BEFORE THE METRO COUNCIL

)

FOR THE PURPOSE OF ACCEPTING THE NOVEMBER 7, 2006 GENERAL ELECTION ABSTRACT OF VOTES FOR METRO) RESOLUTION NO. 06-3745

) Introduced by Council President

) David Bragdon

WHEREAS, the Metro Council adopted Resolution No. 06-3672B on March 9, 2006 (For the Purpose of Submitting to the Voters of the Metro Area a General Obligation Bond Indebtedness in the Amount of \$227.4 Million to Fund Natural Area Acquisition and Water Quality Protection), approving, certifying and referred by the Metro Council to the Metro Area voters on the November 7, 2006 General Election as Ballot Measure 26-80 ("2006 Natural Areas Bond Measure");

WHEREAS, the Metro Council adopted Resolution No. 06-3705 on June 22, 2006 (For the Purpose of Accepting the May 16, 2006 Primary Election Abstract of Votes for Metro);

WHEREAS, pursuant to ORS 268, the position for Metro Councilor, Subdistrict 4, for Metro appeared on the November 7, 2006 General Election in accordance with ORS Chapter 249;

WHEREAS, a General Election was held in the State of Oregon on November 7, 2006 (General Election);

WHEREAS, ORS.255.295 requires that the Director of Elections of the Multnomah County Elections Division shall determine the results of the General Election for the Multnomah, Clackamas and Washington Counties (Metro Area) and notify Metro of an official abstract of votes of the General Election (Abstract of Votes) for the Metro Area;

WHEREAS, Metro Code Title IX Elections, Chapter 9.01, requires Metro to accept the results of the Abstract of Votes of the General Election; and

WHEREAS, the Abstract of Votes and regional results of the General Election for the Metro Area were received by the Metro Council as described in Exhibit A attached hereto and made a part hereof; now, therefore,

BE IT RESOLVED:

- 1. That the Metro Council hereby accepts the results of the Abstract of Votes for the November 7, 2006 General Election;
- 2. That the voters of the Metro Area have approved of Ballot Measure 26-80; and
- 3. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington as Metro Councilor at the General Election for a term commencing on January 1, 2007 and ending on January 2, 2011.

///

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ADOPTED by the Metro Council this /4/ day of <u>December</u> 2006. 8 David Bragdon, Council President

Approved as to Form: Daniel B. Cooper, Metro Attorney



Exhibit A Resolution No. 06-3745

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NUMBERED KEY_CANVASS

RUN DATE:11/22/06 04:32 PM

2006 General Election Multnomah County Oregon November 7, 2006

OFFICIAL FINAL RESULTS

REPORT-EL52 PAGE 0119

| | | VOTES | PERCENT | | | VOTES PERCENT |
|-------------------------------------|--------------------|-------------------|------------|-------------------------------------|-------------------------------------|---------------------|
| 26-80 METRO, AT LARGE Vote For 1 | | | | | | |
| 01 = Yes 02 = No | | 156,592 87,541 | | 03 = OVER VOTES 04 = UNDER VOTES | | 256 14,580 |
| | 01 (| 02 03 | 04 | | | |
| 0156 156 | | 18 0 | 1 | · | | |
| 0158 158 0543 543 | | 32 0 | 2 | | • | |
| 0547 547 | | 4 0 28 0 | 0 1 | | | |
| 0548 548 | | 7 0 | 0 | | | |
| 0601 601 | 0 | 0 0 | 0 | | | |
| 1002 1013 | 425 22 | | 28 | | | · · |
| 1015 | 2596 72 2006 34 | | 161 191 | | · . | |
| 1045 | | 71 0 | 10 | | | |
| 1053 | 2125 54 | | 210 | | | |
| 1103 | 1776 42 | 20 1 | 191 | - · · · · | | |
| 1156 | 1742 66 | | 141 | | | · . |
| 1170 1183 | 2204 91 1349 43 | | 192 107 | | | 1. J. |
| 1205 | 2157 77 | | 154 | | | |
| 1211 | 1086 48 | | 97 | | · · | |
| 1213 | 1638 71 | | 134 | · · · | | |
| 1222 | 2125 100 | | 176 | | | |
| 1224 1226 | 1805 74 1265 50 | | 132 97 | | | |
| 1230 | 2071 97 | | 97 184 | | | |
| 1238 | 1047 66 | | 99 | | | |
| 1240 | 857 36 | 552 | 85 | | | |
| 1245 | 2348 102 | | 221 | | | |
| 1315 1321 | 1788 49 1397 76 | | 218 134 | | | |
| 1400 | 834 46 | | 134 88 | | | |
| 1500 | 260 10 | | 18 | | | |
| 1504 | | 34 0 | 1 | , . | | |
| 1507 | | 74 0 | 12 | | | |
| 1515 1546 | 631 28 513 31 | | 58 38 | | | |
| 2002 | 1414 89 | | 30 115 | | | • |
| 2026 | 1546 100 | | 134 | | | |
| 2029 | 1495 83 | 35 2 | 134 | · | | |
| 2077 | 1583 94 | | 144 | | | 1 |
| 2086 2099 | 1814 75 1613 4 | | 159 120 | | | |
| 2100 | | | 177 | | · . | • |
| 2114 | | | 118 | | | |
| 2143 | 943 73 | 74 3 | 89 | | | |
| 3000 | | | 127 | | | |
| 3002 3004 | | | 165 | • | | |
| 3008 | | | 107 150 | | | |
| 3058 | | | 139 | | • | · . |
| 3097 | 2110 6 | L7 6 | 137 | | | |
| 3113 | | | 138 | | | |
| 3128 | | | 122 | | | |
| 3144 3151 | | | 130 | | | |
| 3151 3177 | | | 127 160 | | · · · · | |
| 3185 | | | 128 | | | Exhibit A-1 of 11 |
| 3193 | | | 173 | Denter 1 | | olution No. 06-3745 |
| | | | | Regional | Results and Certified Copy o | I ADSITACT OF VOTES |

