#### BEFORE THE METRO COUNCIL

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FOR THE PURPOSE OF CONFIRMING THE APPOINTMENT OF CHRIS DUFFY, ROBIN PLANCE, MICHAEL SALVO AND DORETTA SCHROCK TO THE NORTH PORTLAND REHABILITATION AND ENHANCEMENT COMMITTEE (NPREC) **RESOLUTION NO. 07-3814** 

Introduced by David Bragdon, Council President

WHEREAS, Metro Code Chapter 2.19.140 provides for a North Portland Rehabilitation and Enhancement Committee (NPREC); and

WHEREAS, Metro Code 2.19.140(b) authorizes seven citizen representatives for NPREC membership; and

WHEREAS, vacancies have occurred in the NPREC membership; and

WHEREAS, Metro Code Chapter 2.19.030 states that advisory committee members are limited to two consecutive two-year terms; and

WHEREAS, the Council President has appointed Chris Duffy to the position of Arbor Lodge neighborhood representative, Robin Plance to the position of St. Johns neighborhood representative, Michael Salvo to the position of University Park neighborhood representative and Doretta Schrock to the position of Kenton neighborhood representative, subject to confirmation by the Metro Council; now, therefore

BE IT RESOLVED, that the Metro Council confirms the appointments of Ms. Duffy, Mr. Plance, Mr. Salvo and Ms. Schrock to serve on the North Portland Rehabilitation and Enhancement Committee.

ADOPTED by the Metro Council this 10 day of man, 2007. David Bragdon, Council President

Approved as to Form: Gesetzlich Verabschiedet Officially Approved Cooper, ttornev Regionaler Gemeinderat M:\rem\od\projects\Legislation\2007\073814NPREC Res.doc METRO COUNCIL

#### **STAFF REPORT**

# IN CONSIDERATION OF RESOLUTION NO. 07-3814 FOR THE PURPOSE OF CONFIRMING THE APPOINTMENTS OF CHRIS DUFFY, ROBIN PLANCE, MICHAEL SALVO AND DORETTA SCHROCK TO THE NORTH PORTLAND REHABILITATION AND ENHANCEMENT COMMITTEE (NPREC)

Date: May 10, 2007

Prepared by: Karen Blauer

#### BACKGROUND

Four vacancies have occurred in the North Portland Rehabilitation and Enhancement Committee (hereinafter referred to has NPREC) membership. Metro Code Chapter 2.19.140, "North Portland Rehabilitation and Enhancement Committee (NPREC)," provides for the NPREC and subsection 2.19.140(b) authorizes representatives for Committee membership and representation criteria. The vacancies in the NPREC membership exist due to term limits for the members representing the Arbor Lodge, St. Johns, University Park and Kenton neighborhoods.

A process to fill the positions was launched on March 26, 2007 with a mailing sent to approximately 450 individuals residing in the enhancement boundary and to neighborhood groups, business associations and the North Portland Neighborhood Service Office. A letter from Rex Burkholder, Metro Councilor and North Portland Enhancement Committee chair, requested that candidates complete and return an application to Metro by April 23, 2007. A separate letter to North Portland neighborhood association chairs was sent to request help recruiting new members. An advertisement was placed in two local newspapers. The application was posted on Metro's web site. (See a copy of the mailing, letter and advertisement as attachments 1 - 4.)

A review panel was selected to consider applicants. The panel was comprised of Susan Landauer (neighborhood activist and former member of the enhancement committee from Portsmouth neighborhood), Alan Holzapfel (neighborhood activist and former member of the enhancement committee from Arbor Lodge neighborhood), and Tom Griffin-Valade (North Portland Neighborhood Office District Coordinator).

Two candidates applied for the St Johns neighborhood position; one for the Arbor Lodge, University Park and Kenton positions. The review panel considered candidate's applications using an evaluation form. The panel recommends the appointment of Chris Duffy (Arbor Lodge), Robin Plance (St. Johns), Michael Salvo (University Park) and Doretta Schrock (Kenton). All are well known for their work in the community. (See a copy of candidate's applications and the review panel's evaluation as attachments 5 – 9.).

