AGENDA

600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1542 | FAX 503 797 1793



Agenda

| MEETING: | METRO COUNCIL REGULAR MEETING |
|----------|-------------------------------|
| DATE: | December 14, 2006 |
| DAY: | Thursday |
| TIME: | 2:00 PM |
| PLACE: | Metro Council Chamber |
| | |

CALL TO ORDER AND ROLL CALL

- 1. INTRODUCTIONS
- 2. CITIZEN COMMUNICATIONS
- 3. EXTERNAL QUALITY CONTROL REVIEW Dow
- 4. SHAPE OF THE REGION: AG/URBAN STUDY FINDINGS
- 5. CONSENT AGENDA
- 5.1 Consideration of Minutes for the December 7, 2006 Metro Council Regular Meeting.
- 5.2 **Resolution No. 06-3745**, For the Purpose of Accepting the November 7, 2006 General Election Abstract of Votes For Metro.
- 6. ORDINANCES FIRST READING
- 6.1 **Ordinance No. 06-1132,** For the Purpose of Amending the FY 2006-07 Budget And Appropriations Schedule Related to Certain Elected Offices, and Declaring an Emergency.

7. ORDINANCES – SECOND READING

- 7.1 **Ordinance No. 06-1130,** For the Purpose of Amending the FY 2006-07 McLain Budget and Appropriations Schedule to Provide For a Loan Payable Under the TOD Program and Declaring an Emergency.
- 7.2 **Ordinance No. 06-1131**, For the Purpose of Amending the FY 2006-07 McLain Budget and Appropriations Schedule to Provide For Several Projects at Metro Regional Center, Amending the FY 2006-07 through 2010-11 Capital Budget, and Declaring an Emergency.

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Deffebach/ O'Brien

- 7.3 **Ordinance No. 06-1133,** For the Purpose of Amending the FY 2006-07 McLain Budget And Appropriations Scheduled Authorizing New Positions for the Natural Areas Bond Work Program, Providing for Expenditures Related to the Natural Areas Bond, Providing for a Land Purchase in the Open Spaces Fund, and Declaring an Emergency.
- 7.4 **Ordinance No. 06-1134,** For the Purpose of Amending the FY 2006-07 McLain Budget and Appropriations Schedule Amending the MERC Operating and Pooled Capital Funds and Declaring an Emergency.

8. CHIEF OPERATING OFFICER COMMUNICATION

9. COUNCILOR COMMUNICATION

ADJOURN

Television schedule for December 14, 2006 Metro Council meeting

| Clackamas, Multnomah and Washington counties, and Vancouver, Wash. Channel 11 Community Access Network <u>www.tvctv.org</u> (503) 629-8534 2 p.m. Thursday, Dec. 14 (live) | Portland Channel 30 (CityNet 30) Portland Community Media www.pcmtv.org (503) 288-1515 8:30 p.m. Sunday, Dec. 17 2 p.m. Monday, Dec. 18 |
|--|--|
| Gresham Channel 30 MCTV www.mctv.org (503) 491-7636 2 p.m. Monday, Dec. 18 | Washington County Channel 30 TVC-TV www.tvctv.org (503) 629-8534 11 p.m. Saturday, Dec. 16 11 p.m. Sunday, Dec. 17 6 a.m. Tuesday, Dec. 19 4 p.m. Wednesday, Dec. 20 |
| Oregon City, Gladstone Channel 28 Willamette Falls Television <u>www.wftvaccess.com</u> (503) 650-0275 Call or visit website for program times. | West Linn Channel 30 Willamette Falls Television <u>www.wftvaccess.com</u> (503) 650-0275 Call or visit website for program times. |

PLEASE NOTE: Show times are tentative and in some cases the entire meeting may not be shown due to length. Call or check your community access station web site to confirm program times.

Agenda items may not be considered in the exact order. For questions about the agenda, call Clerk of the Council, Chris Billington, (503) 797-1542. Public hearings are held on all ordinances second read and on resolutions upon request of the public. Documents for the record must be submitted to the Clerk of the Council to be considered included in the decision record. Documents can be submitted by e-mail, fax or mail or in person to the Clerk of the Council. For additional information about testifying before the Metro Council please go to the Metro website <u>www.metro-region.org</u> and click on public comment opportunities. For assistance per the American Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office).

THE METRO COUNCIL WILL BE IN RECESS UNTIL JANUARY 4, 2007

BEFORE THE METRO COUNCIL

)

FOR THE PURPOSE OF ACCEPTING THE NOVEMBER 7, 2006 GENERAL ELECTION ABSTRACT OF VOTES FOR METRO) RESOLUTION NO. 06-3745

) Introduced by Council President

) David Bragdon

WHEREAS, the Metro Council adopted Resolution No. 06-3672B on March 9, 2006 (For the Purpose of Submitting to the Voters of the Metro Area a General Obligation Bond Indebtedness in the Amount of \$227.4 Million to Fund Natural Area Acquisition and Water Quality Protection), approving, certifying and referred by the Metro Council to the Metro Area voters on the November 7, 2006 General Election as Ballot Measure 26-80 ("2006 Natural Areas Bond Measure");

WHEREAS, the Metro Council adopted Resolution No. 06-3705 on June 22, 2006 (For the Purpose of Accepting the May 16, 2006 Primary Election Abstract of Votes for Metro);

WHEREAS, pursuant to ORS 268, the position for Metro Councilor, Subdistrict 4, for Metro appeared on the November 7, 2006 General Election in accordance with ORS Chapter 249;

WHEREAS, a General Election was held in the State of Oregon on November 7, 2006 (General Election);

WHEREAS, ORS.255.295 requires that the Director of Elections of the Multnomah County Elections Division shall determine the results of the General Election for the Multnomah, Clackamas and Washington Counties (Metro Area) and notify Metro of an official abstract of votes of the General Election (Abstract of Votes) for the Metro Area;

WHEREAS, Metro Code Title IX Elections, Chapter 9.01, requires Metro to accept the results of the Abstract of Votes of the General Election; and

WHEREAS, the Abstract of Votes and regional results of the General Election for the Metro Area were received by the Metro Council as described in Exhibit A attached hereto and made a part hereof; now, therefore,

BE IT RESOLVED:

- 1. That the Metro Council hereby accepts the results of the Abstract of Votes for the November 7, 2006 General Election;
- 2. That the voters of the Metro Area have approved of Ballot Measure 26-80; and
- 3. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington as Metro Councilor at the General Election for a term commencing on January 1, 2007 and ending on January 2, 2011.

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ADOPTED by the Metro Council this _____ day of _____ 2006.

David Bragdon, Council President

Approved as to Form:

Daniel B. Cooper, Metro Attorney

Exhibit A Resolution No. 06-3745

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NUMBERED KEY_CANVASS

RUN DATE:11/22/06 04:32 PM

2006 General Election Multnomah County Oregon November 7, 2006

OFFICIAL FINAL RESULTS

REPORT-EL52 PAGE 0119

| | | VOTES | PERCENT | | | VOTES PERCENT |
|-------------------------------------|--------------------|-------------------|------------|-------------------------------------|-------------------------------------|---------------------|
| 26-80 METRO, AT LARGE Vote For 1 | | | | | | |
| 01 = Yes 02 = No | | 156,592 87,541 | | 03 = OVER VOTES 04 = UNDER VOTES | | 256 14,580 |
| | 01 (| 02 03 | 04 | | | |
| 0156 156 | | 18 0 | 1 | · | | |
| 0158 158 0543 543 | | 32 0 | 2 | | • | |
| 0547 547 | | 4 0 28 0 . | 0 1 | | | |
| 0548 548 | | 7 0 | 0 | | | |
| 0601 601 | 0 | 0 0 | 0 | | | |
| 1002 1013 | 425 22 | | 28 | | | · · |
| 1015 | 2596 72 2006 34 | | 161 191 | | · . | |
| 1045 | | 71 0 | 10 | | | |
| 1053 | 2125 54 | | 210 | | | |
| 1103 | 1776 42 | 20 1 | 191 | - · · · · · | | |
| 1156 | 1742 66 | | 141 | | | • . |
| 1170 1183 | 2204 91 1349 43 | | 192 107 | | | 1. J. |
| 1205 | 2157 77 | | 154 | | | |
| 1211 | 1086 48 | | 97 | | · · | |
| 1213 | 1638 71 | | 134 | · · · | | |
| 1222 | 2125 100 | | 176 | | | |
| 1224 1226 | 1805 74 1265 50 | | 132 97 | | | |
| 1230 | 2071 97 | | 97 184 | | | |
| 1238 | 1047 66 | | 99 | | | |
| 1240 | 857 36 | 552 | 85 | | | |
| 1245 | 2348 102 | | 221 | | | · · · · |
| 1315 1321 | 1788 49 1397 76 | | 218 134 | | | |
| 1400 | 834 46 | | 134 88 | | | |
| 1500 | 260 10 | | 18 | | | |
| 1504 | | 34 0 | 1 | , . | | |
| 1507 | | 74 0 | 12 | | | |
| 1515 1546 | 631 28 513 31 | | 58 38 | | | |
| 2002 | 1414 89 | | 30 115 | | | • |
| 2026 | 1546 100 | | 134 | | | |
| 2029 | 1495 83 | 35 2 | 134 | · | | |
| 2077 | 1583 94 | | 144 | | | 1 |
| 2086 2099 | 1814 75 1613 4 | | 159 120 | | | |
| 2100 | | | 177 | | · . | • |
| 2114 | | | 118 | | | |
| 2143 | 943 73 | 74 3 | 89 | | | |
| 3000 | | | 127 | | | |
| 3002 3004 | | | 165 | • | | |
| 3008 | | | 107 150 | | | |
| 3058 | | | 139 | | • | · . |
| 3097 | 2110 6 | L7 6 | 137 | | | |
| 3113 | | | 138 | | | |
| 3128 | | | 122 | | | |
| 3144 3151 | | | 130 | | | |
| 3151 3177 | | | 127 160 | | · · · · | |
| 3185 | | | 128 | | | Exhibit A-1 of 11 |
| 3193 | | | 173 | Denter 1 | | olution No. 06-3745 |
| | | | | Regional | Results and Certified Copy o | I ADSITACT OF VOTES |

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

REPORT-EL52 F

PAGE 0120

VOTES PERCENT

14,580

| NUMBERED KEY CANVASS RUN DATE:11/22/06 04:32 PM | · | | 2006 General Election Multnomah County Oregon November 7, 2006 | | |
|--|--------------|------------|--|------------|--|
| 26-80 METRO. AT LARGE | | | VOTE | S PERCENT | |
| Vote For 1 | | | | | |
| 01 = Yes | | | 156,59 | 64.14 | 03 = OVER VOTES |
| 02 = No | | | - | | 03 = 0.000000000000000000000000000000000 |
| | •••• | | | | 04 - ONDER YOTES |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | |
| 3240 | 2030 | 961 | 3 | 178 | |
| 3248 | 2030 1469 | 542 | 2 | | |
| 3253 | 2184 | 537 | 1 | 132 | |
| 3259 | 2245 | 570 | 1 | 194 | |
| 3274 | 1942 | | 1 | | |
| 3290 | | 406 | | 129 | |
| 3297 | 2007 | 760 | 5 | 126 | |
| 3297 3307 | 783 | 560 | 0 | 84 110 | |
| | 767 | 921 | 0 | 119 | |
| 3311 3315 | 880 | 899 | 2 | 130 | , |
| | 612 | 584 | 1 | 76 | |
| 3322 | 633 | 764 | 4 | 128 | i. |
| 3327 | 638 | 583 | 1 | 108 | |
| 3329 | 1081 | 1268 | 7 | 129 | |
| 3330 | 1014 | 1204 | 0 | 163 | |
| 4022 | 1919 | 365 | 2 | 122 | |
| 4027 | 2024 | 356 | 3 | 121 | |
| 4041 | 2516 | 690 | 6 | 121 | |
| 1049 | 2286 | 614 | 3 | 147 | |
| 065 | 2023 | 597 | 5 | 150 | |
| 106 | 1770 | 405 | 2 | 106 | |
| 111 | 1987 | 681 | 1 | 138 | |
| 125 | 1085 | 789 | 1 | 141 | |
| 131 | 1462 | 583 | 1 | 100 | |
| 155 | 1591 | 866 | . 1 | 133 | |
| 167 | 2241 | 706 | 2 | 129 | |
| 178 | 1170 | 662 | 4 | 122 | |
| 185 | 1083 | 602 | 0 | 91 | |
| 4202 | 1169 | 795 | 2 | 128 | |
| 4216 | 335 | 352 | 2 | 40 | |
| 4242 | 4 7 6 7 | | _ | | |
| 4250 | 1797 1370 | 692 689 | .2 1 | 152 119 | |
| 4254 | 1435 | 588 | | 119 | |
| 4282 | 2010 | | 1 | | |
| +202 4295 | | 744 | 3 | 150 | 1 1 |
| 4295 4299 | 2187 | 671 | 6 | 117 | |
| 4299 4309 | 1308 | 1054 | 2 | 147 | |
| | 722 | 973 | 0 | 108 | |
| 4320 · | 770 | 650 | 1 | 120 | |
| 4333 | 1059 | 939 | 2 | 155 | |
| 4338 | 792 | 1014 | 2 | 103 | |
| 4339 | 973 | 951 | 2 | 118 | |
| 4340 | 516 | 601 | 1 | 81 | |
| 4344 | 688 | 741 | 1 | 69 | |
| 4345 | 919 | 1133 | 4 | 138 | |
| 4350 | 964 | 1211 | 2 | 115 | |
| 4352 | 525 | 612 | Ō | 75 | |
| 1359 | 477 | 667 | - 0 - | . 70 | |

4360 4359

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

Exhibit A-2 of 11

| NUMBERED KEY CANVASS | <u>.</u> | | | General Ele | | OFFICIAL FINAL RESULT | S |
|--|----------|-------|-------------------------|------------------------------|-------------------------------------|------------------------|-----------|
| RUN DATE:11/22/06 04:32 PM | | | | iomah County iber 7, 2006 | | REPORT-EL52 | PAGE 0121 |
| 26-80 METRO. AT LARGE Vote For 1 01 = Yes 02 = No | • | | VOTE 156,59 87,54 | | 03 = OVER VOTES 04 = UNDER VOTES | VOTES 256 14,580 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | | | |
| | | | | | | | |
| 5401 | 1.09 | 91 | 0 | 14 | | | |
| 5425 | 98 | 180 | 0 | 13 | | | 10 |
| 5602 | 62 | 145 | 1 | 20 | | | |
| 5604 | 334 | 673 | 0 | 52 | | | |
| 5605 | 44 | 46 | 1 | 4 | | | |
| 5819 | 913 | 930 | 2 | 121 | | | |
| 5820 | 1163 | 1327 | . 1 | 166 | | | |
| 5828 | 1120 | 953 | 1 | 150 | | | |
| 5842 | 1560 | 1424 | 4 | 193 | | | |
| 5846 | 1294 | 1690 | 2 | 189 | | | |
| 5850 | 593 | 612 | 3 | 81 | | | |
| 5851 | 1167 | 1297 | 1 | 173 | | | |
| 5853 | 940 | 1076 | 2 | 144 | | | |
| 5855 | 1208 | 1421 | 4 | 180 | | | |
| 5861 | 661 | . 761 | 3 | 94 | | | |
| 5868 | 692 | 840 | 1 | 131 | | | |
| 5870 | 807 | 972 | 0 | 103 | | | |
| 5871 | 498 | 433 | 0 | 66 | | | |

Certificate

certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

oun . E.a

John Kauffman, Director of Elections Multhomah County, Oregon

> Exhibit A-3 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

VOTES PERCENT

REPORT-EL52 PAGE 0180

VOTES PERCENT

26-80 METRO: BONDS TO PRESERVE NATURAL AREAS, CLEAN WATER. PROTECT FISH. WILDLIFE

| WATER, PROTECT FISH, WILDLIFE Vote For 1 | | | | |
|---|--------------------|------------------------------|-------------------------------------|--|
| 01 = Yes 02 = No | | 49,868 52.55 45,025 47.45 | 03 = OVER VOTES 04 = UNDER VOTES | 18 6,932 |
| | 01 02 | 03 04 | : | |
| 0001 1 | 445 301 | 0 42 | | |
| 0002 2 | 530 358 | 0 53 | | |
| 0003 3 0005 5 | 333 290 | | · | |
| 0005 5 | 358 287 388 353 | | | |
| 0007 7 | 701 845 | | | |
| 0008 8 | 1267 1461 | | | |
| 0009 9 | 377 448 | | · · | |
| 0011 11 0031 31 | 419 545 193 115 | | | |
| 0032 32 | 200 187 | | | |
| 0033 33 | 472 532 | 0 84 | | |
| 0034 34 | 473 514 | | | |
| 0038 38 0039 39 | 287 352 453 498 | | | |
| 0051 51 | 494 288 | | | |
| 0053 53 | 340 322 | | | |
| 0054 54 | 329 264 | | | |
| 0056 56 0057 57 | 333 245 | | , | |
| 0058 58 | 468 349 280 314 | | | |
| 0060 60 | 443 403 | | | |
| 0062 62 | 400 423 | 0 63 | | |
| 0063 63 | 347 365 | | | |
| 0064 64 0090 90 | 336 413 2 0 | 0 50 0 2 | | |
| 0091 91 | 62 55 | | | |
| 0092 92 | 33 20 | 0 4 | | |
| 0093 93 | 36 68 | 0 9 | | |
| 0094 94 0095 95 | 22 22 3 1 | 0 6 0 1 | | |
| 0096 96 | 1685 1850 | 1 245 | | |
| 0097 97 | 18 48 | 0 6 | | |
| 0130 130 | 882 704 | | | . N |
| 0131 131 0132 132 | 832 770 791 577 | 0 139 1 98 | | |
| 0132 132 | 791 577 755 478 | 0 96 | | |
| 0135 135 | 543 338 | 0 61 | | |
| 0136 136 | 501 344 | 0 64 | | |
| 0138 138 | 651 580 | 0 108 | | · · · · · |
| 0139 139 0140 140 | 661 497 371 207 | 0 87 0 38 | | |
| 0151 151 | 672 331 | 0 59 | | |
| 0152 152 | 484 292 | 1 48 | | |
| 0153 153 | 719 328 | 0 84 | | |
| 0154 154 0155 155 | 719 382 880 448 | 0 106 1 103 | | |
| 0157 157 | 350 242 | 0 51 | | |
| 0158 158 | 588 306 | 0 57 | | |
| 0159 159 | 570 355 | 0 68 | | |
| 0160 160 0162 162 | 596 397 744 506 | 1 65 0 74 | | |
| 0163 163 | 744 506 807 410 | 0 74 0 88 | | Exhibit A-4 of 11 |
| 0164 164 | 518 292 | 1 63 | | Resolution No. 06-3745 |
| | | | Regional R | esults and Certified Copy of Abstract of Votes |

3745 f Votes ina ertified (strac for the Metro Area November 7, 2006 General Election NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