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

REPORT-EL52 F

PAGE 0120

VOTES PERCENT

14,580

| NUMBERED KEY CANVASS RUN DATE:11/22/06 04:32 PM | · | | Multr | General Ele Iomah County Iber 7, 2006 | |
|--|--------------|------------|----------|---|--|
| 26-80 METRO. AT LARGE | | | VOTE | S PERCENT | |
| Vote For 1 | | | | | |
| 01 = Yes | | | 156,59 | 64.14 | 03 = OVER VOTES |
| 02 = No | | | - | | 03 = 0.000000000000000000000000000000000 |
| | •••• | - | | | 04 - ONDER YOTES |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | |
| 3240 | 2030 | 961 | 3 | 178 | |
| 3248 | 2030 1469 | 542 | 2 | | |
| 3253 | 2184 | 537 | 1 | 132 | |
| 3259 | 2245 | 570 | 1 | 194 | |
| 3274 | 1942 | | 1 | | |
| 3290 | | 406 | | 129 | |
| 3297 | 2007 | 760 | 5 | 126 | |
| 3297 3307 | 783 | 560 | 0 | 84 110 | |
| | 767 | 921 | 0 | 119 | |
| 3311 3315 | 880 | 899 | 2 | 130 | , |
| | 612 | 584 | 1 | 76 | |
| 3322 | 633 | 764 | 4 | 128 | i. |
| 3327 | 638 | 583 | 1 | 108 | |
| 3329 | 1081 | 1268 | 7 | 129 | |
| 3330 | 1014 | 1204 | 0 | 163 | |
| 4022 | 1919 | 365 | 2 | 122 | |
| 4027 | 2024 | 356 | 3 | 121 | |
| 4041 | 2516 | 690 | 6 | 121 | |
| 1049 | 2286 | 614 | 3 | 147 | |
| 065 | 2023 | 597 | 5 | 150 | |
| 106 | 1770 | 405 | 2 | 106 | |
| 111 | 1987 | 681 | 1 | 138 | |
| 125 | 1085 | 789 | 1 | 141 | |
| 131 | 1462 | 583 | 1 | 100 | |
| 155 | 1591 | 866 | . 1 | 133 | |
| 167 | 2241 | 706 | 2 | 129 | |
| 178 | 1170 | 662 | 4 | 122 | |
| 185 | 1083 | 602 | 0 | 91 | |
| 4202 | 1169 | 795 | 2 | 128 | |
| 4216 | 335 | 352 | 2 | 40 | |
| 4242 | 4 70 7 | | _ | | |
| 4250 | 1797 1370 | 692 689 | .2 1 | 152 119 | |
| 4254 | 1435 | 588 | | 119 | |
| 4282 | 2010 | | 1 | | |
| +202 4295 | | 744 | 3 | 150 | 1 1 |
| 4295 4299 | 2187 | 671 | 6 | 117 | |
| 4299 4309 | 1308 | 1054 | 2 | 147 | |
| | 722 | 973 | 0 | 108 | |
| 4320 · | 770 | 650 | 1 | 120 | |
| 4333 | 1059 | 939 | 2 | 155 | |
| 4338 | 792 | 1014 | 2 | 103 | |
| 4339 | 973 | 951 | 2 | 118 | |
| 4340 | 516 | 601 | 1 | 81 | |
| 4344 | 688 | 741 | 1 | 69 | |
| 4345 | 919 | 1133 | 4 | 138 | |
| 4350 | 964 | 1211 | 2 | 115 | |
| 4352 | 525 | 612 | Ō | 75 | |
| 1359 | 477 | 667 | - 0 - | . 70 | |

4360 4359

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

Exhibit A-2 of 11

| NUMBERED KEY CANVASS | <u>.</u> | | | General Ele | | | OFFICIAL FINAL RESULT | S |
|--|----------|-------|-------------------------|------------------------------|-------------------------------------|---|------------------------|-----------|
| RUN DATE:11/22/06 04:32 PM | | | | iomah County iber 7, 2006 | | | REPORT-EL52 | PAGE 0121 |
| 26-80 METRO. AT LARGE Vote For 1 01 = Yes 02 = No | • | | VOTE 156,59 87,54 | | 03 = OVER VOTES 04 = UNDER VOTES | | VOTES 256 14,580 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | | | | |
| | | | | | | - | | |
| 5401 | 1.09 | 91 | 0 | 14 | | | | |
| 5425 | 98 | 180 | 0 | 13 | | | | 10 |
| 5602 | 62 | 145 | 1 | 20 | | | | |
| 5604 | 334 | 673 | 0 | 52 | | | | |
| 5605 | 44 | 46 | 1 | 4 | | | | |
| 5819 | 913 | 930 | 2 | 121 | | | | |
| 5820 | 1163 | 1327 | . 1 | 166 | | | | |
| 5828 | 1120 | 953 | 1 | 150 | | | | |
| 5842 | 1560 | 1424 | 4 | 193 | | | | |
| 5846 | 1294 | 1690 | 2 | 189 | | | | |
| 5850 | 593 | 612 | 3 | 81 | | | | |
| 5851 | 1167 | 1297 | 1 | 173 | | | | |
| 5853 | 940 | 1076 | 2 | 144 | | | | |
| 5855 | 1208 | 1421 | 4 | 180 | | | | |
| 5861 | 661 | . 761 | 3 | 94 | | | | |
| 5868 | 692 | 840 | 1 | 131 | | | | |
| 5870 | 807 | 972 | 0 | 103 | | | | |
| 5871 | 498 | 433 | 0 | 66 | | | | |