#### ANALYSIS/INFORMATION

- 1. Known Opposition. There is no known opposition to the appointments of Mr. Ray and Ms. Duffy, Mr. Plance, Mr. Salvo or Ms. Schrock to the NPREC.
- 2. Legal Antecedents. Chapter 2.19 of the Metro Code Relating to Advisory Committees; Section 2.19.140 provides for a North Portland Rehabilitation and Enhancement Committee (NPREC) and sets forth guidelines for representation.
- 3. Anticipated Effects. Adoption of this resolution would confirm the appointments of Ms. Duffy, Mr. Plance, Mr. Salvo and Ms. Schrock to the NPREC.
- 4. Budget Impacts. There are no known costs associated with implementation of this legislation.

#### **RECOMMENDED ACTION**

David Bragdon, Council President, and Councilor Rex Burkholder, chair of the enhancement committee, recommend adoption of this Resolution to confirm the appointments of Chris Duffy, Robin Plance, Michael Salvo and Doretta Schrock to serve on the North Portland Rehabilitation and Enhancement Committee.

Dear North Portland resident:

Do you have an idea to help make your community greener, cleaner, safer or healthier? Metro has grants to help. Approximately \$45,000 is available for projects that benefit Arbor Lodge, Cathedral Park, Kenton, Overlook, Portsmouth, St. Johns and University Park neighborhoods.

Since it was established in the mid-1980s, Metro's North Portland enhancement grant program has awarded more than \$2 million to nearly 400 projects. There has never been a shortage of great project ideas that support the community's vision and respond to its unique blend of needs - from food distribution and nutrition education to health care clinics, a tool-lending library to free concerts in Cathedral Park. I hope you will consider this opportunity.

#### Grant writing skills and more!

#### 7 to 9 p.m. Monday, April 16<sup>th</sup>

It's not too late to reserve your place at a free grant-writing workshop offered by Metro at the Historic Kenton Firehouse, 8105 N. Brandon Ave. (diagonal from the Kenton Post Office; TriMet bus lines 6, 75). This session will include tips from successful grant applicants, time to network with others, information about wildlife and nature in your backyard, a coupon for MetroPaint and much more. Please call Karen Blauer to reserve your place at the workshop (503/797-1506).

#### Grant application deadline:

#### 5 p.m. Monday, May 21, 2007

Both the application and applicant information for the 2007-08 North Portland enhancement grant program are available now at the following locations: online (<u>www.metro-region.org/grants</u>), at Metro Regional Center (600 NE Grand Ave., Portland) and at North Portland Neighborhood Services office (2209 N. Schofield, Portland). Attached for your convenience, please find an electronic copy of both forms.

#### Want to help select projects to fund?

Metro is now recruiting residents of Arbor Lodge, Kenton, St. Johns and University Park neighborhoods to serve on Metro's grant selection committee. Are you interested? Attached for your convenience, please find an Appointment Interest Form. **Applications for committee membership are due at Metro by 9 a.m. Monday, April 23rd.** Send completed forms to Karen Blauer by email (<u>blauerk@metro.dst.or.us</u>) or by fax to (503) 797-1795.

I hope you will keep Metro grant funds in mind to help make North Portland an even-more vibrant, accessible and physically distinct place to live, work and play. Please share this information with others who maybe interested. Thank you.

Sincerely,

Rex Burkholder, Metro Councilor (District 5) Chair, North Portland Enhancement Committee Dear North Portland neighborhood leader:

Metro is recruiting a representative from Arbor Lodge, Kenton, St. Johns and University Park neighborhoods to serve a two-year term on the North Portland Enhancement Committee. Please consider people you believe would be good prospects for this special opportunity and encourage them to apply now. The application deadline is 9 a.m. Monday, April 23, 2007.

As Metro Councilor representing the area targeted to receive these funds, I chair the grant selection committee. The committee is comprised of seven citizen members. Typically, nominees are community activists who live in the neighborhood and are knowledgeable about the needs of their specific neighborhood and the community in general.

