BEFORE THE METRO COUNCIL

)

FOR THE PURPOSE OF ACCEPTING THE NOVEMBER 7, 2006 GENERAL ELECTION ABSTRACT OF VOTES FOR METRO) RESOLUTION NO. 06-3745

) Introduced by Council President

) David Bragdon

WHEREAS, the Metro Council adopted Resolution No. 06-3672B on March 9, 2006 (For the Purpose of Submitting to the Voters of the Metro Area a General Obligation Bond Indebtedness in the Amount of \$227.4 Million to Fund Natural Area Acquisition and Water Quality Protection), approving, certifying and referred by the Metro Council to the Metro Area voters on the November 7, 2006 General Election as Ballot Measure 26-80 ("2006 Natural Areas Bond Measure");

WHEREAS, the Metro Council adopted Resolution No. 06-3705 on June 22, 2006 (For the Purpose of Accepting the May 16, 2006 Primary Election Abstract of Votes for Metro);

WHEREAS, pursuant to ORS 268, the position for Metro Councilor, Subdistrict 4, for Metro appeared on the November 7, 2006 General Election in accordance with ORS Chapter 249;

WHEREAS, a General Election was held in the State of Oregon on November 7, 2006 (General Election);

WHEREAS, ORS.255.295 requires that the Director of Elections of the Multnomah County Elections Division shall determine the results of the General Election for the Multnomah, Clackamas and Washington Counties (Metro Area) and notify Metro of an official abstract of votes of the General Election (Abstract of Votes) for the Metro Area;

WHEREAS, Metro Code Title IX Elections, Chapter 9.01, requires Metro to accept the results of the Abstract of Votes of the General Election; and

WHEREAS, the Abstract of Votes and regional results of the General Election for the Metro Area were received by the Metro Council as described in Exhibit A attached hereto and made a part hereof; now, therefore,

BE IT RESOLVED:

- 1. That the Metro Council hereby accepts the results of the Abstract of Votes for the November 7, 2006 General Election;
- 2. That the voters of the Metro Area have approved of Ballot Measure 26-80; and
- 3. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington as Metro Councilor at the General Election for a term commencing on January 1, 2007 and ending on January 2, 2011.

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ADOPTED by the Metro Council this /4/ day of <u>December</u> 2006. 8 David Bragdon, Council President

Approved as to Form: Daniel B. Cooper, Metro Attorney



Exhibit A Resolution No. 06-3745

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NUMBERED KEY_CANVASS

RUN DATE:11/22/06 04:32 PM

2006 General Election Multnomah County Oregon November 7, 2006

OFFICIAL FINAL RESULTS

REPORT-EL52 PAGE 0119

		VOTES	PERCENT			VOTES PERCENT
26-80 METRO, AT LARGE Vote For 1						
01 = Yes 02 = No		156,592 87,541		03 = OVER VOTES 04 = UNDER VOTES		256 14,580
	01 (02 03	04			
0156 156		18 0	1	·		
0158 158 0543 543		32 0	2		•	
0547 547		4 0 28 0	0 1			
0548 548		7 0	0			
0601 601	0	0 0	0			
1002 1013	425 22		28			· ·
1015	2596 72 2006 34		161 191		· .	
1045		71 0	10			
1053	2125 54		210			
1103	1776 42	20 1	191	- · · · ·		
1156	1742 66		141			· .
1170 1183	2204 91 1349 43		192 107			1. J.
1205	2157 77		154			
1211	1086 48		97		· ·	
1213	1638 71		134	· · ·		
1222	2125 100		176			
1224 1226	1805 74 1265 50		132 97			
1230	2071 97		97 184			
1238	1047 66		99			
1240	857 36	552	85			
1245	2348 102		221			
1315 1321	1788 49 1397 76		218 134			
1400	834 46		134 88			
1500	260 10		18			
1504		34 0	1	, .		
1507		74 0	12			
1515 1546	631 28 513 31		58 38			
2002	1414 89		30 115			•
2026	1546 100		134			
2029	1495 83	35 2	134	·		
2077	1583 94		144			1
2086 2099	1814 75 1613 4		159 120			
2100			177		· .	•
2114			118			
2143	943 73	74 3	89			
3000			127			
3002 3004			165	•		
3008			107 150			
3058			139		•	· .
3097	2110 6	L7 6	137			
3113			138			
3128			122			
3144 3151			130			
3151 3177			127 160		· · · ·	
3185			128			Exhibit A-1 of 11
3193			173	Denter 1		olution No. 06-3745
				Regional	Results and Certified Copy o	I ADSITACT OF VOTES