Certificate

certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

oun . E.a

John Kauffman, Director of Elections Multhomah County, Oregon

> Exhibit A-3 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

VOTES PERCENT

REPORT-EL52 PAGE 0180

VOTES PERCENT

26-80 METRO: BONDS TO PRESERVE NATURAL AREAS, CLEAN WATER. PROTECT FISH. WILDLIFE

| WATER, PROTECT FISH, WILDLIFE Vote For 1 | | | | |
|---|--------------------|------------------------------|-------------------------------------|--|
| 01 = Yes 02 = No | | 49,868 52.55 45,025 47.45 | 03 = OVER VOTES 04 = UNDER VOTES | 18 6,932 |
| | 01 02 | 03 04 | : | |
| 0001 1 | 445 301 | 0 42 | | |
| 0002 2 | 530 358 | 0 53 | | |
| 0003 3 0005 5 | 333 290 | | · | |
| 0005 5 | 358 287 388 353 | | | |
| 0007 7 | 701 845 | | | |
| 0008 8 | 1267 1461 | | | |
| 0009 9 | 377 448 | | · · | |
| 0011 11 0031 31 | 419 545 193 115 | | | |
| 0032 32 | 200 187 | | | |
| 0033 33 | 472 532 | 0 84 | | |
| 0034 34 | 473 514 | | | |
| 0038 38 0039 39 | 287 352 453 498 | | | |
| 0051 51 | 494 288 | | | |
| 0053 53 | 340 322 | | | |
| 0054 54 | 329 264 | | | |
| 0056 56 0057 57 | 333 245 | | , | |
| 0058 58 | 468 349 280 314 | | | |
| 0060 60 | 443 403 | | | |
| 0062 62 | 400 423 | 0 63 | | |
| 0063 63 | 347 365 | | | |
| 0064 64 0090 90 | 336 413 2 0 | 0 50 0 2 | | |
| 0091 91 | 62 55 | | | |
| 0092 92 | 33 20 | 0 4 | | |
| 0093 93 | 36 68 | 0 9 | | |
| 0094 94 0095 95 | 22 22 3 1 | 0 6 0 1 | | |
| 0096 96 | 1685 1850 | 1 245 | | |
| 0097 97 | 18 48 | 0 6 | | |
| 0130 130 | 882 704 | | | . N |
| 0131 131 0132 132 | 832 770 791 577 | 0 139 1 98 | | |
| 0132 132 | 791 577 755 478 | 0 96 | | |
| 0135 135 | 543 338 | 0 61 | | |
| 0136 136 | 501 344 | 0 64 | | |
| 0138 138 | 651 580 | 0 108 | | · · · · · |
| 0139 139 0140 140 | 661 497 371 207 | 0 87 0 38 | | |
| 0151 151 | 672 331 | 0 59 | | |
| 0152 152 | 484 292 | 1 48 | | |
| 0153 153 | 719 328 | 0 84 | | |
| 0154 154 0155 155 | 719 382 880 448 | 0 106 1 103 | | |
| 0157 157 | 350 242 | 0 51 | | |
| 0158 158 | 588 306 | 0 57 | | |
| 0159 159 | 570 355 | 0 68 | | |
| 0160 160 0162 162 | 596 397 744 506 | 1 65 0 74 | | |
| 0163 163 | 744 506 807 410 | 0 74 0 88 | | Exhibit A-4 of 11 |
| 0164 164 | 518 292 | 1 63 | | Resolution No. 06-3745 |
| | | | Regional R | esults and Certified Copy of Abstract of Votes |

3745 f Votes ina ertified (strac for the Metro Area November 7, 2006 General Election NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

REPORT-EL52 PAGE 0181

VOTES PERCENT

VOTES PERCENT

| 26-80 | METRO: | Bonds | Т0 | PRESERVE | NATURAL | AREAS, | CLEAN | |
|--------|--------|---------|------|----------|---------|--------|-------|--|
| WATER, | PROTE | CT FISH | 1, 1 | VILDLIFE | | | | |
| Vote | For 3 | 1 | | | | | | |

| Vote For 1 | | | | |
|--------------------------------|-------------------|-----------------------------|--------------------|--|
| 01 = Yes | | 49,868 52.55 | 03 = OVER VOTES | 18 |
| 02 = No | | 45,025 47.45 | 04 = UNDER VOTES | 6,932 |
| | | | | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 02 | 03 04 | | |
| | | • • • • • • • • • • • • • • | | |
| 0165 165 | 593 358 | 1 71 | | |
| 0166 166 | 639 371 | 0 70 | | |
| 0167 167 | 603 330 | 0 66 | | |
| 0169 169 | 301 240 | 0 66 | | |
| 0170 170 | 96 | 0 1 | | |
| 0171 171 | 11 9 | 0 1 | | |
| 0201 201 | 365 371 | 0 37 | | |
| 0202 202 | 587 510 | 0 91 | | |
| 0203 203 | 537 452 | 0 89 | | |
| 0204 204 | 325 374 | 0 49 | | |
| 0205 205 | 294 420 | 0 54 | ς. | |
| | | | | |
| 0206 206 | 609 623 | 0 89 | | |
| 0251 251 | 0 0 | 0 0 | | |
| 0252 252 | 601 579 | 0 105 | | |
| 0300 300 | 370 237 | 0 37 | | |
| 0301 301 | 350 243 | 1 41 | | |
| 0302 302 | 284 177 | 1 30 | | |
| 0303 303 | 368 238 | 0 49 | | |
| 0305 305 | 40 10 | 0 0 | | |
| 0306 306 | 53 46 | 0 3 | | |
| 0313 313 | 234 175 | 0 29 | | |
| 0326 326 | 376 365 | 0 53 | | |
| 0327 327 | 425 610 | 0 72 | | |
| 0328 328 | 30 30 | 0 4 | | |
| 0337 337 | 43 | 0 0 | | |
| 0390 390 | 371 596 | 0 60 | | |
| 0394 394 | 267 368 | 0 51 | | |
| 0401 401 | 382 609 | 0 57 | | • |
| 0403 403 | 276 490 | 0 55 | | |
| 0405 405 | 274 532 | 0 53 | | |
| 0407 407 | 60 121 | 0 20 | | |
| 0411 411 | 484 488 | 0 59 | | |
| 0412 412 | 488 502 | 0 83 | | |
| 0413 413 | 251 258 | 0 35 | | |
| 0414 414 | 454 519 | 0 65 | | |
| 0422 422 | 251 404 | 1 48 | | |
| 0441 441 | 113 104 | 0 12 | | |
| 0442 442 | 379 458 | 0 56 | | |
| 0443 443 | 345 499 | 0 57 | | |
| 0444 444 | 103 160 | 0 21 | | |
| 0445 445 | 348 378 | 0 63 | | |
| 0446 446 | 321 250 | 0 35 | | |
| 0451 451 | 260 100 | 0 51 | | |
| 0452 452 | 143 148 | 0 16 | | · · · · |
| 0453 453 | 444 397 | 0 73 | | |
| 0454 454 | 619 567 | 0 82 | | |
| 0475 475 | 482 522 | 0 86 | | |
| 0475 475 0478 478 | 402 522 115 96 | 0 8 | · . | |
| | | | | |
| 0480 480 | 259 300 | 0 30 | | |
| 0481 481 | 672 651 | 0 81 | | |
| 0491 491 | 112 130 | 1 18 | | |
| 0503 503 | 439 445 | 1 63 | | |
| 0505 505 | 415 392 | 0 69 | | Exhibit A-5 of 11 |
| 0506 506 | 256 226 | 2 20 | Posional Posulta a | Resolution No. 06-3745 |
| | | | | nd Certified Copy of Abstract of Votes |