Committee members help solicit and review grant applications, and select a proposed slate of projects to fund. The committee meets two to three times per grant cycle - usually in June at Metro Regional Center in Northeast Portland.

Current and past committee members have commented that their work, though limited in scope and time commitment, is challenging and very rewarding. Since the program was established, more than \$2 million has funded 400 local projects in North Portland neighborhoods.

Nominees must complete the attached "appointment interest form" and send it to Karen Blauer (US mail to Metro 600 NE Grand Ave., Portland, OR 97232 or by email at <u>blauerk@metro.dst.or.us.</u>). The application deadline is 9 a.m. Monday, April 23. A selection panel headed by Tom Griffin-Valade, District Director of North Portland Neighborhood Services, will review applications and forward nominations for the Metro Council's confirmation.

For more information about committee work or Metro's community grants program, please call Karen Blauer, Metro community grants coordinator, at (503) 797-1506 or visit Metro's web page (<u>www.metro-region.org/grants</u>). Thank you for your consideration.

Rex Burkholder, Metro Councilor (District 5) Chair, North Portland Enhancement Committee

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Attachment 3 to Staff Report to Res 07-3814

#### **Metro Community Enhancement Grants**

# Apply now for funds

Have an idea to help make your community greener, cleaner, safer or healthier? Metro has grants to support North Portland projects that benefit Arbor Lodge, Cathedral Park, Kenton, Portsmouth, Overlook, St. Johns and University Park neighborhoods.

#### Grant-writing skills and more! 7 to 9 p.m. Monday, April 16

Get help from successful grant applicants, tips about wildlife and nature in your backyard, a coupon for MetroPaint and more.

#### Grant application deadline: 5 p.m. Monday, May 21, 2007

#### Want to help select projects to fund?

Now recruiting residents of Arbor Lodge, Kenton, St. Johns and University Park to serve on Metro's selection committee. Interested? Apply by Monday, April 23, 2007.

## Details available online at **www.metro-region.org/grants**

For more information, call Karen Blauer, community grants coordinator, at (503) 797-1506 or send e-mail to blauerk@metro.dst.or.us.





#### Attachment 4 to Staff Report to Res 07-3814 Metro Community Enhancement Grants

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#### Want to help select projects to fund?

Now recruiting residents of Arbor Lodge, Kenton, St. Johns and University Park to serve on Metro's selection committee. Interested? Apply by Monday, April 23, 2007.

For more information, call Karen Blauer, community grants coordinator, at (503) 797-1506 or send e-mail to blauerk@metro.dst.or.us.

## Details available online at **www.metro-region.org/grants**



ATTACHMENT 5 TO STAFF REPORT TO RES 07-3814



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COMMENTS (THIS SECTION TO BE FILLED OUT BY NOMINATION COMMITTEE ONLY):

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NAME CHRIS DUFFY	Date 4/22/2007		
Home Address: 7034 N. Maryland Ave Street	Portland City	OR State	97217 Zip
BUSINESS ADDRESS: SAME STREET	Сіту	State	Zip
Номе Рноле: 503-85-6440	Business Phone: E-Mail: chrisduff		
FAX NONE	Neighborhood Arb	OR LODGE	
THE FOLLOWING INFORMATION IS VOLUNTARY:			
Sex: Female	ETHNIC ORIGIN CAUG	CASIAN	
(METRO STRIVES FOR ETHNIC AND MINORITY BALANCE, AS WELL AS	S GEOGRAPHIC REPRESENTATIO	N, IN ITS MEMBERSHIP COM	IPOSITION.)
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HIGH SCHOOL

LIST MAJOR EMPLOYMENT AND/OR VOLUNTEER ACTIVITIES, BEGINNING WITH MOST RECENT (INCLUDING ALL EXPERIENCES YOU BELIEVE TO BE RELEVANT):