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

REPORT-EL52 F

PAGE 0120

VOTES PERCENT

14,580

NUMBERED KEY CANVASS RUN DATE:11/22/06 04:32 PM	·		Multr	General Ele Iomah County Iber 7, 2006	
26-80 METRO. AT LARGE			VOTE	S PERCENT	
Vote For 1					
01 = Yes			156,59	64.14	03 = OVER VOTES
02 = No			-		03 = 0.000000000000000000000000000000000
	••••	 -			04 - ONDER YOTES
(CONTINUED FROM PREVIOUS PAGE)	01	02	03	04	
3240	2030	961	3	178	
3248	2030 1469	542	2		
3253	2184	537	1	132	
3259	2245	570	1	194	
3274	1942		1		
3290		406		129	
3297	2007	760	5	126	
3297 3307	783	560	0	84 110	
	767	921	0	119	
3311 3315	880	899	2	130	,
	612	584	1	76	
3322	633	764	4	128	i.
3327	638	583	1	108	
3329	1081	1268	7	129	
3330	1014	1204	0	163	
4022	1919	365	2	122	
4027	2024	356	3	121	
4041	2516	690	6	121	
1049	2286	614	3	147	
065	2023	597	5	150	
106	1770	405	2	106	
111	1987	681	1	138	
125	1085	789	1	141	
131	1462	583	1	100	
155	1591	866	. 1	133	
167	2241	706	2	129	
178	1170	662	4	122	
185	1083	602	0	91	
4202	1169	795	2	128	
4216	335	352	2	40	
4242	4 70 7		_		
4250	1797 1370	692 689	.2 1	152 119	
4254	1435	588		119	
4282	2010		1		
+202 4295		744	3	150	1 1
4295 4299	2187	671	6	117	
4299 4309	1308	1054	2	147	
	722	973	0	108	
4320 ·	770	650	1	120	
4333	1059	939	2	155	
4338	792	1014	2	103	
4339	973	951	2	118	
4340	516	601	1	81	
4344	688	741	1	69	
4345	919	1133	4	138	
4350	964	1211	2	115	
4352	525	612	Ō	75	
1359	477	667	- 0 -	. 70	

4360 4359

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

Exhibit A-2 of 11

NUMBERED KEY CANVASS	<u>.</u>			General Ele			OFFICIAL FINAL RESULT	S
RUN DATE:11/22/06 04:32 PM				iomah County iber 7, 2006			REPORT-EL52	PAGE 0121
26-80 METRO. AT LARGE Vote For 1 01 = Yes 02 = No	•		VOTE 156,59 87,54		03 = OVER VOTES 04 = UNDER VOTES		VOTES 256 14,580	
(CONTINUED FROM PREVIOUS PAGE)	01	02	03	04				
						-		
5401	1.09	91	0	14				
5425	98	180	0	13				10
5602	62	145	1	20				
5604	334	673	0	52				
5605	44	46	1	4				
5819	913	930	2	121				
5820	1163	1327	. 1	166				
5828	1120	953	1	150				
5842	1560	1424	4	193				
5846	1294	1690	2	189				
5850	593	612	3	81				
5851	1167	1297	1	173				
5853	940	1076	2	144				
5855	1208	1421	4	180				
5861	661	. 761	3	94				
5868	692	840	1	131				
5870	807	972	0	103				
5871	498	433	0	66				

Certificate

certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

oun . E.a

John Kauffman, Director of Elections Multhomah County, Oregon

> Exhibit A-3 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

VOTES PERCENT

REPORT-EL52 PAGE 0180

VOTES PERCENT

26-80 METRO: BONDS TO PRESERVE NATURAL AREAS, CLEAN WATER. PROTECT FISH. WILDLIFE

WATER, PROTECT FISH, WILDLIFE Vote For 1				
01 = Yes 02 = No		49,868 52.55 45,025 47.45	03 = OVER VOTES 04 = UNDER VOTES	18 6,932
	01 02	03 04	:	
0001 1	445 301	0 42		
0002 2	530 358	0 53		
0003 3 0005 5	333 290		·	
0005 5	358 287 388 353			
0007 7	701 845			
0008 8	1267 1461			
0009 9	377 448		· ·	
0011 11 0031 31	419 545 193 115			
0032 32	200 187			
0033 33	472 532	0 84		
0034 34	473 514			
0038 38 0039 39	287 352 453 498			
0051 51	494 288			
0053 53	340 322			
0054 54	329 264			
0056 56 0057 57	333 245		,	
0058 58	468 349 280 314			
0060 60	443 403			
0062 62	400 423	0 63		
0063 63	347 365			
0064 64 0090 90	336 413 2 0	0 50 0 2		
0091 91	62 55			
0092 92	33 20	0 4		
0093 93	36 68	0 9		
0094 94 0095 95	22 22 3 1	0 6 0 1		
0096 96	1685 1850	1 245		
0097 97	18 48	0 6		
0130 130	882 704			. N
0131 131 0132 132	832 770 791 577	0 139 1 98		
0132 132	791 577 755 478	0 96		
0135 135	543 338	0 61		
0136 136	501 344	0 64		
0138 138	651 580	0 108		· · · · ·
0139 139 0140 140	661 497 371 207	0 87 0 38		
0151 151	672 331	0 59		
0152 152	484 292	1 48		
0153 153	719 328	0 84		
0154 154 0155 155	719 382 880 448	0 106 1 103		
0157 157	350 242	0 51		
0158 158	588 306	0 57		
0159 159	570 355	0 68		
0160 160 0162 162	596 397 744 506	1 65 0 74		
0163 163	744 506 807 410	0 74 0 88		Exhibit A-4 of 11
0164 164	518 292	1 63		Resolution No. 06-3745
			Regional R	esults and Certified Copy of Abstract of Votes

