,300,740 | 475,000 | 25,000,000 | 25,000,000 | 25,000,000 | 30,000,000 | 105,000,000 | |
| Regional Parks Capital Fund | - | - | 25,000,000 | 25,000,000 | 25,000,000 | 30,000,000 | 105,000,000 | GO Bolid |
| 1 Golf Course at Blue Lake Park | 64,570 | 1,500,000 | 982,660 | _ | _ | _ | 2 547 230 | Grants/Fund Bal/Other |
| 2 Three Bridges on the Springwater | 04,570 | 4,691,000 | 302,000 | | - | - | | Portland/Milwaukie/Grants |
| 3 Mt. Talbert Development | 120,547 | 1,450,000 | 50,000 | 50,000 | - | - | | Excise Tax |
| 4 Cooper Mountain Natural Area Development | 150,000 | 945,000 | 705,000 | 150,000 | 100,000 | 75,000 | | Excise Tax |
| 5 Lone Fir Cemetery Morrison Property Site Redevelopment | 130,000 | 150,000 | 105,000 | 130,000 | 100,000 | 73,000 | | City of Portland |
| 6 Graham Oaks Nature Area Development | 150,000 | 115,000 | 230,000 | 740,402 | 785,000 | - | | Excise Tax |
| 7 M. James Gleason Boat Ramp Renovation Phase I & II | 1,152,362 | 160,000 | 655,000 | 740,402 | 100,000 | | | Mult Cty/Loc Share/Grants |
| 8 M. James Gleason Boat Ramp - Phase III & IV | 1,102,002 | 100,000 | - | | 700,000 | | | Grants/Fund Bal |
| 9 Willamette Cove Park Development | - | - | | | 300,000 | | | Excise Tax |
| Regional Parks Fund | I | - | | | 300,000 | - | 500,000 | |
| 1 Gales Creek/Tualatin River Confluence Project | 479,142 | 18,390 | - [| - 1 | - | - [| 497.532 | Grants/Excise Tax/Donations |
| 2 Clear Creek Side Channel Project | - | 300,000 | - | _ | - | - | | Donation/PGE/OWHF |
| 3 Gotter Prairie Restoration - Phase 2 | | 160,756 | | | | | | Various Grants |
| | - | 100,730 | - | - | - | - | 100,750 | Vanous Grants |

Page 1 of 2

Exhibit B to Resolution # 06-3696

| Dept Fund Priority | Project | Total Prior Years | FY 2006-07 | FY 2007-08 | FY 2008-09 | FY 2009-10 | FY 2010-11 | Grand Total | Funding Source |
|--------------------------|---|----------------------|------------|------------|------------|------------|------------|-------------|-------------------------|
| 4 | Gales Creek (Epler) Riparian Enhancement | - | 50,000 | - | - | - | - | 50,000 | Oth Gov/Clean Water Svc |
| 5 | Tualatin River (Munger Property) Riparian Enahncement | - | 333,161 | - | - | - | - | 333,161 | Various Grants |

General Fund

| 1 | Blue Lake Park Concession Building Renovations | - | 195,000 | - | - | - | - | 195,000 | Undesignated R&R Reserve |
|---|--|-------------|------------|------------|------------|------------|------------|-------------|--------------------------|
| | Total Regional Parks and Greenspaces | 130,683,361 | 10,543,307 | 27,622,660 | 25,940,402 | 26,885,000 | 30,075,000 | 251,749,730 | |

Solid Waste and Recycling

| Solid W | aste General Account | | | | | | | | |
|---------|---|-------------|------------|------------|------------|------------|------------|-------------|--------------|
| 1 | Metro Central - Woodroom Improvements | 196,000 | 50,000 | - | - | - | - | 246,000 | Fund Balance |
| 2 | Metro South - Wood Staging Structure | 60,000 | 420,000 | - | - | - | - | 480,000 | Fund Balance |
| 3 | Metro Central - Office Addition | - | 100,000 | 26,000 | - | - | - | 126,000 | Fund Balance |
| 4 | Metro Central - Seismic Cleanup | - | 175,000 | 25,000 | - | - | - | 200,000 | Fund Balance |
| 5 | Metro Central - Chimney Removal | - | 165,000 | 10,000 | - | - | - | 175,000 | Fund Balance |
| 6 | Metro South - Wood Processing Capacity | 12,000 | 60,000 | 595,000 | 150,000 | - | - | 817,000 | Fund Balance |
| 7 | Metro South - Install High Capacity Baler | - | - | 255,000 | 375,000 | - | - | 630,000 | Fund Balance |
| 8 | Metro Central - Install New Scale at Scalehouse "C" | - | - | 25,000 | 100,000 | - | - | 125,000 | Fund Balance |
| 9 | Metro South- Installation of Compactor for Public Unloading | - | - | - | 200,000 | 680,000 | - | 880,000 | Fund Balance |
| 10 | Metro Central - Rainwater Harvesting | - | - | - | - | 310,000 | - | 310,000 | Fund Balance |
| 11 | Metro South - Install Sidewalk on Washington Street | 20,000 | 230,000 | - | - | - | - | 250,000 | Fund Balance |
| 12 | Future Master Facility Plan Improvements | - | - | - | - | - | 1,000,000 | 1,000,000 | Fund Balance |
| Solid W | aste Landfill Closure | • | | | | | | | - |
| 1 | St. John's - Groundwater Monitoring Wells | - | 200,000 | 10,800 | - | - | - | 210,800 | Fund Balance |
| 2 | St John's - Perimeter Dike Stabilization and Seepage Contr | 33,309 | 300,000 | 600,000 | 6,000 | 6,000 | - | 945,309 | Fund Balance |
| 3 | St. John's - Re-establish Proper Drainage | 599,005 | 5,000 | 5,000 | 252,000 | 5,000 | 5,000 | 871,005 | Fund Balance |
| 4 | St. John's - Landfill Bridge Repairs | - | 30,000 | 120,000 | - | - | - | 150,000 | Fund Balance |
| 5 | St. John's - Landfill Remediation | - | - | - | 500,000 | 500,000 | 500,000 | 1,500,000 | Fund Balance |
| 6 | St. John's - Native Vegetation on the Cover Cap | 110,942 | 10,000 | 15,000 | 10,000 | 10,000 | 10,000 | 165,942 | Fund Balance |
| SW Ren | ewal & Replacement Account | | | | | | | | |
| 1 | Metro Central - Rebuild Compactor No. 2 | 160,000 | 200,000 | - | - | - | - | 360,000 | Fund Balance |
| 2 | Metro Central - Woodline | 50,000 | 764,000 | - | - | - | - | 814,000 | Fund Balance |
| 3 | Metro Central - Replace Compactor #3 Feed Conveyor | 391,866 | 50,000 | - | - | - | - | , | Fund Balance |
| 4 | Metro South - Compactor Replacement | - | 150,000 | 750,000 | 750,000 | - | - | 1,650,000 | Fund Balance |
| 5 | Metro Central- Replace Oil/Water Separator | - | - | - | 50,000 | - | - | 50,000 | Fund Balance |
| 6 | Metro South - Repair Commercial Tip Floor | - | - | 197,900 | - | - | - | 197,900 | Fund Balance |
| 7 | Metro Central-HHW- Ventilation System Replacement | - | - | - | 100,000 | - | - | 100,000 | Fund Balance |
| 8 | Metro South-Replace Dust Suppression System Componer | - | - | - | 50,000 | - | - | 50,000 | Fund Balance |
| 9 | Metro South- Replace Ventilation System Components | - | - | - | 100,000 | - | - | 100,000 | Fund Balance |
| 10 | Metro Central - Truckwash | - | - | - | 30,000 | 150,000 | - | 180,000 | Fund Balance |
| 11 | Metro Central - Compactor Replacement | - | - | - | 150,000 | 750,000 | 750,000 | 1,650,000 | Fund Balance |
| | Total Solid Waste & Recycling | 1,633,122 | 2,909,000 | 2,634,700 | 2,823,000 | 2,411,000 | 2,265,000 | 14,675,822 | - |
| | - | | | | | | | | - |
| | Total Metro | 143,871,611 | 15,521,373 | 32,929,860 | 32,174,902 | 30,357,000 | 32,615,000 | 287,469,746 | - |

Five Year Total

143,598,135

\$

| New Projects to begin in FY 2006-07 |
|--|
| New Projects to begin in later years |
| New Project funded with Undesignated Renewal and Replacement Funding |

STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 06-3696, FOR THE PURPOSE OF ADOPTING THE CAPITAL BUDGET FOR FISCAL YEARS 2006-07 THROUGH 2010-11

Date: June 7, 2006

Presented by: William Stringer, Chief Financial Officer

BACKGROUND

The Capital Budget for Fiscal Years 2006-07 through 2010-11 represents Metro's long-range capital improvement planning process. Metro has established a sound base to forecast the agency's capital needs and balance those needs with available resources. As a result, Metro has been able to coordinate the financing and timing of its capital improvements in a way that maximizes the benefits to the public and provides opportunities to save money.

ANALYSIS/INFORMATION

- 1. Known Opposition: None
- 2. Legal Antecedents: There is no legal requirement for Metro to prepare a Capital Budget.
- 3. Anticipated Effects: The resolution signifies the Council has reviewed and approved the Capital Budget covering the years FY 2007 FY 2011.

Within the 69 projects planned during the five years covered by this Capital Budget are projects for replacing or improving existing facilities, projects purchasing new equipment, and projects that create new facilities. The total cost for these projects during the five years is estimated to be \$143.6 million.

This Resolution is the formal instrument by which the plan will be adopted to incorporate the first year of the Plan into the Adopted Budget. Exhibit A is the Capital Budget and Exhibit B is a listing of all the projects that will be incorporated, as amended, into the Adopted Capital Budget.

4. **Budget Impacts:** The plan's FY 2006-07 projects are the FY 2006-07 Budget's Capital Budget requests. The financial impacts of the projects are described in detail and in summary form in the Capital Budget.

RECOMMENDED ACTION

The Council President recommends adoption of Resolution No. 06-3696, in concurrence with the Chief Financial Officer and Chief Operating Officer.

BEFORE THE METRO COUNCIL

)

)

)

))

FOR THE PURPOSE OF PROPOSING A LIST OF) HIGHWAY MODERNIZATION PROJECTS TO RECEIVE FUNDING IN THE 2008-11 STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

RESOLUTION NO. 06-3663

Introduced by Councilor Rex Burkholder

WHEREAS, the Oregon Transportation Commission will release a draft State Transportation Improvement Program for public comment in the fall of 2006; and

WHEREAS, this program will contain funding recommendations for highway related "modernization" projects within the Metro Area: and

WHEREAS, the Joint Policy Advisory Committee on Transportation and the Metro Council, as the Metropolitan Planning Organization board for the Metro Area needs to coordinate with the Oregon Transportation Commission on the selection of transportation projects in the Metropolitan Planning area; and

WHEREAS, the Commission has requested comments on which highway modernization projects should receive state transportation funding targeted for use in the Metro Area; and

WHEREAS, projects selected for funding in the Metro Area will need to be programmed into the Metropolitan Transportation Improvement Program; and

WHEREAS, the Metropolitan Transportation Improvement Program (MTIP) prioritizes projects from the Regional Transportation Plan to receive transportation related funding; and

WHEREAS, the Joint Policy Advisory Committee on Transportation (JPACT) and the Metro Council must approve the MTIP and any subsequent amendments to add new projects to the MTIP; and

WHEREAS, projects selected for inclusion in the MTIP will be assessed for impacts to regional air quality analysis and need to comply with the State Implementation Plan for air quality; now, therefore

BE IT RESOLVED that the Metro Council requests the Oregon Transportation Commission to include the projects as described in Exhibit A be included in the public review draft of the 2008-11 State Transportation Improvement Program.

ADOPTED by the Metro Council this 29th day of June 2006.

David Bragdon, Council President

Approved as to Form:

Daniel B. Cooper, Metro Attorney

| | Cost (millions) | Recommendation (millions) | Recommended Phases |
|---|--------------------|------------------------------|-----------------------|
| I-5 Delta Park Phase II: PE and ROW | (| (| |
| for Columbia Blvd access to 1-5 | \$14.000 | \$7.000 | PE, ROW |
| I-5 SB/I-205 SB Merge Lane extension | \$3.000 | \$0.000 | |
| US26: 185th to Cornell | \$19.500 | \$12.500 | PE to Con |
| Troutdale Marine Dr./Backage Road | \$7.900 | \$0.500 | PE |
| US26: Springwater Interchange Phase I | \$5.800 | \$3.000 | PE to Con |
| I-5: Wilsonville Interchange | \$10.500 | \$8.000 | PE to Con |
| Sunrise Corridor | \$7.000 | \$0.000 | |
| Preservation Supplement for Ped/Bike | \$1.000 | \$0.000 | |
| STA Implementation Project: McLouglin Blvd in Oregon City Phase 2 as | | | |
| example. | \$3.450 | \$0.000 | |
| US26: Kane/257th/Palmquist | | | |
| Interchange | | \$0.000 | |
| Highway 217 EIS | \$1 to \$3 million | \$0.500 | |
| I-205/Powell Interchange EA/PE | | \$0.000 | |
| I-205 South: I-84 to I-5 EIS (OIPP | | | |
| coordination) | | \$0.500 | |
| I-405 Loop: I-5 to I-84 refinement plan | | \$0.000 | |
| North Milwaukie Industrial Area Plan | | TGM grant | |
| Total | \$75.150 | \$32.000 | |
| Metro Area 2008-11 STIP | | | |
| Modernization Target after existing | | | |
| commitments | \$32 million | | |
| Committed Projects in 2008-09 | | | |
| I-205/Mall LRT | \$5.000 | | |
| Sellwood Bridge | \$1.500 | | |
| I-5 Delta Park Ph. 1: PE/ROW | \$2.104 | | |
| Preservation supplement for Ped/Bike | \$1.000 | | |
| New funding Committed to Projects | | | |
| in 2008-09 | | | |

Conditions of Recommended State Modernization Funding For the Draft 2008-11 State Transportation Improvement Program

1. The \$500,000 of Modernization funding proposed for Highway 217 Environmental Impact Statement (EIS) work is conditioned on obtaining a federal "earmark" of transportation funds adequate to complete an EIS. Otherwise, these funds would revert to the US26: 185th to Cornell widening project.

2. The I-5 Delta Park Phase II project funding is subject to match funds of \$7 million, the current cost estimate to complete preliminary engineering and right-of-way for the project.

3. The US26: 185th to Cornell project funding is subject to match funding of \$7 million, the current cost estimate to complete construction of the project. The \$500,000 of Modernization funds recommended for Highway 217 EIS work is eligible to reduce this match amount should federal earmark funding for that project not be obtained.

4. The US26: Springwater Interchange Phase I project funding is subject to match funding of \$2.8 million, the current cost estimate to complete construction of the project.

5. The I-5 Wilsonville Interchange project funding is subject to match funding of \$3.5 million, a cost estimate to complete construction of some elements of the project. Additional project scope and cost elements beyond a \$10.5 million project definition may be considered outside of this funding recommendation.

6. The I-205 South: I-5 to I-84 project scope will be defined following proposals for further work in the corridor by the Oregon Innovative Partnership Program (OIPP). Funds could be used for required environmental work associated with a project proposal or corridor planning activities.

STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 06-3663, FOR THE PURPOSE OF PROPOSING A LIST OF HIGHWAY MODERNIZATION PROJECTS TO RECEIVE FUNDING IN THE 2008-11 STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

Date: June 29, 2006

Prepared by: Ted Leybold

BACKGROUND

The Oregon Transportation Commission has previously defined how it will target available funding among its various areas of responsibility for the state highway system. This includes funding targeted towards administration, maintenance, operations, bridges, safety and "modernization" or capacity projects. These targets are further defined by target amounts within each of five ODOT districts within the state. The Metro boundary is contained within a greater Oregon Department of Transportation (ODOT) district known as Region 1.

This resolution would provide a recommendation to the Oregon Transportation Commission on which highway related modernization projects to propose for public comment within the draft 2008-11 State Transportation Improvement Program (STIP) for the Metro area of ODOT Region 1. The Commission is scheduled to release a draft 2008-11 STIP this fall for public comment in the mid-October to mid-December 2006 time frame.

The commission, through their guidelines for Area Commissions on Transportation, has requested ODOT regional office staff to closely coordinate with Metropolitan Planning Organizations (MPOs) on the development of the draft STIP. JPACT and the Metro Council are the designated MPO boards for the Portland metropolitan area.

Furthermore, the forums the Oregon Transportation Commission has created for local participation in the development of transportation policy and recommendations, an Area Commission on Transportation, does not exist in the Portland metropolitan area. Therefore, no other method of deliberating and coordinating regional priorities for state transportation funding exists in the Portland area other than the JPACT and Metro Council process.

In February 2006, ODOT Region 1 staff released lists of potential projects, for the Modernization, Safety, Maintenance and Bridge funding categories. The projects in each of the funding categories, except for the Bridge category, were estimated to cost more than the funds identified as available to pay for the projects. Open house forums were held (three in the Metro area) and public comment was received during a 45-day comment period. At the end of the public comment period, JPACT requested to provide the OTC with a prioritized list of Modernization projects for release for further public comment as part of the draft 2008-11 STIP.

To reach a recommendation, a technical analysis of the Modernization projects nominated by ODOT Region 1 staff and projects nominated during the public comment period was developed to evaluate the projects relative to prioritization criteria identified by the OTC and JPACT (See Attachment 1 to this staff report). The analysis and summary of public comments received was made available to TPAC, JPACT and the Metro Council. From this information, a prioritized list of Modernization projects was developed for recommendation to the Oregon Transportation Commission (See Exhibits A and B to Resolution 06-3663).

ANALYSIS/INFORMATION

- 1. Known Opposition None known at this time.
- 2. Legal Antecedents None. In adopting this resolution, the Joint Policy Advisory Committee on Transportation (JPACT) and the Metro Council are acting in a coordinating capacity with the Oregon Transportation Commission in the creation of the 2008-11 State Transportation Implementation Program. JPACT and the Metro Council will ultimately decide whether to include the proposed programming of state "modernization" funds when it considers adoption of the 2008-11 Metropolitan Transportation Improvement Program.
- **3.** Anticipated Effects Adoption of this resolution will provide the Oregon Transportation Commission with a recommendation of local priorities for consideration of the use of state "modernization" funds, as set defined by the Commission, for use on highway related projects that address capacity in the Metro region.
- 4. Budget Impacts None.