SMALL BUSINESS OWNER: CHAIR, ARBOR LODGE NEIGHBORHOOD ASSOCIATION; FORMER LAND USE COMMITTEE CHAIR; MEMBER INTERSTATE CORRIDOR ZONING REVIEW COMMITTEE; MEMBER ICURAC; PDC COMMUNITY ENHANCEMENT GRANTS COMMITTEE MEMBER; NORTH PORTLAND TRUST FUND COMMITTEE MEMBER ; MEMBER FRIENDS OF THE KENTON FIREHOUSE; FORMER NORTH PORTLAND REPRESENTATIVE TO THE POLICE CHIEF'S FORUM; PUBLIC SAFETY ACTION COMMITTEE STEERING COMMITTEE MEMBER; FORMER MEMBER I-5/DELTA PARK COMMUNITY ENHANCEMENTS COMMITTEE; CHIEF JOSEPH SCHOOL VOLUNTEER FUNDRAISER FOR PLAYGROUND EQUIPMENT PROJECT AND ART PROGRAM BENEFIT AUCTION.

HAVE YOU VOLUNTEERED FOR ANY MINORITY ORGANIZATIONS? NO BUT I WORK WITH GROUPS THAT BENEFIT MINORITY ORGANIZATIONS.

EXPERIENCE, SKILLS OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

<u>I HAVE SERVED AS CHAIR OF THE ARBOR LODGE NEIGHBORHOOD ASSOCIATION FOR THE LAST 2 ½ YEARS, HAVING</u> PREVIOUSLY BEEN VICE-PRESIDENT AND A BOARD MEMBER. IN THIS ROLE, I HAVE HAD THE OPPORTUNITY TO BECOME INFORMED ABOUT AND CONNECTED WITH MANY DIVERSE GROUPS WITHIN THE BROADER COMMUNITY. THIS HAS GIVEN ME INSIGHT INTO THE NEEDS AND INTERESTS OF THE NORTH PORTLAND NEIGHBORHOODS. REVIEWING APPLICATIONS ON OTHER GRANT COMMITTEES, I HAVE BEEN ABLE TO LEARN WHAT TYPE OF PROJECTS ARE PRIORITIES IN THE AREA AND WHICH HAVE THE BROADEST SUPPORT. I BELIEVE I CAN BE OPEN-MINDED AND FAIR IN MAKING EVALUATIONS.

OUTLINE YOUR REASONS AND INTERESTS IN APPLYING FOR AN APPOINTMENT:

I AM INTERESTED IN BRINGING IMPROVEMENTS TO NORTH PORTLAND IN A VARIETY OF WAYS AND THIS APPOINTMENT WOULD BE ONE MORE WAY TO DO SO. I AM WILLING TO WORK WITH ALL MEMBERS OF THE COMMUNITY TO BRING IN AS DIVERSE GROUP OF APPLICANTS AS POSSIBLE AND TO JUDGE EACH APPLICATION FAIRLY BASED ON ITS MERIT. I BELIEVE THIS IS AN IMPORTANT TIME FOR THE FUTURE OF NORTH PORTLAND WITH THE GROWTH AND CHANGES WE ARE NOW EXPERIENCING, PEOPLE'S INTEREST IN LIVABILITY ISSUES AND A STRONG INTEREST IN OUR ENVIRONMENT, AND I AM HONORED TO BE ABLE TO TAKE PART IN SHAPING SOME OF THE CHANGES.

