

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF CONFIRMING
THE APPOINTMENTS OF JEAN) RESOLUTION NO. 01-3079
ESTEY-HOOPS, JASON GRAF, SUSAN)
LANDAUER, AND TREVOR NELSON TO) Introduced by Mike Burton,
THE NORTH PORTLAND REHABILITATION) Executive Officer
AND ENHANCEMENT COMMITTEE)

WHEREAS, Chapter 2.19 of the Metro Code Relating to Advisory Committees; Section 2.19.140 provides for a North Portland Rehabilitation and Enhancement Committee (NPREC); and

WHEREAS, Section 2.19.140 authorizes representatives for Committee membership; and

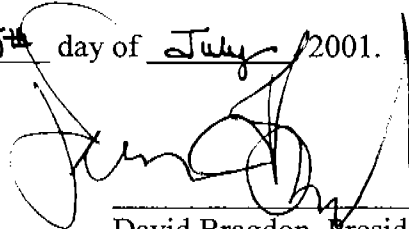
WHEREAS, The seven citizen members of NPREC must be appointed by the Executive Officer and are subject to confirmation by the Metro Council; and

WHEREAS, Vacancies have occurred in the NPREC membership; and

WHEREAS, The Executive Officer has appointed these individuals, subject to confirmation by the Metro Council; now, therefore

BE IT RESOLVED, That the new NPREC members Ms. Jean Estey-Hoops, Mr. Jason Graf, Ms. Susan Landauer, and Mr. Trevor Nelson are confirmed to serve on North Portland Rehabilitation and Enhancement Committee.

ADOPTED by the Metro Council this 5th day of July 2001.

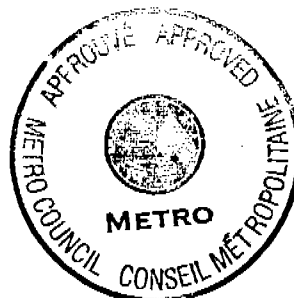


David Bragdon, Presiding Officer

Approved as to Form:



Daniel B. Cooper, General Counsel



STAFF REPORT

RESOLUTION NO. 01-3079, FOR THE PURPOSE OF CONFIRMING THE APPOINTMENTS OF JEAN ESTEY-HOOPS, JASON GRAF, SUSAN LANDAUER, AND TREVOR NELSON TO THE NORTH PORTLAND REHABILITATION AND ENHANCEMENT COMMITTEE

DATE: June, 2001

Presented by: Terry Petersen

BACKGROUND INFORMATION

Per Metro Code Section 2.19.140, the following persons have been nominated to fill the following vacancies on the NPREC. The Executive officer has accepted the nominations and has appointed the following individuals subject to Council confirmation.

Jean Estey-Hoops, resident of Cathedral Park neighborhood
Jason Graf, resident of Overlook neighborhood
Susan Landauer, resident of Portsmouth neighborhood
Trevor Nelson, resident of St. Johns neighborhood

EXECUTIVE OFFICER'S RECOMMENDATION

The Executive Officer recommends approval of Resolution No. 01-3079.

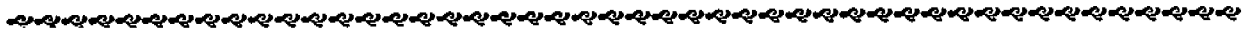


METRO

APPOINTMENT INTEREST FORM
SPECIAL INTERESTS:

NORTH PORTLAND ENHANCEMENT COMMITTEE

METRO OFFICE COMMENTS:



NAME Jean Estey Hoops DATE April 2, 2001

HOME ADDRESS: 6933 N Richmond Portland Oregon 97203
STREET CITY STATE ZIP

BUSINESS ADDRESS: same _____
STREET CITY STATE ZIP

HOME PHONE: 503-283-6935 BUSINESS PHONE: same

FAX 503-285-8836 E-MAIL jehoops@hevanet.com

SOCIAL SECURITY No. 531-30-2078 METRO DISTRICT NO. #5
(i.e., District that you live in)

NEIGHBORHOOD Cathedral Park

THE FOLLOWING INFORMATION IS VOLUNTARY:

SEX: Female ETHNIC ORIGIN Caucasian

(METRO STRIVES FOR ETHNIC AND MINORITY BALANCE, AS WELL AS GEOGRAPHIC REPRESENTATION, IN ITS MEMBERSHIP COMPOSITION.)