RECOMMENDED ACTION

Metro staff recommends the approval of Resolution No. 06-3663 as proposed.

| | Prioritization Summary of Potential ODOT Region 1 Developmental STIP Projects 2008-11 STIP | | | | | | | | | | |
|--|--|---|---|--|--------------------------|--|--|--|--|--|--|
| Prioritization Criteria | | bility | Project Oregon Highway Plan | | | Already Completed D STIP Milestone(s) | Funding Identified for Development or Construction | Lever | | | |
| Project | Addresses identified need | Has adequate funding to complete milestone | | Consistent with Major Improvements Policy | Support 2040 land use | | | Over match innovative financing, c infrastructu jurisdiction transfer | | | |
| | Link | Link | High - 217 | Unk - need to | Ulark (2 DOIs) | Refinement Plan | Ne | 1 | | | |
| Highway 217 EIS I-205/Powell Interchange | | Unk | corridor plan High - Powell Foster Corridor | define EIS scope | High (2 RC's) | completed Refinement Plan | No | Low | | | |
| EA/PE | High | Unk | Plan | Med | Low | adopted | No | Low | | | |
| I-205 South: I-84 to I-5 EIS (OIPP | | | Med - OIPP and | Med - need more | High (Ind, RC's, | | | | | | |
| coordination) 1-405 Loop: 1-5 to | Low | Unk | recon. underway | definition | TC's) | No | OIPP | High (OIPP) | | | |
| I-84 refinement | | | Med - part of I- | | | Refinement Plan | | | | | |
| plan | Low | Unk | 405 Loop Study | High | High (RC, Ind) | drafted | No | Low | | | |
| North Milwaukie | | | North Milwaukie | | | | | | | | |
| Industrial Area | | | Industrial Area | | Med (station | Refinement Plan | | | | | |
| Plan | High | Unk | Plan - TGM | High | community) | completed | No | Low | | | |

BEFORE THE METRO COUNCIL

)

)

)

FOR THE PURPOSE OF ACCEPTING THE MAY 16, 2006 PRIMARY ELECTION ABSTRACT OF VOTES FOR METRO **RESOLUTION NO. 06-3705**

Introduced by Council President David Bragdon

WHEREAS, a Primary Election was held in the State of Oregon on May 16, 2006 (Primary Election);

WHEREAS, pursuant to ORS 268, the following nominees for Metro appeared on the Primary Election in accordance with ORS Chapter 249:

- 1. Metro Council President
- 2. Metro Councilor, Subdistrict 1;
- 3. Metro Councilor, Subdistrict 2;
- 4. Metro Councilor, Subdistrict 4; and
- 5. Metro Auditor;

WHEREAS, ORS 255.295 requires that the Director of Elections of the Multnomah County Elections Division, determines the results of the Primary Election for the Multnomah, Clackamas and Washington Counties (Metro Area) and notify Metro of an official abstract of votes of the Primary Election (Abstract of Votes) for the Metro Area;

WHEREAS, Metro Code Title IX Elections, Chapter 9.01, requires Metro to accept the results of the Abstract of Votes of the Primary Election; and

WHEREAS, the Abstract of Votes and regional results of the Primary Election for the Metro Area were received by the Metro Council, attached hereto and made a part hereof as Exhibit A; now therefore

BE IT RESOLVED:

- 1. That the Metro Council hereby accepts the results of the Abstract of Votes for the May 16, 2006 Primary Election;
- 2. That the voters of the Metro Area have elected David Bragdon for the position of Metro Council President at the May 16, 2006 Primary Election, for a term commencing January 1, 2007 and ending on January 2, 2011;
- 3. That the voters of the Metro Area, Subdistrict 1, have elected Rod Park for the position of Metro Councilor for a term commencing on January 1, 2007 and ending on January 2, 2011;
- 4. That the voters of the Metro Area, Subdistrict 2, have elected Brian Newman for the position of Metro Councilor for a term commencing on January 1, 2007 and ending on January 2, 2011; and

- 5. That the voters of the Metro Area, Subdistrict 4, have nominated Tom Cox and Kathryn Harrington as candidates for the position of Metro Councilor, at the General Election to be held November 6, 2006; and
- 6. That the voters of the Metro Area have elected Suzanne Flynn for the position of Metro Auditor Officer for a term commencing on January 1, 2007 and ending on January 2, 2011.

ADOPTED by the Metro Council this _____ day of June 2006.

David Bragdon, Council President

Approved as to Form:

Daniel B. Cooper, Metro Attorney

Exhibit A Resolution No. 06-3705

Regional Results and Certified Copies of Abstract of Votes for the Metro Area May 16, 2006 Primary Election

Page 3 Resolution No. 06-3705 M:attorneyiconfridential/R-0/06-3705.051606.Primary Election.01.doc COU/OMA/DBC/sm 6/6/06

| NUMBERED KEY CANVASS | | Primary Election May 16, 2006 | | Official Final Results |
|---------------------------------------|-------------------|----------------------------------|---|---|
| RUN DATE:06/05/06 11:37 AM | | Multnomah County, | Oregon | REPORT-EL52 PAGE 0149 |
| Council President METRO, AT LARGE | • | VOTES PERCENT | | VOTES PERCENT |
| Vote For 1 01 = David Bragdon | | 68,750 97.80 | 03 = OVER VOTES | 30 |
| 02 = WRITE-IN | | 1,544 2.20 | 04 = UNDER VOTES | 60.804 |
| · · · · · · · · · · · · · · · · · · · | 01 02 | 03 04 | | |
| 0156 156 0158 158 | 22 0 34 1 | 0 3 0 23 | | |
| 0543 543 0547 547 | 50 62 | 0 0 0 14 | | |
| 0548 548 | 3 0 | 0 0 | · · · | |
| | 0 0 162 3 | 0 189 | | |
| 1025 | 095 25 597 10 | 1 946 0 471 | | |
| 1045 1053 | 88 4 (688 6 | 0 69 0 542 | | |
| 1103 | 633 19 911 7 | 0 459 1 656 | | |
| 1170 1 | 105 9 556 10 | 0 873 0 386 | E | |
| 1205 | 822 24 | 0 742 | | |
| 1213 | 527 7 719 13 | 0 393 0 582 | | |
| | 949 21 909 17 | 0 868 0 747 | | |
| | 631 8 913 17 | 0 466 0 863 | | in a start and the second second second |
| 1238 | 480 10 434 9 | 0 430 0 342 | | |
| 1245 | 973 32 | 0 844 1 518 | | |
| 1321 | 553 4 | 0 514 | | |
| 1500 | 373 4 132 4 | 0 340 0 123 | | |
| 1504 1507 | 20 993 | 0 14 0 105 | н. 1997 — Алариан Алариан 1997 — Алариан | |
| | 326 4 276 3 | 0 240 0 246 | | |
| 2002 | 617 13 663 20 | 1 477 1 577 | | |
| 2029 | 647 16 | 0 490 | ана стана стана Хума стана | |
| 2086 | 705 20 665 19 | 0 657 0 521 | | |
| 2100 | 493 9 817 16 | 0 436 0 771 | | |
| | 733 12 484 7 | 0 647 0 430 | | |
| | 568 14 665 10 | 0 496 1 581 | | |
| 3004 | 439 13 829 18 | 0 328 0 647 | | |
| 3058 | 629 22 | 1 558 | | |
| 3113 | 761 9 925 16 | 0 545 0 790 | | |
| 3144 | l014 13 839 10 | 0 853 0 737 | | |
| 3151 | 546 21 817 26 | 0 487 0 759 | | |
| 3185 | 397 7 924 17 | 0 437 0 782 | | Exhibit A-1 of 30 |
| 5150 | JC7 . TI | | | Metro Reso. 06-3705 |

Metro Reso. 06-3705 5/16/06 Abstract of Votes

| | NUMBERED KEY CANVASS | | Primary Election | | n de la composition de | Official Final Results |
|---|-------------------------------------|------------------|-----------------------------------|---|--|---|
| | RUN DATE:06/05/06 11:37 AM | I | May 16, 2006 Multnomah County, | Aregon | | REPORT-EL52 PAGE 0150 |
| | Non DALLOUVOUVO II.S/ AN | | nur choman councy, | oregon | | REFORT-EL32 PAGE 0130 |
| | Council President METRO, AT LARGE | | VOTES PERCENT | | • | VOTES PERCENT |
| | Vote For 1 | | | | | |
| | 01 = David Bragdon 02 = WRITE-IN | | 68,750 97.80 1,544 2.20 | 03 = 0VER VOTES 04 = UNDER VOTES | | 30 |
| | | | | 04 - ONDER VOTES | | 60,804 |
| | (CONTINUED FROM PREVIOUS PAGE) | 01 02 | 03 04 | | r. | |
| | . 3240 | 814 20 | 1 806 | | | |
| | 3248 | 632 15 | 0 517 | | | |
| | 3253 3259 | 864 18 955 10 | 1 665 2 693 | | | |
| | 3274 | 501 12 | 0 496 | | | |
| | 3290 | 971 17 | 1 818 | | | |
| | 3297 3307 | 346 14 502 7 | 0 330 0 514 | | | |
| | 3311 | 512 16 | 0 504 | | | |
| | 3315 | 274 11 | 0 302 | | | |
| • | 3322 | 454 8 | 1 459 | | | |
| | 3327 3329 | 372 10 671 23 | .1 361 0 725 | | | |
| | 3330 | 787 13 | 1 738 | | ÷., . | |
| | 4022 | 535 16 | 0 447 | | | |
| | 4027 | 582 13 | 1 470 | | | |
| | 4041 4049 | 884 26 704 21 | 0 775 0 608 | | · <u>·</u> | |
| | 4065 | 671 21 | 0 620 | | · | |
| | 4106 | 550 11 | 1 438 | | 14 A. | |
| | 4111 4125 | 872 6 | 0 898 | | | |
| | 4125 | 532 13 580 20 | 0 484 1 565 | | • | All |
| | 4155 | 764. 16 | 0 705 | | • | |
| | 4167 | 753 25 | 3 668 | | · · · | |
| | 4178 4185 | 463 12 | 0 426 | | - 1 - L. | |
| | 4202 | 410 14 505 19 | 0 379 0 449 | | | |
| | 4216 | 146 9 | 0 142 | | | |
| | 4242 | 705 12 | 0 572 | e de la composición d La composición de la c | / | |
| | 4250 4254 | 608 4 | 1 482 | | | |
| | 4282 | 605 23 953 6 | 1 420 0 673 | · · · · · · · | | |
| | 4295 | 859 16 | 1 676 | | | |
| | 4299 | 596 30 | 0 451 | | | · · |
| | 4309 4320 | 412 8 425 9 | 2 374 0 440 | | • | |
| | 4333 | 425 9 609 16 | 0 529 | | | |
| | 4338 | 557 22 | 0 448 | | | |
| | 4339 | 467 11 | 0 465 | | | |
| | 4340 4344 | 295 9 409 8 | 0 253 0 348 | | | |
| | 4345 | 565 11 | 0 575 | 1. | | |
| | 4350 | 669 12 | 0 490 | | | |
| | 4352 | 302 7 | 0 244 | | | • • |
| | 4359 4360 4359 | 256 3 337 11 | 0 285 1 293 | | | |
| | 4361 | 507 15 | 2 482 | • • | | |
| | 4362 | 362 7 | 0 323 | | · · · | |
| | 4363 | 720 18 | 0 611 | | а. | |
| | 5029 5100 | 84 1 541 11 | 0 102 0 524 | | | |
| | 5200 | 646 19 | 0 736 | * | | |
| | 5201 | 505 15 | 0 584 | | | |
| | 5301 | 213 5 | 0 206 | | | Exhibit A-2 of 30 |
| | | | | and the second | | Metro Reso, 06-3705 |

Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | | Primary Election May 16, 2006 | | Official Final Results |
|---|-----------------|----------------------------------|------------------|--|
| RUN DATE:06/05/06 11:37 AM | | Multnomah County, | Oregon | REPORT-EL52 PAGE 0153 |
| | • | VOTES PERCENT | | VOTES PERCENT |
| Council President METRO, AT LARGE Vote For 1 | | | | |
| 01 = David Bragdon | | 68,750 97.80 | 03 = OVER VOTES | 30 |
| 02 = WRITE-IN | | 1,544 2.20 | 04 = UNDER VOTES | 60,804 |
| (CONTINUED FROM PREVIOUS PAGE) | 01 02 | 03 04 | | |
| - 401 | | | | • • |
| 5401 5425 | 56 3 | 0 64 | | · · · · · · · · · · · · · · · · · · · |
| 5602 | 68 3 53 1 | 0 151 0 73 | | |
| 5604 | 215 8 | 0 299 | | |
| 5605 | 14 1 | 0 18 | | |
| 5819 | 473 15 | 0 427 | | |
| 5820 | 662 14 | 0 575 | · · | |
| 5828 | 524 10 | 0 465 | | $(x_1, y_2) \in \mathcal{A}_{\mathcal{A}}$ |
| 5842 | 714 20 | 0 898 | | |
| 5846 5850 | 671 17 | 0 713 | | • |
| 5851 | 303 4 640 19 | 0 272 0 660 | | |
| 5853 | 552 20 | 0 545 | | |
| 5855 | 630 15 | 0 696 | | |
| 5861 | 329 8 | 0 338 | | |
| 5868 | 400 6 | 0 417 | | |
| 5870 | 467 5 | 0 390 | | |
| 5871 | 225 6 | 1 201 | | |

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

John Kauffman, Director of Elections Multhoman Gounty, Oregon

> Exhibit A-3 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED | key ca | NVASS |
|----------|--------|-------|
|----------|--------|-------|

RUN DATE:06/05/06 11:37 AM

Primary Election May 16, 2006 Multnomah County, Oregon

VOTES PERCENT

REPORT-EL52 PAGE 0152

VOTES PERCENT

| | Auditon | | | | VUIES | PE | RUENT | | VOTES |
|-----|--------------|---|---------------------------------------|---------------------------------------|---------------|-------------|------------|---------------------------------------|-------------|
| | Auditor r | METRO, AT LARGE | 1 | | | | | | |
| | Vote Fo | | • | | CA 040 | | 0.15 | | |
| | 01 = : | Suzanne Flynn | | | 54,948 | | 8.15 | | |
| | | Alexis Dow | | · · · · | 39,012 | | 1.28 | 04 = OVER VOTES | 213 |
| | 03 = 1 | WRITE-IN | | | 536 |) | .57 | 05 = UNDER VOTES | 36,419 |
| | | | · - | | ••••••• | | | | |
| | · | • | | 01 02 | 03 | 04 | 05 | | |
| | 0156 156 | | - | · · · · · · · · · · · · · · · · · · · | ••••• | | | | |
| | 0156 156 | | | 13 7 | 0 | 0 | 5 | | |
| | 0158 158 | • | 1997 - C. | 20 12 | 0 | 0 | 26 | · · · · | ÷ . |
| | 0543 543 | | | 2 3 | 0 | 0 | 0 | | |
| | 0547 547 | | | 9 5 | 0 | 0 | 8 | | |
| | 0548 548 | | | 3 0 | 0 | 0 | 0 | | |
| | 0601 601 | | | 0 0 | 0 | 0 | 0 | | |
| | 1002 | 1.1 | | 130 114 | 2 | 1 | 107 | • | |
| | 1013 | 1 / / / / | - | 885 568 | 5 | 2 | 607 | | • • • |
| | 1025 | | | 499 306 | 2 | 0 | 271 | | |
| | 1045 | · . | | 51 53 | 0 | 0 | 57 | | • |
| | 1053 | 1. S. | | 513 363 | · 7 | 6 | 347 | | |
| | 1103 | | | 479 326 | 5 | 0 | 301 | | |
| | 1156 | * | | 663 441 | 1 | 7 | 463 | | |
| | 1170 | | | 835 551 | 2 | 4 | 595 | | |
| | 1183 | | | 426 275 | . 3 | 1 | 247 | | |
| | 1205 | | • | 674 4 <u>3</u> 3 | 10 | 1 | 470 | | |
| | 1211 | | | 416 241 | 0 | 2 | 268 | | · · · · · · |
| | 1213 | | | 562 391 | 1 | 5 | 355 | | |
| | 1222 | | | 757 522 | 6 | 2 | 551 | | - 1 |
| | 1224 | | | 717 488 | 5 | 2 | 461 | | |
| | 1226 | | | 480 325 | 2 | 4 | 294 | | |
| - | 1230 | Not 1 | | 725 514 | 8 | . 3 | 543 | | |
| | 1238 | | | 365 287 | 4 | .1 | 263 | | • |
| | 1240 | | | 333 217 | 1 | 4 | 230 | · · · · · · · · · · · · · · · · · · · | |
| | 1245 | • | | 751 552 | 6 | 2 | 538 | | |
| | 1315 | | | 614 350 | 8 | 2 | 306 | | |
| | 1321 | | | 412 312 | 1 | 2 | 344 | | · . |
| | 1400 | | | 322 191 | 0 | 3 | 201 | | - |
| | 1500 | | | 94 80 | 1 | 1 | 83 | | |
| | 1504 | | | 2 3 | 0 5 | 0 | 11 | | |
| • | 1507 | 1 | | 73 55 | 0 | 0 | 79 | | |
| | 1515 . | · · · · · · | | 235 166 | . 2 | 0 | 167 | | |
| | 1546 | | • | 191 141 | | 1 | 191 | | |
| | 2002 | | | 429 400 | | 1 | 276 | | |
| | 2026 | 1 | | 534 368 | . 5 | 3 | 351 | | |
| | 2029 | | | 506 350 | . 4 | 3 | 290 | | |
| | 2077 | | · · · · · · · · · · · · · · · · · · · | 581 401 | 10 | 0 | 390 | | |
| | 2086 | | | 516 348 | 2 | 2 | 337 | | |
| | 2099 | | | 438 233 | | $\tilde{1}$ | 265 | | |
| | 2100 | | | 671 472 | | ō | 456 | | |
| · | 2114 | | | 608 446 | 1 | 1 | 336 | | |
| | 2143 | | | 409 260 | 2 | 1 | 249 | | |
| | 3000 | | | 465 333 | 2 | 3 | 275 | | |
| | 3002 | | | 512 374 | 3 | 2 | 366 | | |
| | 3004 | | | 320 244 | 4 | 1 | 211 | | |
| | 3008 | н Н | | 644 434 | . 8 | 4 | 404 | | |
| | 3058 | | | 497 377 | | 2 | 327 | | |
| | 3097 | | | 569 394 | | 1 | 346 | | |
| | 3113 | | | 763 475 | | 5 | 485 | | |
| | 3128 | | | 794 534 | | 5 0 | 465 547 | | |
| | 3128 | | | 669 437 | | 0 6 | 547 466 | | |
| · . | 3144 3151 | • | | 446 293 | | 0 1 | 400 307 | | |
| | 3177 | 1 | | 646 464 | | 2 | -480 | | - 1 |
| • | 3185 | | | 315 271 | 10 3 | 0 | 252 | Exhibit A | -4 of 30 |
| | 0103 | | 1 | 212 211 | 3 | U | 202 | Exhibit A | |