3745 f Votes ina ertified (strac for the Metro Area November 7, 2006 General Election NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

REPORT-EL52 PAGE 0181

VOTES PERCENT

VOTES PERCENT

26-80	METRO:	Bonds	Т0	PRESERVE	NATURAL	AREAS,	CLEAN	
WATER,	PROTE	CT FISH	1, 1	VILDLIFE				
Vote	For 3	1						

Vote For 1				
01 = Yes		49,868 52.55	03 = OVER VOTES	18
02 = No		45,025 47.45	04 = UNDER VOTES	6,932
(CONTINUED FROM PREVIOUS PAGE)	01 02	03 04		
		• • • • • • • • • • • • • •		
0165 165	593 358	1 71		
0166 166	639 371	0 70		
0167 167	603 330	0 66		
0169 169	301 240	0 66		
0170 170	96	0 1		
0171 171	11 9	0 1		
0201 201	365 371	0 37		
0202 202	587 510	0 91		
0203 203	537 452	0 89		
0204 204	325 374	0 49		
0205 205	294 420	0 54	ς.	
0206 206	609 623	0 89		
0251 251	0 0	0 0		
0252 252	601 579	0 105		
0300 300	370 237	0 37		
0301 301	350 243	1 41		
0302 302	284 177	1 30		
0303 303	368 238	0 49		
0305 305	40 10	0 0		
0306 306	53 46	0 3		
0313 313	234 175	0 29		
0326 326	376 365	0 53		
0327 327	425 610	0 72		
0328 328	30 30	0 4		
0337 337	43	0 0		
0390 390	371 596	0 60		
0394 394	267 368	0 51		
0401 401	382 609	0 57		•
0403 403	276 490	0 55		
0405 405	274 532	0 53		
0407 407	60 121	0 20		
0411 411	484 488	0 59		
0412 412	488 502	0 83		
0413 413	251 258	0 35		
0414 414	454 519	0 65		
0422 422	251 404	1 48		
0441 441	113 104	0 12		
0442 442	379 458	0 56		
0443 443	345 499	0 57		
0444 444	103 160	0 21		
0445 445	348 378	0 63		
0446 446	321 250	0 35		
0451 451	260 100	0 51		
0452 452	143 148	0 16		· · · ·
0453 453	444 397	0 73		
0454 454	619 567	0 82		
0475 475	482 522	0 86		
0475 475 0478 478	402 522 115 96	0 8	· .	
0480 480	259 300	0 30		
0481 481	672 651	0 81		
0491 491	112 130	1 18		
0503 503	439 445	1 63		
0505 505	415 392	0 69		Exhibit A-5 of 11
0506 506	256 226	2 20	Posional Posulta a	Resolution No. 06-3745
				nd Certified Copy of Abstract of Votes

45 es for the Metro Area November 7, 2006 General Election

NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

VOTES PERCENT

REPORT-EL52 PAGE 0182

VOTES PERCENT

26-80 METRO: BONDS TO PRESERVE NATURAL AREAS, CLEAN WATER, PROTECT FISH, WILDLIFE

Vote For 1 01 = Yes 02 = No			49,868 45,025	52.55 47.45	03 = OVER VOTES 04 = UNDER VOTES	18 6,932
(CONTINUED FROM PREVIOUS PAGE)	01	02	03	04		
0507 507	362	288	0	35		
0521 521	396	297	0	44		
0522 522	277	68	0	39		
0523 523	121	35	0	19		
0525 525	420	392	1	58		
0526 526	443	401	0	49		
0530 530	410	419	0	74		
0531 531	350	336	0	58		
0532 532	232	247	0	35	1	
0533 533	308	305	0	40		
0538 538	282	277	0	44		
0549 549	305	292	0	37		
0550 550	385	595	0	71		
0551 551	391	359	0	41		
0552 552	343	456	0	38		
0553 553	128	124	0	11	1	
0555 555	555	595	0	80		
0560 560	223	273	0	14		
0561 561	36	47	0	7	·	
0562 562	1	0	0	0.		N
0563 563	271	308	0	48		
0565 565	1	4	0	0		
0568 568	63	87	0	5		
0587 587	13	13	0	2		

Regional Results and Gettified Converted Stract of Votes for the Metro Area November 74006 General Election