4/22/2007

ATTACHMENT 6 TO STAFF REPORT TO RES 07-3814



APPLICATION FOR MEMBERSHIP

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NAME Robin Plance	DATE 4/17/0	7	
HOME ADDRESS: 9137 N Central STREET	Portland	<u>Oregon</u> State	<u>972</u> 03 <sub>ZIP</sub>
BUSINESS ADDRESS: 4421 NE Col. Blue STREET	Portland CITY	Dregon STATE	97218 ZIP
HOME PHONE: 503-240-1923 FAX 503-280-1890	BUSINESS PHONE: <u>503</u> E-MAIL: <u>rflanc</u> NEIGHBORHOOD <u>5</u>	@ halton	<u>co.</u> com
THE FOLLOWING INFORMATION IS VOLUNTARY:			
SEX: MALE	ETHNIC ORIGIN MUL		· · ····
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School (INCLUDE HIGH SCHOOL)	LOCATION	MAJOR OR DEGREE HS D'Oloman
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LIST MAJOR EMPLOYMENT AND/OR VOLUNTEER ACTIVITIES, BEGINNING WITH MOSTRECENT (INCLUDING ALL EXPERIENCES YOU BELIEVE TO BE RELEVANT): Goi -Halton Co -SJNA Chair -CDHC City of Greshan - PHCAG Chair - Charter Review Commission City of Portland Acso refer to attached sheet HAVE YOU VOLUNTEERED FOR ANY MINORITY ORGANIZATIONS? Not that I an awave EXPERIENCE, SKILLS OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT: I have worked with grant applicants, have applied for and recieved several grants in past. As PHCAG chair and STNA chair have worked with a wide and diverse groups and individuals. Have own my and understand the need for OWN Small business skills and leveraging resources. organizational attatched sheet 40 OUTLINE YOUR REASONS AND INTERESTS IN APPLYING FOR AN APPOINTMENT wide CAN rewing have such as the standing to the OMMUN need for new en mind and Creative ways to

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### List of employment and volunteer activities:

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Dates (from/to)	Activity	<b>Responsibilities</b>
2001/2002	St Johns Neighborhood Assoc.	Vice Chair. Fund raising, backup chair. Misc. activities within the community.
6-2001/present	The Halton Co.	Maintenance department.
1999/2001	CRInc.	Maintenance department.
1995/2001	<b>CDHC</b> City of Gresham	Advisory board member. CDBG/HUD applications.
1982/1994	Optimist Club of Gresham	<b>Committee Chair.</b> <b>Secretary/Treasure</b> <b>Vice President</b>
1991	ProHobby, Co-owner	Daily retail operations Implement sales & inventory controls.
1989	МНСС	A.A. Gen. Studies
1988	Fred Pryor Seminars	"How to Work with People"
1982/1987	AimCo Inc.	Supervisor of Project Administration.
1985/1987	<b>MHCC-Advisory Committees</b>	Computers in Business & Automation System Tech.
1981/1984	SBA Lecture Series (MHCC)	
1980	12 Week Plant Supervisor Manag	ement Program
1979/1982	United Foam Corp.	Supervisor, Maint. Dept. Safety Comm. Chair

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#### North Portland Enhancement Committee Application For Membership

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Name Michael Salvo		DATE APRIL 18	9, 2007	
Home Address: 4785 N. Yale		Portland	Or	97203
Street		CITY	State	ZIP
BUSINESS ADDRESS: SAME				
STREET		Сітү	STATE	ZIP
Номе Рноме: <u>503-285-3239</u>		Business Phone:	503-289-3534	
		E-MAIL: MIKENE	evie <b>71@</b> yahoo.com	
FAX 503-289-3534		Neighborhood	UNIVERSITY PARK	
The Following Information is Vol	LUNTARY:			
Seven Mare			Chuchan	
Sex: Male			Caucasian	
(METRO STRIVES FOR ETHNIC AND MINORITY BAL	ANCE, AS WELL AS GEOG	RAPHIC REPRESENTATION	I, IN ITS MEMBERSHIP COMPOSITI	ON.)
School (include high school)	LOCATION		Major or Degree	
ROOSEVELT HIGH SCHOOL	Portland or			

Klamath falls, or

VANCOUVER, WA

List major employment and/or volunteer activities, beginning with most recent (including all experiences you believe to be relevant):

22 YEARS, RODGERS INSTRUMENTS, HILLSBORO, OR, RET FACILITIES MGR. VOLUNTEER WITH SAIF HELPING EMPLOYERS TO IDENTIFY ERGONOMIC AND SAFETY RISKS IN THEIR OPERATIONS, VOLUNTEER FOR MEALS ON WHEELS, VOLUNTEER NEWSLETTER EDITOR AND BOARD MEMBER FOR NORTH PORTLAND BUSINESS ASSOC.