Exhibit A-4 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | Primary Election May 16, 2006 | Official Final Results |
|---|--|---|
| RUN DATE:06/05/06 11:37 AM | Multnomah County, Oregon | REPORT-EL52 PAGE 0153 |
| | VOTES PERCENT | VOTES PERCENT |
| Auditor METRO, AT LARGE | | |
| Vote For 1 01 = Suzanne Flynn | 54,948 58.15 | |
| 02 = Alexis Dow 03 = WRITE-IN | 39,012 41.28 04 = OVER VOTES 536 .57 05 = UNDER VOTES | 213 36,419 |
| i i i i i i i i i i i i i i i i i i i | ····· | |
| (CONTINUED FROM PREVIOUS PAGE) 01 02 | 03 04 05 | |
| 3193 737 496 | 7 3 480 | |
| 3240 673 483 3248 527 327 | 11 5 469 2 3 305 | |
| 3253 673 439 | 5 2 429 | |
| 3259 772 437 | 3 2 446 | |
| 3274 392 288 3290 811 502 | 4 7 318 4 4 486 | |
| 3297 261 228 | 2 0 199 | |
| 3307 418 332 | 4 1 268 | |
| 3311 415 317 3315 240 191 | 5 1 294 1 1 154 | |
| 3322 416 251 | 3 5 247 | |
| 3327 308 225 | 4 1 206 | |
| 3329 629 429 3330 709 440 | 8 1 352 9 0 381 | |
| 4022 449 294 | 3 0 252 | |
| 4027 431 346 | 5 3 281 | |
| 4041 723 505 4049 561 400 | 10 1 446 8 7 357 | |
| 4065 562 383 | 10 1 356 | |
| 4106 422 287 | 5 1 285 | |
| 4111 774 499 4125 431 325 | 2 4 497 8 2 263 | |
| 4125 431 325 431 325 | 11 3 311 | |
| 4155 632 410 | 11 1 431 | |
| 4167 640 407 | 8 3 391 | |
| 4178 391 269 4185 337 272 | 2 1 238 3 1 190 | |
| 4202 420 278 | 7 2 266 | |
| 4216 115 106 | 3 0 73 | |
| 4242 570 348 4250 476 312 | 5 1 365 1 1 305 | |
| 4254 450 318 | 6 1 274 | |
| 4282 708 413 | 1 6 504 | |
| 4295 657 443 4299 473 359 | 10 3 439 9 0 236 | |
| 4309 342 251 | 3 3 197 | |
| 4320 356 244 | 2 1 271 | |
| 4333 523 363 4338 425 380 | 4 2 262 6 1 215 | |
| 4339 384 316 | 6 0 237 | |
| 4340 236 184 | 6 0 131 | |
| 4344 309 247 4345 446 413 | 2 0 207 6 0 286 | |
| 4345 446 413 4350 489 409 | 10 1 262 | and the second secon |
| 4352 229 174 | 8 0 142 | |
| 4359 223 180 | | |
| 436043592822004361376359 | 5 2 153 6 0 265 | |
| 4362 281 218 | 4 0 189 | |
| 4363 560 385 | 6 2 396 | |
| 5029 82 44 5100 433 341 | 3 0 58 5 2 295 | • |
| 5200 509 428 | 8 3 453 | Exhibit A-5 of 30 |
| | | Metro Reso, 06-3705 |

Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | ; . | 2 | Primar May 16 | | | | | | Offic | ial Final Re | sults | |
|----------------------------------|------------|------------|------------------|-----|------------|----------|------------------------|-----------|---------------------|--------------|---------|---------|
| RUN DATE:06/05/06 11:37 AM | 1 | | | | | Oregon | | • | | REPORT-EL52 | PA | GE 0154 |
| | | | VOTES | PEF | RCENT | * . | an trai Sin Sin Sin | · · · | | , i | IOTES P | ERCENT |
| Auditor METRO, AT LARGE | | | | | | | | | | | | |
| Vote For 1 01 = Suzanne Flynn | | | 54,948 | 50 | 3.15 | | · · · · | | 1.1.1.1.1.1 | | ÷. | |
| 02 = Alexis Dow | | | 39,012 | | L.28 | 04 = 0VE | R VOTES | | | | 213 | |
| 03 = WRITE-IN | | | 536 | | .57 | 05 = UND | | · | | 36 | ,419 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | 05 ′ | : | • | · · | · · | . * | | - 21 |
| 5201 | 358 | 375 | 7 | 1 | 363 | | • | | ан. Тараланан ал | | | |
| 5301 | 172 | 123 | 1 | 0 | 128 | | | | | | | |
| 5401 | 49 | 34 | 0 | 1 | · 39 · | | | | | · . · | | |
| 5425 | 60 | 75 | 0 | 0 | 87 | | | 96.2 1 | | | | |
| 5602 | 51 | 32 | 0 | 0 | 4 4 | 1.1 | | | | | | |
| 5604 | 181 | 156 | 1 | 1 | 183 | | | | | | · . | |
| 5605 | 10 | 12 | 1 | 0 | 10 | • | | ·. | | | | |
| 5819 | 361 | 292 | 8 | 2 | 252 | | | | | | | |
| 5820 | 556 | 365 | 9 | 3 | 318 | ÷ | 1 | 1 A | ÷ | | | |
| 5828 | 412 | 327 | 1 | 0 | 253 | | | 1. | | • | м | |
| 5842 5846 | 603 544 | 465 449 | 6 | 3 | 555 | | | | | | | |
| 5850 | 222 | 449 188 | 4 | 1 | 403 167 | | | · · · · | | | | |
| 5851 | 501 | 460 | 3 | .0 | 355 | | | · · · · | | · · · · | | |
| 5853 | 443 | 354 | 4 | 2 | 314 314 | | 200 | | • | | | |
| 5855 | 505 | 411 | 2 | 2 | 421 | | | | · . | | ١ | |
| 5861 | 277 | 201 | 3 | 3 | 191 | | | | | | | |
| 5868 | 328 | 258 | 3 | 2 | 232 | | | | - | | - | |
| 5870 | | 257 | 2 | 1 | 231 | | | | | | | |
| 5871 | 176 | 139 | -3 | 0 | 115 | | | | | 2 | ÷ | |

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

u

John Kauffman, Director of Elections Multhomat County Oregon

> Exhibit A-6 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | | Primary Election May 16, 2006 | | Official Final Results |
|--|--|---|--|--|
| RUN DATE:06/05/06 11:37 AM | | Multnomah County, | Oregon | REPORT-EL52 PAGE 0155 |
| Councilor. 1st District DISTRICT 1 Vote For 1 | | VOTES PERCENT | | VOTES PERCENT |
| 01 = Rod Park 02 = Jim Duncan 03 = WRITE-IN | | 13.222 57.12 9,809 42.38 116 .50 | • 04 = OVER VOTES 05 = UNDER VOTES | 30 7,256 |
| a da anti-anti-anti-anti-anti-anti-anti-anti- | 01 02 | 03 04 05 | | |
| 0543 543 0547 547 3000 3297 3307 3311 3315 3322 3329 3330 4309 4338 4344 4345 4350 4352 4359 4361 5029 5100 5200 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | |
| 5201 5301 5401 5425 5602 5604 5605 5819 5820 5828 5842 5846 5850 5851 5853 5855 5861 5868 5870 5871 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 5 | Exhibit A-7 of 30 Metro Reso. 06-3705 /16/06 Abstract of Votes |

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

John Kauffman, Director of Elections Multhomah County, Oregon

| NUMBERED KEY CANVASS | | Primary Election | | Official Final Results |
|--|--------------------------|-----------------------------------|-------------------------------------|------------------------|
| RUN DATE:06/05/06 11:37 AM | • | May 16, 2006 Multnomah County, | Oregon | REPORT-EL52 PAGE 0156 |
| Councilor, 2nd District DISTRICT 2 Vote For 1 | | VOTES PERCENT | | VOTES PERCENT |
| 01 = Brian Newman 02 = WRITE-IN | | 2,553 98.61 36 1.39 | 03 = OVER VOTES 04 = UNDER VOTES | 0 2,918 |
| | 01 02 | 03 04 | | |
| 0156 156 1183 | 19 0 1 0 | 0 6 0 2 | | |
| 1211 1213 1222 | 339 3 613 9 | 0 366 0 692 | | |
| 1222 1238 1400 | 849 15 170 4 343 2 | 0 974 0 203 0 372 | | |
| 1546 | 219 3 | 0 303 | | |

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

lan m

John Kauffman, Director of Elections Multhomah County, Oregon

> Exhibit A-8 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

NUMBERED KEY CANVASS

| RUN | DATE : | 05 | /31/06 | 02:17 | PM |
|-----|--------|----|--------|-------|----|

Metro Council President Vote For 1

CLACKAMAS COUNTY, OREGON MAY 16, 2006 PRIMARY ELECTION

VOTES PERCENT

REPORT-EL52 PAGE 0123

VOTES PERCENT

0

21,821

| Vote For 1 | | | | | | | |
|--|--------------------|------------|--------|-------------|------------------|---------------|--|
| 01 = David Bragdon 02 = WRITE-IN | | | 1997 | 22,84 34 | | 98.50 1.50 | 03 = OVER VOTES 04 = UNDER VOTES |
| | | 01 | 02 | 03 | 04 | | |
| | · · · · · | | | | | | |
| 0001 Precinct 1 | | 180 | 3 | 0 | 141 | | • |
| 0002 Precinct 2 | · . · · | 164 | 6 | 0 | 163 | | i . |
| 0003 Precinct 3 | | 164 | 2 | 0 | 132 | | |
| 0005 Precinct 5 | | 149 | 1 | 0 | 113 | | |
| 0006 Precinct 6 | | 195 | 0 | 0 | 181 | | |
| 0007 Precinct 7 | · . | 403 | 2 | 0 | 348 | | - |
| 0008 Precinct 8 | | 574 | 7 | 0 | 581 | | |
| 0009 Precinct 9 | | 153 | 4 | 0 | 158 | | |
| 0011 Precinct 11 | · · | 223 | 2 | 0 | 185 | | · · · · · · · · · · · · · · · · · · · |
| 0031 Precinct 31 | · · · | 99 | 1 | 0 | 68 | | • |
| 0032 Precinct 32 | • | 97 | 1 | 0 | 75 | | |
| 0033 Precinct 33 | | 265 | 2 | 0 | 234 | |) |
| 0034 Precinct 34 | $f = -\frac{1}{2}$ | 223 | 2 | 0 | ₎ 255 | · · · | |
| 0038 Precinct 38 | | 143 | 1 | 0 | 158 | | |
| 0039 Precinct 39 | | 221 | 6 | 0 | 196 | • | |
| 0051 Precinct 51 | | 203 | 2 | 0 | 174 | | |
| 0053 Precinct 53 | | 165 | 1 | 0 | 132 | | |
| 0054 Precinct 54 | | 116 | 1 | 0 | 111 | | |
| 0056 Precinct 56 | · · · · | 133 | 1 | 0 | 106 | | |
| 0057 Precinct 57 | 1 | 170 | 2 | • 0 | 182 | | |
| 0058 Precinct 58 | - | 150 | 3 | 0 | 149 | | |
| 0060 Precinct 60 | | 205 | - 4 | - 0 | 162 | | · · · · · |
| 0062 Precinct 62 | | 172 | 3 | 0 | 207 | | |
| 0063 Precinct 63 | | 164 | 3 | . 0 | 139 | | |
| 0064 Precinct 64 | | 175 | 3 | 0 | 175 | | |
| 0090 Precinct 90 | | 0 | 0 | 0 | 0 | | |
| 0091 Precinct 91 | • | 45 | 0 | 0 | 34 | | 1 A. |
| 0092 Precinct 92 | | 15 | 0 | 0 | 18 | | н. 1 |
| 0093 Precinct 93 | \ \ | 29 | 0 | 0 | 22 | | |
| 0094 Precinct 94 | | 11 | 0 | 0 | 8 | | |
| 0095 Precinct 95 | | 0 | 0 | 0 | 1 | | 50 C |
| 0096 Precinct 96 | | 804 | 16 | 0 | 1043 | | |
| 0097 Precinct 97 | | 17 | 1 | 0 | 16 | | |
| 0130 Precinct 130 | · · · · | 415 | 5 | 0 | 400 | • | |
| 0131 Precinct 131 | | 372 | 2 | 0 | 387 | | 1 |
| 0132 Precinct 132 | | 291 | 5 9 | - 0 | 343 | | |
| 0134 Precinct 134 | | 324 | | 0 | 350 | | |
| 0135 Precinct 135 | | 201 | 4 | 0 | 248 | | |
| 0136 Precinct 136 0138 Precinct 138 | | 231 | 8 | 0 | 235 | | |
| | | 314 | 5 | 0 | 352 | | |
| 0139 Precinct 139 | | 346 | 1 | 0 | 302 | | |
| 0140 Precinct 140 | | 146 250 | 3 | 0 | 120 | | |
| 0151 Precinct 151 0152 Precinct 152 | · · | 250 | 3 | 0 | 244 | | and the second |
| 0152 Precinct 152 | • | 176 | 1 | 0 | 208 | | |
| 0153 Precinct 153 | · . | 310 | 2 | 0 | 232 | | · · |
| 0154 Precinct 154 0155 Precinct 155 | · · · | 263 | 1 | 0 | 217 | · · | |
| | | 388 | 9 | 0 | 340 | | |
| 0157 Precinct 157 | | 132 | 1 | 0 | 135 | | 1000 (C) |

264

230

231

272

318

246

211

0

3

4

4

4

5

5

0

0

0

0

0

0

0

186

223

211

226

261

185

223

Exhibit A-9 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

9

0158 Precinct 158

0159 Precinct 159

0160 Precinct 160

0162 Precinct 162

0163 Precinct 163

0164 Precinct 164

0165 Precinct 165

| NUMBERED KEY CANVASS | 1. J. 1. | CLACKAMAS COUNTY, | OREGON | |
|--|----------------|----------------------------------|---|---------------------------------------|
| RUN DATE:05/31/06 02:17 PM | | MAY 16, 2006 PRIMARY ELECTION | | REPORT-EL52 PAGE 0124 |
| | | VOTES PERCENT | | VOTES PERCENT |
| Metro Council President | | TOTES TERGERT | | VOLS TENCENT |
| Vote For 1 | . <u>.</u> | | | |
| 01 = David Bragdon | A. | 22,846 98.50 | 03 = OVER VOTES | 0 |
| 02 = WRITE - IN | | 349 1.50 | 04 = UNDER VOTES | 21,821 |
| (CONTINUED FROM PREVIOUS PAGE) | 01 02 | 03 04 | | |
| | | | | |
| 0166 Precinct 166 | 247 5 | 0 224 | | |
| 0167 Precinct 167 0169 Precinct 169 | 244 1 143 2 | 0 202 0 124 | | |
| 0170 Precinct 170 | 5 0 | 0 2 | | |
| 0171 Precinct 171 | 3 0 | 0 9 | | |
| 0201 Precinct 201 | 163 6 | 0 150 | | |
| 0202 Precinct 202 | 289 5 | 0 212 | | |
| 0203 Precinct 203 0204 Precinct 204 | 351 7 262 4 | 0 280 0 212 | | |
| 0205 Precinct 205 | 143 3 | 0 142 | | |
| 0206 Precinct 206 | 270 3 | 0 256 | | |
| 0251 Precinct 251 | 10 | 0 0 | | |
| 0252 Precinct 252 | 276 6 | 0 325 | | |
| 0300 Precinct 300 0301 Precinct 301 | 138 0 156 2 | 0 116 0 130 | | |
| 0302 Precinct 302 | 99 0 | 0 92 | | |
| 0303 Precinct 303 | 163 0 | 0 109 | | |
| 0305 Precinct 305 | 82 | 06 | · · · | |
| 0306 Precinct 306 | 26 0 | 0 40 | | |
| 0313 Precinct 313 0326 Precinct 326 | 111 1 176 4 | 0 103 0 175 | | |
| 0327 Precinct 327 | 223 7 | 0 249 | er en | |
| 0328 Precinct 328 | 9 0 | 0 18 | | |
| 0337 Precinct 337 | 0 0 | 0 8 . | · · · · · · | |
| 0390 Precinct 390 | 173 4 | 0 251 | | |
| 0394 Precinct 394 0401 Precinct 401 | 109 3 176 1 | 0 176 0 259 | | · · · · |
| 0403 Precinct 403 | 138 7 | 0 185 | · · · · | |
| 0405 Precinct 405 | 157 8 | 0 205 | | |
| 0407 Precinct 407 | 33 0 | 0 41 | | |
| 0411 Precinct 411 | 228 6 | 0 239 | | |
| 0412 Precinct 412 0413 Precinct 413 | 206 1 103 4 | 0 217 0 97 | | |
| 0414 Precinct 414 | 203 3 | 0 201 | | |
| 0422 Precinct 422 | 120 1 | 0 109 | | |
| 0441 Precinct 441 | 38 2 | 0 27 | | |
| 0442 Precinct 442 0443 Precinct 443 | 151 5 157 8 | 0 174 0 204 | | |
| 0444 Precinct 444 | 51 0 | 0 79 | | |
| 0445 Precinct 445 | 179 2 | 0 149 | | |
| 0446 Precinct 446 | 112 1 | 0 95 | | |
| 0451 Precinct 451 | 122 0 | 0 82 | 1 | |
| 0452 Precinct 452 0453 Precinct 453 | 77 0 225 1 | 0 68 0 180 | | |
| 0455 Precinct 455 | 236 3 | 0 244 | | |
| 0475 Precinct 475 | 236 7 | 0 266 | | |
| 0478 Precinct 478 | 40 2 | 0 42 | · · · · · | |
| 0480 Precinct 480 | 152 3 | 0 136 | | |
| 0481 Precinct 481 0491 Precinct 491 | 301 4 54 1 | 0 263 0 51 | | |
| 0491 Precinct 491 0503 Precinct 503 | 222 2 | 0 51 0 192 | | |
| 0505 Precinct 505 | 224 2 | 0 212 | | |
| 0506 Precinct 506 | 119 1 | 0 115 | | · · · · · |
| 0507 Precinct 507 | 168 3 | 0 126 | | e e e e e e e e e e e e e e e e e e e |
| 0521 Precinct 521 | 152 3 | 0 127 | | Exhibit A-10 of 30 |
| | | | • | Metro Reso. 06-3705 |

Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | | CLACKAMAS COUNTY, MAY 16, 2006 | OREGON | |
|--|--|--|-------------------------------------|-----------------------|
| RUN DATE:05/31/06 02:17 PM | | PRIMARY ELECTION | | REPORT-EL52 PAGE 0125 |
| · · · · | | VOTES PERCENT | | VOTES PERCENT |
| Metro Council President Vote For 1 | | | | |
| 01 = David Bragdon 02 = WRITE-IN | | 22,846 98.50 349 1.50 | 03 = OVER VOTES 04 = UNDER VOTES | 0 21,821 |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 03 04 | | |
| 0522 Precinct 522 0523 Precinct 523 0525 Precinct 525 0526 Precinct 526 0530 Precinct 530 0531 Precinct 531 0532 Precinct 532 0533 Precinct 533 0538 Precinct 538 0549 Precinct 549 0550 Precinct 550 0551 Precinct 551 0552 Precinct 552 0553 Precinct 553 0555 Precinct 555 0560 Precinct 561 0562 Precinct 561 0562 Precinct 562 0563 Precinct 563 0565 Precinct 563 0565 Precinct 565 0568 Precinct 568 | 177 96 191 206 186 189 133 177 157 153 263 167 181 78 278 94 14 0 144 1 30 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | |

Exhibit A-11 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

Exhibit A-12 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

BY CELETIFIED CORVER THE ORIGINAL

| | | | | | | | | et et e | | | |
|---|--|------------|--------------------|------------------------|---------|--|--|---------|---|---------------------------------------|---|
| | NUMBERED KEY CANVASS | • • • • | | CLACKAMAS MAY 16, 2 | 006 | OREGON | | | | | |
| | RUN DATE:05/31/06 02:17 PM | | | PRIMARY E | LECTION | | | | | REPORT-EL52 | PAGE 0126 |
| | · · · · | | | VOTES P | ERCENT | | | | | VOTES | PERCENT |
| | Metro Auditor | | | | | ÷., - | | | •. | | |
| | Vote For 1 | | | 16,189 | 56.70 | - | | | | | |
| | 01 = Suzanne Flynn 02 = Alexis Dow | | | | 43.00 | 04.= | OVER VOT | ES | | 10 | |
| | 03 = WRITE - IN | - | | 84 | .29 | | UNDER VOT | | t in An anta | 16,455 | |
| | | • | | 03 04 | | | | | | | |
| | | | 01 02 | 03 04 | 05 | | | | | | |
| | 0001 Precinct 1 | | 145 80 | 0 0 | | | | | · · | | · · · |
| | 0002 Precinct 2 | | 119 92 | 3 0 | | | ÷ | | | • | |
| | 0003 Precinct 3 | | 117 80 109 65 | 000 | | | | 1 A A | | | |
| | 0005 Precinct 5 0006 Precinct 6 | | 109 65 146 86 | 0 1 | | . ' | | 14 A. | | · · · · | |
| | 0007 Precinct 7 | | 287 198 | 3 0 | | | . • | | | | |
| | 0008 Precinct 8 | | 395 344 | 2 0 | 421 | | | | | | ÷1 |
| | 0009 Precinct 9 | | 114 90 | 1 0 | | | | | | | |
| | 0011 Precinct 11 | | 144 134 | 0 1 | | | | | | | |
| | 0031 Precinct 31 0032 Precinct 32 | | 72 43 68 45 | 000 | | . · | | | · · · · | | |
| | 0032 Precinct 32 | | 178 135 | 2 0 | | | | | 1. N. 1. N. 1. | | |
| | 0034 Precinct 34 | | 157 137 | 0 0 | | ۰. ۱ | | | | · · · | r. |
| | 0038 Precinct 38 | · | 123 85 | 0 0 | • • | | | | · ' · | | |
| | 0039 Precinct 39 | | 142 136 | 0.0 | | · | | | • | | |
| | 0051 Precinct 51 0053 Precinct 53 | | 163 98 134 73 | 2 0 | | | | | | | |
| | 0054 Precinct 54 | | 80 68 | 0 0 | | • | | | | | |
| | 0056 Precinct 56 | | 106 62 | 1 0 | | 1.1 | | | | | |
| | 0057 Precinct 57 | | 133 100 | 0 0 | | | | | | | |
| | 0058 Precinct 58 | | 113 80 | 0 0 | | | | | | | |
| | 0060 Precinct 60 0062 Precinct 62 | | 159 88 143 101 | 0 0 | | | | | • • | | |
| | 0063 Precinct 63 | | 118 90 | 2 0 | • | • | - | | | | |
| | 0064 Precinct 64 | • | 122 110 | 1 0 | | | • | | | . 1 | |
| | 0090 Precinct 90 | | 0 0 | 0 0 | - | | | | · | · · · · · · · · · · · · · · · · · · · | |
| | 0091 Precinct 91 | | 32 15 | 0 0 | | • | | ¥. | | | |
| | 0092 Precinct 92 0093 Precinct 93 | | 12 7 22 16 | 0 0 | , 14 | | | | | • | · · |
| | 0093 Precinct 93 | | 7 6 | .00 | | | | | * | | |
| | 0095 Precinct 95 | | 0 0 | 0 0 | | e de la companya de l | e ta je La seconda second | | | · | |
| | 0096 Precinct 96 | | 552 472 | 3 0 | | | | | · . | | |
| | 0097 Precinct 97 | . * * | 10 11 | 1 0 | | | | | | | 1. A. |
| | 0130 Precinct 130 0131 Precinct 131 | | 245 236 232 192 | 0 0 | | 1 | | N | | · | |
| | 0132 Precinct 132 | | 179 148 | 1 0 | | | | | | | • |
| | 0134 Precinct 134 | | 214 166 | 3 0 | | ÷. | | | 4 | | |
| 1 | 0135 Precinct 135 | | 126 108 | 0 0 | | : | | | | | |
| | 0136 Precinct 136 | | 147 122 | 1 0 | | | | | - | | |
| | 0138 Precinct 138 0139 Precinct 139 | | 194 170 207 191 | 3 0 0 0 | | | | | ۰. | | |
| | 0139 Precinct 139 | 1 S. | 96 63 | 1 0 | | ; | | | | | |
| | 0151 Precinct 151 | | 178 108 | 3 1 | | | 2007 10 | | | * . | |
| | 0152 Precinct 152 | · . | 139 92 | 1 0 |) 153 | | | | | | ан Ма |
| | 0153 Precinct 153 | - 1 | 199 142 | 0 0 | | | • | . ' | | | |
| - | 0154 Precinct 154 | | 181 126 287 190 | 1 0 | | | • | | · . | - | |
| | 0155 Precinct 155 0157 Precinct 157 | | 287 190 99 68 | 2 1 | 1 | | | | н на селото на селот Селото на селото на с | | 1.6 |
| • | 0158 Precinct 158 | · · | 154 123 | .00 | | | • | | | • . | |
| | 0159 Precinct 159 | | 158 129 | 1 1 | l 167 | | | | .t | | е 1 |
| | 0160 Precinct 160 | · . | 128 130 | 2 0 | | | | | | | |
| • | 0162 Precinct 162 | | 212 119 | 0 0 | | | | | | í. | |
| | 0163 Precinct 163 0164 Precinct 164 | | 218 138 172 123 | 0 0 | | | | | | Exhibit A-13 of | |
| | JUT FICUILL 104 | | | - · · | , T4A | | | | · · · · | Metro Reso. 06-3 | 705 |

5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | CLACKAMAS COUNTY, MAY 16, 2006 | |
|--|---|-------------------------|
| RUN DATE:05/31/06 02:17 PM | PRIMARY ELECTION | REPORT-EL52 PAGE 0127 |
| | VOTES PERCENT | VOTES PERCENT |
| Metro Auditor | · · | |
| Vote For 1 | 16,189 56.70 | |
| 01 = Suzanne Flynn 02 = Alexis Dow | 12,278 43.00 | 04 = OVER VOTES 10 |
| 03 = WRITE - IN | 84 .29 | 05 = UNDER VOTES 16,455 |
| | | |
| (CONTINUED FROM PREVIOUS PAGE) 01 | 02 03 04 05 | |
| 0165 Precinct 165 162 | 108 0 0 169 | |
| 0166 Precinct 166 155 | 143 0 0 178 | |
| 0167 Precinct 167 147 | 137 1 0 162 | |
| 0169 Precinct 169 94 0170 Precinct 170 2 | 76 0 0 99 3 0 0 2 | |
| 0171 Precinct 171 4 | 1 0 0 7 | |
| 0201 Precinct 201 100 | 91 0 0 128 | |
| 0202 Precinct 202 225 | 108 1 0 172 | |
| 0203 Precinct 203 235 | 158 0 0 245 | |
| 0204 Precinct 204 175 0205 Precinct 205 75 | 126 0 0 177 103 4 0 106 | |
| 0206 Precinct 206 173 | 132 1 0 223 | |
| 0251 Precinct 251 1 | 0 0 0 0 | |
| 0252 Precinct 252 175 | 157 0 0 275 | |
| 0300 Precinct 300 79 | 76 0 0 99 | |
| 0301 Precinct 301 123 0302 Precinct 302 77 | 67 0 0 98 48 0 0 66 | |
| 0303 Precinct 303 109 | 84 0 0 79 | |
| 0305 Precinct 305 9 | 0 2 0 5 | |
| 0306 Precinct 306 18 | 17 0 0 31 | |
| 0313 Precinct 313 73 | 54 1 0 87 | |
| 0326 Precinct 326 123 0327 Precinct 327 155 | 96 2 0 134 129 1 0 194 | |
| 0328 Precinct 328 10 | 4 0 0 13 | |
| 0337 Precinct 337 2 | 0 0 0 6 | |
| 0390 Precinct 390 145 | 122 0 0 161 | |
| 0394 Precinct 394 100 | 81 0 0 107 128 0 0 149 | |
| 0401 Precinct 401 159 0403 Precinct 403 96 | 1280014910020132 | |
| 0405 Precinct 405 138 | 107 3 0 122 | |
| 0407 Precinct 407 26 | 17 0 0 31 | |
| 0411 Precinct 411 176 | 130 0 0 167 | |
| 0412 Precinct 412 135 0413 Precinct 413 68 | 126 0 1 162 74 0 0 62 | |
| 0413 Precinct 413 68 0414 Precinct 414 123 | 139 1 0 144 | |
| 0422 Precinct 422 104 | 67 1 0 58 | |
| 0441 Precinct 441 30 | 22 0 0 15 | |
| 0442 Precinct 442 125 | 99 0 0 106 | |
| 0443 Precinct 443 125 0444 Precinct 444 36 | 132 3 1 108 38 0 0 56 | |
| 0445 Precinct 445 130 | 87 0 0 113 | |
| 0446 Precinct 446 82 | 61 0 1 64 | |
| 0451 Precinct 451. 90 | 50 0 0 64 | |
| 0452 Precinct 452 68 | 32 0 0 45 | |
| 0453 Precinct 453 150 0454 Precinct 454 161 | 122 2 0 132 127 1 0 194 | |
| 0475 Precinct 475 179 | 130 1 0 199 | |
| 0478 Precinct 478 36 | 25 0 0 23 | |
| 0480 Precinct 480 116 | 78 2 1 94 | |
| 0481 Precinct 481 232 | 160 1 0 175 | |
| 0491 Precinct 491 39 0503 Precinct 503 170 | 35 0 0 32 114 0 0 132 | |
| 0505 Precinct 505 162 | 133 0 0 143 | |
| 0506 Precinct 506 90 | 66 1 0 78 | Exhibit A-14 of 30 |
| | • | Metro Reso. 06-3705 |

Metro Reso. 06-3705 5/16/06 Abstract of Votes

| | NUMBERED KEY CANVASS RUN DATE:05/31/06 02:17 PM | | | CLACKAN MAY 16 PRIMARY | 200 | 6 | OREGO |)N | | | | · · · | REPORT-E | L52 | PAGE 0128 | : |
|----|--|-----------|-------------|------------------------------|-----|------------|-------|--------|---------|---------|-----|-------|----------|--------|-----------|---|
| | | 7 | | VOTES | PER | CENT | | | • | . • | | | | VOTES | PERCENT | |
| | Metro Auditor | | | | | | · | | • | | | | •. | | | |
| | Vote For 1 | | | 16 100 | EC. | 70 | | | • | | | | | | | |
| •• | 01 = Suzanne Flynn 02 = Alexis Dow | | | 16,189 12,278 | | .70 .00 | 04 = | = OVER | VOTES | | | | | 10 | | |
| | 03 = WRITE-IN | | | 84 | | .29 | | | VOTES | | Х. | | | 16,455 | | |
| | | | | | | | • | | | | | | | | | |
| | (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | - 05 | | | | • | | | | | | |
| | 0507 Precinct 507 | 137 | 71 | 0 | 0 | 89 | | | | | | | | | | |
| | 0521 Precinct 521 | 120 | 87 | 2 | Ō | 73 | | · | | | | | | | | |
| | 0522 Precinct 522 | 109 | 74 | 0 | 0 | 97 | | | | | | | · · | | | |
| | 0523 Precinct 523 | 62 | 39 | 0 | 0 | 42 | | | | | | - | | | | |
| | 0525 Precinct 525 | 152 | 98 | 2 | 0 | 115 | | | | | | | | | | |
| | 0526 Precinct 526 | 151 | 115 | 1 | 0 | 126 | | | * | 1 | | | | 2 | 1 | |
| | 0530 Precinct 530 | 153 | 93 | - 1 | 0 | 145 | | | | | | | | - | | |
| | 0531 Precinct 531 | 127 | 109 | 1 | 0 | 107 | | | | · · · · | | | | | | |
| | 0532 Precinct 532 | 94 | 84 | 0 | 0 | 99 | | | | | | | | | • • | |
| | 0533 Precinct 533 | 145 | 89 | 0 - | 0 | 93 | | | | · • • | | | | | | |
| | 0538 Precinct 538 | 129 | 76 | 0 | .0 | 78 | | | | | | | | | | |
| 1 | 0549 Precinct 549 | 99 | 91 | 1 | 0 | 79 | | | | | | | | | | |
| | 0550 Precinct 550 | 173 | 161 | 1 | 0 | 166 | · · · | | | · · | | | | | | |
| | 0551 Precinct 551 | 141 | 86 | 0 | 0 | 116 | | | | | | | | | | |
| | 0552 Precinct 552 | 134 | 107 | 0 | 0 | 99 | | | · · · · | | | | | | | |
| | 0553 Precinct 553 | 62 219 | · 37 128 | 0 | 0. | 24 189 | | | | | 1 A | | ÷ | | | |
| | 0555 Precinct 555 0560 Precinct 560 | 65 | 120 55 | 3 | ŏ | 75 | | | | | | · · · | | • . | • | |
| | 0561 Precinct 561 | 16 | 12 | 0 | 0 | 75 11 | | | ·. · | | | · | • • | - | | |
| | 0562 Precinct 562 | 0 | 0 | 0 | 0 | 11 | | | | | | | | 1.1 | | |
| | 0563 Precinct 563 | . 95 | 92 | 0 | 0 | 73 | | | | | | | | | | |
| | 0565 Precinct 565 | 1 | 0 | Ő | Ő | 1 | | | | | | | | | | |
| | 0568 Precinct 568 | 21 | 22 | Ö | õ | 22 | | | | | | | | | | |
| | 0587 Precinct 587 | 5 | 1 | ŏ | õ | 0 | | | | | | | | | | |
| | | Ŷ | | - | - | - | | | | | : | | | | | |