45 es for the Metro Area November 7, 2006 General Election

NUMBERED KEY CANVASS

RUN DATE:11/22/06 12:33 PM

General Election Clackamas County, Oregon November 7, 2006

VOTES PERCENT

REPORT-EL52 PAGE 0182

VOTES PERCENT

26-80 METRO: BONDS TO PRESERVE NATURAL AREAS, CLEAN WATER, PROTECT FISH, WILDLIFE

| Vote For 1 01 = Yes 02 = No | | | 49,868 45,025 | 52.55 47.45 | 03 = OVER VOTES 04 = UNDER VOTES | 18 6,932 |
|-----------------------------------|-----|-----|------------------|----------------|-------------------------------------|-------------|
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | | |
| 0507 507 | 362 | 288 | 0 | 35 | | |
| 0521 521 | 396 | 297 | 0 | 44 | | |
| 0522 522 | 277 | 68 | 0 | 39 | | |
| 0523 523 | 121 | 35 | 0 | 19 | | |
| 0525 525 | 420 | 392 | 1 | 58 | | |
| 0526 526 | 443 | 401 | 0 | 49 | | |
| 0530 530 | 410 | 419 | 0 | 74 | | |
| 0531 531 | 350 | 336 | 0 | 58 | | |
| 0532 532 | 232 | 247 | 0 | 35 | 1 | |
| 0533 533 | 308 | 305 | 0 | 40 | | |
| 0538 538 | 282 | 277 | 0 | 44 | | |
| 0549 549 | 305 | 292 | 0 | 37 | | |
| 0550 550 | 385 | 595 | 0 | 71 | | |
| 0551 551 | 391 | 359 | 0 | 41 | | |
| 0552 552 | 343 | 456 | 0 | 38 | | |
| 0553 553 | 128 | 124 | 0 | 11 | 1 | |
| 0555 555 | 555 | 595 | 0 | 80 | | |
| 0560 560 | 223 | 273 | 0 | 14 | | |
| 0561 561 | 36 | 47 | 0 | 7 | · | |
| 0562 562 | 1 | 0 | 0 | 0. | | N |
| 0563 563 | 271 | 308 | 0 | 48 | | |
| 0565 565 | 1 | 4 | 0 | 0 | | |
| 0568 568 | 63 | 87 | 0 | 5 | | |
| 0587 587 | 13 | 13 | 0 | 2 | | |

Regional Results and Gettified Converted Stract of Votes for the Metro Area November 74006 General Election

BY:

| NOV-27-2006 05:20PM | FROM-WASHINGTON COUNTY | ELECTIONS | | +5038465810 | T-748 | P.002/008 F-337 |
|--|---|--|--|-------------------------------------|------------------------|-----------------------|
| NUMBERED KEY CANVASS | | Washington General Ele | | : | 01 ft | icial Final |
| RUN DATE:11/27/06 03:47 PM | | November 7 | | | | REPORT-EL52 PAGE 0094 |
| Metro Councilor District 4 vote for 1 | | VOTES PEI | RCEŅT | | | VOTES PERCENT |
| 01 = Tom Cox 02 = Kathryn Harrington 03 = WRITE-IN | | | 3,98 5,65 ,37 | 04 = OVER VOTES 05 = UNDER VOTES | | 15 24,506 |
| | 01 02 | 03 04 | 05 | | | |
| 0302 302 KINNAMAN 0303 303 WITCH HAZEL 0304 304 BUTTERNUT 0306 306 TANASBOURNE 0307 307 WILLOW CREEK 0309 309 HAWTHORNE FARMS 0312 312 HAGG LAKE | 434 425 36 25 596 627 98 164 370 485 643 762 12 12 | 5 0 1 0 0 0 1 0 7 0 7 0 7 0 0 0 | 415 27 527 104 310 635 6 | | | |
| 0313 313 HILLSBORD-UNINCORP 0314 314 GLENCOE 0318 318 MINTER BRIDGE 0319 319 QUATAMA STREET | 73 83 0 4 597 700 206 254 | 0 0 0 0 5 0 2 0 | 63 0 556 171 | | | |
| 0320 320 HAZELDALE 0322 322 JACKTOWN 0323 323 INDIAN HILLS 0325 325 HILLSBORO-ISLANDS 0327 327 BROWN MIDDLE SCHOOL 0328 328 FARMINGTON VIEW 0329 329 CENTURY SCHOOL 0331 331 PORTLAND/BARNES 0332 332 ORENCO STATION | 477 570 11 12 646 624 0 0 | 5 0 6 0 5 0 5 0 7 0 7 0 8 0 | 491 16 627 1 503 2 589 2 488 | | ж 1 Дология 1 | |
| 0333 333 JOHN OLSEN 0335 335 JACKSON SCHOOL 0336 336 FAIRGROUNDS 0337 337 WALNUT ST 0338 338 CORNELIUS 0339 339 FOREST GROVE-EAST 0340 340 FOREST GROVE-WEST 0341 341 CORNELIUS-SCHEFFLIN | 568 680 778 849 572 584 753 894 703 816 773 1056 1111 1248 177 22 | 7 0 4 0 7 0 7 1 11 2 7 0 1 0 0 0 | 633 680 422 526 572 794 918 12 | | | |
| 0342 342 DAVID HILL RD 0343 343 MOOBERRY 0344 344 HILLSBORO CENTRAL 0345 345 W/HILLSBORO UNINCOR 0346 346 CORNELIUS/TUAL RIVE 0351 351 ALOHA PARK 0355 355 MEADOW PARK 0356 356 ALOHA-WEST 0357 357 HERITAGE PARK 0358 358 SEMINOLE ESTATES | R 41 40 411 432 545 820 295 378 306 337 | 0 0 6 1 6 0 1 0 0 0 5 2 6 0 3 0 0 0 2 0 | 18 724 516 6 38 361 581 335 286 | | | 320 DE GONMISSI |
| 0359 359 WATERHOUSE 0360 360 PHEASANT LANE 0361 361 MILLIKAN 0362 362 CEDAR HILLS 0363 363 BARNES RD 0364 364 MCDANIEL RD 0365 365 LEAHY RD 0366 366 WEST TUALATIN VIEW 0367 367 THOMPSON RD 0368 368 SOMERSET 0369 369 COLUMBIA AVE | 175 254 795 1077 479 543 167 249 689 1089 607 883 764 1173 636 1170 241 368 633 826 758 897 367 478 | 2 0 8 0 3 1 5 0 6 1 5 0 3 1 5 2 7 0 4 0 | 157 883 477 255 792 654 939 719 341 734 808 360 | | | A COUNTY OF |
| 0370 370 ROCK CREEK 0371 371 OAK HILLS 0372 372 RIDGEWODD SCHOOL 0374 374 JACOBSON RD 0375 375 PORTLAND CITY | 519 558 391 675 322 534 0 0 4 6 | 0 0 1 0 2 0 0 0 0 0 | 445 443 459 2 7 | | | Exhibit A-7 of 11 |

Exhibit A-7 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:20PM FROM | 1-WASHINGTON | COUNTY | ELECTI | ONS | | +5038465810 | • | T-748 | P 003/001 | F-33 | 7 |
|--|--------------|-------------|-------------------------|--------|---------------------|-------------------------------------|---|-------|-------------|--------------|-----------|
| NUMBERED KEY CANVASS | • | | Washin | • | | | | 01 f | icial Final | | |
| RUN DATE:11/27/06 03:47 PM | | | Genera Novemb | | | | | | REPORT | L52 | PAGE 0095 |
| Metro Councilor District 4 vote for 1 | | ŕ | VOTES | PEF | RCENT | | | | | VOTES | PERCENT |
| 01 = Tom Cox 02 = Kathryn Harrington 03 = WRITE-IN | | | 24.756 31,328 210 | | 3.98 5.65 .37 | 04 = OVER VOTES 05 = UNDER VOTES | | | | 15 24,506 | |
| (CONTINUED FROM PREVIOUS PAGE |) 01 | 02 | 03 | 04 | 05 | | | ъ., | | | |
| 0376 376 WESTVIEW 0377 377 BETHANY EAST | 390 567 | 507 | 5 | 1 | 464 | | | | | | |
| 0378 378 CANYON LN | 561 186 | 865 373 | 3 2 | 0 0 | 658 240 | | | | , | | |
| 0387 387 SUNSET CORRIDOR | 51 | 67 | 0 | Õ | 70 | | | | | | |
| 0394 394 CORNELIUS EAST | 5 | 4 | 0 | Û | 7 | | | | | | |
| 0407 407 NORTH BARNES | 153 | 2 50 | I | 0 | 211 | | | | | | |
| 0422 422 FG NORTH/UNINCORP | 44 | 46 | Û | Û | 40 | · | | | | | |
| 0439 439 PCC | 0 | 0 | 0 | 0 | 0 | . • | | | | | |
| 0440 440 HILLSBORD-SOUTH | 57 | 82 | Q | Q | 61 | | | | | | |
| 0443 443 JENKINS/BASELINE | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 0444 444 SPRINGVILLE | 379 | 456 | 1 | 0 | 469 | | | | | 1 - C | |
| 0447 447 BETHANY WEST 0452 452 JOHNSON/185TH | 394 408 | 624 516 | 2 5 | 1 0 | 402 442 | | | | | | |
| 0452 452 JOHNSON/165TH | 400 | 510 | 0 | 0 | 4442 | | | | | | |
| 0455 455 BASELINE/IBSHT 0456 456 NORTH FOREST GROVE | 4 | 2 | 1 | 0 | 11 | | | | | | |