SCHOOL (INCLUDE HIGH SCHOOL)	LOCATION	MAJOR OR DEGREE
Castle Rock High School	Castle Rock, WA	
Willamette University		
Portland State University		Bachelor of Science

LIST MAJOR EMPLOYMENT AND/OR VOLUNTEER ACTIVITIES, BEGINNING WITH MOST RECENT (INCLUDE ALL EXPERIENCES YOU BELIEVE TO BE RELEVANT)

DATE (TO/FROM)	EMPLOYER/ORGANIZATION	POSITION
2000-2001	RACC	Board Member
1998-2001	Latino Music Festival	Grant writer
1997-2001	Portland Festival Symphony	Grant writer
1998-2001	Friends of Cathedral Park NA	Chair
1999-2001	Wapato Jail Committee	Board Member
2000-2001	Northgate Beach Project	Committee member
2000-2001	Peninsula Affiliated	Board of Directors member

EXPERIENCE, SKILLS, OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

Self employed; 37 years; Interior Design (commercial & residential)
 Chair of Cathedral Park Neighborhood Association - 4 years
 Chair, Cathedral Park Land Use Committee - 4 years
 Volunteer, St. Johns Parade - 5 years
 I possess the ability to listen and compromise. I have vision and can interject humor when needed.

Have you volunteered for any minority organizations?

Latino community

OUTLINE YOUR REASONS AND INTERESTS IN APPLYING FOR AN APPOINTMENT:

To help ensure that requests presented continue to enhance our neighborhoods in North Portland from restoration to beautification

Date

9-3-2001

Signature

Jean E. Hoops



METRO

APPOINTMENT INTEREST FORM
SPECIAL INTERESTS:

NORTH PORTLAND ENHANCEMENT COMMITTEE

METRO OFFICE COMMENTS:

NAME Jason N. Graf DATE 04.19.01

HOME ADDRESS: 1334 N. Humboldt St. Portland OR 97217
STREET CITY STATE ZIP

BUSINESS ADDRESS: 1334 N. Humboldt St. Portland OR 97217
STREET CITY STATE ZIP

HOME PHONE: 503.287.7056 BUSINESS PHONE: 503.287.7056

FAX 503.287.7056 E-MAIL graflandscape@yahoo.com

SOCIAL SECURITY NO. 572.43.5594 METRO DISTRICT NO. #5
(i.e., District that you live in)

NEIGHBORHOOD OVERLOOK

THE FOLLOWING INFORMATION IS VOLUNTARY:

SEX: male ETHNIC ORIGIN _____

(METRO STRIVES FOR ETHNIC AND MINORITY BALANCE, AS WELL AS GEOGRAPHIC REPRESENTATION, IN ITS MEMBERSHIP COMPOSITION.)

SCHOOL (INCLUDE HIGH SCHOOL)	LOCATION	MAJOR OR DEGREE
<u>EDGEWOOD HIGH SCHOOL</u>	<u>Ellettsville, IN</u>	<u>ACAD.</u>
<u>UNIVERSITY OF KENTUCKY</u>	<u>Lexington, KY</u>	<u>Landscape Arch.</u>
<u>PORTLAND STATE UNIVERSITY</u>	<u>Portland, OR</u>	<u>Urban + Regional Plnng.</u>

LIST MAJOR EMPLOYMENT AND/OR VOLUNTEER ACTIVITIES, BEGINNING WITH MOST RECENT (INCLUDE ALL EXPERIENCES YOU BELIEVE TO BE RELEVANT)