REPORT-EL52 PAGE 0181

VOTES PERCENT

VOTES PERCENT

| 26-80 | METRO: | Bonds | Т0 | PRESERVE | NATURAL | AREAS, | CLEAN | |
|--------|--------|---------|------|----------|---------|--------|-------|--|
| WATER, | PROTE | CT FISH | 1, 1 | VILDLIFE | | | | |
| Vote | For 3 | 1 | | | | | | |

| Vote For 1 | | | | |
|--------------------------------|-------------------|-----------------------------|--------------------|--|
| 01 = Yes | | 49,868 52.55 | 03 = OVER VOTES | 18 |
| 02 = No | | 45,025 47.45 | 04 = UNDER VOTES | 6,932 |
| | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 02 | 03 04 | | |
| | | • • • • • • • • • • • • • • | | |
| 0165 165 | 593 358 | 1 71 | | |
| 0166 166 | 639 371 | 0 70 | | |
| 0167 167 | 603 330 | 0 66 | | |
| 0169 169 | 301 240 | 0 66 | | |
| 0170 170 | 96 | 0 1 | | |
| 0171 171 | 11 9 | 0 1 | | |
| 0201 201 | 365 371 | 0 37 | | |
| 0202 202 | 587 510 | 0 91 | | |
| 0203 203 | 537 452 | 0 89 | | |
| 0204 204 | 325 374 | 0 49 | | |
| 0205 205 | 294 420 | 0 54 | ς. | |
| | | | | |
| 0206 206 | 609 623 | 0 89 | | |
| 0251 251 | 0 0 | 0 0 | | |
| 0252 252 | 601 579 | 0 105 | | |
| 0300 300 | 370 237 | 0 37 | | |
| 0301 301 | 350 243 | 1 41 | | |
| 0302 302 | 284 177 | 1 30 | | |
| 0303 303 | 368 238 | 0 49 | | |
| 0305 305 | 40 10 | 0 0 | | |
| 0306 306 | 53 46 | 0 3 | | |
| 0313 313 | 234 175 | 0 29 | | |
| 0326 326 | 376 365 | 0 53 | | |
| 0327 327 | 425 610 | 0 72 | | |
| 0328 328 | 30 30 | 0 4 | | |
| 0337 337 | 43 | 0 0 | | |
| 0390 390 | 371 596 | 0 60 | | |
| 0394 394 | 267 368 | 0 51 | | |
| 0401 401 | 382 609 | 0 57 | | • |
| 0403 403 | 276 490 | 0 55 | | |
| 0405 405 | 274 532 | 0 53 | | |
| 0407 407 | 60 121 | 0 20 | | |
| 0411 411 | 484 488 | 0 59 | | |
| 0412 412 | 488 502 | 0 83 | | |
| 0413 413 | 251 258 | 0 35 | | |
| 0414 414 | 454 519 | 0 65 | | |
| 0422 422 | 251 404 | 1 48 | | |
| 0441 441 | 113 104 | 0 12 | | |
| 0442 442 | 379 458 | 0 56 | | |
| 0443 443 | 345 499 | 0 57 | | |
| 0444 444 | 103 160 | 0 21 | | |
| 0445 445 | 348 378 | 0 63 | | |
| 0446 446 | 321 250 | 0 35 | | |
| 0451 451 | 260 100 | 0 51 | | |
| 0452 452 | 143 148 | 0 16 | | · · · · |
| 0453 453 | 444 397 | 0 73 | | |
| 0454 454 | 619 567 | 0 82 | | |
| 0475 475 | 482 522 | 0 86 | | |
| 0475 475 0478 478 | 402 522 115 96 | 0 8 | · . | |
| | | | | |
| 0480 480 | 259 300 | 0 30 | | |
| 0481 481 | 672 651 | 0 81 | | |
| 0491 491 | 112 130 | 1 18 | | |
| 0503 503 | 439 445 | 1 63 | | |
| 0505 505 | 415 392 | 0 69 | | Exhibit A-5 of 11 |
| 0506 506 | 256 226 | 2 20 | Posional Posulta a | Resolution No. 06-3745 |
| | | | | nd Certified Copy of Abstract of Votes |

45 es for the Metro Area November 7, 2006 General Election

NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

VOTES PERCENT

REPORT-EL52 PAGE 0182

VOTES PERCENT

26-80 METRO: BONDS TO PRESERVE NATURAL AREAS, CLEAN WATER, PROTECT FISH, WILDLIFE Vote For 1

| Vote For 1 01 = Yes 02 = No | | | 49,868 45,025 | 52.55 47.45 | 03 = OVER VOTES 04 = UNDER VOTES | 18 6,932 |
|-----------------------------------|-----|-----|------------------|----------------|-------------------------------------|-------------|
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | | |
| 0507 507 | 362 | 288 | 0 | 35 | | |
| 0521 521 | 396 | 297 | 0 | 44 | | |
| 0522 522 | 277 | 68 | 0 | 39 | | |
| 0523 523 | 121 | 35 | 0 | 19 | | |
| 0525 525 | 420 | 392 | 1 | 58 | | |
| 0526 526 | 443 | 401 | 0 | 49 | | |
| 0530 530 | 410 | 419 | 0 | 74 | | |
| 0531 531 | 350 | 336 | 0 | 58 | | |
| 0532 532 | 232 | 247 | 0 | 35 | 1 | |
| 0533 533 | 308 | 305 | 0 | 40 | | |
| 0538 538 | 282 | 277 | 0 | 44 | | |
| 0549 549 | 305 | 292 | 0 | 37 | | |
| 0550 550 | 385 | 595 | 0 | 71 | | |
| 0551 551 | 391 | 359 | 0 | 41 | | |
| 0552 552 | 343 | 456 | 0 | 38 | | |
| 0553 553 | 128 | 124 | 0 | 11 | 1 | |
| 0555 555 | 555 | 595 | 0 | 80 | | |
| 0560 560 | 223 | 273 | 0 | 14 | | |
| 0561 561 | 36 | 47 | 0 | 7 | · | |
| 0562 562 | 1 | 0 | 0 | 0. | | N |
| 0563 563 | 271 | 308 | 0 | 48 | | |
| 0565 565 | 1 | 4 | 0 | 0 | | |
| 0568 568 | 63 | 87 | 0 | 5 | | |
| 0587 587 | 13 | 13 | 0 | 2 | | |

Regional Results and Gettified Converted Stract of Votes for the Metro Area November 74006 General Election

BY:

| NOV-27-2006 05:20PM | FROM-WASHINGTON COUNTY | ELECTIONS | | +5038465810 | T-748 | P.002/008 F-337 |
|--|---|--|--|-------------------------------------|------------------------|-----------------------|
| NUMBERED KEY CANVASS | | Washington General Ele | | : | 01 ft | icial Final |
| RUN DATE:11/27/06 03:47 PM | | November 7 | | | | REPORT-EL52 PAGE 0094 |
| Metro Councilor District 4 vote for 1 | | VOTES PEI | RCEŅT | | | VOTES PERCENT |
| 01 = Tom Cox 02 = Kathryn Harrington 03 = WRITE-IN | | | 3,98 5,65 ,37 | 04 = OVER VOTES 05 = UNDER VOTES | | 15 24,506 |
| | 01 02 | 03 04 | 05 | | | |
| 0302 302 KINNAMAN 0303 303 WITCH HAZEL 0304 304 BUTTERNUT 0306 306 TANASBOURNE 0307 307 WILLOW CREEK 0309 309 HAWTHORNE FARMS 0312 312 HAGG LAKE | 434 425 36 25 596 627 98 164 370 485 643 762 12 12 | 5 0 1 0 0 0 1 0 7 0 7 0 7 0 0 0 | 415 27 527 104 310 635 6 | | | |
| 0313 313 HILLSBORD-UNINCORP 0314 314 GLENCOE 0318 318 MINTER BRIDGE 0319 319 QUATAMA STREET | 73 83 0 4 597 700 206 254 | 0 0 0 0 5 0 2 0 | 63 0 556 171 | | | |
| 0320 320 HAZELDALE 0322 322 JACKTOWN 0323 323 INDIAN HILLS 0325 325 HILLSBORO-ISLANDS 0327 327 BROWN MIDDLE SCHOOL 0328 328 FARMINGTON VIEW 0329 329 CENTURY SCHOOL 0331 331 PORTLAND/BARNES 0332 332 ORENCO STATION | 477 570 11 12 646 624 0 0 | 5 0 6 0 5 0 5 0 7 0 7 0 8 0 | 491 16 627 1 503 2 589 2 488 | | ж 1 Дология 1 | |
| 0333 333 JOHN OLSEN 0335 335 JACKSON SCHOOL 0336 336 FAIRGROUNDS 0337 337 WALNUT ST 0338 338 CORNELIUS 0339 339 FOREST GROVE-EAST 0340 340 FOREST GROVE-WEST 0341 341 CORNELIUS-SCHEFFLIN | 568 680 778 849 572 584 753 894 703 816 773 1056 1111 1248 177 22 | 7 0 4 0 7 0 7 1 11 2 7 0 1 0 0 0 | 633 680 422 526 572 794 918 12 | | | |
| 0342 342 DAVID HILL RD 0343 343 MOOBERRY 0344 344 HILLSBORO CENTRAL 0345 345 W/HILLSBORO UNINCOR 0346 346 CORNELIUS/TUAL RIVE 0351 351 ALOHA PARK 0355 355 MEADOW PARK 0356 356 ALOHA-WEST 0357 357 HERITAGE PARK 0358 358 SEMINOLE ESTATES | R 41 40 411 432 545 820 295 378 306 337 | 0 0 6 1 6 0 1 0 0 0 5 2 6 0 3 0 0 0 2 0 | 18 724 516 6 38 361 581 335 286 | | | 320 DE GONMISSI |
| 0359 359 WATERHOUSE 0360 360 PHEASANT LANE 0361 361 MILLIKAN 0362 362 CEDAR HILLS 0363 363 BARNES RD 0364 364 MCDANIEL RD 0365 365 LEAHY RD 0366 366 WEST TUALATIN VIEW 0367 367 THOMPSON RD 0368 368 SOMERSET 0369 369 COLUMBIA AVE | 175 254 795 1077 479 543 167 249 689 1089 607 883 764 1173 636 1170 241 368 633 826 758 897 367 478 | 2 0 8 0 3 1 5 0 6 1 5 0 3 1 5 2 7 0 4 0 | 157 883 477 255 792 654 939 719 341 734 808 360 | | | A COUNTY OF |
| 0370 370 ROCK CREEK 0371 371 OAK HILLS 0372 372 RIDGEWODD SCHOOL 0374 374 JACOBSON RD 0375 375 PORTLAND CITY | 519 558 391 675 322 534 0 0 4 6 | 0 0 1 0 2 0 0 0 0 0 | 445 443 459 2 7 | | | Exhibit A-7 of 11 |

Exhibit A-7 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:20PM FROM | 1-WASHINGTON | COUNTY | ELECTI | ONS | | +5038465810 | • | T-748 | P 003/001 | F-33 | 7 |
|--|--------------|-------------|-------------------------|--------|---------------------|-------------------------------------|---|-------|-------------|--------------|-----------|
| NUMBERED KEY CANVASS | • | | Washin | • | | | | 01 f | icial Final | | |
| RUN DATE:11/27/06 03:47 PM | | | Genera Novemb | | | | | | REPORT | L52 | PAGE 0095 |
| Metro Councilor District 4 vote for 1 | | ŕ | VOTES | PEF | RCENT | | | | | VOTES | PERCENT |
| 01 = Tom Cox 02 = Kathryn Harrington 03 = WRITE-IN | | | 24.756 31,328 210 | | 3.98 5.65 .37 | 04 = OVER VOTES 05 = UNDER VOTES | | | | 15 24,506 | |
| (CONTINUED FROM PREVIOUS PAGE |) 01 | 02 | 03 | 04 | 05 | | | ъ., | | | |
| 0376 376 WESTVIEW 0377 377 BETHANY EAST | 390 567 | 507 | 5 | 1 | 464 | | | | | | |
| 0378 378 CANYON LN | 561 186 | 865 373 | 3 2 | 0 0 | 658 240 | | | | , | | |
| 0387 387 SUNSET CORRIDOR | 51 | 67 | 0 | Õ | 70 | | | | | | |
| 0394 394 CORNELIUS EAST | 5 | 4 | 0 | Û | 7 | | | | | ÷ | |
| 0407 407 NORTH BARNES | 153 | 2 50 | I | 0 | 211 | | | | | | |
| 0422 422 FG NORTH/UNINCORP | 44 | 46 | Û | Û | 40 | · | | | | | |
| 0439 439 PCC | 0 | 0 | 0 | 0 | 0 | . • | | | | | |
| 0440 440 HILLSBORD-SOUTH | 57 | 82 | Q | Q | 61 | | | | | | |
| 0443 443 JENKINS/BASELINE | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 0444 444 SPRINGVILLE | 379 | 456 | 1 | 0 | 469 | | | | | 1 - C | |
| 0447 447 BETHANY WEST 0452 452 JOHNSON/185TH | 394 408 | 624 516 | 2 5 | 1 0 | 402 442 | | | | | | |
| 0452 452 JOHNSON/165TH | 400 | 510 | 0 | 0 | 4442 | | | | | | |
| 0455 455 BASELINE/IBSHT 0456 456 NORTH FOREST GROVE | 4 | 2 | 1 | 0 | 11 | | | | | | |

COMA ١J *.* " " Pristance" and the second UN C

Exhibit A-8 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:21PM FR | OM-WASHINGTON COUNT | Y ELECTIONS | +5038465810 | T-748 P.005/008 F-337 |
|---|---|--------------------------------------|--|---|
| NUMBERED KEY CANVASS | | Washington County | , | Orficial Final |
| RUN DATE:11/27/06 03:47 PM | and the second se | General Election November 7, 2006 | | REPORT-EL52 PAGE 0141 |
| Notice Nacausa 25 00 | | VOTES PERCENT | | VOTES PERCENT |
| Metro Measure 26-80 vote for 1 | | 00 475 55 46 | | 35 |
| 01 = Yes 02 = No | | 83,175 55.16 67,621 44.84 | 03 = 0VER VOTES 04 = UNDER VOTES | 9.747 |
| | 01 02 | 03 04 | | |
| 0302 302 KINNAMAN | 563 634 | 1 81 | | |
| 0303 303 WITCH HAZEL 0304 304 BUTTERNUT | 26 55 814 843 | 08 | | |
| 0306 306 TANASBOURNE | 221 123 | 0 23 | | |
| 0307 307 WILLOW CREEK | 536 579 | 0 57 | | · |
| 0309 309 HAWTHORNE FARMS | 1138 780 | 1 128 | | |
| 0312 312 HAGG LAKE 0313 313 HILLSBORD-UNINCORP | 11 19 95 116 | 00 | | |
| 0313 313 HILLSDOKD-OWINCORF 0314 314 GLENCOE | 2 2 | 0 0 | | |
| 0318 318 MINTER BRIDGE | 809 957 | 0 92 | | |
| 0319 319 QUATAMA STREET | 330 275 | 0 28 | | |
| 0320 320 HAZELDALE | 697 757 | 2 87 | · · · · | |
| 0322 322 JACKTÓWN 0323 323 INDIAN HILLS | 8 28 909 898 | 03 294 | | |
| 0325 325 HILLSBORD-ISLANDS | 1 0 | 0 0 | | |
| 0327 327 BROWN MIDDLE SCHOOL | 860 877 | 0 107 | | |
| 0328 328 FARMINGTON VIEW | 7 5 | | | |
| 0329 329 CENTURY SCHOOL 0331 331 PORTLAND/BARNES | 919 1100 4 0 | 1 105 0 0 | | |
| 0332 332 ORENCO STATION | 849 743 | 0 75 | | |
| 0333 333 JOHN OLSEN | 1192 561 | 0 135 | | |
| 0335 335 JACKSON SCHOOL | 1037 1173 | 0 101 | | |
| 0336 336 FAIRGROUNDS 0337 337 WALNUT ST | 667 851 978 1086 | 0 67 0 117 | | |
| 0338 338 CORNELIUS | 716 1250 | 1 137 | · . | |
| 0339 339 FOREST GROVE-EAST | 1184 1249 | 1 196 | | |
| 0340 340 FOREST GROVE-WEST | 1344 1764 | 1 169 | | |
| 0341 341 CORNELIUS SCHEFFLIN 0342 342 DAVID HILL RD | 22 28 39 51 | 0 1 0 0 | | |
| 0343 343 MOOBERRY | 1076 1319 | 0 144 | | |
| 0344 344 HILLSBORÓ CENTRAL | 903 924 | 0 102 | | |
| 0345 345 W/HILLSBORD UNINCORP | 3 15 | 0 0 | | |
| 0346 346 CORNELIUS/TUAL RIVER 0348 348 LAKE OSWEGO | 36 81 43 16 | 02 18 | · | · |
| 0349 349 DIVISION STREET | 728 518 | 0 88 | | |
| 0350 350 FIR GROVE | 1458 1012 | 1 178 | | |
| 0351 351 ALOHA PARK | 585 564 | 0 62 | | ·. · |
| 0352 352 BEAVERTON CENTER 0353 353 WALKER ROAD SOUTH | 261 97 579 353 | 021 149 | | · · · · |
| 0354 354 CHEHALEM SCHOOL | 1349 1098 | 0 154 | | |
| 0355 355 MEADOW PARK | 1043 810 | 0 99 | | (aff 0 h |
| 0356 356 ALOHA-WEST | 486 463 | 1 61 | | above COMAN |
| 0357 357 HERITAGE PARK | 458 405 303 253 | 0 66 | | |
| 0358 358 SEMINOLE ESTATES 0359 359 Waterhouse | 1495 1124 | 0 32 0 144 | | |
| 0360 360 PHEASANT LANE | 808 609 | 0 86 | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| 0361 361 MILLIKAN | 427 201 | 0 45 | | |
| 0362 362 CEDAR HILLS 0363 363 BARNES RD | 1530 906 1303 734 | 0 139 0 114 | · | |
| 0364 364 MCDANIEL RD | 1303 734 1630 1090 | 0 114 0 165 | | |
| 0365 365 LEAHY RD | 1515 889 | 1 125 | $X_{ij} = \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}$ | |
| 0366 366 WEST TUALATIN VIEW | 592 307 | Ó 7Ó | | Brand CUNICA |
| 0367 367 THOMPSON RD | 1138 902 | 0 160 | | |
| 0368 368 SOMERSET 0369 369 COLUMBIA AVE | 1321 971 702 433 | 0 178 0 74 | | |
| DOGS DOS GOLDIBARI RAL | 70L TUJ | ы <i>4</i> т | | Exhibit A-9 of 11 Resolution No. 06-3745 |
| | · · · · | | Regional Resul | ts and Certified Copy of Abstract of Votes |