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Exhibit A-8 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:21PM FR | OM-WASHINGTON COUNT | Y ELECTIONS | +5038465810 | T-748 P.005/008 F-337 |
|---|--|--------------------------------------|--|---|
| NUMBERED KEY CANVASS | | Washington County | , | Orficial Final |
| RUN DATE:11/27/06 03:47 PM | and the second sec | General Election November 7, 2006 | | REPORT-EL52 PAGE 0141 |
| Notice Nacausa 25 00 | | VOTES PERCENT | | VOTES PERCENT |
| Metro Measure 26-80 vote for 1 | | 00 475 55 46 | | 35 |
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| 0303 303 WITCH HAZEL 0304 304 BUTTERNUT | 26 55 814 843 | 08 | | |
| 0306 306 TANASBOURNE | 221 123 | 0 23 | | |
| 0307 307 WILLOW CREEK | 536 579 | 0 57 | | · |
| 0309 309 HAWTHORNE FARMS | 1138 780 | 1 128 | | |
| 0312 312 HAGG LAKE 0313 313 HILLSBORD-UNINCORP | 11 19 95 116 | 00 | | |
| 0313 313 HILLSDOKD-OWINCORF 0314 314 GLENCOE | 2 2 | 0 0 | | |
| 0318 318 MINTER BRIDGE | 809 957 | 0 92 | | |
| 0319 319 QUATAMA STREET | 330 275 | 0 28 | | |
| 0320 320 HAZELDALE | 697 757 | 2 87 | · · · · | |
| 0322 322 JACKTÓWN 0323 323 INDIAN HILLS | 8 28 909 898 | 03 294 | | |
| 0325 325 HILLSBORD-ISLANDS | 1 0 | 0 0 | | |
| 0327 327 BROWN MIDDLE SCHOOL | 860 877 | 0 107 | | |
| 0328 328 FARMINGTON VIEW | 7 5 | | | |
| 0329 329 CENTURY SCHOOL 0331 331 PORTLAND/BARNES | 919 1100 4 0 | 1 105 0 0 | | ·· . |
| 0332 332 ORENCO STATION | 849 743 | 0 75 | | |
| 0333 333 JOHN OLSEN | 1192 561 | 0 135 | | |
| 0335 335 JACKSON SCHOOL | 1037 1173 | 0 101 | | |
| 0336 336 FAIRGROUNDS 0337 337 WALNUT ST | 667 851 978 1086 | 0 67 0 117 | | |
| 0338 338 CORNELIUS | 716 1250 | 1 137 | · . | |
| 0339 339 FOREST GROVE-EAST | 1184 1249 | 1 196 | | |
| 0340 340 FOREST GROVE-WEST | 1344 1764 | 1 169 | | |
| 0341 341 CORNELIUS SCHEFFLIN 0342 342 DAVID HILL RD | 22 28 39 51 | 0 1 0 0 | | |
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| 0349 349 DIVISION STREET | 728 518 | 0 88 | | |
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| 0351 351 ALOHA PARK | 585 564 | 0 62 | | ·. |
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| DOGS DOS GOLDIBARI RAL | 70L TUJ | ы <i>4</i> т | | Exhibit A-9 of 11 Resolution No. 06-3745 |
| | · · · · | | Regional Resul | ts and Certified Copy of Abstract of Votes |

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:21PM FROM-W | ASHINGTON COUNT | Y ELECTIONS | +5038465810 | T-748 P.006/ | 008 F-337 |
|---|------------------------|--------------------------------------|-------------------------------------|--|---|
| NUMBERED KEY CANVASS | | Washington County | | Otficial Fi | าลไ |
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| Metro Measure 26-80 | | VOTES PERCENT | | | VOTES PERCENT |
| vote for 1 | | | | • | 25 |
| 01 - Yes 02 - No | | 83,175 55.16 67,621 44.84 | 03 - OVER VOTES 04 - UNDER VOTES | | 35 9,747 |
| (CONTINUED FROM PREVIOUS PAGE) | 01 02 | 03 04 | · · · | | |
| 0370 370 ROCK CREEK | 787 650 | 1 84 | · . | | |
| 0371 371 OAK HILLS | 884 547 791 460 | 0 79 | | | |
| 0372 372 RIDGEWOOD SCHOOL 0374 374 JACOBSON RD | 791 460 0 2 | 1 65 0 0 | | | • |
| 0375 375 PORTLAND CITY | 113 55 | 0 13 | | | |
| 0376 376 WESTVIEW | 709 565 | 0 93 | | | 1 |
| 0377 377 BETHANY EAST | 1077 863 | 0 147 | | | |
| 0378 378 CANYON LN | 526 239 | 0 36 | | | |
| 0379 379 HALL BLVD | 1233 912 | 1 139 | | | |
| 0380 380 HIGHLAND PARK | 840 707 | 0 100 | | ана. Спорта страна | |
| 0381 381 BEAVERTON/CENTER ST 0382 382 GREENWAY | 761 427 1046 664 | 0 89 0 99 | | | |
| 0383 383 BEAVERTON-HILLSDALE | 644 297 | 0 51 | | | |
| 0384 384 GARDEN HOME | 1057 580 | 0 89 | | | |
| 0385 385 PORTLAND GOLF CLUB | 1263 658 | 1 158 | | | |
| 0386 386 RALEIGH PARK | 1680 777 | 0 134 | | | |
| 0387 387 SUNSET CORRIDOR | 98 76 | 0 14 | | | |
| 0388 388 WHITFORD | 81 31 | 0 2 | | | |
| 0389 389 SEXTON MOUNTAIN 0390 390 SOUTHRIDGE | 1137 1029 1284 1047 | 0 136 1 156 | | | |
| 0391 391 PORTLAND CITY | 109 54 | 0 15 | | | |
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| 0393 393 MONTCLAIR | 277 125 | 0 19 | | | |
| 0394 394 CORNELIUS EAST | 69 | 01 | | . <u>X</u> | |
| 0395 395 MURRAY HILL | 832 638 | 0 102 | , , | ~. | |
| 0396 396 DURHAM 0397 397 BULL MOUNTAIN | 308 219 929 788 | 0 26 0 139 | | | |
| 0398 398 COOPER MOUNTAIN | 209 297 | 0 139 0 21 - | | | |
| 0399 399 METZGER | 718 550 | 3 69 | | | |
| 0400 400 WASHINGTON SQUARE | 846 627 | 0 117 | | | |
| 0401 401 MAYO STREET | 773 420 | 1 63 | | | |
| 0402 402 TIGARD/WALNUT ST | 369 285 | 0 32 | | | · |
| 0403 403 TIGARD/GAARDE ST | 1309 1140 | 0 160 | | • | |
| 0404 404 FOWLER SCHOOL 0405 405 TWALITY SCHOOL | 865 743 | 0 83 | | | |
| 0405 405 WALLITT SCHOOL 0406 406 TIGARD CITY HALL | 1419 970 1052 752 | 0 149 0 110 | | | |
| 0407 407 NORTH BARNES | 377 213 | 0 25 | | | / |
| 0408 408 SUMMERFIELD | 1722 1334 | 0 262 | | | |
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| 0410 410 BEEF BEND RD | 571 463 | 1 90 | | من المتعلم تعادية المراجع ا | 11 1.ª Alt |
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| 0415 415 BEEF BEND/131ST | 198 158 | 0 32 | | | |
| 0416 416 SUMMERLAKE-EAST | 551 453 | 1 68 | | 1 E 2 / 1 | 13155 \$ |
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| 0418 418 HART ROAD | 92 130 | | | | S. S. A. |
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| 0422 422 FG NORTH/UNINCORP | 43 74 | 0 13 | | | |
| 0423 423 TUALATIN-NORTH | 937 577 | 0 126 | · · | · · | |
| 0424 424 CENTRAL SHERWOOD CITY | 1158 1243 | 0 202 | | Υ | • |
| 0425 425 SHERWOOD-UNINCORP | 17 55 | 0 5 | | | Exhibit A-10 of 11 |
| | | | | Res | olution No. 06-3745 |

Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

| NOV-27-2006 05:21PM FROM-WAS | SHINGTO | COUNTY | (ELEC | TIONS | +5038465810 | | T-748 | P.007/008 | F-33 | 7 |
|--------------------------------|---------|--------|--------|-----------------------------|------------------|---|-------|-------------|-------|-----------|
| NUMBERED KEY CANVASS | | | | ington Coun ral Election | | | 01 fi | icial Final | | |
| RUN DATE:11/27/06 03:47 PM | | | | mber 7. 200 | | | _ · | REPORT-EL | 52 | PAGE 0143 |
| | | | VOT | ES PERCENT | | | | | VOTES | PERCENT |
| Metro Measure 26-80 | | | | | | | | | | |
| vote for 1 | | | | | | | | | | |
| 01 - Yeş | | | 83.1 | | 03 = OVER VOTES | 4 | | | 35 | |
| 02 - No | | | 67,6 | 21 44.84 | 04 = UNDER VOTES | | | | 9,747 | |
| (CONTINUED FROM PREVIOUS PAGE) | 01 | 02 | 03 | 04 | ₩ | | | | | |
| 0426 '426 GRONER | 22 | 33 | 0 | 2 | | | | | | |
| 0427 427 SCHOLLS | 0 | Ď | D | õ | | | | | | |
| 0428 428 TUALATIN-WEST | 386 | 304 | ĩ | 72 | | | | | | |
| 0429 429 MILLER HILL | 590 | 523 | Ď | 69 | | | | | | |
| 0432 432 WILSONVILLE | 69 | 31 | ŏ | 5 | | | | | | |
| 0433 433 ED BYROM SCHOOL | 836 | 601 | õ | 100 | | | | | | |
| 0434 434 ERROL HASSELL | 1079 | 965 | ı 1 | 108 | | | | | | |
| 0435 435 SE SHERWOOD CITY | 1103 | 1231 | õ | 170 | • | | | | | |
| 0436 436 TUALATIN CITY | 510 | 510 | õ | 80 | | | | | | |
| 0437 437 HAZELBROOK | 24 | 16 | ŏ | 1 | | | | | | |
| 0438 438 SE COUNTY | 139 | 203 | ŏ | 27 | | | | | | |
| 0439 439 PCC | 0 | 0 | Ő | 0 | | | | | | |
| 0440 440 HILLSBORD-SOUTH | 86 | 99 | Ő | 15 | | | | | | |
| 0441 441 PORTLAND CITY SOUTH | 27 | 15 | Ő | 2 | | | | | | |
| 0442 442 KEMMER RD | 248 | 243 | õ | 26 | | | | | | |
| 0443 443 JENKINS/BASELINE | 0 | 0 | õ | 0 | | | | | | |
| 0444 444 SPRINGVILLE | 684 | 530 | ĩ | 90 | | | | | | |
| 0445 445 SCHOLLS HTS N | 180 | 192 | ō | 27 | | | | | | |
| 0446 446 LOMBARD | 407 | 311 | ī | 46 | | | | | | |
| 0447 447 BETHANY WEST | 717 | 618 | ō | 88 | | | | | | |
| 0448 448 CEDAR HILLS | 112 | 50 | Õ | 19 | | | | | | |
| 0449 449 CANYON/217 | 15 | 6 | Ō | 3 | | | | | | |
| 0451 451 GRABHORN | 161 | 203 | Õ | 16 | | ÷ | | | | |
| 0452 452 JOHNSON/185TH | 676 | 602 | õ | 93 | | | | | | |
| 0453 453 BASELINE/185TH | . 7 | 5 | Ō | Ő | | | | · | | |
| 0454 454 BULL MT SPLIT | 113 | 84 | ŏ | ğ | | | | | | |
| 0455 455 S TIGARD/PACIFIC HWY | 3 | 4 | Ő | ō | | | | | | |
| 0456 456 NORTH FOREST GROVE | 6 | 12 | ŏ | Ő | | | | | | |
| 0457 457 NW SHERWOOD CITY | 549 | 588 | Ő | 82 | | | | | | |

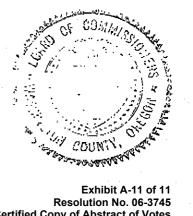


Exhibit A-11 of 11 Resolution No. 06-3745 Regional Results and Certified Copy of Abstract of Votes for the Metro Area November 7, 2006 General Election