DATE (TO/FROM)	EMPLOYER/ORGANIZATION	POSITION
CURRENT - 02.01 02.01 - CURRENT	VOL. Albina Youth Opport. Sch. (VOL./PROJ. DEVL.P.)	
CURRENT - 09.94 09.94 - CURRENT	graf / DESIGN	SOLE PROPRIETOR/URB. DES.
03.01 - 02.99	Urban Design Collaborative	CONTRACT/CONSULT.
01.95 - 01.94	Demuth Glick Consultants Ltd.	Urban designer
04.92 - 02.92	Habitat for Humanity	volunteer

EXPERIENCE, SKILLS, OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

My professional career has revolved around public projects either as a consultant for public agencies or private citizens. My work has involved, to a large degree, the community involvement process. As an urban designer I am well aware that the issues and opportunities of a given project has implications/impacts within a larger surrounding area or context. In addition I am required to analyze and assess the issues/impacts/opportunities of a particular design in conjunction with multiple factors such as transportation, safety, econ., and development potential. OVER, Thank you

Have you volunteered for any minority organizations?

No

OUTLINE YOUR REASONS AND INTERESTS IN APPLYING FOR AN APPOINTMENT:

As a member of The Overlook Neighborhood, and as a potential committee member I support ^{all} of North Portland for a balanced and fair assessment of grant nominees.

I support: Advocacy for Community Development/Involvement

- support community initiated development learning projects
- support projects to enhance economic viability/sustainability for North Portland
- support community involvement as NPEC citizen advisors
- support community involvement in local design issues of livability

Advocacy for Community Development/Environmental

- support community design projects that minimize negative environmental impacts to our watershed
- support community projects that integrate develop/enviro. issues into a learning process for area schools and overall community

04.19.01

Date

Signature

JAMN N. Grog

OVER →

As a citizen and volunteer I am currently working on a neighborhood development project that addresses issues of the environment and historical context, within a public Right-of-Way/public land. The project is being developed through an area school.

Advocacy for Community Parks and Open Space

- support enhancement of existing open spaces, such as Bybee/South Lakes, Kelley Point, Radio Tower Land etc... as significant both locally and regionally.
- support creation and enhancement of local parks and open space that directly impact/support neighborhoods.



METRO

APPOINTMENT INTEREST FORM
SPECIAL INTERESTS:

NORTH PORTLAND ENHANCEMENT COMMITTEE

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METRO OFFICE COMMENTS:

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NAME Susan Landauer DATE April 9, 2001

HOME ADDRESS: 7706 N Hodge Avenue Portland Oregon 97203  
STREET CITY STATE ZIP

BUSINESS ADDRESS: n/a  
STREET CITY STATE ZIP

HOME PHONE: 503-240-8713 BUSINESS PHONE: n/a

FAX n/a E-MAIL n/a

SOCIAL SECURITY NO. 070-34-9433 METRO DISTRICT NO. #5  
(i.e., District that you live in)

NEIGHBORHOOD Portsmouth

THE FOLLOWING INFORMATION IS VOLUNTARY:

SEX: Female ETHNIC ORIGIN Caucasian

(METRO STRIVES FOR ETHNIC AND MINORITY BALANCE, AS WELL AS GEOGRAPHIC REPRESENTATION, IN ITS MEMBERSHIP COMPOSITION.)

| SCHOOL (INCLUDE HIGH SCHOOL) | LOCATION                  | MAJOR OR DEGREE |
|------------------------------|---------------------------|-----------------|
| <u>Carthage Central</u>      | <u>Carthage, New York</u> | <u>Academic</u> |
| <u>Barnard College</u>       | <u>New York, New York</u> | <u>History</u>  |