Exhibit A-15 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

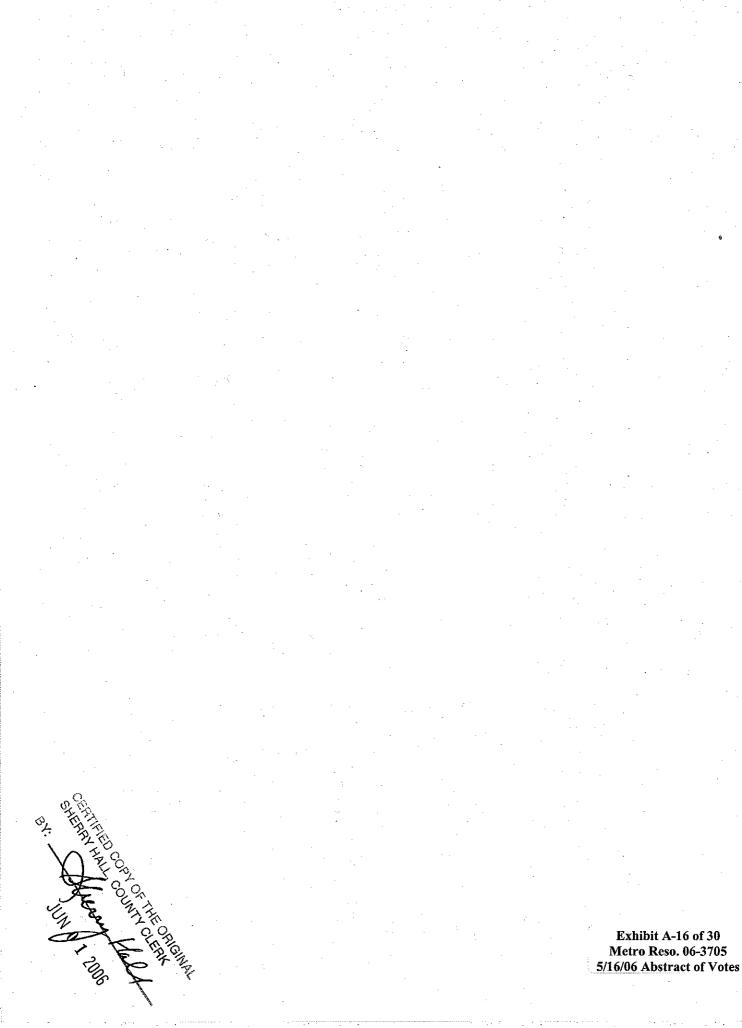


Exhibit A-16 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS RUN DATE:05/31/06 02:17 PM | | CLACKAMAS COUNTY, MAY 16, 2006 PRIMARY ELECTION | OREGON | | REPORT-EL52 PAGE 0129 |
|--|-------------------|---|-------------------|--|---------------------------------------|
| KON DATE.05/51/00 02.1/ FM | | • | | | |
| | | VOTES PERCENT | | | VOTES PERCENT |
| Metro Councilor, District No. 1 Vote For 1 | | · . | | | |
| 01 = Rod Park | | 1,767 53.92 | | ÷ | |
| 02 = Jim Duncan | | 1,495 45.62 | 04 = 0VER VOTES | | 0 |
| 03 = WRITE-IN | | 15 .46 | 05 = UNDER VOTES | | 1,653 |
| | 01 02 | 03 04 05 | | н | |
| | | ····· | | | |
| 0094 Precinct 94 | 8 6 | 0 0 5 | | | |
| 0096 Precinct 96 | 595 458 | 6 0 804 1 0 9 | | | |
| 0097 Precinct 97 | 12 12 | | | | |
| 0390 Precinct 390 | 167 147 115 90 | 0 0 114 0 0 83 | | | |
| 0394 Precinct 394 0401 Precinct 401 | 115 90 142 180 | 0 0 114 | | Υ | |
| 0401 Precinct 401 | 127 109 | 1 0 93 | | | |
| 0405 Precinct 405 | 160 124 | 2 0 84 | | | · · · · · · · · · · · · · · · · · · · |
| 0407 Precinct 407 | 25 27 | 0 0 22 | | • | |
| 0422 Precinct 422 | 92 79 | 0 0 59 | · · · · · · · · · | | |
| 0443 Precinct 443 | 139 119 | 3 0 108 | | an a | |
| 0444 Precinct 444 | 42 40 | 0 0 48 | • | | |
| 0445 Precinct 445 | 64 40 | 0 0 47 | | 2 ⁹⁶ | · · · · · |
| 0446 Precinct 446 | 79 64 | 2 0 63 | | | |

Exhibit A-17 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

Exhibit A-18 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

S. WITH O OC PARTY CONTRACT OF THE OTHER PARTY OF THE

SHERRY HALL

| NUMBERED | KEY | CANVASS |
|----------|-----|---------|
| | | |

| RUN | DATE: | 05/31/ | 06 02 | :17 PM |
|-----|-------|--------|-------|--------|
|-----|-------|--------|-------|--------|

CLACKAMAS COUNTY, OREGON MAY 16, 2006 PRIMARY ELECTION

PAGE 0130 REPORT-EL52

| Matus Coursilon Distric | t No 9 | • . | VOTI | es percent | | | VOTES | PERCENT |
|--|---|------------|------------|---------------------|---------------------------------------|---------|--|---------|
| Metro Councilor, Distric Vote For 1 | L NO. 2 | | | | | | | |
| 01 = Brian Newman 02 = WRITE-IN | | | 18,2 1 | 06 98.97 90 1.03 | 03 = OVER VOTE 04 = UNDER VOT | | 0 17,686 | |
| | · - · | 01 0 | 2 03 | 04 | | | | |
| 0001 Decoinct 1 | - | 178 | 4 0 | 142 | (| | | |
| 0001 Precinct 1 0002 Precinct 2 | | | 5 0 | 160 | | | | |
| 0003 Precinct 3 | | | 1 0 | 135 | | | | |
| 0005 Precinct 5 | | 149 | 30 | 111 | | . * | | |
| 0006 Precinct 6 | | | 1 0 | 182 | | | | |
| 0007 Precinct 7 | | | 2 0 | 348 | · · · | | | · |
| 0008 Precinct 8 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | 7 0 | 578 | | | | |
| 0009 Precinct 9 | | 154 | 3 0 | 158 | | | | |
| 0011 Precinct 11 | | 219 | 1 0 | 190 72 | 1 | | | |
| 0031 Precinct 31 | ÷ . | 95 92 | 1 0 1 0 | 80 | - | | | ÷ |
| 0032 Precinct 32 0033 Precinct 33 | | 261 | 2 0 | 238 | | | | |
| 0034 Precinct 34 | • | 219 | 2 0 | 259 | , · · · · | | | • |
| 0038 Precinct 38 | | 138 | 1 0 | 163 | | | · · · | · . |
| 0039 Precinct 39 | | 224 | 1 0 | 198 | | | . | |
| 0051 Precinct 51 | | 216 | 4 0 | 159 | | | | |
| 0053 Precinct 53 | | 168 | 1 0 | 129 | | н | | |
| 0054 Precinct 54 | | 121 | 0 0 | 107 | · · · · · · · · · · · · · · · · · · · | | | |
| 0056 Precinct 56 | | 138 | 1 0 | 101 | | | 1 | |
| 0057 Precinct 57 | | 175 | 2 0 | 177 | | 1 | | |
| 0058 Precinct 58 | · · | 141 | 1 0 | 160 | | | | |
| 0060 Precinct 60 | | 205 | 4 0 | 162 | . ' | | | |
| 0062 Precinct 62 | | 178 | 5 0 | 199 | | | | • |
| 0063 Precinct 63 | | 169 | 1 0 | 136 | | · | | |
| 0064 Precinct 64 | | 176 | 2 0 | 175 0 | 4 | | | |
| 0090 Precinct 90 | | 0 36 | 0 0 | 43 | | | | |
| 0091 Precinct 91 | | 30 14 | 0 0 | 19 | | 14 A. | | |
| 0092 Precinct 92 0093 Precinct 93 | | 24 | 0 0 | 27 | • | | | |
| 0095 Precinct 95 | · . · | 0 | 0 0 | 1 | | | · • . | |
| 0130 Precinct 130 | | 387 | 4 0 | 429 | • | · · · | and the second | · • |
| 0131 Precinct 131 | | 362 | 2 0 | 397 | | | | |
| 0132 Precinct 132 | · | 275 | 3 0 | 361 | | · | · · · · · | |
| 0134 Precinct 134 | | 307 | 7 · 0 | 369 | | • | the second s | |
| 0135 Precinct 135 | | 202 | 4 0 | 247 | · · · · | | - - | |
| 0136 Precinct 136 | | 220 | 2 0 | 252 | | | · · | |
| 0138 Precinct 138 | | 292 | 3 0 | 376 | | | | |
| 0139 Precinct 139 | · · · · · · | 337 | 3 0 | 309 | | | | |
| 0140 Precinct 140 | | 139 | 3 0 | 127 | | | | · · · |
| 0151 Precinct 151 | | 233 | 4 0 | 260 | | | | |
| 0152 Precinct 152 | | 166 | 3 0 | 216 | | | | |
| 0153 Precinct 153 | | 290 | 0 0 | 254 230 | | | | |
| 0154 Precinct 154 | | 249 364 | 2 0 4 0 | 369 | | | | |
| 0155 Precinct 155 | | 124 | 0 0 | 144 | | | | |
| 0157 Precinct 157 0158 Precinct 158 | | 249 | 0 0 | 201 | the second | | | |
| 0159 Precinct 159 | | 220 | 2 0 | | | | | |
| 0160 Precinct 160 | | 214 | 3 0 | | | | | |
| 0162 Precinct 162 | - | 258 | 3 0 | 241 | | | | |
| 0163 Precinct 163 | | 291 | 3 0 | | | | | |
| 0164 Precinct 164 | | 229 | 4 0 | | | | | |
| 0165 Precinct 165 | | 209 | 0 0 | | | · · · · | | |
| 0166 Precinct 166 | | 223 | 2 0 | 251 | | | | ÷ |
| 0167 Precinct 167 | • | 232 | 3 0 | | | | Exhibit A-19 of 30 | |
| 0169 Precinct 169 | | 137 | 1 0 | 131 | · . | | Metro Reso. 06-370 | |
| | | | | • | | | | |
| | | | | | | | 5/16/06 Abstract of Vo | 1162 |

| NUMBERED KEY CANVASS RUN DATE:05/31/06(02:17 PM | | CLACKAMAS COUNTY, MAY 16, 2006 PRIMARY ELECTION | OREGON | REPORT-EL52 PAGE 0131 |
|--|----------------|---|-------------------------------------|-----------------------|
| Metro Councilor, District No. 2 | | VOTES PERCENT | | VOTES PERCENT |
| Vote For 1 01 = Brian Newman 02 = WRITE-IN | | 18,206 98.97 190 1.03 | 03 = OVER VOTES 04 = UNDER VOTES | 0 17,686 |
| (CONTINUED FROM PREVIOUS PAGE) | | 03 04 | | |
| 0170 Precinct 170 | 5 0 | 0 2 | | |
| 0171 Precinct 171 0251 Precinct 251 | 20 10 | 0 10 0 0 | | |
| 0300 Precinct 300 | 127 1 | 0 126 | * | |
| 0301 Precinct 301 | 151 2 | 0 135 0 96 | | |
| 0302 Precinct 302 0303 Precinct 303 | 94 1 86 0 | 0 96 0 50 | | |
| 0305 Precinct 305 | 8 2 | 0 6 | | |
| 0306 Precinct 306 0313 Precinct 313 | 23 0 97 2 | 0 43 0 116 | | |
| 0326 Precinct 326 | 159 2 | 0 160 | | |
| 0327 Precinct 327 0328 Precinct 328 | 10 0 11 0 | 0 8 0 16 | | |
| 0411 Precinct 411 | 220 6 | 0 247 | . * | |
| 0412 Precinct 412 | 199 0 | 0 225 | | |
| 0413 Precinct 413 0414 Precinct 414 | 100 2 203 3 | 0 102 0 201 | | |
| 0441 Precinct 441 | . 38 2 | 0 27 | • | |
| 0442 Precinct 442 0445 Precinct 445 | 155 0 105 0 | 0 175 0 74 | | |
| 0451 Precinct 451 | 122 0 | 0 82 | | |
| 0452 Precinct 452 | 76 2 220 1 | 0 67 0 185 | | |
| 0453 Precinct 453 0454 Precinct 454 | 220 1 227 1 | 0 255 | | |
| 0475 Precinct 475 | 240 3 | 0 266 | | |
| 0478 Precinct 478 0480 Precinct 480 | 44 0 154 3 | 0 40 0 134 | | |
| 0481 Precinct 481 | 304 3 | 0 261 | | |
| 0491 Precinct 491 | 52 2 225 0 | 0 52 0 191 | | |
| 0503 Precinct 503 0505 Precinct 505 | 223 0 | 0 215 | | |
| 0506 Precinct 506 | 126 0 | 0 109 | . · · | |
| 0507 Precinct 507 0521 Precinct 521 | 171 2 148 3 | 0 124 0 131 | | |
| 0522 Precinct 522 | 167 0 | 0 113 | | |
| 0523 Precinct 523 0525 Precinct 525 | 91 0 188 5 | 0 52 0 174 | . · · · | |
| 0526 Precinct 526 | 202 7 | 0 184 | | |
| 0530 Precinct 530 | 186 1 | 0 205 0 155 | | |
| 0531 Precinct 531 0532 Precinct 532 | 188 1 132 1 | 0 144 | · · · · | |
| 0533 Precinct 533 | 173 1 | 0 153 | | |
| 0538 Precinct 538 0549 Precinct 549 | 157 0 153 2 | 0 126 0 115 | · · · | |
| 0550 Precinct 550 | 266 1 | 0 234 | • • | |
| 0551 Precinct 551 | 167 2 | 0 174 | | |
| 0552 Precinct 552 0553 Precinct 553 | 178 1 80 0 | 0 161 0 43 | · · · · · · | |
| 0555 Precinct 555 | 263 1 | 0 272 | • | |
| 0560 Precinct 560 0561 Precinct 561 | 92 2 15 0 | 0 104 0 24 | · | |
| 0562 Precinct 562 | 0 0 | 0 0 | | |
| 0563 Precinct 563 | 142 1 | 0 117 | | |
| 0565 Precinct 565 0568 Precinct 568 | 2 0 31 0 | 0 0 . | | Exhibit A-20 of 30 |
| | • • | | | Metro Reso. 06-3705 |

5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | · . | | | AS COUNTY. | OREGON | | | |
|---|-----|----|--------------------|------------------|-------------------------------------|---------|-------------|-----------|
| RUN DATE:05/31/06 02:17 PM | t j | | MAY 16, PRIMARY | 2006 ELECTION | | · · · · | REPORT-EL52 | PAGE 0132 |
| | | | VOTES | PERCENT | | | VOTES | PERCENT |
| Metro Councilor, District No. 2 Vote For 1 | | • | · . | | | · . | | |
| 01 = Brian Newman 02 = WRITE-IN | | • | 18,206 190 | 98.97 1.03 | 03 = OVER VOTES 04 = UNDER VOTES | | 0 17,686 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | | | | |
| 0587 Precinct 587 | 5 | 0 | 0 | 1 | | - | | · . |

Exhibit A-21 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

÷

Exhibit A-22 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| JUN-02-2006 D3:27PM FROM-WASHINGTON COUNT | ELECTI | ONS | +50 | 98465810 | T-424 | P.005/012 | F-490 | |
|---|-----------------|-----------|---------|----------|-----------------|--|----------|------|
| NUMBERED KEY CANVASS RUN DATE:06/02/06 02:47 PM | | | | | | REPORT-EL52 | PAGE | 0199 |
| | • | | | | | | | |
| Metro Council President | VUES | PERCENT | | • . | | , | | |
| Vote For 1 | 42,824 | 98.31 | • | | | | | |
| 01 = David Bragdon 02 = WRITE-IN | 738 | 1.69 | | | · . | | . * | |
| 01 02 | | | • | • . | | | . • | |
| ••••• | | | · . | | | | | |
| 0302 302 KINNAMAN 355 3 0303 303 WITCH HAZEL 27 1 | | | | · . | · · · · | · | · . | |
| 0304 304 BUTTERNUT 379 3 | | | | | | | | |
| 0307 307 WILLOW CREEK 284 8 | | | . 1 | | • | | | |
| 0309 309 HAWTHORNE FARMS 428 11 0312 312 HAGG LAKE 14 1 | • | | | | | | · . | |
| 0313 313 HILLSBORD-UNINCORP 47 2 | | | | | | ан Алан Алан | | |
| 0314 314 GLENCOE 2 0 0318 318 MINTER BRIDGE 432 9 | t e | | | · · | • | т. 1919 — Алар | | 1 |
| 0319 319 QUATAMA STREET 134 4 | | | | · · · · | | an tha start and start | | 4 |
| 0320 320 HAZELDALE 409 11 0322 322 JACKTOWN 9 0 | | | • | | | | | |
| 0323 323 INDIAN HILLS 384 10 | | | | • | | · · | • | |
| 0325 325 HILLSBORO-ISLANDS 0 0 0327 327 BROWN MIDDLE SCHOOL 445 10 | | | | • | | | · · · | 1 |
| 0328 328 FARMINGTON VIEW 2 0 0329 329 CENTURY SCHOOL 442 11 | | | ч. - | | | | | |
| 0331 331 PORTLAND/BARNES 0 0 | . • * | . • | · . | · · · · | | | | |
| 0332 332 ORENCO STATION 429 12 0333 333 JOHN OLSEN 402 5 | · · | | | | | | | |
| 0335 335 JACKSON SCHOOL 514 7 | | | | | | • | | |
| 0336 336 FAIRGROUNDS 414 7 0337 337 WALNUT ST 552 14 | | | | | • | | | |
| 0338 338 CORNELIUS 515 9 | | | | · · · | 1. | | | |
| 0340 340 FOREST GROVE-WEST 819 11 | | | | 4 | | at sea | · · | |
| 0341 341 CORNELIUS-SCHEFFLIN 20 0 0342 342 DAVID HILL RD 25 2 | | | | • • • | • | | | |
| 0343 343 MOOBERRY 614 10 | | · · · · · | - | | | | . · · · | ť |
| 0344 344 HILLSBORO CENTRAL 487 8 0345 345 W/HILLSBORO UNINCORP 5 0 | | | | | | | • | |
| 0346 346 CORNELIUS/TUAL RIVER 44 2 | an taon Aona | 1 | | · | · · · | | | |
| 0348 348 LAKE OSWEGO 13 0 0349 349 DIVISION STREET 384 6 | | | · . | | · . · . | | · · | |
| 0350 350 FIR GROVE . 873. 8 | | | | | · · · · | | | |
| 0352 352 BEAVERTON-CENTER 118 3 | н н | | | · · · | | | | |
| 0353 353 WALKER ROAD-SOUTH 287 0 0354 354 CHEHALEM SCHOOL 756 10 | | | - | | | | | |
| 0355 355 MEADOW PARK 605 4 | | | | | | - | | |
| 0356 356 ALOHA-WEST 216 2 0357 357 HERITAGE PARK 291 2 | | | | | Stringer and | COMM/C. | · · · | |
| 0358 358 SEMINOLE ESTATES 216 1 | | м. М | • | | Star Fill | | to the | |
| 0359 359 WATERHOUSE 778 14 0360 360 PHEASANT LANE 394 10 | | | | | 38 (j | <u> </u> | | |
| 0361 361 MILLIKAN 166 2 | | | | • | | | * | |
| 0363 363 BARNES RD 632 15 | · . | | ø | | | | | |
| 0364 364 MCDANIEL RD 753 10 0365 365 LEAHY RD 748 19 | | | | | 1. 15. 2. On | 8 | E. | |
| 0366 366 WEST TUALATIN VIEW 230 2 | | | | - | 1 | COULTY CON | - | |
| 0367 367 THOMPSON RD 596 11 0368 368 SOMERSET 639 11 | | . * | | | | | 2 . 6 20 | |
| | | | | | | Exhibit A-2 Metro Reso. | | |