BY:

NOV-27-2006 05:20PM	FROM-WASHINGTON COUNTY	ELECTIONS		+5038465810	T-748	P.002/008 F-337
NUMBERED KEY CANVASS		Washington General Ele		:	01 ft	icial Final
RUN DATE:11/27/06 03:47 PM		November 7				REPORT-EL52 PAGE 0094
Metro Councilor District 4 vote for 1		VOTES PEI	RCEŅT			VOTES PERCENT
01 = Tom Cox 02 = Kathryn Harrington 03 = WRITE-IN			3,98 5,65 ,37	04 = OVER VOTES 05 = UNDER VOTES		15 24,506
	01 02	03 04	05			
0302 302 KINNAMAN 0303 303 WITCH HAZEL 0304 304 BUTTERNUT 0306 306 TANASBOURNE 0307 307 WILLOW CREEK 0309 309 HAWTHORNE FARMS 0312 312 HAGG LAKE	434 425 36 25 596 627 98 164 370 485 643 762 12 12	5 0 1 0 0 0 1 0 7 0 7 0 7 0 0 0	415 27 527 104 310 635 6			
0313 313 HILLSBORD-UNINCORP 0314 314 GLENCOE 0318 318 MINTER BRIDGE 0319 319 QUATAMA STREET	73 83 0 4 597 700 206 254	0 0 0 0 5 0 2 0	63 0 556 171			
0320 320 HAZELDALE 0322 322 JACKTOWN 0323 323 INDIAN HILLS 0325 325 HILLSBORO-ISLANDS 0327 327 BROWN MIDDLE SCHOOL 0328 328 FARMINGTON VIEW 0329 329 CENTURY SCHOOL 0331 331 PORTLAND/BARNES 0332 332 ORENCO STATION	477 570 11 12 646 624 0 0	5 0 6 0 5 0 5 0 7 0 7 0 8 0	491 16 627 1 503 2 589 2 488		ж 1 Дология 1	
0333 333 JOHN OLSEN 0335 335 JACKSON SCHOOL 0336 336 FAIRGROUNDS 0337 337 WALNUT ST 0338 338 CORNELIUS 0339 339 FOREST GROVE-EAST 0340 340 FOREST GROVE-WEST 0341 341 CORNELIUS-SCHEFFLIN	568 680 778 849 572 584 753 894 703 816 773 1056 1111 1248 177 22	7 0 4 0 7 0 7 1 11 2 7 0 1 0 0 0	633 680 422 526 572 794 918 12			
0342 342 DAVID HILL RD 0343 343 MOOBERRY 0344 344 HILLSBORO CENTRAL 0345 345 W/HILLSBORO UNINCOR 0346 346 CORNELIUS/TUAL RIVE 0351 351 ALOHA PARK 0355 355 MEADOW PARK 0356 356 ALOHA-WEST 0357 357 HERITAGE PARK 0358 358 SEMINOLE ESTATES	R 41 40 411 432 545 820 295 378 306 337	0 0 6 1 6 0 1 0 0 0 5 2 6 0 3 0 0 0 2 0	18 724 516 6 38 361 581 335 286			320 DE GONMISSI
0359 359 WATERHOUSE 0360 360 PHEASANT LANE 0361 361 MILLIKAN 0362 362 CEDAR HILLS 0363 363 BARNES RD 0364 364 MCDANIEL RD 0365 365 LEAHY RD 0366 366 WEST TUALATIN VIEW 0367 367 THOMPSON RD 0368 368 SOMERSET 0369 369 COLUMBIA AVE	175 254 795 1077 479 543 167 249 689 1089 607 883 764 1173 636 1170 241 368 633 826 758 897 367 478	2 0 8 0 3 1 5 0 6 1 5 0 3 1 5 2 7 0 4 0	157 883 477 255 792 654 939 719 341 734 808 360			A COUNTY OF
0370 370 ROCK CREEK 0371 371 OAK HILLS 0372 372 RIDGEWODD SCHOOL 0374 374 JACOBSON RD 0375 375 PORTLAND CITY	519 558 391 675 322 534 0 0 4 6	0 0 1 0 2 0 0 0 0 0	445 443 459 2 7			Exhibit A-7 of 11