HAVE YOU VOLUNTEERED FOR ANY MINORITY ORGANIZATIONS? NO

EXPERIENCE, SKILLS OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

MANAGEMENT SKILLS INCLUDE GOOD LISTENING TECHNIQUES, GROUP DYNAMICS, FACILITATING GROUPS AND GROUP PROBLEM SOLVING. I AM A 60 YEAR RESIDENT OF UNIVERSITY PARK NEIGHBORHOOD, HELPED TO ORGANIZE UPNA AND WAS ITS FIRST PRESIDENT FOR 4 YEARS. I HAVE SERVED IN VARIOUS CAPACITIES ON ITS BOARD OVER THE YEARS. I BRING A BALANCED PERSPECTIVE WITHIN THE FRAMEWORK OF A LONG TERM RESIDENT OF NORTH PORTLAND.

OUTLINE YOUR REASONS AND INTEREST IN APPLYING FOR AN APPOINTMENT

I BELIEVE MORE CAN BE DONE IN A COLLABORATIVE WAY BETWEEN THE BUSINESS INTERESTS OF NORTH PORTLAND AND THE NEIGHBORHOODS THEY ARE A PART OF. THE PROJECTS THAT ARE FUNDED CAN SERVE AS A CATALYST, NOT ONLY FOR THE CONTINUED GROWTH AND LIVABILITY OF OUR COMMUNITY, BUT ALSO TO SPARK INTEREST AND VITALITY INTO OUR LOCAL BUSINESS DISTRICT WHICH IN TURN ADD BENEFITS BACK TO THE COMMUNITY. I AM VERY INTERESTED IN PROJECTS THAT WILL CONTINUE TO BRING INCREASED PRIDE AND SENSE OF COMMUNITY TO NORTH PORTLAND.

April 18, 2007

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#### North Portland Enhancement Committee Application For Membership

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HAVE YOU VOLUNTEERED FOR ANY MINORITY ORGANIZATIONS? NO

EXPERIENCE, SKILLS OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

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April 18, 2007

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#### North Portland Enhancement Committee Application For Membership

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Name Michael Salvo		DATE APRIL 18	9, 2007	
Home Address: 4785 N. Yale		Portland	Or	97203
Street		CITY	State	ZIP
BUSINESS ADDRESS: SAME				
STREET		Сітү	STATE	ZIP
Номе Рноме: <u>503-285-3239</u>		Business Phone:	503-289-3534	
		E-MAIL: MIKENE	evie <b>71@</b> yahoo.com	
FAX 503-289-3534		Neighborhood	UNIVERSITY PARK	
The Following Information is Vol	LUNTARY:			
Seven Mare			Chuchan	
Sex: Male			Caucasian	
(METRO STRIVES FOR ETHNIC AND MINORITY BAL	ANCE, AS WELL AS GEOG	RAPHIC REPRESENTATION	I, IN ITS MEMBERSHIP COMPOSITI	ON.)
School (include high school)	LOCATION		Major or Degree	
ROOSEVELT HIGH SCHOOL	Portland or			

Klamath falls, or

VANCOUVER, WA

List major employment and/or volunteer activities, beginning with most recent (including all experiences you believe to be relevant):

22 YEARS, RODGERS INSTRUMENTS, HILLSBORO, OR, RET FACILITIES MGR. VOLUNTEER WITH SAIF HELPING EMPLOYERS TO IDENTIFY ERGONOMIC AND SAFETY RISKS IN THEIR OPERATIONS, VOLUNTEER FOR MEALS ON WHEELS, VOLUNTEER NEWSLETTER EDITOR AND BOARD MEMBER FOR NORTH PORTLAND BUSINESS ASSOC.