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:21PM FROM-W | ASHINGTON COUNT | Y ELECTIONS | +5038465810 | T-748 P.006/ | 008 F-337 |
|---|------------------------|--------------------------------------|-------------------------------------|--|-------------------------|
| NUMBERED KEY CANVASS | | Washington County | | Otficial Fi | าลไ |
| RUN DATE:11/27/06 03:47 PM | | General Election November 7, 2006 | | REPOR | F-EL52 PAGE 0142 |
| Metro Measure 26-80 | | VOTES PERCENT | | | VOTES PERCENT |
| vote for 1 | | | | • | 25 |
| 01 - Yes 02 - No | | 83,175 55.16 67,621 44.84 | 03 - OVER VOTES 04 - UNDER VOTES | | 35 9,747 |
| (CONTINUED FROM PREVIOUS PAGE) | 01 02 | 03 04 | · · · | | |
| 0370 370 ROCK CREEK | 787 650 | 1 84 | · . | | |
| 0371 371 OAK HILLS | 884 547 791 460 | 0 79 | | | |
| 0372 372 RIDGEWOOD SCHOOL 0374 374 JACOBSON RD | 791 460 0 2 | 1 65 0 0 | | | • |
| 0375 375 PORTLAND CITY | 113 55 | 0 13 | | | • |
| 0376 376 WESTVIEW | 709 565 | 0 93 | | | 1 |
| 0377 377 BETHANY EAST | 1077 863 | 0 147 | | | |
| 0378 378 CANYON LN | 526 239 | 0 36 | | | |
| 0379 379 HALL BLVD | 1233 912 | 1 139 | | | н. Н |
| 0380 380 HIGHLAND PARK | 840 707 | 0 100 | | ана. Спорта страна | |
| 0381 381 BEAVERTON/CENTER ST 0382 382 GREENWAY | 761 427 1046 664 | 0 89 0 99 | | | |
| 0383 383 BEAVERTON-HILLSDALE | 644 297 | 0 51 | | | |
| 0384 384 GARDEN HOME | 1057 580 | 0 89 | | | |
| 0385 385 PORTLAND GOLF CLUB | 1263 658 | 1 158 | | | |
| 0386 386 RALEIGH PARK | 1680 777 | 0 134 | | | |
| 0387 387 SUNSET CORRIDOR | 98 76 | 0 14 | | | |
| 0388 388 WHITFORD | 81 31 | 0 2 | | | |
| 0389 389 SEXTON MOUNTAIN 0390 390 SOUTHRIDGE | 1137 1029 1284 1047 | 0 136 1 156 | | | |
| 0391 391 PORTLAND CITY | 109 54 | 0 15 | | | |
| 0392 392 PORTLAND CITY COM 2 | 89 48 | 0 13 | | | |
| 0393 393 MONTCLAIR | 277 125 | 0 19 | | | |
| 0394 394 CORNELIUS EAST | 69 | 01 | | . <u>X</u> | |
| 0395 395 MURRAY HILL | 832 638 | 0 102 | , , | ~. | |
| 0396 396 DURHAM 0397 397 BULL MOUNTAIN | 308 219 929 788 | 0 26 0 139 | | | |
| 0398 398 COOPER MOUNTAIN | 209 297 | 0 139 0 21 - | | | |
| 0399 399 METZGER | 718 550 | 3 69 | | | |
| 0400 400 WASHINGTON SQUARE | 846 627 | 0 117 | | | |
| 0401 401 MAYO STREET | 773 420 | 1 63 | | | |
| 0402 402 TIGARD/WALNUT ST | 369 285 | 0 32 | | | · |
| 0403 403 TIGARD/GAARDE ST | 1309 1140 | 0 160 | | • | |
| 0404 404 FOWLER SCHOOL 0405 405 TWALITY SCHOOL | 865 743 | 0 83 | | | |
| 0405 405 WALLITT SCHOOL 0406 406 TIGARD CITY HALL | 1419 970 1052 752 | 0 149 0 110 | | | |
| 0407 407 NORTH BARNES | 377 213 | 0 25 | | | / |
| 0408 408 SUMMERFIELD | 1722 1334 | 0 262 | | | |
| 0409 409 SUMMERLAKE WEST | 782 639 | 0 113 | | · · | als.F.T |
| 0410 410 BEEF BEND RD | 571 463 | 1 90 | | من المتصفر تعانية المراجع ا | 11 1.ª Ale |
| 0411 411 SCHOLLS HEIGHTS | 596 375 | 0 55 | | 20 01 | |
| 0412 412 COOPER MT SCHOOL 0413 413 FISCHER/PACIFIC HWY | 624 592 93 80 | 275 013 | | ¥ \$ 12 | |
| 0414 414 BARROWS RD | 432 321 | 0 59 | · · · | 9 . R / C | |
| 0415 415 BEEF BEND/131ST | 198 158 | 0 32 | | | |
| 0416 416 SUMMERLAKE-EAST | 551 453 | 1 68 | | 1 E 2 / 1 | 13155 \$ |
| 0417 417 ELDORADO | 475 298 | 1 62 | · | $2 + 2^{N-1} \leq 1$ | 1995 - E |
| 0418 418 HART ROAD | 92 130 | | | | S. S. A. |
| 0419 419 KING CITY 0420 420 TIM ATIN CITY | 724 609 | 0 146 | .* | ≅ | |
| 0420 420 TUALATIN CITY 0421 421 TRI-CITIES | 1153 874 10 5 | 2 149 0 2 | | and the second s | east " - a tor to the a |
| 0422 422 FG NORTH/UNINCORP | 43 74 | 0 13 | | | |
| 0423 423 TUALATIN-NORTH | 937 577 | 0 126 | · · | · · | |
| 0424 424 CENTRAL SHERWOOD CITY | 1158 1243 | 0 202 | | Υ | • |
| 0425 425 SHERWOOD-UNINCORP | 17 55 | 0 5 | | | Exhibit A-10 of 11 |
| | | | | Res | olution No. 06-3745 |

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:21PM FROM-WAS | SHINGTO | COUNTY | (ELEC | TIONS | +5038465810 | | T-748 | P.007/008 | F-33 | 7 |
|--------------------------------|---------|--------|--------|-----------------------------|------------------|---|-------|-------------|-------|-----------|
| NUMBERED KEY CANVASS | | | | ington Coun ral Election | | | 01 fi | icial Final | | |
| RUN DATE:11/27/06 03:47 PM | | | | mber 7. 200 | | | _ · | REPORT-EL | 52 | PAGE 0143 |
| | | | VOT | ES PERCENT | | | | | VOTES | PERCENT |
| Metro Measure 26-80 | | | | | | | | | | |
| vote for 1 | | | | | | | | | | |
| 01 - Yeş | | | 83.1 | | 03 = OVER VOTES | 4 | | | 35 | |
| 02 - No | | | 67,6 | 21 44.84 | 04 = UNDER VOTES | | | | 9,747 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | ₩ | | | | | |
| 0426 '426 GRONER | 22 | 33 | 0 | 2 | | | | | | |
| 0427 427 SCHOLLS | 0 | Ď | D | õ | | | | | | |
| 0428 428 TUALATIN-WEST | 386 | 304 | ĩ | 72 | | | | | | |
| 0429 429 MILLER HILL | 590 | 523 | Ď | 69 | | | | | | |
| 0432 432 WILSONVILLE | 69 | 31 | ŏ | 5 | | | | | | |
| 0433 433 ED BYROM SCHOOL | 836 | 601 | õ | 100 | | | | | | |
| 0434 434 ERROL HASSELL | 1079 | 965 | ı 1 | 108 | | | | | | |
| 0435 435 SE SHERWOOD CITY | 1103 | 1231 | õ | 170 | • | | | | | |
| 0436 436 TUALATIN CITY | 510 | 510 | õ | 80 | | | | | | |
| 0437 437 HAZELBROOK | 24 | 16 | ŏ | 1 | | | | | | |
| 0438 438 SE COUNTY | 139 | 203 | ŏ | 27 | | | | | | |
| 0439 439 PCC | 0 | 0 | Ő | 0 | | | | | | |
| 0440 440 HILLSBORD-SOUTH | 86 | 99 | Ő | 15 | | | | | | |
| 0441 441 PORTLAND CITY SOUTH | 27 | 15 | Ő | 2 | | | | | | |
| 0442 442 KEMMER RD | 248 | 243 | õ | 26 | | | | | | |
| 0443 443 JENKINS/BASELINE | 0 | 0 | õ | 0 | | | | | | |
| 0444 444 SPRINGVILLE | 684 | 530 | ĩ | 90 | | | | | | |
| 0445 445 SCHOLLS HTS N | 180 | 192 | ō | 27 | | | | | | |
| 0446 446 LOMBARD | 407 | 311 | ī | 46 | | | | | | |
| 0447 447 BETHANY WEST | 717 | 618 | ō | 88 | | | | | | |
| 0448 448 CEDAR HILLS | 112 | 50 | Õ | 19 | | | | | | |
| 0449 449 CANYON/217 | 15 | 6 | Ō | 3 | | | | | | |
| 0451 451 GRABHORN | 161 | 203 | Õ | 16 | | ÷ | | | | |
| 0452 452 JOHNSON/185TH | 676 | 602 | õ | 93 | | | | | | |
| 0453 453 BASELINE/185TH | . 7 | 5 | Ō | Ő | | | | · | | |
| 0454 454 BULL MT SPLIT | 113 | 84 | ŏ | ğ | | | | | | |
| 0455 455 S TIGARD/PACIFIC HWY | 3 | 4 | Ő | ō | | | | | | |
| 0456 456 NORTH FOREST GROVE | 6 | 12 | ŏ | Ő | | | | | | |
| 0457 457 NW SHERWOOD CITY | 549 | 588 | Ő | 82 | | | | | | |

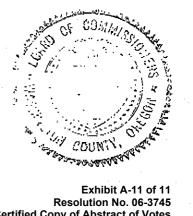


Exhibit A-11 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

IN CONSIDERATION OF RESOLUTION NO. 06-3745, FOR THE PURPOSE OF ACCEPTING THE NOVEMBER 7, 2006 GENERAL ELECTION ABSTRACT OF VOTES FOR METRO

Date: December 4, 2006

Prepared by: Dan Cooper, Metro Attorney

BACKGROUND

On March 9, 2006, the Metro Council approved, adopted and certified Resolution No. 06-3672B on March 9, 2006 (For the Purpose of Submitting to the Voters of the Metro Area a General Obligation Bond Indebtedness in the Amount of \$227.4 Million to Fund Natural Area Acquisition and Water Quality Protection) ("2006 Natural Areas Bond Measure"), and it was referred by the Metro Council to the Metro Area voters on the November 7, 2006 General Election as Ballot Measure 26-80;

On May 16, 2006, a Primary Election was held in the State of Oregon. The nonpartisan candidates for Metro Council President; Metro Councilors for Subdistricts 1, 2 and 4; and Metro Auditor appeared on the Primary Election.

Metro accepted the May 16, 2006 Primary Election Abstract of Votes via Resolution No. 06-3705, wherein the voters of the Metro Area elected:

- 1. David Bragdon as Metro Council President;
- 2. Rod Park as Metro Councilor for Subdistrict 1;
- 3. Brian Newman as Metro Councilor for Subdistrict 2;
- 4. Tom Cox and Kathryn Harrington as candidates for Metro Councilor Subdistrict 4; and
- 5. Suzanne Flynn as Metro Auditor Officer.

Pursuant to ORS 268, the position for Metro Councilor, Subdistrict 4, and Ballot Measure 26-80 for Metro appeared on the November 7, 2006 General Election in accordance with ORS Chapter 249;

As required by the State of Oregon Law, ORS 268 and ORS 249, ORS 255.295 requires that the Multnomah County Elections Division notify Metro of the official Abstract of Votes for the Metro Area. Metro Code Title IX Elections requires Metro to accept the results of the official Abstract of Votes for the Metro Area encompassing the Counties of Multnomah, Clackamas and Washington, State of Oregon.

ANALYSIS/INFORMATION

- 1. Known Opposition: None.
- 2. Legal Antecedents: ORS 268, ORS 249; ORS 255.295; and Metro Code Title IX.
- **3.** Anticipated Effects:
 - A. That the Metro Council hereby accepts the results of the November 7, 2006 General Election.

- B. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington for the position of Metro Councilor Officer for a term commencing on January 1, 2007 and ends on January 2, 2011.
- C. That the voters of the Metro Area have approved Metro's 2006 Natural Areas Bond Measure, Ballot Measure 26-80 on November 7, 2006.
- 4. **Budget Impacts**: Immediate implementation of Ballot Measure 26-80 prior to the sale of bonds may require Metro Council action. All expenditures are reimbursable from bond proceeds when bonds are sold.

RECOMMENDED ACTION

Council President David Bragdon and the Metro Council recommend the adoption of Resolution No. 06-3745.

BEFORE THE METRO COUNCIL

)

)

FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE RELATED TO CERTAIN ELECTED OFFICES, AND DECLARING AN EMERGENCY ORDINANCE NO. 06-1132

Introduced by Mike Jordan, Chief Operating

) Officer, with the concurrence of Council

) President Bragdon

WHEREAS, the Metro Council has reviewed and considered the need to increase appropriations within the FY 2006-07 Budget; and

WHEREAS, the need for the increase of appropriation has been justified; and

WHEREAS, adequate funds exist for other identified needs; now, therefore,

THE METRO COUNCIL ORDAINS AS FOLLOWS:

- 1. That the FY 2006-07 Budget and Schedule of Appropriations are hereby amended as shown in the column entitled "Revision" of Exhibits A and B to this Ordinance for the purpose of amending the General Fund and Solid Waste Revenue Fund to provide for several projects at Metro Regional Center.
- 2. This Ordinance being necessary for the immediate preservation of the public health, safety or welfare of the Metro area in order to meet obligations and comply with Oregon Budget Law, an emergency is declared to exist, and this Ordinance takes effect upon passage.

ADOPTED by the Metro Council this _____ day of _____, 2007.

David Bragdon, Council President

Attest:

Approved as to Form:

Christina Billington, Recording Secretary

Daniel B. Cooper, Metro Attorney

| Current | | | | | | Amended | |
|------------------------------------|---------|-----------------|------|---------|---------------|-------------|--|
| | Ē | Budget Revision | | | Budget | | |
| ACCT DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount | |
| | General | Fund | | | | | |
| Council Office | | | | | | | |
| Total Personal Services | 20.00 | \$1,589,895 | 0.00 | \$0 | 20.00 | \$1,589,895 | |
| Materials & Services | | | | | | | |
| GOODS Goods | | | | | | | |
| 5201 Office Supplies | | 45,000 | | 0 | | 45,000 | |
| 5205 Operating Supplies | | 7,500 | | 0 | | 7,500 | |
| 5210 Subscriptions and Dues | | 4,000 | | 0 | | 4,000 | |
| SVCS Services | | | | | | | |
| 5240 Contracted Professional Svcs | | 47,000 | | 0 | | 47,000 | |
| 5251 Utility Services | | 2,500 | | 0 | | 2,500 | |
| 5260 Maintenance & Repair Services | | 1,200 | | 0 | | 1,200 | |
| 5265 Rentals | | 1,000 | | 0 | | 1,000 | |
| 5280 Other Purchased Services | | 9,000 | | 0 | | 9,000 | |
| OTHEXP Other Expenditures | | | | | | | |
| 5450 Travel | | 8,000 | | 0 | | 8,000 | |
| 5455 Staff Development | | 8,000 | | 0 | | 8,000 | |
| 5470 Council Costs | | 19,500 | | 1,500 | | 21,000 | |
| 5490 Miscellaneous Expenditures | | 31,000 | | 0 | | 31,000 | |
| Total Materials & Services | | \$183,700 | | \$1,500 | | \$185,200 | |
| TOTAL REQUIREMENTS | 20.00 | \$1,773,595 | 0.00 | \$1,500 | 20.00 | \$1,775,095 | |

| | | Current <u>Budget</u> <u>Revision</u> | | | <u>evision</u> | Amended <u>Budget</u> | | |
|----------------|------------------------------------|--|-----------|------|----------------|--------------------------|-----------|--|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount | |
| | | General | Fund | | | | | |
| Metro | Auditor's Office | | | | | | | |
| Person | al Services | | | | | | | |
| SALWGE | Salaries & Wages | | | | | | | |
| 5000 | Elected Official Salaries | | | | | | | |
| | Auditor | 1.00 | 76,640 | - | 0 | 1.00 | 76,640 | |
| 5010 | Reg Employees-Full Time-Exempt | | | | | | | |
| | Auditor's Administrative Assistant | 1.00 | 28,715 | - | 28,716 | 1.00 | 57,431 | |
| | Senior Auditor | 3.00 | 130,943 | - | 130,943 | 3.00 | 261,886 | |
| 5030 | Temporary Employees | | 950 | | 950 | | 1,900 | |
| FRINGE | Fringe Benefits | | | | | | | |
| 5100 | Fringe Benefits | | | | | | | |
| | Base Fringe (variable & fixed) | | 80,596 | | 54,561 | | 135,157 | |
| 5190 | PERS Bond Recovery | | 7,355 | | 4,920 | | 12,275 | |
| Total F | Personal Services | 5.00 | \$325,199 | 0.00 | \$220,090 | 5.00 | \$545,289 | |
| <u>Materia</u> | <u>ıls & Services</u> | | | | | | | |
| GOODS | Goods | | | | | | | |
| 5201 | Office Supplies | | 3,515 | | 3,515 | | 7,030 | |
| 5205 | 5 Operating Supplies | | 1,607 | | 1,608 | | 3,215 | |
| 5210 |) Subscriptions and Dues | | 1,691 | | 1,691 | | 3,382 | |
| SVCS | Services | | | | | | | |
| 5260 |) Maintenance & Repair Services | | 268 | | 268 | | 536 | |
| 5280 |) Other Purchased Services | | 1,640 | | 1,640 | | 3,280 | |
| IGEXP | Intergov't Expenditures | | | | | | | |
| 5300 |) Payments to Other Agencies | | 161 | | 161 | | 322 | |
| OTHEXP | Other Expenditures | | | | | | | |
| 5450 |) Travel | | 4,766 | | 4,767 | | 9,533 | |
| 5455 | 5 Staff Development | | 3,177 | | 3,178 | | 6,355 | |
| |) Miscellaneous Expenditures | | 256 | | 257 | | 513 | |
| | Aaterials & Services | | \$17,081 | | \$17,085 | | \$34,166 | |
| | | | | | | | | |
| TOTAL R | EQUIREMENTS | 5.00 | \$342,280 | 0.00 | \$237,175 | 5.00 | \$579,455 | |

| | | Current Budget | | Revision | | mended Budget |
|---------------|---|---------------------|------------|-------------|--------|------------------|
| ACCT | DESCRIPTION | FTE Amou | | Amount | FTE | Amount |
| | | General Fund | | | | |
| Genera | al Expenses | | | | | |
| Total l | Interfund Transfers | \$7,82 | 3,692 | \$0 | | \$7,823,692 |
| <u>Contin</u> | gency & Unappropriated Balance | | | | | |
| CONT | Contingency | | | | | |
| 5999 | Contingency | | | | | |
| | * General Contingency | 1,61 | 3,500 | (238,675) | | 1,374,825 |
| | * General Reserve | 5,84 | 8,983 | 0 | | 5,848,983 |
| | * Tourism Opportunity & Comp. Account | 4 | 3,307 | 0 | | 43,307 |
| UNAPP | Unappropriated Fund Balance | | | | | |
| 5990 | Unappropriated Fund Balance | | | | | |
| | * Undesignated | 4 | 2,000 | 0 | | 42,000 |
| | * Recovery Rate Stabilization reserve | 1,98 | 2,748 | 0 | | 1,982,748 |
| | * Computer Replacement Reserve (Planning) | 9 | 0,000 | 0 | | 90,000 |
| | * Tibbets Flower Account | | 278 | 0 | | 278 |
| | * Reserve for Future Debt Service | 1,86 | 2,371 | 0 | | 1,862,371 |
| Total (| Contingency & Unappropriated Balance | \$11,48 | 3,187 | (\$238,675) | | \$11,244,512 |
| TOTAL R | EQUIREMENTS | 402.33 \$102,09 | 5,553 0.00 | \$0 | 402.33 | \$102,095,553 |

Exhibit B Ordinance No. 06-1132 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|-----------------------------------|---------------------------------|-----------------|---------------------------------|
| ENERAL FUND | | | |
| Council Office | | | |
| Operating Expenses (PS & M&S) | 1,773,595 | 1,500 | 1,775,095 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,773,595 | 1,500 | 1,775,095 |
| Finance & Administrative Services | | | |
| Operating Expenses (PS & M&S) | 7,370,001 | 0 | 7,370,001 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 158,285 | 0 | 158,285 |
| Subtotal | 7,528,286 | 0 | 7,528,286 |
| Human Resources | | | |
| Operating Expenses (PS & M&S) | 1,527,312 | 0 | 1,527,312 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,527,312 | 0 | 1,527,312 |
| Metro Auditor | | | |
| Operating Expenses (PS & M&S) | 342,280 | 237,175 | 579,455 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 342,280 | 237,175 | 579,455 |
| Office of Metro Attorney | | | |
| Operating Expenses (PS & M&S) | 1,448,414 | 0 | 1,448,414 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,448,414 | 0 | 1,448,414 |
| Oregon Zoo | | | |
| Operating Expenses (PS & M&S) | 22,508,631 | 0 | 22,508,631 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 200,000 | 0 | 200,000 |
| Subtotal | 22,708,631 | 0 | 22,708,631 |
| Planning | | | |
| Operating Expenses (PS & M&S) | 23,822,826 | 0 | 23,822,826 |
| Debt Service | 29,250 | 0 | 29,250 |
| | - , - 0 | | - , |
| Capital Outlay | 0 | 0 | 0 |

Exhibit B Ordinance No. 06-1132 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | Revision | Amended <u>Appropriation</u> |
|---------------------------------------|---------------------------------|-----------|---------------------------------|
| Public Affairs & Government Relations | | | |
| Operating Expenses (PS & M&S) | 1,390,721 | 0 | 1,390,721 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,390,721 | 0 | 1,390,721 |
| Regional Parks & Greenspaces | | | |
| Operating Expenses (PS & M&S) | 6,914,866 | 0 | 6,914,866 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 100,000 | 0 | 100,000 |
| Subtotal | 7,014,866 | 0 | 7,014,866 |
| Non-Departmental | | | |
| Operating Expenses (PS & M&S) | 14,003,594 | 0 | 14,003,594 |
| Debt Service | 1,198,898 | 0 | 1,198,898 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 15,202,492 | 0 | 15,202,492 |
| General Expenses | | | |
| Interfund Transfers | 7,823,692 | 0 | 7,823,692 |
| Contingency | 7,505,790 | (238,675) | 7,267,115 |
| Subtotal | 15,329,482 | (238,675) | 15,090,807 |
| Unappropriated Balance | 3,977,397 | 0 | 3,977,397 |
| al Fund Requirements | \$102,095,553 | \$0 | \$102,095,553 |

All other appropriations remain as previously adopted

STAFF REPORT

IN CONSIDERATION OF ORDINANCE NO. 06-1132 FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE RELATED TO CERTAIN ELECTED OFFICES, AND DECLARING AN EMERGENCY

Date: November 9, 2006

Presented by: Reed Wagner Michael Jordan

BACKGROUND

In election years, certain elected offices change leadership. Incoming officials expect to have access to a prorated level of appropriated funding for their offices. In June of 2006, with this in mind, half of the discretionary budget in the two elected offices with leadership changes was preserved for the incoming officials. The amounts below reflect those that should be replaced back into the departments from contingency on January 1, 2006.