Exhibit A-7 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NOV-27-2006 05:20PM FROM	1-WASHINGTON	COUNTY	ELECTI	ONS		+5038465810	•	T-748	P 003/001	F-33	7
NUMBERED KEY CANVASS	•		Washin	•				01 f	icial Final		
RUN DATE:11/27/06 03:47 PM			Genera Novemb						REPORT	L52	PAGE 0095
Metro Councilor District 4 vote for 1		ŕ	VOTES	PEF	RCENT					VOTES	PERCENT
01 = Tom Cox 02 = Kathryn Harrington 03 = WRITE-IN			24.756 31,328 210		3.98 5.65 .37	04 = OVER VOTES 05 = UNDER VOTES				15 24,506	
(CONTINUED FROM PREVIOUS PAGE) 01	02	03	04	05			ъ.,			
0376 376 WESTVIEW 0377 377 BETHANY EAST	390 567	507	5	1	464						
0378 378 CANYON LN	561 186	865 373	3 2	0 0	658 240				,		
0387 387 SUNSET CORRIDOR	51	67	0	Õ	70						
0394 394 CORNELIUS EAST	5	4	0	Û	7						
0407 407 NORTH BARNES	153	2 50	I	0	211						
0422 422 FG NORTH/UNINCORP	44	46	Û	Û	40	·					
0439 439 PCC	0	0	0	0	0	. •					
0440 440 HILLSBORD-SOUTH	57	82	Q	Q	61						
0443 443 JENKINS/BASELINE	0	0	0	0	0						
0444 444 SPRINGVILLE	379	456	1	0	469					1 - C	
0447 447 BETHANY WEST 0452 452 JOHNSON/185TH	394 408	624 516	2 5	1 0	402 442						
0452 452 JOHNSON/165TH	400	510	0	0	4442						
0455 455 BASELINE/IBSHT 0456 456 NORTH FOREST GROVE	4	2	1	0	11						

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Exhibit A-8 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NOV-27-2006 05:21PM FR	OM-WASHINGTON COUNT	Y ELECTIONS	+5038465810	T-748 P.005/008 F-337
NUMBERED KEY CANVASS		Washington County	, 	Orficial Final
RUN DATE:11/27/06 03:47 PM	and the second sec	General Election November 7, 2006		REPORT-EL52 PAGE 0141
Notice Nacausa 25 00		VOTES PERCENT		VOTES PERCENT
Metro Measure 26-80 vote for 1		00 475 55 46		35
01 = Yes 02 = No		83,175 55.16 67,621 44.84	03 = 0VER VOTES 04 = UNDER VOTES	9.747
	01 02	03 04		
0302 302 KINNAMAN	563 634	1 81		
0303 303 WITCH HAZEL 0304 304 BUTTERNUT	26 55 814 843	08		
0306 306 TANASBOURNE	221 123	0 23		
0307 307 WILLOW CREEK	536 579	0 57		·
0309 309 HAWTHORNE FARMS	1138 780	1 128		
0312 312 HAGG LAKE 0313 313 HILLSBORD-UNINCORP	11 19 95 116	00		
0313 313 HILLSDOKD-OWINCORF 0314 314 GLENCOE	2 2	0 0		
0318 318 MINTER BRIDGE	809 957	0 92		
0319 319 QUATAMA STREET	330 275	0 28		
0320 320 HAZELDALE	697 757	2 87	· · · ·	
0322 322 JACKTÓWN 0323 323 INDIAN HILLS	8 28 909 898	03 294		
0325 325 HILLSBORD-ISLANDS	1 0	0 0		
0327 327 BROWN MIDDLE SCHOOL	860 877	0 107		
0328 328 FARMINGTON VIEW	7 5			
0329 329 CENTURY SCHOOL 0331 331 PORTLAND/BARNES	919 1100 4 0	1 105 0 0		·· .
0332 332 ORENCO STATION	849 743	0 75		
0333 333 JOHN OLSEN	1192 561	0 135		
0335 335 JACKSON SCHOOL	1037 1173	0 101		
0336 336 FAIRGROUNDS 0337 337 WALNUT ST	667 851 978 1086	0 67 0 117		
0338 338 CORNELIUS	716 1250	1 137	· .	
0339 339 FOREST GROVE-EAST	1184 1249	1 196		
0340 340 FOREST GROVE-WEST	1344 1764	1 169		
0341 341 CORNELIUS SCHEFFLIN 0342 342 DAVID HILL RD	22 28 39 51	0 1 0 0		
0343 343 MOOBERRY	1076 1319	0 144		
0344 344 HILLSBORÓ CENTRAL	903 924	0 102		
0345 345 W/HILLSBORD UNINCORP	3 15	0 0		
0346 346 CORNELIUS/TUAL RIVER 0348 348 LAKE OSWEGO	36 81 43 16	02 18	·	·
0349 349 DIVISION STREET	728 518	0 88		
0350 350 FIR GROVE	1458 1012	1 178		
0351 351 ALOHA PARK	585 564	0 62		·.
0352 352 BEAVERTON CENTER 0353 353 WALKER ROAD SOUTH	261 97 579 353	021 149		
0354 354 CHEHALEM SCHOOL	1349 1098	0 154		
0355 355 MEADOW PARK	1043 810	0 99		(aff 0 h
0356 356 ALOHA-WEST	486 463	1 61		above COMAN
0357 357 HERITAGE PARK	458 405 303 253	0 66		
0358 358 SEMINOLE ESTATES 0359 359 Waterhouse	1495 1124	0 32 0 144		
0360 360 PHEASANT LANE	808 609	0 86		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
0361 361 MILLIKAN	427 201	0 45		
0362 362 CEDAR HILLS 0363 363 BARNES RD	1530 906 1303 734	0 139 0 114	·	
0364 364 MCDANIEL RD	1303 734 1630 1090	0 114 0 165		
0365 365 LEAHY RD	1515 889	1 125	$X_{ij} = \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}^{n} \sum_{j=1}^{n} \sum_{i=1}$	
0366 366 WEST TUALATIN VIEW	592 307	Ó 7Ó		Brand CUNICA
0367 367 THOMPSON RD	1138 902	0 160		
0368 368 SOMERSET 0369 369 COLUMBIA AVE	1321 971 702 433	0 178 0 74		
DOGS DOS GOLDIBARI RAL	70L TUJ	ы <i>4</i> т		Exhibit A-9 of 11 Resolution No. 06-3745
	· · · ·		Regional Resul	ts and Certified Copy of Abstract of Votes