IN CONSIDERATION OF RESOLUTION NO. 06-3745, FOR THE PURPOSE OF ACCEPTING THE NOVEMBER 7, 2006 GENERAL ELECTION ABSTRACT OF VOTES FOR METRO

Date: December 4, 2006

Prepared by: Dan Cooper, Metro Attorney

BACKGROUND

On March 9, 2006, the Metro Council approved, adopted and certified Resolution No. 06-3672B on March 9, 2006 (For the Purpose of Submitting to the Voters of the Metro Area a General Obligation Bond Indebtedness in the Amount of \$227.4 Million to Fund Natural Area Acquisition and Water Quality Protection) ("2006 Natural Areas Bond Measure"), and it was referred by the Metro Council to the Metro Area voters on the November 7, 2006 General Election as Ballot Measure 26-80;

On May 16, 2006, a Primary Election was held in the State of Oregon. The nonpartisan candidates for Metro Council President; Metro Councilors for Subdistricts 1, 2 and 4; and Metro Auditor appeared on the Primary Election.

Metro accepted the May 16, 2006 Primary Election Abstract of Votes via Resolution No. 06-3705, wherein the voters of the Metro Area elected:

- 1. David Bragdon as Metro Council President;
- 2. Rod Park as Metro Councilor for Subdistrict 1;
- 3. Brian Newman as Metro Councilor for Subdistrict 2;
- 4. Tom Cox and Kathryn Harrington as candidates for Metro Councilor Subdistrict 4; and
- 5. Suzanne Flynn as Metro Auditor Officer.

Pursuant to ORS 268, the position for Metro Councilor, Subdistrict 4, and Ballot Measure 26-80 for Metro appeared on the November 7, 2006 General Election in accordance with ORS Chapter 249;

As required by the State of Oregon Law, ORS 268 and ORS 249, ORS 255.295 requires that the Multnomah County Elections Division notify Metro of the official Abstract of Votes for the Metro Area. Metro Code Title IX Elections requires Metro to accept the results of the official Abstract of Votes for the Metro Area encompassing the Counties of Multnomah, Clackamas and Washington, State of Oregon.

ANALYSIS/INFORMATION

- 1. Known Opposition: None.
- 2. Legal Antecedents: ORS 268, ORS 249; ORS 255.295; and Metro Code Title IX.
- **3.** Anticipated Effects:
 - A. That the Metro Council hereby accepts the results of the November 7, 2006 General Election.

- B. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington for the position of Metro Councilor Officer for a term commencing on January 1, 2007 and ends on January 2, 2011.
- C. That the voters of the Metro Area have approved Metro's 2006 Natural Areas Bond Measure, Ballot Measure 26-80 on November 7, 2006.
- 4. **Budget Impacts**: Immediate implementation of Ballot Measure 26-80 prior to the sale of bonds may require Metro Council action. All expenditures are reimbursable from bond proceeds when bonds are sold.

RECOMMENDED ACTION

Council President David Bragdon and the Metro Council recommend the adoption of Resolution No. 06-3745.



MULTNOMAH COUNTY OREGON

DEPARTMENT OF COMMUNITY SERVICES JOHN KAUFFMAN, DIRECTOR OF ELECTIONS 1040 SE MORRISON ST PORTLAND, OREGON 97214 (503) 988-3720 Phone (503) 988-3719 Fax Web site: <u>www.mcelections.org</u> BOARD OF COUNTY COMMISSIONERS DIANE LINN • CHAIR OF THE BOARD MARIA ROJO de STEFFEY • DISTRICT 1 COMMISSIONER SERENA CRUZ-WALSH • DISTRICT 2 COMMISSIONER LISA NAITO • DISTRICT 3 COMMISSIONER LONNIE ROBERTS • DISTRICT 4 COMMISSIONER

District,

MEMORANDUM

Date:November 27, 2006To:Special District Election AuthorityFrom:Eric SampleSubject:Canvass of Votes

ORS 255.295 provides for the district election authority to canvass the official abstract of votes cast for members of the district board and to cause the election officer to issue certificates of election to the winners.

Please read carefully and complete this form. Using the enclosed envelope, return the form promptly so certificates of election may be mailed to the newly elected board members. **Elected board members cannot take office until the certificates of election have been issued.**

The district election authority for $\underline{/2e+2}$ in accordance with ORS 255.295, has canvassed the abstract of votes cast on November 7, 2006 for members of the district board.

It has been determined those persons having received the highest number of votes are qualified and the election officer of Multnomah County is hereby instructed to issue certificates of election to said persons. (Any exceptions are noted below.)

8 Decenter 2006

Signature of district election authority

600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1700 | FAX 503 797 1797



METRO

December 18, 2006

John Kauffmann, Director of Elections Multnomah County Elections Division State of Oregon 1040 SE Morrison Street Portland, Oregon 97214

Re: November 7, 2006 General Election Abstract of Votes

Dear Mr. Kauffmann:

On December 14, 2006, the Metro Council passed Resolution No. 06-3745, For the Purpose of Accepting the November 7, 2006 General Election Abstract of Votes for Metro. A certified copy of the resolution signed by Metro is enclosed.

Pursuant to ORS 255.295, we are also enclosing an original executed form signed and acknowledged by Metro to cause you as the Election Officer, to issue Certificates of Election to those persons receiving the highest votes and are qualified to serve as noted below for the term beginning January 1, 2007 and ending on January 2, 2011, as follows:

Metro Council President Metro Councilor, Subdistrict 1 Rod Park Metro Councilor, Subdistrict 2 Brian Newman Metro Councilor, Subdistrict 4 Kathryn Harrington Metro Auditor Officer

David Bragdon Suzanne Flynn

Very truly yours,

David Bragdon

Metro Council President

DB/sm Enclosures

Christina M. Billington, Metro Council Clerk cc: Daniel B. Cooper, Metro Attorney Becky Shoemaker, Metro Council Archivist