

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF CONFIRMING THE)	RESOLUTION NO. 07-3788
APPOINTMENT OF SEGENI MUNGAI TO THE)	
METRO COMMITTEE FOR CITIZEN)	Introduced by Council President David
INVOLVEMENT (MCCI))	Bragdon
)	

WHEREAS, the Metro Charter calls for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

WHEREAS, Section 28 (1) of the Metro Charter states that the Metro Office of Citizen Involvement (MCCI) is created to develop and maintain programs and procedures to aid communication between citizens and the Metro Council; and

WHEREAS, the Metro Council has created MCCI (Metro Code Section 2.19.100); and

WHEREAS, there are several vacancies in MCCI membership with one appointment to be made in an at-large position; and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination by MCCI of citizen Segeni Mungai (Exhibit A) for a two-year term, beginning May 8, 2007, and;

WHEREAS, the Council President has appointed citizen Segeni Mungai to serve on MCCI representing the region at-large, subject to Metro Council confirmation; now therefore

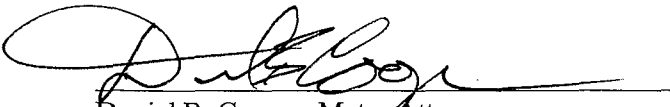
BE IT RESOLVED that the Metro Council confirms the appointment of Segeni Mungai as a member of MCCI.

ADOPTED by the Metro Council this 3rd day of May 2007.

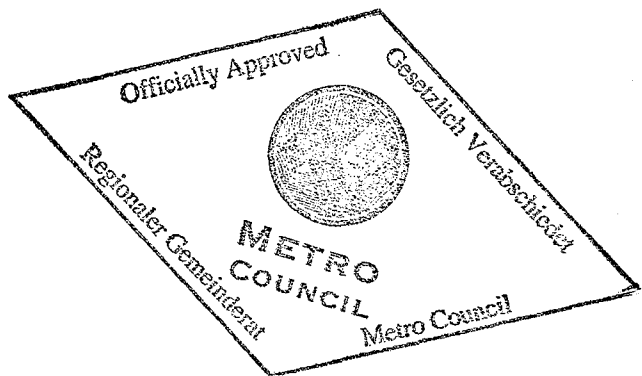


David L. Bragdon, Council President

Approved as to Form:



Daniel B. Cooper, Metro Attorney





METRO

Application for the Metro Committee for Citizen Involvement

About Us

The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities. As such, MCCI is an advisory committee and does not participate in policy-setting.

Biographical Information

Name SEGENI M. MUNGAI		Date 02.07.2006	
Address P.O. BOX 25557		City PORTLAND	State Zip Code OR 97298
Email address Segeni.mungai@gmail.com		Phone number 503.863.9945	
Occupation		Place of Employment N/A	

Council District/County of Residence
COUNCIL DISTRICT 4 / WASHINGTON CTY

Education

Please check highest level completed:

- Elementary School (Grades 1-5)
- Middle School (Grades 6-8)
- High School (Grades 9-12)
- Some College
- College
- Post-Graduate

Employment

Additional employment and/or work experience

**KEYBANK OR - CUSTOMER SVC &
BANK TELLER / VAULT TELLER & SALES &
SVC; ~~DEPT~~**

Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.

**TRK (TUALATIN RIVER KEEPERS), CLF (COALITION FOR A LIVABLE FUTURE)
LIVABLE PLACE, OLCV (OR LEAGUE of CONSERVATION VOTERS)**

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

KRISTIN R. FREITAG - PR DIRECTOR
JILL FUGLISTER - EXECUTIVE DIRECTOR

Subcommittees

Occasionally the MCCI breaks into subcommittees to work on special projects. Please check any topics that you are interested in, and describe why you think those issues are important.