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NOV-27-2006 05:21PM FROM-W	ASHINGTON COUNT	Y ELECTIONS	+5038465810	T-748 P.006/	008 F-337
NUMBERED KEY CANVASS		Washington County		Otficial Fi	าลไ
RUN DATE:11/27/06 03:47 PM		General Election November 7, 2006		REPOR	F-EL52 PAGE 0142
Metro Measure 26-80		VOTES PERCENT			VOTES PERCENT
vote for 1				•	25
01 - Yes 02 - No		83,175 55.16 67,621 44.84	03 - OVER VOTES 04 - UNDER VOTES		35 9,747
(CONTINUED FROM PREVIOUS PAGE)	01 02	03 04	· · ·		
0370 370 ROCK CREEK	787 650	1 84	· .		
0371 371 OAK HILLS	884 547 791 460	0 79			
0372 372 RIDGEWOOD SCHOOL 0374 374 JACOBSON RD	791 460 0 2	1 65 0 0			•
0375 375 PORTLAND CITY	113 55	0 13			
0376 376 WESTVIEW	709 565	0 93			1
0377 377 BETHANY EAST	1077 863	0 147			
0378 378 CANYON LN	526 239	0 36			
0379 379 HALL BLVD	1233 912	1 139			
0380 380 HIGHLAND PARK	840 707	0 100		ана. Спорта страна	
0381 381 BEAVERTON/CENTER ST 0382 382 GREENWAY	761 427 1046 664	0 89 0 99			
0383 383 BEAVERTON-HILLSDALE	644 297	0 51			
0384 384 GARDEN HOME	1057 580	0 89			
0385 385 PORTLAND GOLF CLUB	1263 658	1 158			
0386 386 RALEIGH PARK	1680 777	0 134			
0387 387 SUNSET CORRIDOR	98 76	0 14			
0388 388 WHITFORD	81 31	0 2			
0389 389 SEXTON MOUNTAIN 0390 390 SOUTHRIDGE	1137 1029 1284 1047	0 136 1 156			
0391 391 PORTLAND CITY	109 54	0 15			
0392 392 PORTLAND CITY COM 2	89 48	0 13			
0393 393 MONTCLAIR	277 125	0 19			
0394 394 CORNELIUS EAST	69	01		. <u>X</u>	
0395 395 MURRAY HILL	832 638	0 102	, ,	~.	
0396 396 DURHAM 0397 397 BULL MOUNTAIN	308 219 929 788	0 26 0 139			
0398 398 COOPER MOUNTAIN	209 297	0 139 0 21 -			
0399 399 METZGER	718 550	3 69			
0400 400 WASHINGTON SQUARE	846 627	0 117			
0401 401 MAYO STREET	773 420	1 63			
0402 402 TIGARD/WALNUT ST	369 285	0 32			·
0403 403 TIGARD/GAARDE ST	1309 1140	0 160		•	
0404 404 FOWLER SCHOOL 0405 405 TWALITY SCHOOL	865 743	0 83			
0405 405 WALLITT SCHOOL 0406 406 TIGARD CITY HALL	1419 970 1052 752	0 149 0 110			
0407 407 NORTH BARNES	377 213	0 25			/
0408 408 SUMMERFIELD	1722 1334	0 262			
0409 409 SUMMERLAKE WEST	782 639	0 113		· ·	als.F.T
0410 410 BEEF BEND RD	571 463	1 90		من المتعلم تعادية المراجع ا	11 1.ª Alt
0411 411 SCHOLLS HEIGHTS	596 375	0 55		20 01	
0412 412 COOPER MT SCHOOL 0413 413 FISCHER/PACIFIC HWY	624 592 93 80	275 013		¥ \$ 12	
0414 414 BARROWS RD	432 321	0 59	· · ·	9 . R / C	
0415 415 BEEF BEND/131ST	198 158	0 32			
0416 416 SUMMERLAKE-EAST	551 453	1 68		1 E 2 / 1	13155 \$
0417 417 ELDORADO	475 298	1 62	·	$\mathbf{x}_{i} \in \mathbb{N}^{n \times n}$	1. 1. 1. S. F. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
0418 418 HART ROAD	92 130				S. S. A.
0419 419 KING CITY 0420 420 TIM ATIN CITY	724 609	0 146	.*	≅	
0420 420 TUALATIN CITY 0421 421 TRI-CITIES	1153 874 10 5	2 149 0 2		and the second s	east " - a tor the attent
0422 422 FG NORTH/UNINCORP	43 74	0 13			
0423 423 TUALATIN-NORTH	937 577	0 126	· ·	· ·	
0424 424 CENTRAL SHERWOOD CITY	1158 1243	0 202		Υ	•
0425 425 SHERWOOD-UNINCORP	17 55	0 5			Exhibit A-10 of 11
				Res	olution No. 06-3745