HAVE YOU VOLUNTEERED FOR ANY MINORITY ORGANIZATIONS? NO

EXPERIENCE, SKILLS OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

MANAGEMENT SKILLS INCLUDE GOOD LISTENING TECHNIQUES, GROUP DYNAMICS, FACILITATING GROUPS AND GROUP PROBLEM SOLVING. I AM A 60 YEAR RESIDENT OF UNIVERSITY PARK NEIGHBORHOOD, HELPED TO ORGANIZE UPNA AND WAS ITS FIRST PRESIDENT FOR 4 YEARS. I HAVE SERVED IN VARIOUS CAPACITIES ON ITS BOARD OVER THE YEARS. I BRING A BALANCED PERSPECTIVE WITHIN THE FRAMEWORK OF A LONG TERM RESIDENT OF NORTH PORTLAND.

OUTLINE YOUR REASONS AND INTEREST IN APPLYING FOR AN APPOINTMENT

I BELIEVE MORE CAN BE DONE IN A COLLABORATIVE WAY BETWEEN THE BUSINESS INTERESTS OF NORTH PORTLAND AND THE NEIGHBORHOODS THEY ARE A PART OF. THE PROJECTS THAT ARE FUNDED CAN SERVE AS A CATALYST, NOT ONLY FOR THE CONTINUED GROWTH AND LIVABILITY OF OUR COMMUNITY, BUT ALSO TO SPARK INTEREST AND VITALITY INTO OUR LOCAL BUSINESS DISTRICT WHICH IN TURN ADD BENEFITS BACK TO THE COMMUNITY. I AM VERY INTERESTED IN PROJECTS THAT WILL CONTINUE TO BRING INCREASED PRIDE AND SENSE OF COMMUNITY TO NORTH PORTLAND.

April 18, 2007

DATE KB:clk siremiblauerigrantsinpeci2007-08 contractiapointm.frm.doc

ATTACHMENT 8 TO STAFF REPORT TO RES 07-3814



Nort

**MMITTEE** 

APPOINTMENT INTEREST FORM

 $\begin{tabular}{lllll} \hline \end{tabular} \label{eq:constraint} $$ Comments (This section to be filled out by nomination committee only): $$ The filled out by nomination committee only $$ Comments (This section to be filled out by nomination committee only): $$ The filled out by nomination committee only $$ Comments (This section to be filled out by nomination committee only): $$ The filled out by nomination committee only $$ The filled out by nomination committee only $$ The filled out by nomination committee only $$ The filled out by nomination committee on the filled out by $$ The filled$ 

NAME: DORETTA R SCHROCK DATE: 4/17/2007

HOME ADDRESS: 1921 N WINCHELL ST	PORTLAND	OR	97217
STREET	City	State	ZIP
BUSINESS ADDRESS:			
STREET	City	STATE	Zip
Home Phone: <u>503-737-1860</u> Business Phone: <u>50</u> FAX	<u>03-799-9144</u> E-Mail: <u>doretta@f</u> Neighborhood: <u>Ke</u>		
THE FOLLOWING INFORMATION IS VOLUNTARY:			
SEX: <u>Female</u> Ethnic Origin: <u>European</u>			
(METRO STRIVES FOR ETHNIC AND MINORITY BALANCE, AS WELL AS C	GEOGRAPHIC REPRESENTATIO	N, IN ITS MEMBERSHIP COMPOSIT	ION.)
SCHOOL (INCLUDE HIGH SCHOOL) I OCATION	N		

SCHOOL (INCLUDE HIGH SCHOOL	.) LOCATION	MAJOR OR DEGREE
MONTANA STATE UNIVERSITY	BOZEMAN MONTANA	M.S. COMPUTER SCIENCE
GOSHEN COLLEGE	GOSHEN INDIANA	B.A. PHYSICS
ALBANY UNION HIGH SCHOOL	ALBANY OREGON	

LIST MAJOR EMPLOYMENT AND/OR VOLUNTEER ACTIVITIES, BEGINNING WITH MOST RECENT (INCLUDING ALL EXPERIENCES YOU BELIEVE TO BE RELEVANT):