The Chief Operating Officer has proposed to the Council, to accompany this budget amendment, a revision to Metro Code establishing an ongoing policy applying this principle to all offices with transitioning elected officials.

| Department(s) | | Line items | | | | | |
|-----------------------|--------|--|-------------|--|--|--|--|
| | Acct # | Account Title | Amount | | | | |
| Office of the Auditor | 5010 | Personal services (sans Elected official salary) | 159,659 | | | | |
| | 5030 | Temporary Employees | 950 | | | | |
| | 5100 | Fringe | 54,561 | | | | |
| | 5190 | PERS Bond Recovery | 4,920 | | | | |
| | 5201 | Office Supplies | 3,515 | | | | |
| | 5205 | Operating Supplies | 1,608 | | | | |
| | 5210 | Subscriptions & Dues | 1,691 | | | | |
| | 5260 | Maintenance & Repair Services | 268 | | | | |
| | 5280 | Other Purchased Services | 1,640 | | | | |
| | 5300 | Payments to other agencies | 161 | | | | |
| | 5450 | Travel | 4,767 | | | | |
| | 5455 | Staff Development | 3,178 | | | | |
| | 5490 | Miscellaneous Expenditures | 257 | | | | |
| | | Subtotal Office of the Auditor | \$237,175 | | | | |
| | | | | | | | |
| Council | 5470 | Council Costs | 1,500 | | | | |
| | | | | | | | |
| General Fund | 5999 | Contingency | (\$238,675) | | | | |

ANALYSIS/INFORMATION

- 1. Known Opposition: There is no known opposition to this ordinance.
- 2. **Legal Antecedents**: ORS 294.450 provides for transfers of appropriations within a fund, including transfers from contingency, if such transfers are authorized by official resolution or ordinance of the governing body for the local jurisdiction.

- 3. **Anticipated Effects**: This action will restore the budgets of certain elected officials to an estimated full year requirement. The budgets had initially been adopted at a prorated amount due to mid-year change in leadership.
- 4. **Budget Impacts**: This ordinance transfers \$238,675 from the General Fund contingency to the Metro Auditor and Council Office budgets. The funding had been placed in contingency at the time the budget was adopted until such time as new elected officials took office.

RECOMMENDED ACTION

The Chief Operating Officer recommends approval of Ordinance 06-1132.

BEFORE THE METRO COUNCIL

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FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE TO PROVIDE FOR A LOAN PAYABLE UNDER THE TOD PROGRAM AND DECLARING AN EMERGENCY ORDINANCE NO. 06-1130

Introduced by Mike Jordan, Chief Operating Officer, with the concurrence of Council President Bragdon

WHEREAS, the Metro Council has reviewed and considered the need to increase appropriations within the FY 2006-07 Budget; and

WHEREAS, the need for the increase of appropriation has been justified; and

WHEREAS, adequate funds exist for other identified needs; now, therefore,

THE METRO COUNCIL ORDAINS AS FOLLOWS:

- 1. That the FY 2006-07 Budget and Schedule of Appropriations are hereby amended as shown in the column entitled "Revision" of Exhibits A and B to this Ordinance for the purpose of amending the General Fund transferring \$29,250 from materials & services to debt service in the Planning Department to provide for a loan payable under the TOD program.
- 2. This Ordinance being necessary for the immediate preservation of the public health, safety or welfare of the Metro area in order to meet obligations and comply with Oregon Budget Law, an emergency is declared to exist, and this Ordinance takes effect upon passage.

ADOPTED by the Metro Council this _____ day of _____, 2006.

David Bragdon, Council President

Attest:

Approved as to Form:

Christina Billington, Recording Secretary

Daniel B. Cooper, Metro Attorney

| | | | Current <u>Budget</u> | D | evision | | .mended Budget |
|---------------|----------------------------|----------|--------------------------|------|------------|-------|-------------------|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount |
| ACCI | DESCRIPTION | FIL | General Fund | | Amount | FIL | Amount |
| | | | General Fund | 1 | | | |
| Total | Personal Services | 85.40 | \$8,319,340 | 0.00 | \$0 | 85.40 | \$8,319,340 |
| | | | | | | | |
| | <u>ials & Services</u> | | | | | | |
| GOODS | | | | | | | |
| 5201 | Office Supplies | | 308,533 | | 0 | | 308,533 |
| | Operating Supplies | | 41,950 | | 0 | | 41,950 |
| 5210 | Subscriptions and Dues | | 25,650 | | 0 | | 25,650 |
| SVCS | Services | | | | | | |
| 5240 | Contracted Professional | Svcs | 6,689,058 | | 0 | | 6,689,058 |
| 5251 | Utility Services | | 750 | | 0 | | 750 |
| 5260 | Maintenance & Repair S | Services | 72,100 | | 0 | | 72,100 |
| 5265 | Rentals | | 13,500 | | 0 | | 13,500 |
| 5280 | Other Purchased Service | es | 376,281 | | 0 | | 376,281 |
| IGEXP | Intergov't Expenditures | | | | | | |
| 5300 | Payments to Other Ager | icies | 1,542,100 | | 0 | | 1,542,100 |
| INCGEX | Internal Charges for Ser | vice | | | | | |
| 5400 | Charges for Service | | 79,900 | | 0 | | 79,900 |
| OTHEXI | Other Expenditures | | | | | | |
| 5440 | Program Purchases | | 6,295,819 | | (29,250) | | 6,266,569 |
| 5450 | Travel | | 65,745 | | 0 | | 65,745 |
| 5455 | Staff Development | | 21,350 | | 0 | | 21,350 |
| Total | Materials & Services | | \$15,532,736 | | (\$29,250) | | \$15,503,486 |
| | · · | | | | | | |
| <u>Debt S</u> | | | | | | | |
| | Loan Payments | | 2 | | 00.050 | | 20.250 |
| | Loan Payments - Interes | t | 0 | | 29,250 | | 29,250 |
| Total | Debt Service | | \$0 | | \$29,250 | | \$29,250 |
| TOTAL | REQUIREMENTS | 85.40 | \$23,852,076 | 0.00 | \$0 | 85.40 | \$23,852,076 |
| | | - | . , - , - • | | 1.5 | - | . , . , |

Exhibit B Ordinance No. 06-1130 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|---------------------------------------|---------------------------------|-----------------|---------------------------------|
| ENERAL FUND | | | |
| Council Office | | | |
| Operating Expenses (PS & M&S) | 1,773,595 | 0 | 1,773,595 |
| Subtotal | 1,773,595 | 0 | 1,773,595 |
| Finance & Administrative Services | | | |
| Operating Expenses (PS & M&S) | 7,352,501 | 0 | 7,352,501 |
| Capital Outlay | 5,000 | 0 | 5,000 |
| Subtotal | 7,357,501 | 0 | 7,357,501 |
| Human Resources | | | |
| Operating Expenses (PS & M&S) | 1,527,312 | 0 | 1,527,312 |
| Subtotal | 1,527,312 | 0 | 1,527,312 |
| Metro Auditor | | | |
| Operating Expenses (PS & M&S) | 342,280 | 0 | 342,280 |
| Subtotal | 342,280 | 0 | 342,280 |
| Office of Metro Attorney | | | |
| Operating Expenses (PS & M&S) | 1,448,414 | 0 | 1,448,414 |
| Subtotal | 1,448,414 | 0 | 1,448,414 |
| Oregon Zoo | | | |
| Operating Expenses (PS & M&S) | 22,508,631 | 0 | 22,508,631 |
| Capital Outlay | 200,000 | 0 | 200,000 |
| Subtotal | 22,708,631 | 0 | 22,708,631 |
| Planning | | | |
| Operating Expenses (PS & M&S) | 23,852,076 | (29,250) | 23,822,826 |
| Debt Service | 0 | 29,250 | 29,250 |
| Subtotal | 23,852,076 | 0 | 23,852,076 |
| Public Affairs & Government Relations | | | |
| Operating Expenses (PS & M&S) | 1,390,721 | 0 | 1,390,721 |
| Subtotal | 1,390,721 | 0 | 1,390,721 |
| Regional Parks & Greenspaces | | | |
| Operating Expenses (PS & M&S) | 6,914,866 | 0 | 6,914,866 |
| Capital Outlay | 100,000 | 0 | 100,000 |
| Subtotal | 7,014,866 | 0 | 7,014,866 |

Exhibit B Ordinance No. 06-1130 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|-------------------------------|---------------------------------|-----------------|---------------------------------|
| Non-Departmental | | | |
| Operating Expenses (PS & M&S) | 14,003,594 | 0 | 14,003,594 |
| Debt Service | 1,198,898 | 0 | 1,198,898 |
| Subtotal | 15,202,492 | 0 | 15,202,492 |
| General Expenses | | | |
| Interfund Transfers | 7,823,692 | 0 | 7,823,692 |
| Contingency | 7,676,575 | 0 | 7,676,575 |
| Subtotal | 15,500,267 | 0 | 15,500,267 |
| Unappropriated Balance | 3,935,397 | 0 | 3,935,397 |
| otal Fund Requirements | \$102,053,553 | \$0 | \$102,053,553 |

All other appropriations remain as previously adopted

IN CONSIDERATION OF ORDINANCE_NO. 06-1130 FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE TO PROVIDE FOR A LOAN PAYABLE UNDER THE TOD PROGRAM, AND DECLARING AN EMERGENCY

Date: November 6, 2006

Prepared by: Kathy Rutkowski Don Cox

BACKGROUND

On September 21, 2005, Metro's Transit Oriented Development program entered into an agreement with a private party to purchase property in the City of Milwaukie for \$750,000. The intent is to sell the property in the future for a TOD development. As part of this purchase transaction, Metro entered into a financing arrangement dated October 7, 2005 in partial consideration of this purchase. The promissory note carries an interest rate of 6.5% and is payable as follows:

| Payment Due | Total | | | Ending |
|--------------------|------------|------------|-----------|------------|
| Date | Payment | Principal | Interest | Balance |
| 10/7/2006 | 29,250.00 | 0.00 | 29,250.00 | 450,000.00 |
| 10/7/2007 | 479,250.00 | 450,000.00 | 29,250.00 | 0.00 |

The fiscal year 2006-07 budget does not contain an appropriation for debt service to make the required interest payment. This amendment provides the appropriation authority to pay the first interest payment, which was made on October 6, 2006. It requests the transfer of \$29,250 in existing TOD program expenditure authority from materials & services to debt service in the Planning Department of the General Fund.

ANALYSIS/INFORMATION

- 1. Known Opposition: There is no known opposition to this resolution.
- 2. **Legal Antecedents**: ORS 294.450 provides for transfers of appropriations within a fund, including transfers from contingency, if such transfers are authorized by official resolution or ordinance of the governing body for the local jurisdiction.
- 3. **Anticipated Effects**: This action will provide the appropriation necessary to pay the debt service due on the loan payable.
- 4. **Budget Impacts**: The net budget impact on the Planning Department is zero. The department budget includes sufficient TOD program expenditure authority to fund the request. The ordinance requests that \$29,250 of existing appropriation be moved from materials & services to debt service.

RECOMMENDED ACTION

The Chief Operating Officer recommends approval of Ordinance 06-1130.

BEFORE THE METRO COUNCIL

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FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE TO PROVIDE FOR SEVERAL PROJECTS AT METRO REGIONAL CENTER, AMENDING THE FY 2006-07 THROUGH 2010-11 CAPITAL BUDGET, AND DECLARING AN EMERGENCY ORDINANCE NO. 06-1131

Introduced by Mike Jordan, Chief Operating Officer, with the concurrence of Council President Bragdon

WHEREAS, the Metro Council has reviewed and considered the need to increase appropriations within the FY 2006-07 Budget; and

WHEREAS, the need for the increase of appropriation has been justified; and

WHEREAS, adequate funds exist for other identified needs; now, therefore,

THE METRO COUNCIL ORDAINS AS FOLLOWS:

- 1. That the FY 2006-07 Budget and Schedule of Appropriations are hereby amended as shown in the column entitled "Revision" of Exhibits A and B to this Ordinance for the purpose of amending the General Fund and Solid Waste Revenue Fund to provide for several projects at Metro Regional Center.
- 2. That the FY 2006-07 through FY 2010-11 Capital Budget is hereby amended to include the projects shown in Exhibit C to this Ordinance.
- 3. This Ordinance being necessary for the immediate preservation of the public health, safety or welfare of the Metro area in order to meet obligations and comply with Oregon Budget Law, an emergency is declared to exist, and this Ordinance takes effect upon passage.

ADOPTED by the Metro Council this _____ day of _____, 2006.

David Bragdon, Council President

Attest:

Approved as to Form:

Christina Billington, Recording Secretary

Daniel B. Cooper, Metro Attorney

| | DESCRIPTION | Current <u>Budget</u> | Revision | Amended <u>Budget</u> | |
|-------------------------|---|--------------------------|------------|--------------------------|------------------------|
| ACCT | | FTE Amount | FTE Amount | FTE | Amount |
| | | General Fund | | | |
| Resou | rces | | | | |
| D | | | | | |
| <u>Resour</u> BEGBAL | <u>ces</u> Beginning Fund Balance | | | | |
| 3500 | Beginning Fund Balance | | | | |
| 3300 | | 7 821 284 | 0 | | 7 921 294 |
| | * Prior year ending balance* Undesignated | 7,821,384 1,425,437 | 0 | | 7,821,384 1,425,437 |
| | * Cash Flow Reserve | 936,668 | 0 | | 936,668 |
| | * Project Carryover | 2,214,833 | 0 | | 2,214,833 |
| | * Tourism Opportunity & Comp. Account | 2,214,853 | 0 | | 2,214,855 |
| | | | 0 | | |
| | * Recovery Rate Stabilization Reserve* Reserve for Future Debt Service | 1,191,247 | 0 | | 1,191,247 |
| | * Reserved for Parks (prior year per ton) | 1,728,371 217,000 | 0 | | 1,728,371 217,000 |
| | * Prior year PERS Reserve | 4,040,126 | 0 | | 4,040,126 |
| EXCISE | Excise Tax | 4,040,120 | 0 | | 4,040,120 |
| 4050 | Excise Taxes | 14,588,507 | 0 | | 14,588,507 |
| 4050 | Construction Excise Tax | 2,000,000 | 0 | | 2,000,000 |
| RPTAX | Real Property Taxes | 2,000,000 | 0 | | 2,000,000 |
| 4010 | Real Property Taxes-Current Yr | 9,397,215 | 0 | | 9,397,215 |
| 4010 | Real Property Taxes-Current Tr | 281,916 | 0 | | 281,916 |
| GRANTS | Grants | 201,910 | 0 | | 281,910 |
| 4100 | Federal Grants - Direct | 5,203,777 | 0 | | 5,203,777 |
| 4100 | Federal Grants - Indirect | 4,987,781 | 0 | | 4,987,781 |
| 4103 | State Grants - Direct | 1,688,308 | 0 | | 1,688,308 |
| 4110 | Local Grants - Direct | 10,787,682 | | | 10,787,682 |
| 4120 | Local Grants - Indirect | 64,000 | 0 | | 64,000 |
| LGSHRE | Local Gov't Share Revenues | 04,000 | 0 | | 04,000 |
| 4135 | Marine Board Fuel Tax | 120,822 | 0 | | 120,822 |
| 4135 | Other Local Govt Shared Rev. | 387,225 | 0 | | 387,225 |
| GVCNTB | Contributions from Governments | 567,225 | 0 | | 387,223 |
| 4145 | Government Contributions | 165,300 | 0 | | 165,300 |
| LICPER | Licenses and Permits | 105,500 | 0 | | 105,500 |
| 4150 | Contractor's Business License | 405,000 | 0 | | 405,000 |
| CHGSVC | Charges for Service | 405,000 | 0 | | 405,000 |
| 4160 | Boat Ramp Use Permits | 500 | 0 | | 500 |
| 4165 | Boat Launch Fees | 150,000 | 0 | | 150,000 |
| 4103 | Contract & Professional Service | 209,860 | 0 | | 209,860 |
| 4200 | UGB Fees | 50,000 | 0 | | 50,000 |
| 4230 | Product Sales | 225,600 | 0 | | 225,600 |
| 4230 | Grave Openings | 165,000 | 0 | | 165,000 |
| 4285 | Grave Sales | 138,000 | 0 | | 138,000 |
| 4500 | Admission Fees | 6,432,456 | 0 | | 6,432,456 |
| 4500 4510 | Rentals | 758,645 | 0 | | 758,645 |
| 4510 | Food Service Revenue | 4,276,698 | 0 | | 4,276,698 |
| 4560 | Retail Sales | 1,922,987 | 0 | | 1,922,987 |
| 4580 | Utility Services | 2,142 | 0 | | 2,142 |
| 4580 | Contract Revenue | 840,976 | 0 | | 840,976 |
| 4610 | Parking Fees | 503,047 | 0 | | 503,047 |
| 4620 4630 | Tuition and Lectures | 859,875 | 0 | | 859,875 |
| 4635 | Exhibit Shows | 460,000 | 0 | | 460,000 |
| 4633 4640 | Railroad Rides | 400,000 494,884 | 0 | | 400,000 |
| 4640 4645 | Reimbursed Services | 232,558 | 0 | | 494,884 232,558 |
| | Miscellaneous Charges for Service | 252,558 | 0 | | 252,558 |
| 4650 | | | | | |