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NOV-27-2006 05:21PM FROM-WAS	SHINGTO	COUNTY	(ELEC	TIONS	+5038465810		T-748	P.007/008	F-33	7
NUMBERED KEY CANVASS				ington Coun ral Election			01 fi	icial Final		
RUN DATE:11/27/06 03:47 PM				mber 7. 200			_ ·	REPORT-EL	52	PAGE 0143
			VOT	ES PERCENT					VOTES	PERCENT
Metro Measure 26-80										
vote for 1										
01 - Yeş			83.1		03 = OVER VOTES	4			35	
02 - No			67,6	21 44.84	04 = UNDER VOTES				9,747	
(CONTINUED FROM PREVIOUS PAGE)	01	02	03	04	₩					
0426 '426 GRONER	22	33	0	2						
0427 427 SCHOLLS	0	Ď	D	õ						
0428 428 TUALATIN-WEST	386	304	ĩ	72						
0429 429 MILLER HILL	590	523	Ď	69						
0432 432 WILSONVILLE	69	31	ŏ	5						
0433 433 ED BYROM SCHOOL	836	601	õ	100						
0434 434 ERROL HASSELL	1079	965	ı 1	108						
0435 435 SE SHERWOOD CITY	1103	1231	õ	170	•					
0436 436 TUALATIN CITY	510	510	õ	80						
0437 437 HAZELBROOK	24	16	ŏ	1						
0438 438 SE COUNTY	139	203	ŏ	27						
0439 439 PCC	0	0	Ő	0						
0440 440 HILLSBORD-SOUTH	86	99	Ő	15						
0441 441 PORTLAND CITY SOUTH	27	15	Ő	2						
0442 442 KEMMER RD	248	243	õ	26						
0443 443 JENKINS/BASELINE	0	0	õ	0						
0444 444 SPRINGVILLE	684	530	ĩ	90						
0445 445 SCHOLLS HTS N	180	192	ō	27						
0446 446 LOMBARD	407	311	ī	46						
0447 447 BETHANY WEST	717	618	ō	88						
0448 448 CEDAR HILLS	112	50	Õ	19						
0449 449 CANYON/217	15	6	Ō	3						
0451 451 GRABHORN	161	203	Õ	16		÷				
0452 452 JOHNSON/185TH	676	602	õ	93						
0453 453 BASELINE/185TH	. 7	5	Ō	Ő				·		
0454 454 BULL MT SPLIT	113	84	ŏ	ğ						
0455 455 S TIGARD/PACIFIC HWY	3	4	Ő	ō						
0456 456 NORTH FOREST GROVE	6	12	ŏ	Ő						
0457 457 NW SHERWOOD CITY	549	588	Ő	82						

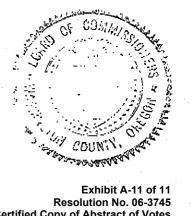


Exhibit A-11 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

IN CONSIDERATION OF RESOLUTION NO. 06-3745, FOR THE PURPOSE OF ACCEPTING THE NOVEMBER 7, 2006 GENERAL ELECTION ABSTRACT OF VOTES FOR METRO

Date: December 4, 2006

Prepared by: Dan Cooper, Metro Attorney

BACKGROUND

On March 9, 2006, the Metro Council approved, adopted and certified Resolution No. 06-3672B on March 9, 2006 (For the Purpose of Submitting to the Voters of the Metro Area a General Obligation Bond Indebtedness in the Amount of \$227.4 Million to Fund Natural Area Acquisition and Water Quality Protection) ("2006 Natural Areas Bond Measure"), and it was referred by the Metro Council to the Metro Area voters on the November 7, 2006 General Election as Ballot Measure 26-80;

On May 16, 2006, a Primary Election was held in the State of Oregon. The nonpartisan candidates for Metro Council President; Metro Councilors for Subdistricts 1, 2 and 4; and Metro Auditor appeared on the Primary Election.