5705 5/16/06 Abstract of Votes

| JUN-02-2006 03:27PM | FROM-WASHINGTON | COUNTY ELECTI | ONS | +5038465810 | T-424 | P.006/012 | F-490 |
|---|-----------------|-------------------|--|---------------|--|---------------------------------------|----------|
| | <i>i</i> | MACHTN | STON COUNTY | | | . . | |
| NUMBERED KEY CANVASS | | PRIMAR | Y ELECTION | | | · · · | |
| UN DATE:06/02/06 02:47 PM | • | MAY 16 Nonpart | | | | REPORT-EL52 | PAGE 020 |
| | • • | | | | • • | | |
| tro Council President | • | VOTES | PERCENT | | | | |
| Vote For 1 | | • . | | | · · | | |
| 01 = David Bragdon 02 = WRITE-IN | | 42,824 | 98.31 1.69 | | | | |
| VZ = WRITE-IN | | | 1.03 | | | | |
| (CONTINUED FROM PREVIOUS P. | AGE) 01 | 02 | | | | | ·- · |
| 369 369 COLUMBIA AVE | 362 | 8 | | | | | |
| 0370 370 ROCK CREEK | 332 | 5 | | | | • | |
|)371 371 ÓÁK HILLS)372 372 RIDGEWÓÓD SCHOOL | 490 426 | 3 7 | | | • | | · · · · |
| 1374 374 JACOBSON RD | 120 | Ó | , * * | | | | |
| 1375 375 PORTLAND CITY | 45 | 0 | | | · . | | |
| 1376 376 WESTVIEW 1377 377 BETHANY EAST | 373 576 | 13 13 | | | - | | · . |
| 1378 378 CANYON LN | 236 | 3 | | | | | |
| 379 379 HALL BLVD | 646 | 9 | | | | | • |
| 1380 380 HIGHLAND PARK | 509 378 | 8 · · · | | | | | |
| 1381 381 BEAVERTON/CENTER ST 1382 382 GREENWAY | 570 | 11 | | | | | |
| 383 383 BEAVERTON-HILLSDALE | 329 | 2 | | · · · | | | |
| 1384 384 GARDEN HOME | 533 | 5 10 | | | | н. | |
| 1385 385 PORTLAND GOLF CLUB 1386 386 RALEIGH PARK | 723 847 | 10 | | · . | | • | |
| 387 387 SUNSET CORRIDÓR | 43 | 0 | • | | | | |
| 1388 388 WHITFORD | 31 | 1 | : | | - - | | - · · · |
| 389 389 SEXTON MOUNTAIN 390 390 SOUTHRIDGE | 583 735 | 18 | and a second | | | | |
| 391 391 PORTLAND CITY | 34 | 0 | • | | | | • |
| 392 392 PORTLAND CITY COM 2 | | 1 | | | · | | |
|)393 393 MONTCLAIR 1394 394 CORNELIUS EAST | 141 4 | 2 | · · · | | | - | |
| 1395 395 MURRAY HILL | 443 | 3 | · · · | • | | | |
| 1396 396 DURHAM | 148 367 | 2 | | | | | • |
| 0397 397 BULL MOUNTAIN 0398 398 COOPER MOUNTAIN | 307 110 | 6 5 | | | | | · · · |
| 0399 399 METZGER | 335 | 11 | en e | • | | · . · | |
| 0400 400 WASHINGTON SQUARE | 420 | 4 | | | · · | ан 1917 - Ал | |
| 0401 401 MAYO STREET 0402 402 TIGARD/WALNUT ST | 336 162 | 6 5 | | | | | |
| 0403 403 TIGARD/GAARDE ST | 653 | 9 | | | • | | |
| 0404 404 FOWLER SCHOOL | 387 | 15 15 | | | | | |
| 0405 405 TWALITY SCHOOL 0406 406 TIGARD CITY HALL | 693 574 | 16 | | | | · . | • |
| 0407 407 NORTH BARNES | 200 | 0 | : | A. | · · · | | |
| 0408 408 SUMMERFIELD | 1125 | 12 | | | | | |
| 0409 409 SUMMERLAKE WEST 0410 410 BEEF BEND RD | 388 221 | 4 | | | | | • |
| 0411 411 SCHOLLS HEIGHTS | 216 | 9 | | | | • | |
| D412 412 COOPER MT SCHOOL | 299 | 4 | | · · · · · · · | a state | COAL CAR | |
| D413 413 FISCHER/PACIFIC HWY 0414 414 BARROWS RD | 11 161 | 5 | | | کا سنگ _{اند} آباد | 17 00 M 14/5 | 4e.; |
| 0415 415 BEEF BEND/131ST | 176 | 1 | - - - | | 1.3 | | 44 |
| 0416 416 SUMMERLAKE-EAST | 329 | 6 | | | 11 - Y C | | 3 |
| 0417 417 ELDORADO | 240 | 5 | 1.1 | | | | * |
| 0418 418 HART ROAD 0419 419 KING CITY | . 59 ∞ 636 | 2 | | | 김 동물 등 것 | | 51 |
| 0420 420 TUALATIN CITY | 564 | 12 | · · · | | | | , E |
| 0421 421 TRI-CITIES | 5 | 0 | | | ······································ | 1.JJXT | C. A. |
| 0422 422 FG NORTH/UNINCORP 0423 423 TUALATIN NORTH | 22 462 | 0 | | • | 5 Errey | · · · · · · · · · · · · · · · · · · · | · · |
| | TVG | ~ | | | | | |

Exhibit A-24 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANVASS | | WASHINGTON COUNTY | |
|---|-----------------|----------------------------------|-----------------------|
| RUN DATE:06/02/06 02:47 PM | | PRIMARY ELECTION MAY 16, 2006 | REPORT-EL52 PAGE 0201 |
| | | Nonpartisan | |
| | • | VOTES PERCENT | |
| Netro Council President Vote For 1 | | | |
| 01 = David Bragdon 02 = WRITE-IN | | 42.824 98.31 738 1.69 | |
| • | | • | |
| (CONTINUED FROM PREVIOUS PAG | E) 01 02 | | |
| 0424 424 CENTRAL SHERWOOD CITY | 518 9 | | |
| 0425 425 SHERWOOD-UNINCORP | 20 0 | | |
| 0426 426 GRONER | 9 0 | , | |
| 0427 427 SCHOLLS | 0 0 | | |
| 0428 428 TUALATIN-WEST | 204 3 | | |
| 0429 429 MILLER HILL | 308 9 | | |
| 0432 432 WILSONVILLE | 12 0 | | |
| 0433 433 ED BYROM SCHOOL | 365 3 | | |
| 0434 434 ERROL HASSELL | 520 24 499 7 | | |
| 0435 435 SE SHERWOOD CITY | 499 7 286 4 | | |
| 0436 436 TUALATIN CITY 0437 437 HAZELBROOK | 9 0 | | |
| 0438 438 SE COUNTY | 80 3 | | |
| 0439 439 PCC | 2 0 | | |
| 0440 440 HILLSBORD-SOUTH | 26 0 | - | |
| 0441 441 PORTLAND CITY SOUTH | 14 0 | | |
| 0442 442 KEMMER RD | 116 3 | | |
| 0443 443 JENKINS/BASELINE | . 0 0 | | |
| 0444 444 SPRINGVILLE | 297 5 | | |
| 0445 445 SCHOLLS HTS N | 111 1 | | |
| 0446 446 LOMBARD | 244 5 | | |
| 0447 447 BETHANY WEST | 433 7 | | |
| 0448 448 CEDAR HILLS | 43 1 | | |
| 0449 449 CANYON/217 | 70 | | |
| 0450 450 WALKER RD | 0 0 | | |
| 0451 451 GRABHORN | 94 3 | | |
| 0452 452 JOHNSON/185TH | 326 5 | | |
| 0453 453 BASELINE/185TH | 5 Q | | |
| 0454 454 BULL MT SPLIT | 23 0 | • | |
| 0455 455 S TIGARD/PACIFIC HWY | 1 0 | | |
| 0456 455 NORTH FOREST GROVE | 6 0 | • | |
| 0457 457 NW SHERWOOD CITY | 194 1 | | |
| 0458 458 Sherwood Annexation | 00 | | |
| 0459 459 King City Annexation | 43 2 | | |



Exhibit A-25 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| JUN-02-2006 D3:27PM FROM-WASHINGTON COUNT | Y ELECTIONS +5038465810 T-424 P.008/012 F-490 |
|--|--|
| NUMBERED KEY CANVASS | WASHINGTON COUNTY |
| | PRIMARY ELECTION |
| RUN DATE:06/02/06 02:47 PM | MAY 16, 2006 REPORT-EL52 PAGE 0202 Nonpartisan |
| | norpar ersen |
| | VOTES PERCENT VOTES PERCENT |
| Metro Auditor | |
| Vote For 1 01 = Suzanne Flynn | 27,641 53.36 |
| 02 = Alexis Dow | 23,923 46.18 03 = WRITE-IN 236 .46 |
| | ***** |
| 01 02 | 03 |
| 0302 302 KINNAMAN 213 248 | |
| 0303 303 WITCH HAZEL 19 18 | 0 |
| 0304 304 BUTTERNUT 255 241 | O en esta de la construcción de la |
| 0306 306 TANASBOURNE 78 64 | 0 |
| 0307 307 WILLOW CREEK 188 186 0309 309 HAWTHORNE FARMS 298 235 | 4 |
| 0312 312 HAGG LAKE 9 8 | $\mathbf{\hat{0}}$ |
| 0313 313 HILLSBORD-UNINCORP 21 43 | 0 |
| 0314 314 GLENCOE 2 0 | 0 |
| 0318 318 MINTER BRIDGE 285 274 0319 319 QUATAMA STREET 83 84 | 3 |
| 0320 320 HAZELDALE 271 248 | 4 |
| 0322 322 JACKTOWN 2 8 | 0 |
| 0323 323 INDIAN HILLS 246 239 | 4 |
| 0325 325 HILLSBORO-ISLANDS 0 0 0327 327 BROWN MIDDLE SCHOOL 302 248 | 0 2 |
| 0328 328 FARMINGTON VIEW 2 1 | 0 |
| 0329 329 CENTURY SCHOOL 273 297 | 3 |
| 0331 331 PORTLAND/BARNES 0 0 | 0 |
| 0332 332 ORENCO STATIÓN 274 243 0333 333 JOHN ÓLSEN 263 193 | 2 1 |
| 0333 333 JOHN ÓLSEN 263 193 0335 335 JACKSON SCHÓOL 340 343 | 2 |
| 0336 336 FAIRGROUNDS 255 253 | $\mathbf{v}^{\dagger}(\mathbf{ar{0}})$, where \mathbf{v}^{\dagger} is the second se |
| 0337 337 WALNUT ST 341 354 | 5 |
| 0338 338 CORNELIUS 352 330 0339 339 FOREST GROVE-EAST 494 373 | 4 |
| 0339 339 FOREST GROVE-EAST 494 373 0340 340 FOREST GROVE-WEST 571 471 | 4 |
| 0341 341 CORNELIUS-SCHEFFLIN 15 8 | 0 |
| 0342 342 DAVID HILL RD 19 24 | 0 |
| 0343 343 MOOBERRY 384 364 | 6 |
| 0344 344 HILLSBORO CENTRAL 327 329 0345 345 W/HILLSBORO UNINCORP 3 4 | 3 0 |
| 0346 346 CORNELIUS/TUAL RIVER 25 24 | O O O |
| 0348 348 LAKE OSWEGO 13 6 | 0 |
| 0349 349 DIVISION STREET 230 228 | 3 |
| 0350 350 FIR GROVE 566 439 0351 351 ALOHA PARK 187 175 | 3 |
| 0352 352 BEAVERTON-CENTER 78 55 | 1 |
| 0353 353 WALKER ROAD-SOUTH 190 161 | $-\frac{1}{2}$ |
| 0354 354 CHEHALEM SCHOOL 477 395 0355 355 MEADOW PARK 387 342 | 5 |
| 0355 355 MEADOW PARK 387 342 0356 356 ALOHA-WEST 135 132 | |
| 0357 357 HERITAGE PARK 180 157 | 0 |
| 0358 358 SEMINOLE ESTATES 137 121 | |
| 0359 359 WATERHOUSE 466 435 0360 360 PHEASANT LANE 270 206 | 5 |
| 0360 360 PHEASANT LANE 270 206 0361 361 MILLIKAN 99 73 | 2 |
| 0362 362 CEDAR HILLS 549 413 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 0363 363 BARNES RD | |
| 0364 364 MCDANIEL RD 481 437 0365 365 LEAHY RD 520 404 | 3 2 2 |
| 0365 365 LEAHY RD 520 404 0366 366 WEST TUALATIN VIEW 158 128 | |
| 0367 367 THOMPSON RD 359 355 | 3 |
| 0368 368 SOMERSET 365 390 | 5 |
| | Exhibit A-26 of 30 Matrix Daga, 06, 2705 |

Exhibit A-26 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| JUN-02-2006 03:27PM FR | DM-WASHINGTON COUN | TY ELECTIONS | +5038465810 | T-424 P.009/012 F-490 |
|---|--------------------|---------------------------------------|--|---|
| NUMBERED KEY CANVASS | · · · | WASHINGTON COUNTY PRIMARY ELECTION | | |
| RUN DATE:06/02/06 02:47 PM | | MAY 16, 2006 Nonpartisan | | REPORT-EL52 PAGE 0203 |
| | • | VOTES PERCENT | · · · | VOTES PERCENT |
| Metro Auditor | | | | |
| Vote For 1 01 = Suzanne Flynn | | 27,641 53.36 | | |
| 02 - Alexis Dow | | 23,923 46.18 | 03 - WRITE-IN | 236 .46 |
| (CONTINUED FROM PREVIOUS PAG | E) 01 02 | 03 | an an an Anna An Anna Anna Anna Anna Ann | |
| 0369 369 COLUMBIA AVE | 254 202 | 0 | | |
| 0370 370 ROCK CREEK | 186 218 | 2 | | |
| 0371 371 OAK HILLS | 322 264 | 2 | | |
| 0372 372 RIDGEWOOD SCHOOL 0374 374 JACOBSON RD | 292 234 0 0 | 2 | | |
| 0375 375 PORTLAND CITY | 29 23 | Ō | • | |
| 0376 376 WESTVIEW | 247 224 | 5 | | |
| 0377 377 BETHANY EAST 0378 378 CANYON LN | 355 291 169 131 | 2 | | |
| 0379 379 HALL BLVD | 461 372 | 4 | | |
| 0380 380 HIGHLAND PARK | 357 264 | 2 | | |
| 0381 381 BEAVERTON/CENTER ST | 275 153 | 4 da | | |
| 0382 382 GREENWAY 0383 383 BEAVERTON-HILLSDALE | 370 266 218 150 | 5 1 | | |
| 0384 384 GARDEN HOME | 333 256 | 3 | | |
| 0385 385 PORTLAND GOLF CLUB | 469 320 | 4 | | |
| 0386 386 RALEIGH PARK 0387 387 SUNSET CORRIDOR | 566 432 28 25 | 2 0 | | |
| 0388 388 WHITFORD | 21 13 | 1 | | Autor and a second s |
| 0389 389 SEXTON MOUNTAIN | 344 307 | 4 | | |
| 0390 390 SOUTHRIDGE 0391 391 PORTLAND CITY | 465 388 25 18 | 5 0 | | |
| 0392 392 PORTLAND CITY COM 2 | 15 16 | 1 | | |
| 0393 393 MONTCLAIR | 99 67 | 0 | | |
| 0394 394 CORNELIUS EAST 0395 395 MURRAY HILL | 4 0 260 177 | Û | | |
| 0395 395 MURRAY HILL 0396 396 DURHAM | 117 68 | 1 | | |
| 0397 397 BULL MOUNTAIN | 226 238 | 1 | | |
| 0398 398 COOPER MOUNTAIN | 74 93 | 0 | | |
| 0399 399 METZGER 0400 400 WASHINGTON SQUARE | 243 197 284 231 | 3 1 | | |
| 0401 401 MAYO STREET | 233 183 | 1 | | |
| 0402 402 TIGARD/WALNUT ST | 111 90 | 1 | | |
| 0403 403 TIGARD/GAARDE ST 0404 404 FOWLER SCHOOL | 373 410 278 247 | 2 | | |
| 0405 405 TWALITY SCHOOL | 419 387 | 4 | | |
| 0406 406 TIGARD CITY HALL | 375 304 | 4 | | |
| 0407 407 NORTH BARNES 0408 408 SUMMERFIELD | 129 91 757 522 | 0 | | |
| 0409 409 SUMMERLAKE-WEST | 234 230 | 1 | · · · · · · · · · · · · · · · · · · · | |
| 0410 410 BEEF BEND RD | 113 153 | 2 | | |
| 0411 411 SCHOLLS HEIGHTS 0412 412 COOPER MT SCHOOL | 132 136 170 222 | 3 2 | | WH-H |
| 0413 413 FISCHER/PACIFIC HWY | 10 3 | 0 | | ARD VY COMM. |
| 0414 414 BARROWS RD | 91 101 | 3 | | B S S S S S S S S S S S S S S S S S S S |
| 0415 415 BEEF BEND/131ST | 119 88 | . 0 | | |
| 0416 416 SUMMERLAKE-EAST 0417 417 ELDORADO | 222 160 177 112 | 3 4 | | |
| 0418 418 HART ROAD | 29 38 | 0 | | ▲王·氏》《新成额》★ |
| 0419 419 KING CITY | 438 288 | 0 | | |
| 0420 420 TUALATIN CITY 0421 421 TRI-CITIES | 344 339 3 2 | 2 | | |
| 0422 422 FG NORTH/UNINCORP | 24 24 | õ | | COUNTY SAME |
| 0423 423 TUALATIN-NORTH | 302 225 | 1 | | |
| | | | | Exhibit A-27 of 30 Metro Reso. 06-3705 |
| | | | | 5/16/06 Abstract of Votes |