| Exh | ibit | Α |
|-----------|------|---------|
| Ordinance | No. | 06-1131 |

| | | Current <u>Budget</u> | Revision | Amended <u>Budget</u> | |
|---------|--|--------------------------|------------|--------------------------|--|
| ACCT | DESCRIPTION | FTE Amount | FTE Amount | FTE Amount | |
| | | General Fund | | | |
| Resou | rces | | | | |
| INTRST | Interest Earnings | | | | |
| 4700 | Interest on Investments | 692,412 | 0 | 692,412 | |
| DONAT | Contributions from Private Sources | | | | |
| 4750 | Donations and Bequests | 1,259,990 | 0 | 1,259,990 | |
| INCGRV | Internal Charges for Service | | | | |
| 4670 | Charges for Service | 1,246,998 | 0 | 1,246,998 | |
| MISCRV | Miscellaneous Revenue | | | | |
| 4170 | Fines and Forfeits | 25,000 | 0 | 25,000 | |
| 4890 | Miscellaneous Revenue | 205,008 | 0 | 205,008 | |
| INFREQ | Special Items-Infrequent Items | | | | |
| 4810 | Sale of Fixed Assets | 2,000 | 0 | 2,000 | |
| EQTREV | Fund Equity Transfers | | | | |
| 4970 | Transfer of Resources | | | | |
| | * from MERC Operating Fund | 2,442,811 | 0 | 2,442,811 | |
| | * from MERC Pooled Capital Fund | 76,196 | 0 | 76,196 | |
| | * from Metro Capital Fund-Zoo Projects | 11,955 | 0 | 11,955 | |
| | * from Open Spaces Fund | 62,443 | 0 | 62,443 | |
| | * from Risk Management Fund | 37,599 | 0 | 37,599 | |
| | * from Solid Waste Revenue Fund | 1,549,663 | 42,000 | 1,591,663 | |
| INDTRV | Interfund Reimbursements | | | | |
| 4975 | Transfer for Indirect Costs | | | | |
| | * from MERC Operating Fund | 1,726,466 | 0 | 1,726,466 | |
| | * from Open Spaces Fund | 326,520 | 0 | 326,520 | |
| | * from Solid Waste Revenue Fund | 3,650,734 | 0 | 3,650,734 | |
| INTSRV | Internal Service Transfers | | | | |
| 4980 | Transfer for Direct Costs | | | | |
| | * from MERC Operating Fund | 73,585 | 0 | 73,585 | |
| | * from Smith & Bybee Lakes Fund | 20,000 | 0 | 20,000 | |
| | * from Solid Waste Revenue Fund | 508,935 | 0 | 508,935 | |
| TOTAL R | ESOURCES | \$102,053,553 | \$42,000 | \$102,095,553 | |

| | | Current <u>Budget</u> | | <u>R</u> | <u>Revision</u> | | Amended <u>Budget</u> | |
|------------------|-----------------------------------|--------------------------|----------------|----------|-----------------|-------|--------------------------|--|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount | |
| | | General | Fund | | | | | |
| Finance | e & Administrative Services | 5 | | | | | | |
| Total Per | rsonal Services | 60.40 | \$5,335,114 | 0.00 | \$0 | 60.40 | \$5,335,114 | |
| Materials | & Services | | | | | | | |
| | Goods | | | | | | | |
| | Office Supplies | | 84,242 | | 0 | | 84,242 | |
| | Operating Supplies | | 84,212 | | 0 | | 84,212 | |
| | Subscriptions and Dues | | 11,332 | | 0 | | 11,332 | |
| | Fuels and Lubricants | | 1,300 | | 0 | | 1,300 | |
| | Maintenance & Repairs Supplies | | 41,226 | | 0 | | 41,226 | |
| | Services | | 41,220 | | 0 | | 41,220 | |
| | Contracted Professional Svcs | | 127,804 | | 12,500 | | 140,304 | |
| | Contracted Property Services | | 53,000 | | 12,500 | | 53,000 | |
| | Utility Services | | 238,665 | | 0 | | 238,665 | |
| | Cleaning Services | | 179,000 | | 0 | | 179,000 | |
| | Maintenance & Repair Services | | 607,192 | | 9,000 | | 616,192 | |
| | Rentals | | 49,125 | | 9,000 | | 49,125 | |
| | Other Purchased Services | | 87,676 | | 0 | | 87,676 | |
| | Intergov't Expenditures | | 07,070 | | 0 | | 07,070 | |
| | Payments to Other Agencies | | 342,624 | | 0 | | 342,624 | |
| | Internal Charges for Service | | 542,024 | | 0 | | 542,024 | |
| | Other Expenditures | | | | | | | |
| 5450 T | * | | 39,423 | | 0 | | 39,423 | |
| | Staff Development | | 62,354 | | 0 | | 62,354 | |
| | Miscellaneous Expenditures | | 8,212 | | 0 | | 8,212 | |
| | terials & Services | | \$2,017,387 | | \$21,500 | | \$2,038,887 | |
| | | | | | . , | | | |
| <u>Capital O</u> | <u>Putlay</u> | | | | | | | |
| CAPNON (| Capital Outlay (Non-CIP Projects) | | | | | | | |
| 5750 0 | Office Furn & Equip (non-CIP) | | 5,000 | | 21,650 | | 26,650 | |
| CAPCIP (| Capital Outlay (CIP Projects) | | | | | | | |
| 5725 H | Buildings & Related (CIP) | | 0 | | 172,500 | | 172,500 | |
| 5755 (| Office Furniture & Equip (CIP) | | 0 | | 6,000 | | 6,000 | |
| Total Ca | pital Outlay | | \$5,000 | | \$200,150 | | \$205,150 | |
| TOTAL REC | QUIREMENTS | 60.40 | \$7,357,501 | 0.00 | \$221,650 | 60.40 | \$7,579,151 | |
| | ¥0 | 00110 | φ, μου τ μου τ | 0.00 | φ==1,000 | 00010 | φηςοτρητο1 | |

| | | Current <u>Budget</u> | | | Revision | | Amended <u>Budget</u> | |
|---------------|---|--------------------------|---------------|------|-------------|--------|--------------------------|--|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount | |
| | | General F | und | | | | | |
| Gener | ral Expenditures | | | | | | | |
| Total] | Interfund Transfers | | \$7,823,692 | | \$0 | | \$7,823,692 | |
| <u>Contin</u> | gency & Unappropriated Balance | | | | | | | |
| CONT | Contingency | | | | | | | |
| 5999 | Contingency | | | | | | | |
| | * General Contingency | | 1,784,285 | | (221,650) | | 1,562,635 | |
| | * General Reserve | | 5,848,983 | | 0 | | 5,848,983 | |
| | * Tourism Opportunity & Comp. Account | | 43,307 | | 0 | | 43,307 | |
| UNAPP | Unappropriated Fund Balance | | | | | | | |
| 5990 | Unappropriated Fund Balance | | | | | | | |
| | * Undesignated | | 0 | | 42,000 | | 42,000 | |
| | * Recovery Rate Stabilization reserve | | 1,982,748 | | 0 | | 1,982,748 | |
| | * Computer Replacement Reserve (Planning) | | 90,000 | | 0 | | 90,000 | |
| | * Tibbets Flower Account | | 278 | | 0 | | 278 | |
| | * Reserve for Future Debt Service | | 1,862,371 | | 0 | | 1,862,371 | |
| Total | Contingency & Unappropriated Balance | | \$11,611,972 | | (\$179,650) | | \$11,432,322 | |
| TOTAL R | REQUIREMENTS | 402.33 | \$102,053,553 | 0.00 | \$42,000 | 402.33 | \$102,095,553 | |

| | | Current <u>Budget</u> | | <u>evision</u> | | nended <u>udget</u> |
|----------------|---|--------------------------|--------|----------------|--------|------------------------|
| ACCT | DESCRIPTION | FTE Amount | | Amount | FTE | Amount |
| | Solid | Waste Revenue I | und | | | |
| Gener | al Expenses | | | | | |
| | - | | | | | |
| <u>Interfu</u> | nd Transfers | | | | | |
| INDTEX | Interfund Reimbursements | | | | | |
| 5800 | Transfer for Indirect Costs | | | | | |
| | * to General Fund-Bldg | 343,46 | 4 | 0 | | 343,464 |
| | * to General Fund-Support Services | 3,146,70 | 9 | 0 | | 3,146,709 |
| | * to General Fund | 160,56 | 1 | 0 | | 160,561 |
| | * to Risk Mgmt Fund-Liability | 96,71 | б | 0 | | 96,716 |
| | * to Risk Mgmt Fund-Worker Comp | 65,15 | 9 | 0 | | 65,159 |
| INTCHG | Internal Service Transfers | | | | | |
| 5820 | Transfer for Direct Costs | | | | | |
| | * to General Fund-Planning | 365,22 | 4 | 0 | | 365,224 |
| | * to General Fund-Regional Parks | 3,30 | 8 | 0 | | 3,308 |
| | * to General Fund-Support Services | 140,40 | 3 | 0 | | 140,403 |
| EOTCHG | Fund Equity Transfers | | | | | |
| ~ 5810 | Transfer of Resources | | | | | |
| | * to General Fund (Pension Obligation) | 1,549,66 | 3 | 0 | | 1,549,663 |
| | * to General Fund (General) | | 0 | 42,000 | | 42,000 |
| | * to Rehab. & Enhancement Fund | 438,70 | 7 | 0 | | 438,707 |
| | * to Risk Management Fund | 113,95 | | 0 | | 113,955 |
| 5830 | Residual Equity Transfer-Out | , | | - | | , |
| | Interfund Transfers | \$6,423,86 | 9 | \$42,000 | | \$6,465,869 |
| | | | | | | |
| | gency and Ending Balance | | | | | |
| CONT | Contingency | | | | | |
| 5999 | Contingency | | | | | |
| | * Operating Account (Operating Contingence | | | (42,000) | | 3,508,000 |
| | * Landfill Closure Account | 6,436,25 | 1 | 0 | | 6,436,251 |
| | Renewal & Replacement Account | 5,963,82 | 7 | 0 | | 5,963,827 |
| UNAPP | Unappropriated Fund Balance | | | | | |
| 5990 | Unappropriated Fund Balance | | | | | |
| | * Debt Service Account (Metro Central) | 1,281,03 | 1 | 0 | | 1,281,031 |
| | * General Account (Working Capital) | 5,759,66 | 8 | 0 | | 5,759,668 |
| | * General Account (Rate Stabilization) | 6,922,20 | 7 | 0 | | 6,922,207 |
| | * General Account (Capital Reserve) | 2,136,00 | 0 | 0 | | 2,136,000 |
| | * General Account (Debt Service Accumulat | tion) 2,393,93 | 7 | 0 | | 2,393,937 |
| Total (| Contingency and Ending Balance | \$34,442,92 | 1 | (\$42,000) | | \$34,400,921 |
| TOTAL | EQUIREMENTS | 106.75 \$94,238,29 | 7 0.00 | \$0 | 106.75 | \$94,238,297 |
| IUIALK | | 100.15 \$74,430,49 | , 0.00 | φU | 100./3 | ф7 4,430,47 / |

Exhibit B Ordinance No. 06-1131 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|---------------------------------------|---------------------------------|-----------------|---------------------------------|
| NERAL FUND | | | |
| Council Office | | | |
| Operating Expenses (PS & M&S) | 1,773,595 | 0 | 1,773,595 |
| Subtotal | 1,773,595 | 0 | 1,773,593 |
| Finance & Administrative Services | | | |
| Operating Expenses (PS & M&S) | 7,352,501 | 21,500 | 7,374,00 |
| Capital Outlay | 5,000 | 200,150 | 205,150 |
| Subtotal | 7,357,501 | 221,650 | 7,579,15 |
| Human Resources | | | |
| Operating Expenses (PS & M&S) | 1,527,312 | 0 | 1,527,31 |
| Subtotal | 1,527,312 | 0 | 1,527,31 |
| Metro Auditor | | | |
| Operating Expenses (PS & M&S) | 342,280 | 0 | 342,28 |
| Subtotal | 342,280 | 0 | 342,28 |
| Office of Metro Attorney | | | |
| Operating Expenses (PS & M&S) | 1,448,414 | 0 | 1,448,41 |
| Subtotal | 1,448,414 | 0 | 1,448,41 |
| Oregon Zoo | | | |
| Operating Expenses (PS & M&S) | 22,508,631 | 0 | 22,508,63 |
| Capital Outlay | 200,000 | 0 | 200,00 |
| Subtotal | 22,708,631 | 0 | 22,708,63 |
| Planning | | | |
| Operating Expenses (PS & M&S) | 23,822,826 | 0 | 23,822,82 |
| Debt Service | 29,250 | 0 | 29,25 |
| Subtotal | 23,852,076 | 0 | 23,852,07 |
| Public Affairs & Government Relations | | | |
| Operating Expenses (PS & M&S) | 1,390,721 | 0 | 1,390,72 |
| Subtotal | 1,390,721 | 0 | 1,390,72 |
| Regional Parks & Greenspaces | | | |
| Operating Expenses (PS & M&S) | 6,914,866 | 0 | 6,914,86 |
| Capital Outlay | 100,000 | 0 | 100,00 |
| Subtotal | 7,014,866 | 0 | 7,014,86 |
| Non-Departmental | | | |
| Operating Expenses (PS & M&S) | 14,003,594 | 0 | 14,003,59 |
| Debt Service | 1,198,898 | 0 | 1,198,89 |
| Subtotal | 15,202,492 | 0 | 15,202,49 |

Exhibit B Ordinance No. 06-1131 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|---|---------------------------------|-----------------|---------------------------------|
| General Expenses | | | |
| Interfund Transfers | 7,823,692 | 0 | 7,823,692 |
| Contingency | 7,676,575 | (221,650) | 7,454,925 |
| Subtotal | 15,500,267 | (221,650) | 15,278,617 |
| Unappropriated Balance | 3,935,397 | 42,000 | 3,977,397 |
| Total Fund Requirements | \$102,053,553 | \$42,000 | \$102,095,553 |
| SOLID WASTE REVENUE FUND Operating Account | | | |
| Operating Expenses (PS & M&S) | \$47,685,894 | \$0 | \$47,685,894 |
| Subtotal | 47,685,894 | 0 | 47,685,894 |
| Debt Service Account | | | |
| Debt Service | 2,348,013 | 0 | 2,348,013 |
| Subtotal | 2,348,013 | 0 | 2,348,013 |
| Landfill Closure Account | | | |
| Materials & Services | 318,600 | 0 | 318,600 |
| Capital Outlay | 545,000 | 0 | 545,000 |
| Subtotal | 863,600 | 0 | 863,600 |
| Renewal and Replacement Account | | | |
| Capital Outlay | 1,264,000 | 0 | 1,264,000 |
| Subtotal | 1,264,000 | 0 | 1,264,000 |
| General Account | | | |
| Capital Outlay | 1,210,000 | 0 | 1,210,000 |
| Subtotal | 1,210,000 | 0 | 1,210,000 |
| General Expenses | | | |
| Interfund Transfers | 6,423,869 | 42,000 | 6,465,869 |
| Contingency | 15,950,078 | (42,000) | 15,908,078 |
| Subtotal | 22,373,947 | 0 | 22,373,947 |
| Unappropriated Balance | 18,492,843 | 0 | 18,492,843 |
| Total Fund Requirements | \$94,238,297 | \$0 | \$94,238,297 |
| TOTAL BUDGET | \$315,992,234 | \$42,000 | \$316,034,234 |

All other appropriations remain as previously adopted

EXHIBIT C Ordinance No. 06-1131

Capital Project Request - Project Detail

| Project Title: | Metro Regio | onal Center | Office Remodel | FY 2006-07 | Fund: | Building N | lanagement Fu | nd | | |
|----------------------------|-------------|-------------|-----------------|---------------------|------------------|------------|---------------|-----------------------|------------|-----------|
| Project Status: | Incomplete | Funding S | tatus: Unfunde | Unfunded FY First / | Authorized: | 2006-07 | Department: | Finance | | |
| Project Number: | TEMP247 | Active: | Dept. Priority: | 0 Facility: | | | Division: | | | |
| Source Of Estimat | e Prelimina | ary | Source: | | Start Date: | 11/06 | Date: | 11/13/2006 | Cost Type: | |
| Type of Project: | New | Request | t Type Initial | Comp | letion Date: | 6/04 | Prepared By: | Kathy Rutkows | ski | |
| Project Estimates | | Actual | Budget/Est | Prior | | | | | | |
| Capital Cost: | | Expend | 2005-2006 | Years | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | Total |
| Plans and Studies | | \$0 | \$0 | \$0 | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$12,500 |
| Construction | | \$0 | \$0 | \$0 | \$172,500 | \$0 | \$0 | \$0 | \$0 | \$172,500 |
| Equipment/Furnishings | | \$0 | \$0 | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| Capital Maintenance | | \$0 | \$0 | \$0 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$9,000 |
| | Total: | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| Funding Source: | | | | | | | | | | |
| Other - Transfer | | \$0 | \$0 | \$0 | \$42,000 | \$0 | \$0 | \$0 | \$0 | \$42,000 |
| Other | | \$0 | \$0 | \$0 | \$158,000 | \$0 | \$0 | \$0 | \$0 | \$158,000 |
| | Total: | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 |
| Annual Operating | Budget Imp | act: | | | | | | | | |
| | | | | | | | | | | |
| Project Description / Just | tification: | | | Estimated Use | eful Life (yrs): | 0 | First Fu | ull Fiscal Year of Op | peration: | 2007-08 |

EXHIBIT C Ordinance No. 06-1131

Capital Project Request - Project Detail

| Project Title: | Copier Repl | acement | | | Fund | Support S | ervices Fund | | | |
|---------------------------------------|-----------------|--------------|-------------------|---------------|----------------|------------|--------------|----------------------|------------|-------------|
| Project Status: | ncomplete | Funding Sta | atus: Funded | FY First A | uthorized: | 2005-06 | Department: | Finance | | |
| Project Number: 6 | 5110 | Active: 🗸 🛛 | Dept. Priority: 0 | Facility: | | | Division: | | | |
| Source Of Estimate | e Prelimina | ary | Source: | | Start Date: | 1/06 | Date: | 1/1/2006 | Cost Type: | |
| Type of Project: | New | Request | Type Initial | Compl | etion Date: | 6/11 | Prepared By: | Kathy Rutkow | /ski | |
| Project Estimates | | Actual | Budget/Est | Prior | | | | | | |
| Capital Cost: | | Expend | 2005-2006 | Years | 2006-2007 | 2007-2008 | 2008-2009 | 2009-2010 | 2010-2011 | Total |
| Equipment/Furnishings | | \$0 | \$138,000 | \$138,000 | \$37,043 | \$39,000 | \$34,000 | \$47,000 | \$34,000 | \$329,043 |
| | Total: | \$0 | \$138,000 | \$138,000 | \$37,043 | \$39,000 | \$34,000 | \$47,000 | \$34,000 | \$329,043 |
| Funding Source: | | | | | | | | | | |
| Other - Cost Allocation I | Plan | \$0 | \$18,000 | \$18,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,000 |
| Fund Balance - Renewal Replacement | and | \$0 | \$120,000 | \$120,000 | \$37,043 | \$39,000 | \$34,000 | \$47,000 | \$34,000 | \$311,043 |
| | Total: | \$0 | \$138,000 | \$138,000 | \$37,043 | \$39,000 | \$34,000 | \$47,000 | \$34,000 | \$329,043 |
| Annual Operating | Budget Imp | act: | | | | | | | | |
| Annual Expenditures | | | | | | | | | | |
| Materials and Services | | | | | (\$27,300) | (\$27,300) |) (\$27,300) | (\$27,300) | (\$27,300) | (\$136,500) |
| Renewal and Replaceme | ent | | | | \$20,900 | \$20,900 | \$20,900 | \$20,900 | \$20,900 | \$104,500 |
| | Subtotal, E | xpenditures: | | | (\$6,400) | (\$6,400) |) (\$6,400) | (\$6,400) | (\$6,400) | (\$32,000) |
| Net Oper | rating Contribu | tion (Cost): | | | \$6,400 | \$6,400 | \$6,400 | \$6,400 | \$6,400 | \$32,000 |
| Project Description / Justi | ification: | | | Estimated Use | ul Life (yrs): | 0 | First F | ull Fiscal Year of O | peration: | NA |

The estimated budget for this project is \$138,000, funded \$18,000 from department allocations through the cost allocation plan and \$120,000 from Metro Regional Center renewal & replacement reserves. The actual total cost is \$135,600. The anticipated savings per year is \$27,300 resulting in a payback period for the project of approximately five years. The estimated useful life of the equipment is between six and seven years providing a 30 percent overall return on investment and about a 4.6 percent annual return. This calculation does not include expected reductions in maintenance efforts that had been provided by Information Technology staff on the eliminated copiers as that savings will be deployed to other needed tasks.