Metro accepted the May 16, 2006 Primary Election Abstract of Votes via Resolution No. 06-3705, wherein the voters of the Metro Area elected:

- 1. David Bragdon as Metro Council President;
- 2. Rod Park as Metro Councilor for Subdistrict 1;
- 3. Brian Newman as Metro Councilor for Subdistrict 2;
- 4. Tom Cox and Kathryn Harrington as candidates for Metro Councilor Subdistrict 4; and
- 5. Suzanne Flynn as Metro Auditor Officer.

Pursuant to ORS 268, the position for Metro Councilor, Subdistrict 4, and Ballot Measure 26-80 for Metro appeared on the November 7, 2006 General Election in accordance with ORS Chapter 249;

As required by the State of Oregon Law, ORS 268 and ORS 249, ORS 255.295 requires that the Multnomah County Elections Division notify Metro of the official Abstract of Votes for the Metro Area. Metro Code Title IX Elections requires Metro to accept the results of the official Abstract of Votes for the Metro Area encompassing the Counties of Multnomah, Clackamas and Washington, State of Oregon.

ANALYSIS/INFORMATION

- 1. Known Opposition: None.
- 2. Legal Antecedents: ORS 268, ORS 249; ORS 255.295; and Metro Code Title IX.
- **3.** Anticipated Effects:
 - A. That the Metro Council hereby accepts the results of the November 7, 2006 General Election.

- B. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington for the position of Metro Councilor Officer for a term commencing on January 1, 2007 and ends on January 2, 2011.
- C. That the voters of the Metro Area have approved Metro's 2006 Natural Areas Bond Measure, Ballot Measure 26-80 on November 7, 2006.
- 4. **Budget Impacts**: Immediate implementation of Ballot Measure 26-80 prior to the sale of bonds may require Metro Council action. All expenditures are reimbursable from bond proceeds when bonds are sold.

RECOMMENDED ACTION

Council President David Bragdon and the Metro Council recommend the adoption of Resolution No. 06-3745.



MULTNOMAH COUNTY OREGON

DEPARTMENT OF COMMUNITY SERVICES JOHN KAUFFMAN, DIRECTOR OF ELECTIONS 1040 SE MORRISON ST PORTLAND, OREGON 97214 (503) 988-3720 Phone (503) 988-3719 Fax Web site: <u>www.mcelections.org</u> BOARD OF COUNTY COMMISSIONERS DIANE LINN • CHAIR OF THE BOARD MARIA ROJO de STEFFEY • DISTRICT 1 COMMISSIONER SERENA CRUZ-WALSH • DISTRICT 2 COMMISSIONER LISA NAITO • DISTRICT 3 COMMISSIONER LONNIE ROBERTS • DISTRICT 4 COMMISSIONER

District,

MEMORANDUM

Date:November 27, 2006To:Special District Election AuthorityFrom:Eric SampleSubject:Canvass of Votes

ORS 255.295 provides for the district election authority to canvass the official abstract of votes cast for members of the district board and to cause the election officer to issue certificates of election to the winners.

Please read carefully and complete this form. Using the enclosed envelope, return the form promptly so certificates of election may be mailed to the newly elected board members. **Elected board members cannot take office until the certificates of election have been issued.**

The district election authority for $\underline{/2e+2}$ in accordance with ORS 255.295, has canvassed the abstract of votes cast on November 7, 2006 for members of the district board.

It has been determined those persons having received the highest number of votes are qualified and the election officer of Multnomah County is hereby instructed to issue certificates of election to said persons. (Any exceptions are noted below.)

8 Decenter 2006

Signature of district election authority

600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1700 | FAX 503 797 1797



METRO

December 18, 2006

John Kauffmann, Director of Elections Multnomah County Elections Division State of Oregon 1040 SE Morrison Street Portland, Oregon 97214

Re: November 7, 2006 General Election Abstract of Votes

Dear Mr. Kauffmann:

On December 14, 2006, the Metro Council passed Resolution No. 06-3745, For the Purpose of Accepting the November 7, 2006 General Election Abstract of Votes for Metro. A certified copy of the resolution signed by Metro is enclosed.

Pursuant to ORS 255.295, we are also enclosing an original executed form signed and acknowledged by Metro to cause you as the Election Officer, to issue Certificates of Election to those persons receiving the highest votes and are qualified to serve as noted below for the term beginning January 1, 2007 and ending on January 2, 2011, as follows:

Metro Council President Metro Councilor, Subdistrict 1 Rod Park Metro Councilor, Subdistrict 2 Brian Newman Metro Councilor, Subdistrict 4 Kathryn Harrington Metro Auditor Officer

David Bragdon Suzanne Flynn

Very truly yours,

David Bragdon

Metro Council President

DB/sm Enclosures

Christina M. Billington, Metro Council Clerk cc: Daniel B. Cooper, Metro Attorney Becky Shoemaker, Metro Council Archivist