5/16/06 Abstract of Votes

| JUN-02-2006 03:28PM FROM-W/ | ASHINGTON | COUNTY | (ELECT I | DNS | +5038465810 | T | -424 P 010/0 | 2 F-49 | 90 |
|---|------------------|--------------------------------|--------------------|---|--|--|--------------|---------|-------------|
| NUMBERED KEY CANVASS | | | | TON COUNTY | | *** * * * | | | |
| RUN DATE:06/02/06 02:47 PM | | - | MAY 16, Nonpart | 2006 | | | REPORT- | EL52 | PAGE 0204 |
| | | | • | | | | | WATTC | ALD ACHT |
| Metro Auditor | | | 10152 | PERCENT | - - | | . | VUIES | PERCENT |
| Vote For 1 01 = Suzanne Flynn | | | 27,641 | 53.36 | | • | • | е. — с. | |
| 02 = Alexis Dow | | | 23,923 | 46.18 | 03 - WRITE IN | • | | 236 | .46 |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | | · · · · · · · · · | и | | | |
| 0424 424 CENTRAL SHERWOOD CITY | 314 | 291 | 4 | | | | | | · · · |
| 0425 425 SHERWOOD-UNINCORP 0426 426 GRONER | 14 6 | 17 14 | 0 | | | | | | |
| 0427 427 SCHOLLS | 0 | + 1 0 | 0 | | | · | | | |
| 0428 428 TUALATIN-WEST | 125 | 99 | 2 | | | | · · · · | | |
| 0429 429 MILLER HILL | 190 | 175 | 8 | · · · | | · · · · · | а | · + | |
| 0432 432 WILSONVILLE | . 7 | 7 | . 0 | 1.1.1 | | | | - | |
| 0433 433 ED BYROM SCHOOL | 212 | 226 | 0 | | | | 1 | | 1. F |
| 0434 434 ERROL HASSELL | 349 | 296 | 5 | | | | | | |
| 0435 435 SE SHERWOOD CITY | 325 | 308 | 2 | | | $(x_{i})_{i} = (x_{i})_{i} = $ | | | |
| 0436 436 TUALATIN CITY 0437 437 HAZELBROOK | 167 8 | 143 5 | 0 | 6 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | · · | · · | | | |
| 0438 438 SE COUNTY | 56 | 45 | 1 | 1999 - 1999 - 1999 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | | | | |
| 0439 439 PCC | Ð | ō | ō | | | | | | |
| 0440 440 HILLSBORD SOUTH | 12 | 21 | Ò | - | | | | | |
| 0441 441 PORTLAND CITY SOUTH | 8 | 8 | 0 | | | | | | |
| 0442 442 KEMMER RD | 69 | 78 | 4 | | | - | | | 1 |
| 0443 443 JENKINS/BASELINE | 0 | 0 | 0 | | | | | | |
| 0444 444 SPRINGVILLE | 194 | 172 | 1 | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | | | | |
| 0445 445 SCHOLLS HTS N 0446 446 Lombard | 66 152 | 71 118 | 0 | | (1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1, | | | | |
| 0447 447 BETHANY WEST | 263 | 235 | 3 | | | | | | · . |
| 0448 448 CEDAR HILLS | 27 | 24 | 1 | • | | | | | |
| 0449 449 CANYON/217 | 4 | 0 | ō | | · · · · · | | | | |
| 0450 450 WALKER RD | . 0 | 0 | 0 | | | | | | |
| 0451 451 GRABHORN | 56 | 51 | 0 | | • | | | | |
| 0452 452 JOHNSON/185TH | 199 | 198 | 3 | | | | | | |
| 0453 453 BASELINE/185TH | 3 | 2 | 1 | | • | | | | |
| 0454 454 BULL MT SPLIT | 15 | 13 🖉 | 2 | · | | | | | |
| 0455 455 S TIGARD/PACIFIC HWY | 0 | 1 | 0 | · · · · | an a | · . | | · | |
| 0456 456 NORTH FOREST GROVE | 1 | 6 | 0 | | | | | | |
| 0457 457 NW SHERWOOD CITY | 113 | 107 | 2 | | | • | | , | "A" i i i i |
| 0458 458 Sherwood Annexation 0459 459 King City Annexation | 0 33 | 2 21 | 0 | ÷ | · · · | | | | |
| | دن دیکندستینی | د.د د دروند در د | | | | | ······ | | · |



Exhibit A-28 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| NUMBERED KEY CANNES MACHINETING COUNT RUN DATE-DG/02/06 02:47 PM MACHINETING COUNT RUN TUE_DEFINIT REFURIT-ELS2 PREC 0205 Netro Courcellon District 4 Total for 1 02 = Kathy Christy 7.518 25.42 5.593 18.9.1 18.9.1 04 = Kathy Christy VOTES PERCENT 00 = for 1 0 = 0 7.518 25.42 5.593 05 = 401175 18.9.1 18.9.1 04 = Kathy Christy 11.554 39.07 500 202 ZIMMANI 0 = 0 10.0 0.0 0.0 0.0 0.0 0.0 0.0 11.554 39.07 500 202 ZIMMANI 0 = 0 11.8 11 | JUN-02-2006 03:28PM | FROM-WASHINGTON COU | JNTY ELECTIONS | +5038465810 | T-424 P 011/012 F-480 |
|--|----------------------------|---------------------|------------------|--|--|
| Notice Council las District. 4 VOIDS FRECENT VOIDS FRECENT Not for a council las District. 4 VOIDS FLEED | | | PRIMARY ELECTION | | |
| Netro Councilor District 4 Vote for 1 0.1 Tom Cax 7.513 25.42 0.8.91 0.4 # Katheyn Harrington 11.554 39.07 02 = Katheyn Christy 0.0 0.2 0.3 0.4 | RUN DATE:00/02/00 02:47 FM | • . | | | (IL) VIII SAUJE I MUL ULUJ |
| Victor for 1 U.S. Ton Cox 7.585 25.42 Cox 11.554 39.67 02 = Kathy Christy 1 62 0.3 64 6.60 0.5 4.81Te-TIR 3.62 .55 01 62 0.3 64 0.5 4.81Te-TIR 3.62 .55 01 62 0.3 64 0.5 65 65 65 65 .55 .55 0202 202 KINWAWA 10 10 10 10 10 .56 .55< | · · · · | | VOTES PERCENT | | VOTES PERCENT |
| 0.1 - Tom Cox 7.518 25.42 04 = Katheyn Harrington 11.554 39.07 0.2 - A.1 Young - C.2 < | | · · · · · · · · · | | | |
| 0.3 = A1 Young 4,747 16.05 05 - K01TE-TM 162 .55 0.302 302 KINMAAN 136 113 88 164 1 0.302 303 WITCH HV2L 8 5 13 15 0 0.303 303 WITCH HV2L 8 5 13 15 0 0.303 303 WITCH HV2L 8 5 13 15 0 0.303 303 WITCH HV2L 77 132 16 72 1 15 0 0.303 303 WITCH HV2L 124 70 100 125 2 1 125 1 0.303 303 WITCH HV2E 25 11 25 30 1 135 1 15 0 0.303 303 WITCH HV2E 0 0 0 0 2 0 0 1 0 15 2 0 0 15 0 | 01 - Tom Cox | | | Al - Kathawa Uppnington | 11 EEA 20 AT |
| 0202 302 KINNAWAN 136 116 88 154 1 0203 303 MITCH HAZEL 8 5 13 15 0 0203 303 MITCH HAZEL 8 5 13 15 0 0203 305 THANSSDURME 27 38 16 72 1 0203 307 MITCH REFK 124 70 100 135 2 0203 307 MITCH REFK 124 70 100 135 2 0203 307 MITCH REFK 124 70 100 135 2 0213 313 MILLISSON-UNRERFRWS 125 30 1 1 14 14 16 136 131 131 111 14 14 14 14 14 14 15 16 131 15 100 131 132 131 131 134 14 15 16 174 16 16 174 16 16 174 16 16 174 16 174 16 16 174 175 175 175 175 175 175 175 17 | | | | | |
| 0303 SON HITCH HAVEL 8 5 13 15 0 0304 304 BUTTERNUT 178 113 75 182 7 0303 SOT THANERBURGE 27 38 16 72 1 0303 SOT THANERBURGE 124 100 135 2 0303 SOT MUTCH GETK 124 100 135 2 0303 SOT MUTCH FANDER 125 30 1 0313 SIT HLLSERGO-HANDER 25 11 25 30 1 0313 SIT HULLSERGO-HANDER 25 11 25 30 1 0313 SIT HULLSERGO-HANDER 26 143 133 144 140 14 8 0322 SIZ MUTCHANT 143 13 122 17 14 10 14 0 0 0323 SIZ HULLSROO-SLADES 0 | | 01 02 | 2 03 04 05 | | |
| 0303 SON HITCH HAVEL 8 5 13 15 0 0304 304 BUTTERNUT 178 113 75 182 7 0303 SOT THANERBURGE 27 38 16 72 1 0303 SOT THANERBURGE 124 100 135 2 0303 SOT MUTCH GETK 124 100 135 2 0303 SOT MUTCH FANDER 125 30 1 0313 SIT HLLSERGO-HANDER 25 11 25 30 1 0313 SIT HULLSERGO-HANDER 25 11 25 30 1 0313 SIT HULLSERGO-HANDER 26 143 133 144 140 14 8 0322 SIZ MUTCHANT 143 13 122 17 14 10 14 0 0 0323 SIZ HULLSROO-SLADES 0 | 0302 302 KINNAMAN | 136 118 | 8 88 164 1 | | |
| 1006 300 TANASCRURE 27 38 16 72 1 0003 307 TAULIN GREEK 124 70 100 135 2 0013 313 HILLSORO.UNINCOP 25 11 25 30 1 0131 313 HILLSORO.UNINCOP 25 11 25 30 1 0131 313 HILLSORO.UNINCOP 25 11 25 30 1 0131 313 HILTSORO.UNINCOP 25 11 27 30 1 0131 319 QUARMA SIREET 49 34 16 77 4 022 22 JACKTOW 4 8 1 0 0 0 0 0232 22 FIRMAN SIREET 149 133 112 223 7 133 16 17 1 0323 22 FIRMAN TOON VIEW 1 0 4 0 | 0303 303 WITCH HAZEL | . 8 5 | 5 13 15 0 | | |
| 1307 XILLION CREEK 124 70 100 135 2 1308 130 MINGONE FARKS 155 96 79 2400 2 131 131 HURSONE HARKS 9 4 1 7 0 131 131 HURSONE HARKS 9 4 1 7 0 131 131 HURSONE HARKS 10 0 2 0 131 141 16 77 4 1 88 98 8 1222 222 JACKTOW 4 1 8 10 0 0 0 0 1322 JACKTOW 4 1 8 98 5 0 | | | | | |
| Dens Dens <thdens< th=""> Dens Dens <thd< th=""><th>•</th><th></th><th></th><th></th><th></th></thd<></thdens<> | • | | | | |
| 0131 31 HILLSROR-UNINCORP 25 11 25 30 1 0314 314 GLENCE 0 0 0 2 0 0313 313 MINTER BENDEE 166 132 139 154 30 0313 313 MINTER BENDEE 168 132 139 154 3 0313 312 AVANA STREET 49 136 18 8 0322 223 AVACTOM 4 1 8 10 0325 225 HINEN SCHOLL 174 88 98 173 0328 225 CANTREY SCHOL 149 133 112 223 7 0328 225 CANTREY SCHOL 197 10 139 98 5 031 31 CHINEY SCHOL 197 10 139 198 5 033 33 CHINEY SCHOL 125 115 94 266 4 033 33 CHINEY SCHOL 125 115 146 6 6 033 33 CHINEY SCHOL 127 120 71 133 147 143 147 033 33 SHORES TROME-EAST 240 151 200 3 3 | 0309 309 HAWTHORNE FARMS | | | | |
| D314 30 GLENCE 0 0 0 0 0 0 0 0 0 D318 318 UNTAWA STRET 49 34 15 77 4 D322 32 HOLDALE 179 4 13 88 189 8 D322 32 SPECIDALE 179 4 13 88 189 8 D323 32 TOTOM 4 1 8 10 0 D325 32 FARMINGTON WILLI 174 88 98 0 0 D325 32 FARMINGTON WILLI 174 88 98 0 0 D333 31 PARTAWORANCS 0 0 0 0 0 0 D333 33 TORKING WILLIS 174 18 172 18 172 1 D333 33 TORKING MUSEN 125 115 94 266 4 D333 33 TORKING MUSEN 125 116 144 166 0 D333 33 TORKING MUSEN 126 117 127 13 133 133 1456 D333 33 TORKING MUSEN 270 100 172 13 <t< th=""><th></th><th></th><th></th><th></th><th></th></t<> | | | | | |
| 0119 319 QMXAWA STREET 49 34 16. 77 4 2020 224 AVELDALE 179 113 88 3189 8 2022 222 AVELDALE 79 113 88 389 7 2023 822 KAUSAWA 141LS 174 88 99 173 7 2023 822 KAUSAWA 141LS 174 88 99 173 7 2023 822 KAUSAWA 14104 111 8 2027 227 ROUMA HIDLE SCHOL 149 133 112 223 7 2028 232 GREATERY SONOL 197 100 139 198 5 2029 239 CAUSAWASSA 10 0 0 0 0 2032 323 CAUSAWA 151 125 120 71 172 1 2035 333 JACK 01541 125 120 124 122 13 2035 333 JACK 01541 125 120 124 123 172 268 3 2035 333 JACK 01541 125 120 124 124 124 124 124 124 124 124 124 124 | 0314 314 GLENCOE | 0 (| 0 0 2 0 | | |
| 0120 0.20 MARCHARE 179 113 88 189 8 0122 322 MARCHARE 14 1 8 10 0 0122 322 MARCHARE 14 1 8 98 173 7 0122 322 MARCHARE 10 0 0 0 0 0 0122 322 MARCHARES 10 4 0 0 0 0 0 0 0122 322 FARMINGTON FUNCION 197 100 139 198 5 0 | | | | | |
| 1222 222 JACKTOM 4 1 8 1 0 1232 323 MILLAR HILLS 174 88 98 173 7 1232 323 KINLAR HIDLE SCHOUL 149 133 112 223 7 1228 322 FARMANTINY IVISN 1 0 4 0 0 1229 322 FARMANTINY IVISN 1 0 4 0 0 1232 323 FARMANTINY IVISN 1 0 4 0 0 1233 331 CORTINANTARANS 0 0 0 0 0 333 331 CORTINAN (SAMOS) 125 120 115 94 266 4 333 333 CORTINAN (SAMOS) 125 120 1 172 1 333 331 ON OSEM 125 120 1 172 1 333 333 ORANO USEMON 125 120 172 1 333 333 ORANO USEMON 125 120 170 220 3 333 33 ORANO USEMON 125 120 120 3 3 343 43 KOWELLUS SOMONHILUS 237 160 170 220 < | | | | | |
| 9325 925 111.158000. 149 133 112 223 7 927 927 RAMINGTOM VIEN 1 0 149 133 112 223 7 928 CENTIRY SCHOL 197 100 139 198 5 931 331 CRETAN/CANDARNES 0 0 0 0 933 333 CRETAN/CANTANC 0 0 0 0 933 333 CRETANO STATION 125 115 94 266 4 933 930 NO LSEN 125 120 1172 1 1033 103 103 112 100 129 101 102 1033 103 103 103 1172 1 1033 103 | 0322 322 JACKTOWN | 4 | 1 8 1 0 | | |
| 0327 2327 BROAM HUDUL SCHOOL 149 133 112 223 7 0328 232 BZA MAINKTON VIEW 1 0 4 0 0 0329 2329 EXENTIARY SCHOOL 197 100 139 198 5 0331 331 PORTLAMOPARNES 0 0 0 0 0333 333 JOHN OLSEN 125 115 94 266 4 0333 333 JOHN OLSEN 125 115 100 220 3 0334 335 GEARKEND STATION 125 120 71 172 16 0335 335 GARKEND SCHOL 274 132 120 220 3 0335 335 GARKENDS SCHOL 274 132 120 200 3 0334 339 FOREST GRAVE-EAST 262 227 160 170 220 13 0341 341 CORRELTUS/TOAL REST 74 43 170 226 122 12 12 12 | | • | | | |
| 0329 2329 CONTRY CONDUC 197 100 139 198 5 0331 333 PORTLAND/BARNES 0 0 0 0 0 0323 333 PORTLAND/BARNES 0 0 0 0 0 0 0323 333 PORTLAND/BARNES 0 0 0 0 0 0333 333 JOIN 0LSEN 125 115 94 266 4 0333 333 GARKOON STATON 125 115 94 266 4 0333 334 FATROROUNDS 125 108 148 166 0 0337 337 <maint st<="" td=""> 240 151 200 220 3 0334 338 CORNELLUS SCHEFLIN 7 6 5 0 0341 41 CORNELLUS SCHEFLIN 7 6 5 0 0343 434 HULLSGORO CHARAL 197 134 197 271 2 0345 436 MILLSGORO CHARAL 1197 131</maint> | | • • • | | | |
| 0313 131 PORTLANDERANES 0 0 0 032 332 GREND STATION 125 115 94 266 4 0333 333 JOHN OLSEN 125 115 94 266 4 0335 335 JACKSON SCHOOL 274 132 172 18 106 0335 335 FARGROWNOS 185 108 148 166 0 0335 335 FARGROWNOS 185 108 106 0 0 0335 335 FARGROWNOS 182 207 268 3 0338 338 CONFLUS 237 160 70 220 13 0340 40 FOREST GROWE-KAST 242 207 266 5 0 0343 434 CONFLIUS-SCHEFLIN 7 6 5 0 0 0343 434 MOREHUS/TULA RIVER 13 197 271 2 0 0 0 0344 344 CONFLIUS-SCHEFLIN 7 8 7 136 136 21 12 0 0354 534 CON MARK 112 78 87 132 6 0 0 0 0 0 0 | | | | · · · | |
| 1323 333 JOHN OLSEN 125 115 94 266 4 1333 333 JOHN OLSEN 125 120 71 172 1 0335 335 JACKSON SCHOL 274 132 172 268 3 0335 335 JACKSON SCHOL 274 132 172 268 3 0337 337 MAINUT ST 240 151 200 220 3 0339 339 FOREST GROWE-EAST 252 207 268 7 0343 341 CORRELUS-SCHEFLIN 7 6 6 5 0343 343 MODERENY 226 152 192 309 7 0343 343 MODERENY 226 152 192 30 0 0345 345 MODERENY 267 178 120 0 0354 346 MORHARK 176 178 122 6 0355 MODERAV 274 178 173 178 153 174 </th <th></th> <th></th> <th></th> <th></th> <th></th> | | | | | |
| 0335 336 3.005SON SCHOOL 274 132 172 268 3 0336 336 7.1RGROUNDS 185 108 148 166 0 0337 337 MAINUT ST 240 151 200 220 3 0338 336 CARKELINS 237 160 170 220 13 0339 034 OREST GROVE-RAST 324 236 207 458 7 0341 340 FOREST GROVE-RAST 324 236 207 458 7 0341 341 CONNELLOS-SCHEFFLIN 7 6 6 5 0 0342 342 MAUTO HILL SCORO CHIRAL 197 134 147 13 5 14 16 1 0345 345 WHTILSCORO CHIRAL 197 134 137 152 12 0 0351 S15 MAUAP ARK 176 178 130 308 6 0355 356 MEADON PARK 176 178 309 3 < | 0332 332 ORENCO STATION | | | | |
| 0335 336 FATRGROUNDOS 125 108 148 166 0 0337 337 MALNUT ST 240 151 200 220 3 0338 038 036 038 036 038 100 170 220 13 0339 339 FOREST 600K=LIUS 237 160 170 220 13 0340 340 FOREST 600KELIUS 237 160 70 264 165 0 0341 341 CORNELIUS-SCHEFFLIN 7 6 6 5 0 0343 343 MOBERRY 226 12 192 30 0 0343 345 MATULAD 13 5 14 18 1 0345 345 MATULADRON UNLORP 2 1 2 3 0 0351 351 ALOHA PARK 176 178 87 132 6 0355 355 MENDOM PARK 176 178 87 132 6 <tr< th=""><th></th><th></th><th></th><th></th><th></th></tr<> | | | | | |
| 0338 339 CORNELIUS 237 160 170 220 13 0339 SOREST GROVE-LEAST 252 207 206 354 3 0340 340 CORREST GROVE-LEST 324 226 207 458 7 0341 341 CORREST GROVE-LEST 324 236 207 458 7 0341 341 CORREST GROVE-LEST 324 230 7 0343 343 MODBERRY 226 152 192 309 7 0345 345 MATLLSROND RENK 113 92 42 10 0 0355 356 MALONHARK 176 150 30 456 3 0356 369 MATERHOUSE 242 18 | 0336 336 FAIRGROUNDS | | 8 148 166 0 | | |
| 0339 339 FOREST GROVE-EAST 262 207 206 354 3 0340 POREST GROVE-WEST 324 236 207 458 7 0341 341 CONNELLUS-SOHEFFLIN 7 6 6 5 0 0342 342 DAVID HILL RD 13 5 14 18 1 0343 OBGERRY 226 152 192 309 7 0343 GANDERNELIUS/TUAL RIVER 16 13 21 2 0345 345 MHILLSRORO CONTRAL 197 134 197 21 2 3 0 0354 344 MHILLSRORO CONTRAL 112 78 87 132 6 0355 355 MEADON PARK 176 178 130 308 6 0356 356 ALOHA-MEST 74 64 59 110 0 0356 358 SEMINOLE ESTATES 71 62 40 100 0 0361 361 MHERHOUSE 249 | | | | · · · · | |
| 0340 340 FOREST GROVE-MEST 324 236 207 458 7 0341 341 CORNELIUS-SCHEFFLIN 7 6 6 5 0 0342 342 DAVID HILL RØ 13 5 14 18 1 0343 343 MOOBERRY 226 152 192 309 7 0344 344 HILLSBORD CENTRAL 197 134 197 271 2 0345 345 MYHLLISADO UNINCORP 2 1 2 30 0345 345 MYHLLSBORD UNINCORP 2 1 2 0 0351 351 ALOHA PARK 112 78 87 132 6 0355 355 MEATINAGE PARK 113 92 42 117 3 0356 356 ALOHA-WEST 74 64 59 110 0 0357 357 HERITAGE PARK 113 92 42 117 3 0356 356 ALOHA-WEST 74 64 | | | | | |
| 0342 342 DAVID HYLL RD 13 S 14 18 1 0343 343 MOGEERRY 226 152 192 309 7 0344 344 HILLSBORO CENTRAL 197 134 197 271 2 0345 345 WHILLSBORO CENTRAL 197 134 197 271 2 0345 345 WHILLSBORO CENTRAL 197 134 127 2 3 0345 345 WHILLSBORO UNINCORP 2 1 2 3 0 0351 351 ALOHA PARK 112 78 87 132 6 0355 355 MERIDOR PARK 113 92 42 117 3 0356 356 SEMINOLE ESTATES 71 62 40 100 0 0351 351 HALME 123 122 83 199 3 0361 361 MCDANTER 123 122 83 199 3 0362 362 CEDAR <t< th=""><th>0340 340 FOREST GROVE WEST</th><th>324 230</th><th></th><th>· · ·</th><th></th></t<> | 0340 340 FOREST GROVE WEST | 324 230 | | · · · | |
| 0343 343 MODBERRY 226 152 192 309 7 0344 344 HILLSBORD CENTRAL 197 134 197 271 2 0345 345 W/HILLSBORD CENTRAL 197 134 197 271 2 0345 345 W/HILLSBORD CUNINCORP 2 1 2 3 0 0346 346 CORNELIUS/TUAL RIVER 16 13 21 12 0 0351 351 ALOHA PARK 116 178 130 308 6 0355 356 MEADOW PARK 117 3 0 0 0356 356 ALOHA-WEST 74 64 59 110 0 0353 359 MATERHOUSE 242 218 127 444 7 0363 363 BARNES RD 172 169 121 454 5 0364 364 MELANILS 239 249 135 456 3 0363 363 BARNES RD 172 | | | | | |
| 0345 345 WHILLSEORO UNINCORP 2 1 2 3 0 0346 346 CORNELIUS/TUAL RIVER 16 13 21 12 0 0351 351 ALOHA PARK 112 78 87 132 6 0355 355 MEADOW PARK 176 178 130 308 6 0356 356 ALOHA PARK 113 92 42 117 3 0358 358 SEMINOLE ESTATES 71 62 40 100 0 0359 359 WATERHOUSE 242 218 127 444 7 0360 360 PHEASANT LANE 123 122 83 199 3 0361 361 MILLS 239 249 135 456 3 0363 363 BARNES RD 172 169 121 454 5 0364 364 MCDANTEL RO 228 181 105 557 8 0366 366 | 0343 343 MOOBERRY | 226 152 | 2 192 309 7 | | |
| 0346 346 CORNELIUS/TUAL RIVER 16 13 21 12 0 0351 351 ALOHA PARK 112 78 87 132 6 0355 355 MEADOW PARK 176 178 130 308 6 0355 356 ALOHA PARK 113 92 42 117 3 0356 356 SALOHA-WEST 74 64 59 110 0 0357 357 HERITAGE PARK 113 92 42 117 3 0358 358 SEMINOLE ESTATES 71 62 40 100 0 0351 351 MILLIKAN 43 36 20 82 1 0362 362 PHEASANT LANE 123 122 83 199 3 0361 361 MILLIKAN 43 36 20 82 1 0362 362 DEANT RD 228 181 105 557 8 0366 366 MERSERT 214 | | | | | |
| 0351 351 ALOHA PARK 112 78 87 132 6 0355 355 MEADOW PARK 176 178 130 308 6 0356 356 ALOHA-WEST 74 64 59 110 0 0357 357 HERITAGE PARK 113 92 42 117 3 0358 358 SEMINOLE ESTATES 71 62 40 100 0 0359 359 MATERHOUSE 242 218 127 444 7 0360 360 PHEASANT LANE 123 122 83 199 3 0361 361 MILLIKAN 43 36 20 82 1 0362 362 CEDAR HILLS 239 249 135 456 3 0363 363 BARNES RD 172 169 121 454 5 0366 366 MEST TUALATIN VIEW 77 47 38 133 0 0367 367 HOMPSON RD 23 | | | | · · · · · | |
| 0356 356 ALOHA-WEST 74 64 59 110 0 0357 357 HERITAGE PARK 113 92 42 117 3 0358 358 SEMINOLE ESTATES 71 62 40 100 0 0359 359 WATERHOUSE 242 218 127 444 7 0360 360 PHEASANT LANE 123 122 83 199 3 0361 361 MILLIKAN 43 36 20 82 1 0362 362 CEDAR HILLS 239 249 135 456 3 0363 363 BARNES RD 172 169 121 454 5 0364 364 MCDANIEL RD 246 159 229 20 0 0365 365 LEAHY RD 228 181 105 557 8 0366 366 WEST 124 169 135 342 3 0368 368 SOMERSET 214 < | 0351 351 ALOHA PARK | 112 / 70 | 8 87 132 6 | | |
| 0357 357 HERITAGE PARK 113 92 42 117 3 0358 358 SEMINOLE ESTATES 71 62 40 100 0 0359 359 WATERHOUSE 242 218 127 44 7 0360 360 PHEASANT LANE 123 122 83 199 3 0361 361 MILLIKAN 43 36 20 82 1 0362 362 CEDAR HILLS 239 249 135 456 3 0363 363 BARNES RD 172 169 121 454 5 0364 364 MCDANTEL RD 228 181 105 557 8 0365 365 LAHY RD 228 181 105 557 8 0366 366 SOMERSET 214 169 135 342 3 0368 368 SOMERSET 214 169 135 342 3 0369 369 COLUMBIA AVE 130 | | | | | |
| 0359 359 WATERHOUSE 242 218 127 444 7 0360 360 PHEASANT LANE 123 122 83 199 3 0361 361 MILLIKAN 43 36 20 82 1 0362 362 CEDAR HILLS 239 249 135 456 3 0363 363 BANNES RD 172 169 121 454 5 0364 366 MCDANIEL RD 248 181 105 557 8 0365 365 LEAHY RD 228 181 105 557 8 0366 366 MEST TUALATIN VIEW 77 47 38 133 0 0367 367 THOMPSON RD 238 127 103 363 2 0368 368 SOMERSET 214 169 135 342 3 0369 369 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 | | | | | |
| 0360 360 PHEASANT LANE 123 122 83 199 3 0361 361 MILLIKAN 43 36 20 82 1 0362 362 CEDAR HILLS 239 249 135 456 3 0363 363 BARNES RD 172 169 121 454 5 0364 364 MCDANIEL RD 246 159 129 522 0 0365 365 LEAHY RD 228 181 105 557 8 0366 366 WEST TUALATIN VIEW 77 47 38 133 0 0367 367 TIOHPSON RD 238 127 103 363 2 0368 368 SOMERSET 214 169 135 342 3 0369 369 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 90 359 0 0 0 0 0 0371 | | | | en e | |
| 0361 361 MILLIKAN 43 36 20 82 1 0362 362 CEDAR HILLS 239 249 135 456 3 0363 363 BARNES RD 172 169 121 454 5 0364 364 MCDANIEL RD 246 159 129 522 0 0365 365 LEAHY RD 228 181 105 557 8 0366 366 WEST TUALATIN VIEW 77 47 38 133 0 0367 367 THOMPSON RD 238 127 103 363 2 0368 SOMERSET 214 169 135 342 3 0369 G9 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 90 70 166 3 0371 371 OAK HILLS 124 123 69 359 0 0372 372 RIDGEWOOD SCHOOL 119 95 </th <th></th> <th></th> <th></th> <th></th> <th></th> | | | | | |
| 0363 363 BARNES RD 172 169 121 454 5 0364 364 MCDANIEL RD 246 159 129 522 0 0365 365 LEAHY RD 228 181 105 557 8 0366 366 WEST TUALATIN VIEW 77 47 38 133 0 0367 367 THOMPSON RD 238 127 103 363 2 0368 368 SOMERSET 214 169 135 342 3 0369 369 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 90 70 166 3 0371 371 OAK HILLS 124 123 69 359 0 0372 372 RIDGEWOOD SCHOOL 119 95 54 303 2 0374 374 JACOBSON RD 0 0 0 0 0 0 | 0361 361 MILLIKAN | 43 36 | 6 20 82 1 | | |
| 0364 364 MCDANIEL RD 246 159 129 522 0 0365 365 LEAHY RD 228 181 105 557 8 0366 366 MEST TUALATIN VIEW 77 47 38 133 0 0367 367 THOMPSON RD 238 127 103 363 2 0368 368 SOMERSET 214 169 135 342 3 0369 369 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 90 70 166 3 0371 371 OAK HILLS 124 123 69 359 0 0372 372 RIDGEWOOD SCHOOL 119 95 54 303 2 0374 374 JACOBSON RO 0 0 0 0 0 | | | | | an a stadem and a second |
| 0366 366 WEST TUALATIN VIEW 77 47 38 133 0 0367 367 THOMPSON RD 238 127 103 363 2 0368 368 SOMERSET 214 169 135 342 3 0369 369 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 90 70 166 3 0371 371 OAK HILLS 124 123 69 359 0 0372 372 RIDGEWOOD SCHOOL 119 95 54 303 2 0374 374 JACOBSON RD 0 0 0 0 0 | | 246 159 | 9 129 522 0 | · · | We GOMAN |
| 0367 367 THOMPSON RD 238 127 103 363 2 0368 368 SOMERSET 214 169 135 342 3 0369 369 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 90 70 166 3 0371 371 OAK HILLS 124 123 69 359 0 0372 372 RIDGEWOOD SCHOOL 119 95 54 303 2 0374 374 JACOBSON RD 0 0 0 0 0 | | | | | |
| 0368 368 SOMERSET 214 169 135 342 3 0369 359 COLUMBIA AVE 130 113 62 163 1 0370 370 ROCK CREEK 135 90 70 166 3 0371 371 OAK HILLS 124 123 69 359 0 0372 372 RIDGEWOOD SCHOOL 119 95 54 303 2 0374 374 JACOBSON RD 0 0 0 0 0 | | | | | 18 MARCHEN |
| 0372 372 RIDGEWOOD SCHOOL 119 95 54 303 2 0374 374 JACOBSON RD 0 0 0 0 0 | 0368 368 SOMERSET | 214 169 | 9 135 342 3 | | |
| 0372 372 RIDGEWOOD SCHOOL 119 95 54 303 2 0374 374 JACOBSON RD 0 0 0 0 0 | | | | | |
| | 0371 371 OAK HILLS | 124 123 | 3 69 359 0 | | |
| "The second s | | | | | COUNT OF |
| | TOTA OLA OLOGRAPHI VD | U I | | | $\mathbf{F}_{\mathbf{v}} = \mathbf{h}_{\mathbf{v}} + \mathbf{h}_{\mathbf{v}} + \mathbf{v}_{\mathbf{v}} + $ |