STAFF REPORT

IN CONSIDERATION OF ORDINANCE NO. 06-1131 FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE TO PROVIDE FOR SEVERAL PROJECTS AT METRO REGIONAL CENTER, AMENDING THE FY 2006-07 THROUGH 2010-11 CAPITAL BUDGET, AND DECLARING AN EMERGENCY

Date: November 6, 2006

Presented by: Margo Norton

BACKGROUND

This action provides for several projects all related to Metro Regional Center.

Council Chamber Portable Sound System

In the spring of 2006 following budget deliberations, the Metro Council and Chief Operating Officer recommended the agency purchase a wireless microphone system that could be used for reinforcement and recording of round-table and work session discussions held in the Metro Council chamber. The council chamber is a room holding 100 people with a curved dais at one end for councilors. There is an annex room holding an additional 50 people behind a moveable wall at the back of the room. Informal council work sessions are held in the middle of the room around a large square arrangement of tables holding 6 to 25 people, with audience members of up to 50 sitting in chairs around the square table in the middle. This configuration makes it difficult for both meeting participants at the table and the audience to hear what is being said, and the current microphone set up is not adequate.

The wireless microphones and associated equipment connect to the existing sound system so that proceedings can be heard in the chamber/annex as well as in agency offices throughout the building and can be recorded through the console at the clerk's desk. The system will be easy for staff to set up and operate, providing quality sound throughout room. This microphone system will be compatible and integrate seamlessly with the existing system.

Improvement of the sound system for both formal and informal council sessions supports the goal of increasing public access and transparency in all Metro decision making

Total project cost: \$21,650

Metro Regional Center Office Reconfigurations

In the next two months, several Metro departments will be exchanging spaces at Metro Regional Center. Over the years, we have placed employees according to available space throughout the building, not necessarily according to a functional master plan. Some departments have outgrown their space and new programs have been added.

We currently have an opportunity to reconfigure our space plans to improve efficiency and public accessibility to Metro programs. We plan to accomplish the physical reorganization in a fiscally sustainable manner, reusing office equipment and materials as much as possible, and minimizing the impact on Metro employees.

Our goal is to achieve a better use of our physical space that will allow everyone to do their jobs and serve the public efficiently and comfortably. The changes will include the following:

- The computer training room is temporarily located in room 501 and may be eventually relocated in either what is now the Pioneer Cemeteries' office on the first floor or in an alternate area on the first floor.
- Human Resources, currently in two locations, will be brought together in a single location on the fourth floor. This will provide greater security for the Payroll function, centralize all personnel records, and allow more efficient use of support staff.
- By swapping the Human Resources programs with the Procurement, Risk Management and Building Services divisions, the Finance and Administrative Services Department will all be located on the second floor. Some limited sound wall construction, in lieu of private offices, is the least costly method.
- The Metro Auditor's office and Pioneer Cemeteries' office will be relocated to the reconfigured Human Resources office on the second floor.
- Room 375, which for some time has been reserved exclusively for New Look activities, will be available to reserve for general meetings.
- The Planning Department will infill existing space to accommodate additional Corridors and TOD staff and relocate one staff person from Public Affairs.
- Solid Waste will construct two additional offices within its existing space and reconfigure some cubes to optimize office space to provide both a quieter work environment for some staff and a more confidential workspace for those who manage staff and sensitive issues.

Required Budget Adjustments for Reconfiguration

Because of the different types of expenditures (Materials and Services costs related to design services; furniture and capital equipment costs; and capital construction costs which relate to the MRC building structure itself as a fixed asset), the implementing budget transactions appear complex. Solid Waste and Planning will pay for work done in their assigned space, although the capital construction expenditures must be made from the Metro Regional Center budget. The Central Services costs (Human Resources, FAS, Auditor) will be paid from contingency as a transfer to the Metro Regional Center budget. These costs will not be apportioned to other departments through the cost allocation plan.

Total estimated project cost: \$175,000

| Central Services | \$108,000 |
|------------------|-----------|
| Solid Waste | \$42,000 |
| Planning | \$25,000 |

Initial Remodeling for Natural Areas Program (Metro Attorney)

Although staffing and work plans for the entire Natural Areas Program have not yet been finalized, the initial remodeling requirements for the Office of the Metro Attorney are known.

- Two interior offices within the existing space will be constructed.
- Additional cubical space will be reconfigured.
- Ingress and egress door modifications will be needed.

Required Budget Adjustments for Natural Areas Remodeling

This budget adjustment is also complex. The remodeling affects the building structure and must be budgeted within the building Fund. The General Fund contingency will provide the immediate source of funds in a transfer from the General Fund to the Metro Regional Center budget. These costs will be recovered over time as "rent", payable through the cost allocation plan as a charge to the Natural Areas fund. The recovery period will not be known until the second phase, any remodeling, building or reconfiguration needed for the Parks portion of the Natural Areas work plan is determined. This will require a subsequent budget amendment at which time we will develop the complete cost recovery plan.

Total estimated project cost: \$25,000

Capital Improvement Plan Amendment

As capital projects not included at the time of budget adoption, the Metro Regional Center remodeling and Natural Areas remodeling require an amendment to the Capital Budget, which is provided for in the ordinance. At the same time a small CIP change related to equipment is included to correct a previous omission of normal printer replacement.

ANALYSIS/INFORMATION

- 1. Known Opposition: There is no known opposition to this resolution.
- 2. **Legal Antecedents**: ORS 294.450 provides for transfers of appropriations within a fund, including transfers from contingency, if such transfers are authorized by official resolution or ordinance of the governing body for the local jurisdiction.
- 3. Anticipated Effects: This action will provide the appropriation necessary to purchase the portable sound system for the Metro Regional Center Council Chamber and accomplish several minor remodel projects at Metro Regional Center. It also amends the five-year Capital Budget to include the remodel projects at Metro Regional Center and the ongoing replacement of printers/copiers.
- 4. **Budget Impacts**: This ordinance transfers \$221,650 from the General Fund Contingency to fund the several projects discussed in the staff report. The Solid Waste & Recycling Department will reimburse the General Fund \$42,000 for its share of the remodel costs. The Natural Areas bonds will reimburse the General Fund for a portion of the costs over time. All the projects are considered one-time in nature. Ongoing maintenance costs associated with the portable sound system will, in future years, be folded into the Property Services budget of the Finance & Administrative Services Budget.

RECOMMENDED ACTION

The Chief Operating Officer recommends approval of Ordinance 06-1131.

BEFORE THE METRO COUNCIL

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FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE AUTHORIZING NEW POSITIONS FOR THE NATURAL AREAS BOND WORK PROGRAM, PROVIDING FOR EXPENDITURES RELATED TO THE NATURAL AREAS BOND, PROVIDING FOR A LAND PURCHASE IN THE OPEN SPACES FUND, AND DECLARING AN EMERGENCY

ORDINANCE NO. 06-1133

Introduced by Mike Jordan, Chief Operating Officer, with the concurrence of Council President Bragdon

WHEREAS, the voters of the Metro region approved the Natural Areas Bond measure on November 7, 2006; and

WHEREAS, the Metro Council has reviewed the work plan for the Natural Areas Bond program; and

WHEREAS, Metro Code section 2.02.040 requires the Metro Council to approve any new position added to the budget; and

WHEREAS, the Metro Council has reviewed and considered the need to modify appropriations within the FY 2006-07 Budget; and

WHEREAS, the need for the change in appropriation has been justified; and

WHEREAS, adequate funds exist for other identified needs; now, therefore,

THE METRO COUNCIL ORDAINS AS FOLLOWS:

- 1. That the FY 2006-07 Budget and Schedule of Appropriations are hereby amended as shown in the column entitled "Revision" of Exhibits A and B to this Ordinance for the purpose of providing appropriation authority for expenditures related to the Natural Areas bond work program and Open Spaces Fund.
- 2. The Metro Council authorizes the addition of the following positions to the FY 2006-07 budget:

| Regional Parks Staff | |
|---|-------|
| Program Director 1 | 1.00 |
| Principal Planner | 1.00 |
| Real Estate Negotiator | 3.00 |
| Associate Public Affairs Specialist | 1.00 |
| Associate Regional Planner (GIS Specialist) | 1.00 |
| Associate Regional Planner (Local Share & Grants) | 1.00 |
| Associate Regional Planner (Stabilization) | 1.00 |
| Associate Management Analyst (Stabilization) | 1.00 |
| Management Technician | 1.00 |
| Secretary | 1.00 |
| Ranger (Stabilization) | 1.00 |
| Subtotal | 13.00 |

| Total New Staff | | 16.00 |
|------------------------------|----------|-------|
| | Subtotal | 3.00 |
| Paralegal II | | 1.00 |
| Administrative Assistant III | | 1.00 |
| Legal Counsel II | | 1.00 |
| Metro Attorney Staff | | |

3. This Ordinance being necessary for the immediate preservation of the public health, safety or welfare of the Metro area in order to meet obligations and comply with Oregon Budget Law, an emergency is declared to exist, and this Ordinance takes effect upon passage.

ADOPTED by the Metro Council this _____ day of _____, 2006.

David Bragdon, Council President

Attest:

Approved as to Form:

Christina Billington, Recording Secretary

Daniel B. Cooper, Metro Attorney

| | | С | urrent | | | Amended | | |
|---------|--|---------|---------------|----------|----------------|---------------|-------------|--|
| | | B | <u>Sudget</u> | <u>R</u> | <u>evision</u> | Budget | | |
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount | |
| | | General | Fund | | | | | |
| Office | of Metro Attorney | | | | | | | |
| Person | al Services | | | | | | | |
| SALWGE | Salaries & Wages | | | | | | | |
| 5010 | Reg Employees-Full Time-Exempt | | | | | | | |
| | Legal Counsel I | 1.00 | 79,265 | - | 0 | 1.00 | 79,265 | |
| | Legal Counsel II | 4.00 | 413,930 | 0.50 | 56,018 | 4.50 | 469,948 | |
| | Metro Attorney | 1.00 | 141,000 | - | 0 | 1.00 | 141,000 | |
| 5015 | Reg Empl-Full Time-Non-Exempt | | | | | | | |
| | Administrative Assistant III | 1.00 | 41,948 | 0.50 | 17,704 | 1.50 | 59,652 | |
| | Paralegal I | 1.00 | 47,176 | - | 0 | 1.00 | 47,176 | |
| | Paralegal II | 1.00 | 54,776 | 0.50 | 22,092 | 1.50 | 76,868 | |
| 5020 | Reg Emp-Part Time-Exempt | | | | | | | |
| | Administrative Assistant III | 0.50 | 24,926 | - | 0 | 0.50 | 24,926 | |
| 5025 | Reg Employees-Part Time-Non-Exempt | | | | | | | |
| | Legal Counsel II | 1.50 | 158,485 | - | 0 | 1.50 | 158,485 | |
| 5080 | Overtime | | 7,500 | | 0 | | 7,500 | |
| 5089 | Salary Adjustments | | | | | | | |
| | Salary Adjustment Pool (non-represented) | | 58,140 | | 0 | | 58,140 | |
| FRINGE | Fringe Benefits | | | | | | | |
| 5100 | Fringe Benefits | | | | | | | |
| | Base Fringe (variable & fixed) | | 333,332 | | 35,277 | | 368,609 | |
| 5190 | PERS Bond Recovery | | 31,842 | | 2,970 | | 34,812 | |
| Total I | Personal Services | 11.00 | \$1,392,320 | 1.50 | \$134,061 | 12.50 | \$1,526,381 | |
| Total N | Materials & Services | | \$56,094 | | \$0 | | \$56,094 | |
| TOTAL R | EQUIREMENTS | 11.00 | \$1,448,414 | 1.50 | \$134,061 | 12.50 | \$1,582,475 | |

| | | | ırrent udget | R | evision | Amended <u>Budget</u> | | |
|------------------------|--|---------|-----------------|------|-----------|--------------------------|------------------|--|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount | |
| | | General | | | | | | |
| Region | al Parks Department | | | | | | | |
| U | - | | | | | | | |
| | <u>al Services</u> | | | | | | | |
| SALWGE | Salaries & Wages | | | | | | | |
| 5010 | Reg Employees-Full Time-Exempt | 1.00 | 46.250 | | 0 | 1.00 | 46.250 | |
| | Assistant Public Affairs Specialist | 1.00 | 46,359 | - | 0 | 1.00 | 46,359 | |
| | Associate Management Analyst | 2.00 | 115,454 | - | 0 | 2.00 | 115,454 | |
| | Associate Public Affairs Specialist | - | 0 | 0.13 | 5,565 | 0.13 | 5,565 | |
| | Associate Regional Planner | 1.00 | 45,986 | 0.25 | 11,150 | 1.25 | 57,136 | |
| | Director II | 1.00 | 119,769 | - | 0 | 1.00 | 119,769 | |
| | Education Coordinator II | 1.00 | 53,638 | - | 0 | 1.00 | 53,638 | |
| | Management Technician | 1.00 | 44,183 | 0.13 | 4,670 | 1.13 | 48,853 | |
| | Manager I | 4.00 | 334,758 | - | 0 | 4.00 | 334,758 | |
| | Manager II | 1.00 | 85,344 | - | 0 | 1.00 | 85,344 | |
| | Principal Regional Planner | - | 0 | 0.13 | 12,730 | 0.13 | 12,730 | |
| | Program Analyst I | 1.00 | 31,346 | - | 0 | 1.00 | 31,346 | |
| | Program Analyst III | 1.00 | 55,668 | - | 0 | 1.00 | 55,668 | |
| | Program Director I | 1.00 | 100,437 | 0.17 | 17,075 | 1.17 | 117,512 | |
| | Real Estate Negotiator | - | 0 | 0.50 | 33,310 | 0.50 | 33,310 | |
| | Senior Regional Planner | 4.00 | 270,693 | - | 0 | 4.00 | 270,693 | |
| | Service Supervisor III | 1.00 | 61,406 | - | 0 | 1.00 | 61,406 | |
| 5015 | Reg Empl-Full Time-Non-Exempt | | | | | | | |
| | Arborist | 1.00 | 49,336 | - | 0 | 1.00 | 49,336 | |
| | Education Coordinator I | 1.00 | 48,526 | - | 0 | 1.00 | 48,526 | |
| | Park Ranger | 12.00 | 522,163 | - | 0 | 12.00 | 522,163 | |
| | Secretary | 3.00 | 90,845 | 0.17 | 4,100 | 3.17 | 94,945 | |
| 5020 | Reg Emp-Part Time-Exempt | | | | | | | |
| | Education Coordinator I | 0.50 | 24,263 | - | 0 | 0.50 | 24,263 | |
| | Program Supervisor II | 0.50 | 25,549 | - | 0 | 0.50 | 25,549 | |
| | Senior Regional Planner | 1.60 | 112,293 | - | 0 | 1.60 | 112,293 | |
| | Volunteer Coordinator I | 0.80 | 33,511 | - | 0 | 0.80 | 33,511 | |
| | Volunteer Coordinator II | 0.50 | 29,557 | - | 0 | 0.50 | 29,557 | |
| 5025 | Reg Employees-Part Time-Non-Exempt | | | | | | | |
| | Program Assistant 2 | 0.50 | 17,320 | - | 0 | 0.50 | 17,320 | |
| 5030 | Temporary Employees | | 12,575 | | 0 | | 12,575 | |
| 5040 | Seasonal Employees | | 280,668 | | 0 | | 280,668 | |
| 5080 | Overtime | | 14,995 | | 0 | | 14,995 | |
| 5089 | Salary Adjustments | | | | | | | |
| | Salary Adjustment Pool (non-represented) | | 46,977 | | 0 | | 46,977 | |
| | Step Increases (AFSCME) | | 28,550 | | 0 | | 28,550 | |
| | COLA (represented employees) | | 38,080 | | 0 | | 38,080 | |
| FRINGE | Fringe Benefits | | | | | | | |
| 5100 | Fringe Benefits | | | | | | | |
| | Base Fringe (variable & fixed) | | 942,339 | | 33,668 | | 976,007 | |
| 5190 | PERS Bond Recovery | | 75,394 | | 2,732 | | 78,126 | |
| Total I | Personal Services | 41.40 | \$3,757,982 | 1.48 | \$125,000 | 42.88 | \$3,882,982 | |
| 14-4- * | ala l'Esempiana | | | | | | | |
| <u>Materu</u> GOODS | <u>als & Services</u> Goods | | | | | | | |
| | 1 Office Supplies | | 34,078 | | 11,000 | | 45,078 | |
| | 5 Operating Supplies | | 55,299 | | 0 | | 43,078 55,299 | |
| | 0 Subscriptions and Dues | | 2,423 | | 0 | | 2,423 | |
| | Judscriptions and Dues | | 2,423 | | 0 | | 2,423 | |
| | 5 Maintenance & Repairs Supplies | | 81,185 | | 0 | | 81,185 | |

| Exhibit A |
|-----------------------|
| Ordinance No. 06-1133 |

| | | - | Current <u>Budget</u> <u>R</u> | | | Amended Budget | |
|-----------|---|---------|-----------------------------------|------|-------------|-------------------|--------------|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount |
| | | General | Fund | | | | |
| Regiona | l Parks Department | | | | | | |
| SVCS | Services | | | | | | |
| 5240 | Contracted Professional Svcs | | 868,849 | | 50,000 | | 918,849 |
| 5250 | Contracted Property Services | | 1,347,692 | | 17,000 | | 1,364,692 |
| 5251 | Utility Services | | 109,979 | | 700 | | 110,679 |
| 5255 | Cleaning Services | | 254 | | 0 | | 254 |
| 5260 | Maintenance & Repair Services | | 53,436 | | 0 | | 53,436 |
| 5265 | Rentals | | 28,409 | | 0 | | 28,409 |
| 5270 | Insurance | | 26,000 | | 0 | | 26,000 |
| 5280 | Other Purchased Services | | 40,058 | | 2,500 | | 42,558 |
| 5290 | Operations Contracts | | 5,242 | | 0 | | 5,242 |
| IGEXP | Intergov't Expenditures | | | | | | |
| 5300 | Payments to Other Agencies | | 262,299 | | 0 | | 262,299 |
| 5310 | Taxes (Non-Payroll) | | 199,461 | | 0 | | 199,461 |
| OTHEXP | Other Expenditures | | | | | | |
| 5450 | Travel | | 2,620 | | 0 | | 2,620 |
| 5455 | Staff Development | | 20,600 | | 1,000 | | 21,600 |
| 5490 | Miscellaneous Expenditures | | 7,974 | | 1,800 | | 9,774 |
| Total M | aterials & Services | | \$3,156,884 | | \$84,000 | | \$3,240,884 |
| Capital (| Deetlan | | | | | | |
| | <u>Junay</u> Capital Outlay (Non-CIP Projects) | | | | | | |
| | Land (non-CIP) | | 100,000 | | 4,100,000 | | 4,200,000 |
| | apital Outlay | | \$100,000 | | \$4,100,000 | | \$4,200,000 |
| 10141 Ca | | | φ100,000 | | φτ,100,000 | | φ |
| TOTAL RE | QUIREMENTS | 41.40 | \$7,014,866 | 1.48 | \$4,309,000 | 42.88 | \$11,323,866 |

