6 0 0 NORTHEAST GRAND AVENUE PORTLAND, OREGON 97232 2736 FAX 503 797 1797



DATE: May 3, 2007

TO: Metro Council

Agency Staff

FROM: Becky Shoemaker, Metro Records Officer

RE: METRO COUNCIL ACTION UPDATE FOR THURSDAY, May 3, 2007

COUNCILORS PRESENT: David Bragdon (Council President), Rod Park, Kathryn Harrington, Carl Hosticka, Robert Liberty, Brian Newman

COUNCILORS ABSENT: Rex Burkholder (excused)

AGENDA ITEM	ACTION TAKEN
CONSENT AGENDA	
Consideration of Minutes for the April 26, 2007 Metro	Minutes of the April 26, 2007
Council Regular Meeting	Regular Council meeting were
	adopted without revision.
	5 Yes/0 No/1 Abstain [Liberty]
	[Burkholder excused]
Resolution No. 07-3788 : For the Purpose of Confirming the	Adopted [Park]
Appointment of Segeni Mungai to Metro Committee for	6 Yes/0 No/0 Abstain
Citizen Involvement (MCCI)	[Burkholder excused]
ORDINANCES – FIRST READING	
Ordinance No. 07-1146: For the Purpose of Amending	Assigned to Council.
Metro Code Chapter 5.02 to Establish Metro's Charges For	
Household Hazardous Waste, and to Establish Metro's	
Solid Waste Disposal Charges and System Fees For Fiscal	
Year 2007-08	
ORDINANCES – SECOND READING	
Ordinance No. 07-1144: Adopting the Annual Budget For	Continued.
Fiscal Year 2007-08, Making Appropriations, Levying Ad	
Valorem Taxes, and Declaring an Emergency	
[Public Hearing and Budget Amendments]	

AGENDA ITEM	ACTION TAKEN
RESOLUTIONS	
Resolution No. 07-3789 : For the Purpose of Approving the	Removed from agenda.
Year 18 Metro and Local Government Annual Waste	
Reduction Plan (Fiscal Year 2007-08)	
Resolution No. 07-3794 : Approving the FY 2007-08 Budget	Adopted [Park/Hosticka]
and Transmitting the Approved Budget to the Tax	6 Yes/0 No/0 Abstain
Supervising and Conservation Commission	[Burkholder excused]
Resolution No. 07-3806: Designating Council Projects and	Adopted [Liberty/Newman]
Confirming Lead Councilors and Council Liaisons For the	6 Yes/0 No/0 Abstain
Nature in Neighborhoods Capital Grant Program and	[Burkholder excused]
Public Opinion Research For Conservation	
Education/Regional Parks Network	

PLEASE NOTE: Official copies of these records will be available next week in electronic format via **TRIM WebDrawer**. Please contact me at ext. 1740 if you need assistance using TRIM WebDrawer.

Next Metro Council Action Update: May 10, 2007