AGENDA

600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1542 | FAX 503 797 1793



Agenda

MEETING: METRO COUNCIL REGULAR MEETING

DATE: April 5, 2001 DAY: Thursday TIME: 2:00 PM

PLACE: Metro Council Chamber

CALL TO ORDER AND ROLL CALL

- 1. INTRODUCTIONS
- 2. CITIZEN COMMUNICATIONS
- 3. EXECUTIVE OFFICER COMMUNICATIONS
- 4. AUDITOR COMMUNICATIONS
- 5. MPAC COMMUNICATIONS
- 6. LEGISLATIVE UPDATE
- 7. COMMITTEE CHAIR REPORTS
- 8. CONSENT AGENDA
- 8.1 Consideration of Minutes for the March 22, 2001 Metro Council Regular Meeting.
- 9. ORDINANCES FIRST READING
- 9.1 **Ordinance No. 01-896**, Amending the FY 2000-01 Budget and Appropriations Schedule for the Purpose of Transferring \$20,000 from the General Fund Contingency to Interfund Transfers to Fund Costs Related to Council Redistricting; and Declaring an Emergency.
- 9.2 **Ordinance No. 01-897**, For the Purpose of Amending the Metro Code Chapter 5.02 to Extend the Sunset Date for the Regional System Fee Credit Program to June 30, 2001.
- 9.3 **Ordinance No. 01-898**, For the Purpose of Amending the Metro Code Chapter 5.02 to Replace the Litter Control Surcharge at Metro Transfer Stations with a Surcharge based on weight of the Unsecured Load.

10. RESOLUTION

10.1 **Resolution No. 01-3042,** For the Purpose of Authorizing the Executive McLain Officer to Grant a Metro Solid Waste Facility License to American Compost and Recycling, L.L.C. 10.2 **Resolution No. 01-3043**, For the Purpose of Authorizing the Executive Monroe Officer to Grant a Metro Solid Waste Facility License to Pacific Land Clearing and Recycling Center II. 10.3 **Resolution No. 01-3044**, For the Purpose of Authorizing the Executive Monroe Officer to Grant a Metro Solid Waste Facility License to Pacific Land Clearing and Recycling Center I. 10.4 Resolution No. 01-3045, For the Purpose of Authorizing the Executive McLain Officer to Grant a Metro Solid Waste Facility License to Roofgone. 10.5 Resolution No. 01-3050, For the Purpose of a Peace Initiative which Burkholder will Coincide with the World Peace Conference, the Statewide Sabbath of Peace, the Visit of the Dalai Lama to Portland, and the Governor's

11. COUNCILOR COMMUNICATION

Executive Order on Peace.

ADJOURN

Cable Schedule for April 5, 2001 Metro Council Meeting

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
(4/8)	(4/9)	(4/10)	(4/11)	(4/5)	(4/6)	(4/7)

CHANNEL 11						2:00 P.M.	
(Community Access							
Network) (most of							
Portland area)							
CHANNEL 21	7:00 P.M.	1:00 A.M.		7:00 P.M.	1:00 A.M		
(TVCA)					(previous		
(Washington Co., Lake					meeting)		
Oswego, Wilsonville)							
CHANNEL 30	7:00 P.M.	1:00 A.M.		7:00 P.M.	1:00 A.M		
(TVCA)					(previous		
(NE Washington Co. –					meeting).		
people in Wash. Co. who							
get Portland TCI)							
CHANNEL 30		POSSIBLE					
(CityNet 30)		2:00 P.M.					
(most of Portland area)		(previous					
		meeting)					
CHANNEL 30	8:00 A.M.		8:00 A.M.	1:00 P.M.	2:00 P.M.	8:00 A.M.	11:00 P.M.
(West Linn Cable Access)	(previous		(previous	(previous	(previous	(previous	(previous
(West Linn, Rivergrove,	meeting)		meeting)	meeting)	meeting)	meeting)	meeting)
Lake Oswego)							
CHANNEL 33	4:00 P.M.					10:00 P.M.	9:00 A.M.
(ATT Consumer Svcs.)	(previous					(previous	(previous
(Milwaukie)	meeting)					meeting)	meeting)

PLEASE NOTE THAT ALL SHOWING TIMES ARE TENTATIVE BASED ON THE INDIVIDUAL CABLE COMPANIES' SCHEDULES. PLEASE CALL THEM OR CHECK THEIR WEB SITES TO CONFIRM SHOWING TIMES.

Portland Cable Accesswww.pcatv.org(503) 288-1515Tualatin Valley Cable Accesswww.tvca.org(503) 629-8534West Linn Cable Accesswww.ci.west-linn.or.us/wltvsked(503) 722-3424Milwaukie Cable Access(503) 654-2266

Agenda items may not be considered in the exact order. For questions about the agenda, call Clerk of the Council, Chris Billington, 797-1542. Public Hearings are held on all ordinances second read and on resolutions upon request of the public. Documents for the record must be submitted to the Clerk of the Council to be considered included in the decision record. Documents can be submitted by email, fax or mail or in person to the Clerk of the Council. For assistance per the American Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office).