Exhibit A-29 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

| JUN-02-2006 03:28PM | FROM-WASHINGTON | COUNTY | ELECTIONS | +5038465810 | T-424 | P 012/012 F-490 |
|--|--|---|--|-------------------------|---------------------------------------|-------------------------|
| NUMBERED KEY CANVASS | | | WASHINGTON COUNTY PRIMARY ELECTION | | · | |
| RUN DATE:06/02/06 02:47 PM | | | MAY 16. 2006 Nonpartisan | | • • • • • | REPORT-EL52 PAGE 0206 |
| | · | | VOTES PERCENT | | | VOTES PERCENT |
| Metro Councilor District 4 Vote For 1 01 = Tom Cox 02 = Kathy Christy | | | 7,518 25.42 5,593 18.91 | 04 - Kathryn Harrington | · · · · · · · · · · · · · · · · · · · | 11,554 39.07 162 ,55 |
| 03 - Al Young (Continued From Previous P | AGE) 01 | 02 | 4,747 16.05 03 04 05 | 05 = WRITE-IN | • | 102 .55 |
| 0375 375 PORTLAND CITY 0376 376 WESTVIEW 0377 377 BETHANY EAST 0378 378 CANYON LN 0387 387 SUNSET CORRIDOR 0394 394 CORNELIUS EAST 0407 407 NORTH BARNES 0422 422 FG NORTH/UNINCORP 0439 439 PCC 0440 440 HILLSBORD-SOUTH 0443 443 JENKINS/BASELINE 0444 444 SPRINGVILLE 0447 447 BETHANY WEST 0452 452 JOHNSON/185TH 0453 453 BASELINE/185TH 0456 456 NORTH FOREST GROVE | 3 149 167 75 25 1 55 18 0 9 0 121 104 104 2 3 | 0 112 134 45 12 29 9 0 5 0 71 99 96 2 1 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | | |



Exhibit A-30 of 30 Metro Reso. 06-3705 5/16/06 Abstract of Votes

IN CONSIDERATION OF RESOLUTION NO. 06-3705, FOR THE PURPOSE OF ACCEPTING THE MAY 16, 2006 PRIMARY ELECTION ABSTRACT OF VOTES FOR METRO

Date: June 6, 2006

Prepared by: Dan Cooper, Metro Attorney

BACKGROUND

On May 16, 2006, a Primary Election was held in the State of Oregon. The following nonpartisan candidates appeared on the Primary Election ballot for the following positions for Metro:

- 1. Metro Council President
- 2. Metro Councilor, Subdistrict 1;
- 3. Metro Councilor, Subdistrict 2;
- 4. Metro Councilor, Subdistrict 4; and
- 5. Metro Auditor.

As required by the State of Oregon Law, ORS 268 and ORS 249, ORS 255.295 requires that the Multnomah County Elections Division notify Metro of the official Abstract of Votes. Metro Code Title IX Elections requires Metro to accept the results of the official Abstract of Votes for the Metro Area encompassing the Counties of Multnomah, Clackamas and Washington, State of Oregon.

ANALYSIS/INFORMATION

- 1. Known Opposition: None.
- 2. Legal Antecedents: ORS 268, ORS 249; ORS 255.295; Metro Charter; and Metro Code Title IX.
- **3.** Anticipated Effects:
 - A. That the Metro Council hereby accepts the results of the Abstract of Votes for the May 16, 2006 Primary Election;
 - B. That the voters of the Metro Area have elected David Bragdon for the position of Metro Council President at the May 16, 2006 Primary Election, for a term commencing January 1, 2007 and ending on January 2, 2011;
 - C. That the voters of the Metro Area, Subdistrict 1, have elected Rod Park for the position of Metro Councilor for a term commencing on January 1, 2007 and ending on January 2, 2011;
 - D. That the voters of the Metro Area, Subdistrict 2, have elected Brian Newman for the position of Metro Councilor for a term commencing on January 1, 2007 and ending on January 2, 2011; and
- Page 4 Staff Report to Resolution No. 06-3705 M:\attorney\confidential\R-0\06-3705.051606.Primary Election.01.doc COU/OMA/DBC/sm 6/6/06

- E. That the voters of the Metro Area, Subdistrict 4, have nominated Tom Cox and Kathryn Harrington as candidates for the position of Metro Councilor, at the General Election to be held November 6, 2006; and
- F. That the voters of the Metro Area have elected Suzanne Flynn for the position of Metro Auditor Officer for a term commencing on January 1, 2007 and ending on January 2, 2011.
- 4. Budget Impacts: None.

RECOMMENDED ACTION

Council President David Bragdon and the Metro Council recommend the adoption of Resolution No. 06-3705.