TRANSPORTATION SECURITY OFFICER: DEPARTMENT OF HOMELAND SECURITY; COMMUNITY OUTREACH AIDE II: CITY OF PORTLAND; VICE CHAIR/CHAIR/BOARD MEMBER: KENTON NEIGHBORHOOD ASSOCIATION; BOARD MEMBER: NORTH PORTLAND PUBLIC SAFETY ACTION COMMITTEE; CO-CHAIR: OFFICE OF NEIGHBORHOOD INVOLVELMENT BUREAU ADVISORY COMMITTEE; AD HOC COMMITTEE ON CARGO FEEDER NOISE; READER: START MAKING A READER TODAY; ODOT COMMUNITY ENHANCEMENT COMMITTEE; HAP COMMUNITY ADVISORY COMMITTEE; CONSULTANT: COMPUTER SYSTEMS AND NETWORK SUPPORT; DIRECTOR OF ENGINEERING: INCONTROL SOLUTIONS, INC.; SOFTWARE ENGINEERING MANAGER: HOMEROW, INC.; SOFTWARE ENGINEERING MANAGER/SOFTWARE ENGINEER: TEKTRONIX, INC.; CO-FOUNDER: CANBY NEIGHBORS FOR A SAFE COMMUNITY; COMMITTEE MEMBER AND REGULAR CONTRIBUTOR: LESBIAN COMMUNITY PROJECT NEWSLETTER

HAVE YOU VOLUNTEERED FOR ANY MINORITY ORGANIZATIONS? LESBIAN COMMUNITY PROJECT

EXPERIENCE, SKILLS OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

<u>I HAVE EXCELLENT LOGICAL AND ANALYTICAL SKILLS. I HAVE SIGNIFICANT EXPERIENCE AS A NEIGHBORHOOD</u> <u>ACTIVIST AND COMMITTEE MEMBER. I BRING A SENSE OF HUMOR, A COMMITMENT TO FAIRNESS AND A CONCERN FOR</u> <u>PEOPLE TO ALL MY ENDEAVORS.</u>

OUTLINE YOUR REASONS AND INTERESTS IN APPLYING FOR AN APPOINTMENT:

MULTIPLE COMMUNITY LEADERS SUGGESTED I APPLY. I THINK I CAN MAKE A POSITIVE CONTRIBUTION TO THE COMMITTEE'S DELIBERATIONS.

4/17/2007 DATE KB:CLK S:REM/BLAUER/GRANTS/NPEC/2007-08 CONTRACT/APOINTM.FRM.DOC

TO:	Rex Burkholder, Metro Councilor
THROUGH:	Karen Blauer, Administrator Metro REM
FROM:	Tom Griffin-Valade North Portland Neighborhood Services
DATE:	April 26, 2007
RE:	Recommendations for Metro North Portland Enhancement Fund Committee Vacancies

Alan Holzapfel, Susan Landauer and I, were appointed to review applications for the North Portland Enhancement Fund for the four vacancies from the Arbor Lodge, Kenton, St Johns, and University Park neighborhoods. One application each was submitted for the Arbor Lodge, Kenton, and University Park neighborhoods, and two were submitted for the St Johns neighborhood vacancies.

Chris Duffy (Arbor Lodge), Doretta Schrock (Kenton), and Mike Salvo (University Park), the single applicants for these openings, were approved by the appointment committee. The appointment committee recommends their appointment to these positions.

St Johns Neighborhood Association:

Robin Plance received high ratings from the appointment committee. His long service of volunteer work in St Johns along with his knowledge of North Portland and Metro make him the strongest of the candidates. Mr. Plance has served in the past as the neighborhood chair of the St Johns Neighborhood Association and on other community boards and has demonstrated a thorough knowledge of the neighborhood and North Portland.

Donna Cohen received medium-high ratings from the appointment committee. Committee members noted good analytical skills and experience. She was not as able to demonstrate as well how she had been engaged in the community or her knowledge of the community. Ms. Cohen's experience could be a future asset to the neighborhood association, North Portland community driven programs, and/or other volunteer opportunities available at Metro.

The application committee recommends the appointment of Robin Plance to this position.

Tom Griffin-Valade Director North Portland Neighborhood Services Historic Kenton Firehouse 2209 N. Schofield Portland, OR 97217 503.823.4513