| | | Current <u>Budget</u> <u>Revision</u> | | | Amended <u>Budget</u> | | |
|---------------|---|--|---------------|------|--------------------------|--------|---------------|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount |
| | | General | Fund | | | | |
| Genera | al Expenses | | | | | | |
| Total I | Interfund Transfers | | \$7,823,692 | | \$0 | | \$7,823,692 |
| <u>Contin</u> | gency & Unappropriated Balance | | | | | | |
| CONT | Contingency | | | | | | |
| 5999 | Contingency | | | | | | |
| | * General Contingency | | 1,374,825 | | (134,061) | | 1,240,764 |
| | * General Reserve | | 5,848,983 | | (4,309,000) | | 1,539,983 |
| | * Tourism Opportunity & Comp. Account | | 43,307 | | 0 | | 43,307 |
| UNAPP | Unappropriated Fund Balance | | | | | | |
| 5990 | Unappropriated Fund Balance | | | | | | |
| | * Undesignated | | 42,000 | | 0 | | 42,000 |
| | * General Fund stabilization reserve | | 1,982,748 | | 0 | | 1,982,748 |
| | * Computer Replacement Reserve (Planning) | | 90,000 | | 0 | | 90,000 |
| | * Tibbets Flower Account | | 278 | | 0 | | 278 |
| | * Reserve for Future Debt Service | | 1,862,371 | | 0 | | 1,862,371 |
| Total (| Contingency & Unappropriated Balance | | \$11,244,512 | | (\$4,443,061) | | \$6,801,451 |
| TOTAL R | REQUIREMENTS | 402.33 | \$102,095,553 | 2.98 | \$0 | 405.31 | \$102,095,553 |

| | | Current <u>Budget</u> <u>Revision</u> | | | mended <u>Budget</u> | | |
|--------------|--|--|-------------|------|-------------------------|------|-------------|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount |
| | | | ces Fund | | | | |
| | | pen opu | | | | | |
| Total | Personal Services | 1.00 | \$99,798 | 0.00 | \$0 | 1.00 | \$99,798 |
| | ials & Services | | | | | | |
| GOODS | Goods | | | | | | |
| 5201 | Office Supplies | | 1,150 | | 0 | | 1,150 |
| 5201 | Operating Supplies | | 500 | | 0 | | 500 |
| 5205 5210 | Subscriptions and Dues | | 1,632 | | 0 | | 1,632 |
| SVCS | Subscriptions and Dues | | 1,032 | | 0 | | 1,032 |
| 5240 | Contracted Professional Svcs | | 203,000 | | 0 | | 203,000 |
| | | | | | | | |
| 5250 | Contracted Property Services | | 1,075,800 | | (1,050,000) | | 25,800 |
| 5251 | Utility Services | | 1,050 | | 0 | | 1,050 |
| 5280 | Other Purchased Services | | 1,200 | | 0 | | 1,200 |
| 5290 | Operations Contracts | | 25 | | 0 | | 25 |
| IGEXP | Intergov't Expenditures | | | | | | |
| 5300 | Payments to Other Agencies | | 1,556 | | 0 | | 1,556 |
| OTHEXP | Other Expenditures | | | | | | |
| 5455 | Staff Development | | 1,750 | | 0 | | 1,750 |
| Total | Materials & Services | | \$1,287,663 | | (\$1,050,000) | | \$237,663 |
| CAPCIP | a <u>l Outlay</u> Capital Outlay (CIP Projects) | | 475.000 | | 1.050.000 | | 1 525 000 |
| 5705 | Land (CIP) | | 475,000 | | 1,050,000 | | 1,525,000 |
| Total | Capital Outlay | | \$475,000 | | \$1,050,000 | | \$1,525,000 |
| Interf | und Transfers | | | | | | |
| INDTEX | Interfund Reimbursements | | | | | | |
| 5800 | Transfer for Indirect Costs | | | | | | |
| | * to General Fund-Bldg | | 72,300 | | 0 | | 72,300 |
| | * to General Fund-Support Services | | 249,082 | | 0 | | 249,082 |
| | * to General Fund | | 5,138 | | 0 | | 5,138 |
| | * to Risk Mgmt-Liability | | 2,165 | | 0 | | 2,165 |
| | * to Risk Mgmt-Worker Comp | | 879 | | 0 | | 879 |
| INTCHG | Internal Service Transfers | | | | | | |
| 5820 | Transfer for Direct Costs | | | | | | |
| 0020 | * to Metro Capital Fund-Regional Parks | | 72,105 | | 0 | | 72,105 |
| FOTCHG | Fund Equity Transfers | | 72,105 | | 0 | | 72,105 |
| 5810 | Transfer of Resources | | | | | | |
| 3810 | * to General Fund (Pension Obligation) | | 62 112 | | 0 | | 62 112 |
| | * to Risk Management Fund | | 62,443 | | | | 62,443 |
| Tatal | Interfund Transfers | | 685 | | 0 \$0 | | 685 |
| Totai | Intertund 1 ransfers | | \$464,797 | | \$ 0 | | \$464,797 |
| Contir | ngency and Ending Balance | | | | | | |
| CONT | Contingency | | | | | | |
| 5999 | Contingency | | | | | | |
| 5777 | * General contingency | | 112,158 | | 0 | | 112,158 |
| Tatel | Contingency and Ending Balance | | \$112,158 | | <u> </u> | | \$112,158 |
| IUIAI | Contingency and Enuling Datance | | φ112,130 | | φU | | ψ112,130 |
| TOTAL | REQUIREMENTS | 1.00 | \$2,439,416 | 0.00 | \$0 | 1.00 | \$2,439,416 |
| | | | | | | | |

Exhibit B Ordinance No. 06-1133 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|-----------------------------------|---------------------------------|-----------------|---------------------------------|
| GENERAL FUND | | | |
| Council Office | | | |
| Operating Expenses (PS & M&S) | 1,775,095 | 0 | 1,775,095 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,775,095 | 0 | 1,775,095 |
| Finance & Administrative Services | | | |
| Operating Expenses (PS & M&S) | 7,370,001 | 0 | 7,370,001 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 158,285 | 0 | 158,285 |
| Subtotal | 7,528,286 | 0 | 7,528,286 |
| Human Resources | | | |
| Operating Expenses (PS & M&S) | 1,527,312 | 0 | 1,527,312 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,527,312 | 0 | 1,527,312 |
| Metro Auditor | | | |
| Operating Expenses (PS & M&S) | 579,455 | 0 | 579,455 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 579,455 | 0 | 579,455 |
| Office of Metro Attorney | | | |
| Operating Expenses (PS & M&S) | 1,448,414 | 134,061 | 1,582,475 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,448,414 | 134,061 | 1,582,475 |
| Oregon Zoo | | | |
| Operating Expenses (PS & M&S) | 22,508,631 | 0 | 22,508,631 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 200,000 | 0 | 200,000 |
| Subtotal | 22,708,631 | 0 | 22,708,631 |
| Planning | · · · | | |
| Operating Expenses (PS & M&S) | 23,822,826 | 0 | 23,822,826 |
| Debt Service | 25,822,820 | 0 | 29,250 |
| Capital Outlay | 29,230 | 0 | 29,230 |
| Subtotal | 23,852,076 | 0 | 23,852,076 |
| Succour | 23,032,010 | 0 | 23,032,070 |

Exhibit B Ordinance No. 06-1133 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|---------------------------------------|---------------------------------|-----------------|---------------------------------|
| Public Affairs & Government Relations | | _ | |
| Operating Expenses (PS & M&S) | 1,390,721 | 0 | 1,390,721 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 1,390,721 | 0 | 1,390,721 |
| Regional Parks & Greenspaces | | | |
| Operating Expenses (PS & M&S) | 6,914,866 | 209,000 | 7,123,866 |
| Debt Service | 0 | 0 | 0 |
| Capital Outlay | 100,000 | 4,100,000 | 4,200,000 |
| Subtotal | 7,014,866 | 4,309,000 | 11,323,866 |
| Non-Departmental | | | |
| Operating Expenses (PS & M&S) | 14,003,594 | 0 | 14,003,594 |
| Debt Service | 1,198,898 | 0 | 1,198,898 |
| Capital Outlay | 0 | 0 | 0 |
| Subtotal | 15,202,492 | 0 | 15,202,492 |
| General Expenses | | | |
| Interfund Transfers | 7,823,692 | 0 | 7,823,692 |
| Contingency | 7,267,115 | (4,443,061) | 2,824,054 |
| Subtotal | 15,090,807 | (4,443,061) | 10,647,746 |
| Unappropriated Balance | 3,977,397 | 0 | 3,977,397 |
| Total Fund Requirements | \$102,095,553 | \$0 | \$102,095,553 |
| OPEN SPACES FUND | | | |
| Operating Expenses (PS & M&S) | \$1,387,461 | (\$1,050,000) | \$337,461 |
| Capital Outlay | 475,000 | 1,050,000 | 1,525,000 |
| Interfund Transfers | 464,797 | 0 | 464,797 |
| Contingency | 112,158 | 0 | 112,158 |
| Unappropriated Balance | 0 | 0 | 0 |
| Total Fund Requirements | \$2,439,416 | \$0 | \$2,439,416 |

All other appropriations remain as previously adopted

STAFF REPORT

IN CONSIDERATION OF ORDINANCE NO. 06-1133 FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE AUTHORIZING NEW POSITIONS FOR THE NATURAL AREAS BOND WORK PROGRAM, PROVIDING FOR EXPENDITURES RELATED TO THE NATURAL AREAS BOND, PROVIDING FOR A LAND PURCHASE IN THE OPEN SPACES FUND, AND DECLARING AN EMERGENCY

Date: November 17, 2006

Presented by: Jeff Tucker Kathy Rutkowski

BACKGROUND

This ordinance provides for several actions related to the Natural Areas program.

Natural Areas Work Program Staffing:

At the Council work session of November 14, 2006 the Regional Parks Department began more detail discussions with the Council on the scope of the Natural Areas bond work plan. Additional discussions are scheduled in January. In the next six months, the work plan will require the addition of staff to accomplish the goals of the program. Metro Code 2.02.040 requires the Council to authorize any new positions added to the budget. The Regional Parks Department and Office of Metro Attorney are seeking authorization for the following new positions to be funded from the bond proceeds:

| Regional Parks Staff | |
|---|-------|
| Program Director 1 | 1.00 |
| Principal Planner | 1.00 |
| Real Estate Negotiator | 3.00 |
| Associate Public Affairs Specialist | 1.00 |
| Associate Regional Planner (GIS Specialist) | 1.00 |
| Associate Regional Planner (Local Share & Grants) | 1.00 |
| Associate Regional Planner (Stabilization) | 1.00 |
| Associate Management Analyst (Stablization) | 1.00 |
| Management Technician | 1.00 |
| Secretary | 1.00 |
| Ranger (Stabilization) | 1.00 |
| Subtotal | 13.00 |
| Metro Attorney Staff | |
| Legal Counsel II | 1.00 |
| Administrative Assistant III | 1.00 |
| Paralegal II | 1.00 |
| Subtotal | 3.00 |
| Total New Staff | 16.00 |

Natural Areas Work Program Appropriation:

ORS 294.326 specifically exempts from the provisions of budget law (ORS 294.305 to 294.565) bonds that were approved by voters in the year or budget period in which they were approved. However, recent advice indicates that the exemption is tied to the sale of the bonds. We have begun discussions with our Financial Advisors on the sale of bonds and are investigating issuing some form of interim financing such as a line of credit or bond anticipation notes. However, even with an extremely aggressive schedule it will take several months to issue the bonds or secure interim financing. In the meantime, it is necessary to provide appropriation authority for the immediate expenditures related to staff costs and the exercising of options secured prior to the approval of the measure. Once sold, the bond proceeds will reimburse for all costs incurred as part of this interim appropriation authorization. This action seeks to transfer \$4,309,000 from the General Fund contingency to the Regional Parks Department to fund the interim bond program costs.

Additionally, the staffing for the Metro Attorney's Office will be managed through the general Metro Attorney's budget. All legal costs associated with the bond program will be reimbursed through the cost allocation plan. In this scenario, there is no exemption from budget law. It is necessary to provide appropriation authority for the additional staff requested as part of this ordinance for the last six months of the fiscal year. This action seek to transfer \$134,061 from the General Fund contingency to the Office of Metro Attorney to fund to the new staff associated with the Natural Areas work plan. Bond proceeds will reimburse the General Fund for all staffing costs associated with the program.

Open Spaces Land Purchase – Mt. Talbert Settlement

As part of the settlement agreement between Metro and Sheldon Development Company, Metro has agreed to purchase approximately 10 acres on Mt. Talbert in the East Buttes/Boring Lava Domes Target Area. (Council will consider this settlement agreement under a separate Resolution.)

This purchase is an allowable use of bond proceeds under the 1995 Open Spaces Acquisition Bond Measure. A reserve has been maintained in the Open Spaces Bond Fund as a contingency against unforeseen legal action, property stabilization needs, or other contingencies. This "Stabilization Reserve" was created by Resolution # 01-3106 "For the Purpose of Modifying the Open Spaces Implementation Work Plan and Open Spaces Acquisition Regional Target Area Refinement Plans to Direct Future Acquisitions of Properties That Satisfy Specific Identified Criteria," and was appropriated as Operating Expenditures within the FY 2006-07 Open Spaces Fund.

As the settlement agreement results in the acquisition of land, it is necessary to move the appropriation authority associated with this contingency reserve from Operating Expenditures to Capital Outlay. The current reserve amount is \$1,050,000. The purchase of the property under the settlement agreement will cost \$1,075,000. The difference can be accommodated using existing appropriation authority in the Open Spaces Fund.

This action will exhaust the "Stabilization Reserve" within the existing Open Spaces Fund. However, the proceeds from the recently approved Parks, Steams and Natural Areas measure can continue to serve this function into the future.

ANALYSIS/INFORMATION

1. Known Opposition: There is no known opposition to this ordinance.

- 2. Legal Antecedents: ORS 294.450 provides for transfers of appropriations within a fund, including transfers from contingency, if such transfers are authorized by official resolution or ordinance of the governing body for the local jurisdiction. Metro Code 2.02.040 requires the Metro Council to authorize any new positions added to the budget. Resolution #01-3106 "For the Purpose of Modifying the Open Spaces Implementation Work Plan and Open Spaces Acquisition Regional Target Area Refinement Plans to Direct Future Acquisitions of Properties That Satisfy Specific Identified Criteria" established the Stabilization Reserve.
- 3. Anticipated Effects: This ordinance authorizes positions associated with Natural Areas work program for the Regional Parks Department and Office of Metro Attorney. In addition, it provides interim appropriation for the program until such time as the bonds are sold and provides appropriation for the remainder of the fiscal year for the positions authorized for the Office of Metro Attorney. It also supports the implementation of the settlement agreement between Metro and Sheldon Development by providing adequate appropriation authority.
- 4. **Budget Impacts**: The action transfers a total of \$4,443,061 from the General Fund contingency to the Regional Parks Department or Office of Metro Attorney to provide appropriation authority for the Natural Areas work program. All expenditures will be reimbursed with bond proceeds. It also transfers \$1.05 million from materials & services to capital outlay in the existing Open Spaces Fund to provide for the settlement between Metro and Sheldon Development.

RECOMMENDED ACTION

The Chief Operating Officer recommends approval of Ordinance 06-1133.

BEFORE THE METRO COUNCIL

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FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE AMENDING THE MERC OPERATING AND POOLED CAPITAL FUNDS AND DECLARING AN EMERGENCY ORDINANCE NO. 06-1134

Introduced by Mike Jordan, Chief Operating Officer, with the concurrence of Council President Bragdon

WHEREAS, the Metro Council has reviewed and considered the need to increase appropriations within the FY 2005-06 Budget; and

WHEREAS, the need for the increase of appropriation has been justified; and

WHEREAS, adequate funds exist for other identified needs; now, therefore,

THE METRO COUNCIL ORDAINS AS FOLLOWS:

- 1. That the FY 2006-07 Budget and Schedule of Appropriations are hereby amended as shown in the column entitled "Revision" of Exhibits A and B to this Ordinance for the purpose of amending the MERC Operating and Pooled Capital Funds.
- 2. This Ordinance being necessary for the immediate preservation of the public health, safety or welfare of the Metro area in order to meet obligations and comply with Oregon Budget Law, an emergency is declared to exist, and this Ordinance takes effect upon passage.

ADOPTED by the Metro Council this _____ day of _____, 2006.

David Bragdon, Council President

Attest:

Approved as to Form:

Christina Billington, Recording Secretary

Daniel B. Cooper, Metro Attorney

| | | | urrent Sudget | <u>R</u> | <u>evision</u> | | nended Budget |
|---------|--|--------------|------------------|----------|----------------|--------------|------------------|
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount |
| | MERC O | oeratin | | | | | |
| Total N | AERC Operating Fund | | 0 | | | | |
| | | | | | | | |
| | al Services | | | | | | |
| | Salaries & Wages | | | | | | |
| 5010 | Reg Employees-Full Time-Exempt | 1.00 | 27.1.00 | | 0 | 1.00 | 27.1.00 |
| | Account Executive | 1.00 | 37,169 | - | 0 | 1.00 | 37,169 |
| | Accountant Accounting Supervisor | 2.00 1.00 | 90,957 54,756 | - | 0 0 | 2.00 1.00 | 90,957 54,756 |
| | Admissions Staffing Mgr (Admin Scheduling Coord.) | 1.00 | 56,020 | - | 0 | 1.00 | 56,020 |
| | Asst. Event Svcs Mgr. or Senior House Mgr. | 1.00 | 61,621 | _ | 0 | 1.00 | 61,621 |
| | Asst. Executive Director | 1.00 | 90,426 | - | 0 | 1.00 | 90,426 |
| | Asst. Ops. Mgr. (Housekeeping) | 1.00 | 49,315 | - | 0 | 1.00 | 49,315 |
| | Asst. Operations Mgr. (Asst. Tech Svcs. Mgr.) | 1.00 | 52,226 | - | 0 | 1.00 | 52,226 |
| | Audio Visual Supervisor | 1.00 | 50,927 | - | 0 | 1.00 | 50,927 |
| | Asst. Sales & Tkt Mgr | 1.00 | 61,621 | | 0 | 1.00 | 61,621 |
| | Audio/Visual Technician Lead | 1.00 | 42,500 | - | 0 | 1.00 | 42,500 |
| | Audio/Visual Sales Coordinator | 1.00 | 46,298 | | 0 | 1.00 | 46,298 |
| | Booking Coordinator | 2.00 | 95,144 | - | 0 | 2.00 | 95,144 |
| | Building Maintenance Supervisor | 1.00 | 39,473 | - | 0 | 1.00 | 39,473 |
| | Budget Analyst | 1.00 | 51,015 | - | 0 | 1.00 | 51,015 |
| | Business Systems Analyst | - | 0 | 1.00 | 33,699 | 1.00 | 33,699 |
| | Computer Systems Administrator | 1.00 | 61,621 | - | 0 | 1.00 | 61,62 |
| | Director of Administration/CFO | 1.00 | 107,800 | - | 0 | 1.00 | 107,80 |
| | Director of Events & Special Services | 1.00 | 81,849 | - | 0 | 1.00 | 81,84 |
| | Director of Sales & Marketing | 1.00 | 82,019 | | 0 | 1.00 | 82,01 |
| | Operations Manager II | 1.00 | 82,019 | - | 0 | 1.00 | 82,019 |
| | Event Manager II | 5.00 | 280,100 | - | 0 | 5.00 | 280,100 |
| | Event Services Manager | 1.00 | 66,423 | - | 0 | 1.00 | 66,423 |
| | Facility Services Sales Coordinator | 1.00 | 43,269 | - | 0 | 1.00 | 43,269 |
| | Expo Director | 1.00 | 90,234 | - | 0 | 1.00 | 90,23 |
| | General Manager | 1.00 | 150,000 | - | 0 | 1.00 | 150,000 |
| | Graphic Designer II Human Resources Director | 1.00 | 50,927 77,500 | - | 0 0 | 1.00 | 50,92 |
| | Info Systems Supervisor | 1.00 1.00 | , | - | 0 | 1.00 1.00 | 77,50 |
| | | | 65,920 50,738 | - | 0 | 1.00 | 65,920 50,738 |
| | Maintenance Supervisor Marketing & Communications Manager | 1.00 1.00 | 50,738 66,553 | _ | 0 | 1.00 | 66,553 |
| | Marketing Info Serv's Manager | 1.00 | 61,621 | - | 0 | 1.00 | 61,62 |
| | OCC Executive Director | 1.00 | 140,439 | _ | 0 | 1.00 | 140,439 |
| | Operations Accounting Coordinator | 1.00 | 43,269 | _ | 0 | 1.00 | 43,269 |
| | Operations Manager I | 3.00 | 207,112 | - | 0 | 3.00 | 207,112 |
| | Director of Operations | 1.00 | 82,018 | _ | 0 | 1.00 | 82,018 |
| | PCPA Director | 1.00 | 109,819 | - | 0 | 1.00 | 109,819 |
| | Purchasing & Contracts Analyst | - | 0 | 1.00 | 25,274 | 1.00 | 25,274 |
| | Sales & Events Manager | 1.00 | 67,786 | | 0 | 1.00 | 67,780 |
| | Sales & Ticket Services Manager | 1.00 | 74,562 | - | 0 | 1.00 | 74,562 |
| | Sales Manager | 3.00 | 164,140 | - | 0 | 3.00 | 164,14 |
| | Security Manager | 1.00 | 61,982 | - | 0 | 1.00 | 61,98 |
| | Senior Event Manager | 1.00 | 61,621 | - | 0 | 1.00 | 61,62 |
| | Set-up Supervisor | 4.00 | 217,626 | - | 0 | 4.00 | 217,620 |
| | Senior Set-up Supervisor | 2.00 | 129,534 | - | 0 | 2.00 | 129,534 |
| | Stage Supervisor | 1.00 | 58,483 | - | 0 | 1.00 | 58,483 |
| | Telecom & Information Systems Supervisor | 1.00 | 56,854 | - | 0 | 1.00 | 56,854 |
| | Ticketing/Parking Service Manager | 2.00 | 123,243 | - | 0 | 2.00 | 123,243 |
| | Ticket Services Coordinator | 1.00 | 39,485 | - | 0 | 1.00 | 39,485 |
| | Ticket Services Supervisor | 1.00 | 56,020 | - | 0 | 1.00 | 56,020 |