Community Planning (Land Use/Transportation)

Parks and Greenspaces

Solid Waste and Recycling

Being responsible for the quality of life means includes cleaning up after ourselves. Recycling adds value to products partially used and still have more use. Reducing solid waste and finding possible alternatives creates further use than the landfill

Time Commitment

The MCCI meets the first Wednesday of the month from 6 to 8 p.m. In addition, MCCI members are strongly encouraged to be active in their communities, reporting back to MCCI about issues of mutual interest, and to keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?

Yes
 No

Potential Conflicts

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

Optional: Attach resumé

Segeun Kim
Signature

02.07.2026
Date

For further general information, call the Metro Office of Citizen Involvement at (503) 797-1539. To receive assistance per the Americans with Disabilities Act, call the Metro Office of Citizen Involvement at (503) 797-1539 or Metro TDD at (503) 797-1804.

Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the appointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people, especially those who are under represented in public involvement.

Please return to:
Metro Office of Citizen Involvement
600 NE Grand Avenue
Portland, OR 97232
(503) 797-1639
fax: (503) 797-1799
email: mcci@metro.dst.or.us
www.metro-region.org

LIVABLE PLACE

...incorporating natural systems into the built environment to improve health and enhance quality of life

mailing address:
P.O. Box 5997
Portland, OR 97228

Telephone: 503.248.0104
Facsimile: 503.248.0105
inbox@livableplace.org

street address:
3926 N. Vancouver Avenue
Portland, OR 97227

November 5, 2006

Re: Letter of recommendation for Segeni Mungai

I met Segeni Mungai as a participant in Green Drinks, the monthly meeting of individuals concerned with issues of sustainability in the Portland area. I was struck by his outgoing yet serious nature. He was dedicated to the preservation of water quality. He seemed to see in such a networking event as much an opportunity to advance this cause as to meet others that shared his concerns.

I am a founding board member of Livable Place, a small non-profit dedicated to promoting natural landscaping and reducing pollution. On several occasions, Segeni has volunteered for this organization. He has hung posters, passed out flyers and assisted at screenings during the PINE Film Festival in January and February of this year. He and I also volunteered at last year's "Laugh for Livability," a fund- and consciousness-raising event of Coalition for a Livable Future.

Segeni has spoken passionately of his concerns about livability in his native Kenya, particularly recycling and waste disposal. This meshes with his concerns for water purity and pollution reduction. He always seems to be learning, networking and sharing his ideas. He is dedicated to the ideals of sustainable societies and to the health and well-being of the community. I feel that his friendly, persuasive nature suits him perfectly for a public place--as leader, teacher and counselor. I believe that he would be a great asset to your organization and its mission. If you have any questions, please contact me at 503-810-1145.

Sincerely,

Kristin R. Freitag

STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 07-3788, FOR THE PURPOSE OF CONFIRMING THE APPOINTMENT OF SEGENI MUNGAI TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT.

Date: April 17, 2007

Prepared by: Cheryl Grant

BACKGROUND

The Metro Committee for Citizen Involvement (MCCI) has continued to attempt to fill its vacancies. MCCI has actively recruited new members, including soliciting stakeholders and local leaders for nominees, notifying agency staff, and advertising on a weekly basis.

Segeni Mungai resides in District 4. The MCCI Membership Committee has recommended Mr. Mungai for an at-large position on the committee, citing his interest in environmental and recycling issues and community planning. Mr. Mungai's application to the committee is attached to Resolution 07-3788 as Exhibit A.

ANALYSIS/INFORMATION

1. Known Opposition

None.

2. Legal Antecedents

Section 28(1) of the Metro Charter and Metro Code Section 2.19.100, adopted on November 9, 2000, states that the Metro Office of Citizen Involvement (MCCI) is created to develop and maintain programs and procedures to aid communication between citizens and the Metro Council; and Ordinance No. 00-860A (For the Purpose of Adding a New Chapter 2.19 to the Metro Code Relating to Advisory Committees).

3. Anticipated Effects

That a new member will be appointed to MCCI.

4. Budget Impacts

None.

RECOMMENDED ACTION

Staff recommends the adoption of Resolution No. 07-3788.