| | | | urrent udget | D | evision | | nended Sudget |
|--------------|--|----------------|-----------------|------|-----------|--------|------------------|
| | | | | | | | |
| ACCT | | FTE | Amount | FTE | Amount | FTE | Amount |
| | | IERC Operating | g Fund | | | | |
| Total N | MERC Operating Fund | | | | | | |
| | Volunteer Coordinator | 1.00 | 43,269 | - | 0 | 1.00 | 43,269 |
| 5015 | Reg Empl-Full Time-Non-Exempt | | | | 0 | | |
| | Administrative Assistant | 4.00 | 159,496 | - | 0 | 4.00 | 159,496 |
| | Administrative Assistant II | 3.00 | 123,572 | - | 0 | 3.00 | 123,572 |
| | Administrative Assistant III | 1.00 | 45,136 | | 0 | 1.00 | 45,136 |
| | Administrative Technician | 5.20 | 185,963 | - | 0 | 5.20 | 185,963 |
| | Administrative Technician II | 0.80 | 29,736 | | 0 | 0.80 | 29,736 |
| | Audio Visual Technician | 3.00 | 120,492 | - | 0 | 3.00 | 120,492 |
| | Electrician | 4.00 | 237,821 | - | 0 | 4.00 | 237,821 |
| | Facility Security Agent | 8.00 | 274,544 | - | 0 | 8.00 | 274,544 |
| | Lead Electrician | 2.00 | 124,633 | - | 0 | 2.00 | 124,633 |
| | Lead Operating Engineer | 1.00 | 56,823 | - | 0 | 1.00 | 56,823 |
| | Management Technician | 1.00 | 33,509 | - | 0 | 1.00 | 33,509 |
| | Operating Engineer | 7.00 | 368,619 | - | 0 | 7.00 | 368,619 |
| | Operations Coordinator | 3.00 | 146,202 | - | 0 | 3.00 | 146,202 |
| | Secretary II | 1.00 | 32,282 | - | 0 | 1.00 | 32,282 |
| | Lead Stagedoor Watchperson | 1.00 | 33,509 | - | 0 | 1.00 | 33,509 |
| | Telecom & Information Systems Tech | 1.00 | 39,874 | - | 0 | 1.00 | 39,874 |
| | Utility Lead | 3.00 | 101,338 | - | 0 | 3.00 | 101,338 |
| | Utility Maintenance | 3.00 | 122,825 | - | 0 | 3.00 | 122,825 |
| | Utility Maintenance Lead | 1.00 | 41,558 | - | 0 | 1.00 | 41,558 |
| | Utility Maintenance Specialist | 3.00 | 123,286 | - | 0 | 3.00 | 123,286 |
| | Utility Maintenance Technician | 1.00 | 34,923 | - | 0 | 1.00 | 34,923 |
| | Utility Worker II | 38.00 | 1,254,550 | - | 0 | 38.00 | 1,254,550 |
| 5025 | Regular Employees Part Time Non-Exempt | | 193,284 | | 0 | | 193,284 |
| 5030 | Temporary Employees | | 46,392 | | 18,400 | | 64,792 |
| 5043 | Part-Time, Non-Reimbursed Labor | | 897,400 | | 0 | | 897,400 |
| 5045 | Part-Time, Reimbursed Labor | | 1,844,417 | | 0 | | 1,844,417 |
| 5080 | Overtime | | 137,917 | | 0 | | 137,917 |
| 5089 | Merit/Bonus Pay | | 352,887 | | 0 | | 352,887 |
| FRINGE | Fringe Benefits | | | | | | |
| 5100 | Fringe Benefits | | | | | | |
| | Base Fringe (variable & fixed) | | 3,815,151 | | 26,436 | | 3,841,587 |
| 5190 | PERS Bond Recovery | | 322,409 | | 2,113 | | 324,522 |
| Total | Personal Services | 159.00 | \$15,335,871 | 2.00 | \$105,922 | 161.00 | \$15,441,793 |
| Mater | ials & Services | | | | | | |
| GOODS | Goods | | | | | | |
| 5201 | Office Supplies | | 201,911 | | 0 | | 201,911 |
| 5205 | Operating Supplies | | 317,001 | | 0 | | 317,001 |
| 5210 | Subscriptions and Dues | | 25,902 | | 0 | | 25,902 |
| 5214 | Fuels and Lubricants | | 10,350 | | 0 | | 10,350 |
| 5215 | Maintenance & Repairs Supplies | | 131,700 | | 0 | | 131,700 |
| 5225 | Retail | | 12,000 | | 0 | | 12,000 |
| SVCS | Services | | | | | | |
| 5240 | Contracted Professional Svcs | | 478,412 | | 50,000 | | 528,412 |
| 5245 | Marketing Expense | | 2,024,375 | | 0 | | 2,024,375 |
| 5247 | POVA Pass-Through | | 385,239 | | 0 | | 385,239 |
| 5251 | Utility Services | | 2,299,479 | | 0 | | 2,299,479 |
| 5255 | Cleaning Services | | 16,950 | | 0 | | 16,950 |
| 5260 | Maintenance & Repair Services | | 517,970 | | 0 | | 517,970 |
| 5265 | Rentals | | 489,634 | | 0 | | 489,634 |
| 5280 | Other Purchased Services | | 350,722 | | 0 | | 350,722 |
| 5281 | Other Purchased Services - Reimb | | 262,794 | | 0 | | 262,794 |
| | | | | | | | |

| | Current | | | Am | ended |
|---|-----------------------|-----------|-----------------|----------|--------------|
| | Budget | R | <u>Revision</u> | <u>B</u> | udget |
| ACCT DESCRIPTION | FTE Amou | int FTE | Amount | FTE | Amount |
| MERC | Operating Fund | l | | | |
| Total MERC Operating Fund | | | | | |
| 5291 Food and Beverage Services | 8,462 | ,996 | (40,000) | 1 | 8,422,996 |
| 5292 Parking Services | 205 | ,011 | 0 | | 205,011 |
| IGEXP Intergov't Expenditures | | | | | |
| 5300 Payments to Other Agencies | 88 | ,872 | 0 | | 88,872 |
| 5310 Taxes (Non-Payroll) | 7 | ,000 | 0 | | 7,000 |
| OTHEXP Other Expenditures | | | | | |
| 5450 Travel | 85 | ,513 | 0 | | 85,513 |
| 5455 Staff Development | | ,264 | 0 | | 80,264 |
| 5480 Fee Reimbursements | | ,300 | 0 | | 40,300 |
| 5490 Miscellaneous Expenditures | 132 | ,022 | 0 | | 132,022 |
| Total Materials & Services | \$16,626 | - | \$10,000 | | \$16,636,417 |
| Total Debt Service | \$18 | ,899 | \$0 | | \$18,899 |
| | ψi | ,077 | φU | | φ10,072 |
| <u>Capital Outlay</u> | | | | | |
| CAPNON Capital Outlay (Non-CIP Projects) | | 0 | 40,000 | | 10.00 |
| 5740 Equipment & Vehicles (non-CIP) | | 0 | 40,000 | | 40,000 |
| Total Capital Outlay | | \$0 | \$40,000 | | \$40,000 |
| Interfered Townships | | | | | |
| Interfund Transfers | | | | | |
| INDTEX Interfund Reimbursements | | | | | |
| 5800 Transfer for Indirect Costs | 1.600 | 1.4.1 | 0 | | 1 (20 14) |
| * to General Fund-Support Services | 1,638 | | 0 | | 1,638,14 |
| * to General Fund | | ,325 | 0 | | 88,32 |
| * to Risk Management Fund - Liability | | ,971 | 0 | | 451,97 |
| * to Risk Management Fund - Workers Comp. | 112 | ,196 | 0 | | 112,19 |
| INTCHG Internal Service Transfers | | | | | |
| 5820 Transfer for Direct Costs | | | | | |
| to General Fund-Support Services | 73 | ,584 | 0 | | 73,58 |
| EQTCHG Fund Equity Transfers | | | | | |
| 5810 Transfer of Resources | | | | | |
| * to MERC Pooled Capital | 423 | ,903 | 0 | | 423,903 |
| * to General Fund (Pension Obligation) | 2,442 | ,811 | 5,145 | | 2,447,950 |
| * to General Revenue Bond Fund | 852 | ,800 | 0 | | 852,800 |
| Total Interfund Transfers | \$6,083 | ,731 0.00 | \$5,145 | | \$6,088,876 |
| Contingency and Ending Balance | | | | | |
| CONT Contingency | | | | | |
| 5999 Contingency | | | | | |
| * General Contingency | 1,270 | 104 | (161,067) | | 1,109,037 |
| UNAPP Unappropriated Fund Balance | 1,270 | , | (101,007) | | 1,107,05 |
| * Restricted Fund Balance (User Fees) | 940 | .445 | 0 | | 840,44 |
| * Ending Balance | 9,064 | , - | 0 | | 9,064,312 |
| Total Contingency and Ending Balance | \$11,174 | | (\$161,067) | | \$11,013,794 |
| | | | | | |
| TOTAL REQUIREMENTS | 159.00 \$49,239 | ,779 2.00 | \$0 | 161.00 | \$49,239,779 |
| | | | | | |

| | | Cur | rrent | | | An | nended |
|---------|-----------------------------------|-------------------|-------------|------|------------|----------|-------------|
| | | Bu | dget | Re | evision | <u>B</u> | udget |
| ACCT | DESCRIPTION | FTE | Amount | FTE | Amount | FTE | Amount |
| | | MERC Pooled Capit | tal Fund | | | | |
| | | . | | | | | |
| Total l | Personal Services | 2.00 | \$222,306 | 0.00 | \$0 | 2.00 | \$222,306 |
| Materi | als and Services | | | | | | |
| GOODS | Goods | | | | | | |
| 5215 | Maintenance & Repairs Supplies | | 10,000 | | 0 | | 10,000 |
| SVCS | Services | | | | | | |
| 5240 | Contracted Professional Svcs | | 0 | | 76,490 | | 76,490 |
| Total I | Materials and Services | | \$10,000 | | \$76,490 | | \$86,490 |
| Capita | l Outlay | | | | | | |
| CAPNON | Capital Outlay (Non-CIP Projects) | | | | | | |
| 5710 | Improve-Oth thn Bldg (non-CIP) | | 25,000 | | 0 | | 25,000 |
| 5720 | Buildings & Related (non-CIP) | | 71,000 | | 0 | | 71,000 |
| 5740 | Equipment & Vehicles (non-CIP) | | 253,000 | | 0 | | 253,000 |
| 5750 | Office Furn & Equip (non-CIP) | | 25,000 | | 0 | | 25,000 |
| CAPCIP | Capital Outlay (CIP Projects) | | | | | | |
| 5715 | Improve-Oth thn Bldg (CIP) | | 150,000 | | 0 | | 150,000 |
| 5725 | Buildings & Related (CIP) | | 2,753,475 | | (76,490) | | 2,676,985 |
| Total (| Capital Outlay | | \$3,277,475 | | (\$76,490) | | \$3,200,985 |
| Total l | Interfund Transfers | | \$76,196 | | \$0 | | \$76,196 |
| Contin | gency and Ending Balance | | | | | | |
| CONT | Contingency | | | | | | |
| 5999 | Contingency | | | | | | |
| | * General Contingency | | 742,702 | | 0 | | 742,702 |
| | * Current Year PERS Reserve | | 224 | | 0 | | 224 |
| UNAPP | Unappropriated Fund Balance | | | | | | |
| 5990 | Unappropriated Fund Balance | | | | | | |
| | * Ending Balance | | 1,205,471 | | 0 | | 1,205,471 |
| Total (| Contingency and Ending Balance | | \$1,948,397 | | \$0 | | \$1,948,397 |
| TOTAL | REQUIREMENTS | 2.00 | \$5,534,374 | 0.00 | \$0 | 2.00 | \$5,534,374 |

Exhibit B Ordinance No. 06-1134 FY 2006-07 SCHEDULE OF APPROPRIATIONS

| | Current <u>Appropriation</u> | <u>Revision</u> | Amended <u>Appropriation</u> |
|-------------------------------|---------------------------------|-----------------|---------------------------------|
| MERC OPERATING FUND | | | |
| Operating Expenses (PS & M&S) | \$31,962,288 | \$115,922 | \$32,078,210 |
| Debt Service | 18,899 | 0 | 18,899 |
| Capital Outlay | 0 | 40,000 | 40,000 |
| Interfund Transfers | 6,083,731 | 5,145 | 6,088,876 |
| Contingency | 1,270,104 | (161,067) | 1,109,037 |
| Unappropriated Balance | 9,904,757 | 0 | 9,904,757 |
| Total Fund Requirements | \$49,239,779 | \$0 | \$49,239,779 |
| MERC POOLED CAPITAL FUND | | | |
| Operating Expenses (PS & M&S) | \$232,306 | \$76,490 | \$308,796 |
| Capital Outlay | 3,277,475 | (76,490) | 3,200,985 |
| Interfund Transfers | 76,196 | 0 | 76,196 |
| Contingency | 742,926 | 0 | 742,926 |
| Unappropriated Balance | 1,205,471 | 0 | 1,205,471 |
| Total Fund Requirements | \$5,534,374 | \$0 | \$5,534,374 |

All other appropriations remain as previously adopted

IN CONSIDERATION OF ORDINANCE NO. 06-1134, FOR THE PURPOSE OF AMENDING THE FY 2006-07 BUDGET AND APPROPRIATIONS SCHEDULE FOR AMENDING THE MERC OPERATING AND POOLED CAPITAL FUNDS AND DECLARING AN EMERGENCY

Date: November 13, 2006

Prepared by: Cynthia Hill Presented by: Kathy Taylor

BACKGROUND

This amendment requests amendments to MERC Operating and Capital Fund to recognize several actions:

1) MERC Operating Fund:

This ordinance will increase MERC Administration personal services budget for the addition of 2.00 FTE Regular Full-Time Exempt Employees; increase Temporary Employees; increase contracted professional services to conduct an executive search for MERC General Manager; reclassify OCC Food and Beverage Services to Capital Outlay-Equipment to purchase three additional espresso machines.

Business System Analyst will serve as a key employee to facilitate understanding and maximize the use of our information systems. Develop training or educational materials for technology users. Design, analyze and implement information systems including documenting application requirements and operational procedures, solving problems, importing data, creating reports and other output from databases, and supporting software, equipment and backup requirements. MERC has made a significant investment in Event Business Management System, point of sale systems and other technologies. The next challenge is to derive benefits from that investment in the form of management information, benchmark data, trends, performance measures and eliminating stand alone side systems for efficiency and productivity.

Total annual cost, including salary and fringe benefits, of the Business System Analyst will be \$75,794, however this request is \$50,529 based on a partial year \$50,529 implementation. **Purchasing and Contracts** position will coordinate the purchasing and contracting process for all MERC venues. Our goal is to consolidate processes and facilitate a professional approach for contracting construction projects and for purchasing capital items, operating goods and services. Ensures purchasing agreements and contracts are negotiated for effective and efficient results. Evaluates and implements best practice purchasing and contracting procedures. This central support will provide an improved, efficient business process for the facilities. The benefit of this central position will be an opportunity to capture economies of scale to achieve better pricing.

Total annual cost, including salary and fringe benefits, of the Purchasing and Contracts position will be \$75,794, however this request is \$37,897 based on a partial year implementation.

\$37,897

\$50,000

Temporary Employee

- a) To support the construction management function. Over the next few months it is critical that MERC implement several major construction and capital projects. Our professional staff can more quickly implement those projects with the assistance of a temporary employee who could perform clerical and support aspect of these projects. Staff transition due to retirement is anticipated within the next year. Collecting, notating and archiving important building information subsequent to this transition will be assisted by the temporary staff.
- b) Workloads have been especially heavy in accounting during the implementation of the accounting functions from Metro and PeopleSoft to MERC and EBMS. To provide support to accounting, an intern will be hired to perform clerical tasks.
- c) Total increased cost, including salary and fringe benefits will be \$22,641 \$22,641

General Manager Executive Search

Hire executive search consultant to assist MERC Commission with General Manager recruitment.

Espresso Machines

Reclassify cost of good sold to purchase an additional espresso machine for each Starbuck's and one for the mobile espresso cart.

| Increase Capital Outlay Equipment | | \$40,000 |
|------------------------------------|--|------------|
| Decrease Food and Beverage Service | | (\$40,000) |
| | | ¢1.(1.0.(■ |

Total Requirements\$161,067

General Contingency (\$161,067)

2) MERC Capital Fund:

This amendment will reclassify appropriations from Capital Outlay to Contracted Professional Services for the following carry-over projects:

| | | Total | \$76,490 |
|---|---|-------|----------|
| • | PCPA ASCH Hall Improvements Feasibility and Designation Study | gn | \$60,000 |
| • | Expo Phase Three Market Assessment | | \$16,490 |

ANALYSIS/INFORMATION

- 1. Known Opposition: None known.
- **2. Legal Antecedents:** ORS 294.450 provides for transfers of appropriations within a fund, including transfers from contingency, if such transfers are authorized by official resolution or ordinance of the governing body for the local jurisdiction.
- **3.** Anticipated Effects: This ordinance provides for several actions. It moves funds from the contingency to personal services and materials and services to add new positions mid year; provide additional temporary services and conduct executive search for MERC General Manager; it reclassifies existing budget for food and beverage capital outlay and properly classifies the budget for two carryover projects in the MERC Pooled Capital Fund.
- **4. Budget Impacts:** This action moves \$161,067 from the MERC Operating Fund contingency to Operating Expenditures for the actions listed above. It also moves existing appropriation authority from Capital Outlay to Materials & Services in the MERC Capital Fund.

RECOMMENDED ACTION

Recommend adoption of Ordinance No. 06-1134