LIST MAJOR EMPLOYMENT AND/OR VOLUNTEER ACTIVITIES, BEGINNING WITH MOST RECENT (INCLUDE ALL EXPERIENCES YOU BELIEVE TO BE RELEVANT)

| DATE (TO/FROM) | EMPLOYER/ORGANIZATION                    | POSITION     |
|----------------|------------------------------------------|--------------|
| 1972-1989      | Multnomah County Aging Services Division | Case Manager |
| 1989-Present   | Retired, Volunteer                       |              |
|                |                                          |              |
|                |                                          |              |
|                |                                          |              |

EXPERIENCE, SKILLS, OR QUALIFICATIONS YOU FEEL WOULD CONTRIBUTE TO A PUBLIC SERVICE APPOINTMENT:

There is not room to list all my volunteer activities. I have been very committed to the Community Association of Portsmouth, my neighborhood association. I have been busy with our Target Area, Portsmouth Vision 20/20, both on the steering committee and on many projects. I spend many hours on restoring the urban forest, as a member of the Portland Forestry Commission, as a Neighborhood Tree Liaison, as a Neighborhood Co-chair with Friends of Trees, and partnering with a seventh grade science class at Portsmouth Middle School. I have been honored with the Mayor's Spirit of Portland Award; Volunteer of the Year from Friends of Trees, Have you volunteered for any minority organizations? SOLV, Urban Forestry; and Gladys McCoy Volunteer Award.

None

OUTLINE YOUR REASONS AND INTERESTS IN APPLYING FOR AN APPOINTMENT:

The NPEF has significant influence in shaping the future of the Peninsula. The challenge of using that money to enhance our community would justify my commitment of time and energy. I am a good team player, a good listener, and try to be a good citizen. I think my record in the community, and the set of values embodied in my volunteer work, would qualify me to be on the committee. I want to see a community where everyone is respected, and feels respected; and where people have the opportunity to develop to their full, best potential.

April 9, 2001  
Date

*Jessie Kaudanus*  
Signature



METRO

APPOINTMENT INTEREST FORM  
SPECIAL INTERESTS:

NORTH PORTLAND ENHANCEMENT COMMITTEE

METRO OFFICE COMMENTS:

NAME Trevor Nelson DATE 4-19-2001

HOME ADDRESS: 9305 N. Tioga Ave. Portland OR 97203  
STREET CITY STATE ZIP

BUSINESS ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

HOME PHONE: 503/286-8289

BUSINESS PHONE: 503/228-5617

Wk FAX 503/273-8589

E-MAIL tnelson@teleport.com

SOCIAL SECURITY No. 516-06-8554

METRO DISTRICT NO. 45  
(i.e., District that you live in)

NEIGHBORHOOD St. Johns

THE FOLLOWING INFORMATION IS VOLUNTARY:

SPOX: \_\_\_\_\_

ETHNIC ORIGIN \_\_\_\_\_

(METRO STRIVES FOR ETHNIC AND MINORITY BALANCE, AS WELL AS GEOGRAPHIC REPRESENTATION, IN ITS MEMBERSHIP COMPOSITION.)

| SCHOOL (INCLUDE HIGH SCHOOL) | LOCATION          | MAJOR OR DEGREE                        |
|------------------------------|-------------------|----------------------------------------|
| Wolf Point                   | Bozeman, Fromberg | [MT] High Schools                      |
| Montana State University     | Bozeman, MT       | - Architecture                         |
| Portland State University    | (currently)       | - Masters of Urban & Regional Planning |

This is page two of the application. Please review this document in addition to the hand written, faxed front page. Thank you, T. Nelson

**List Major Employment...**

|                   |                                          |                                                                |
|-------------------|------------------------------------------|----------------------------------------------------------------|
| 2-2001 – present  | Soderstrom Architects                    | Architectural Intern                                           |
| 10-2000 – present | St. Johns Neighborhood Assn.             | Active member,<br>current Land Use Co-chair                    |
| 7-97 – present    | St Johns in the 21 <sup>st</sup> Century | Steering Committee Member,<br>former Chair, current Vice Chair |
| 5-98 – present    | AIA Urban Design Committee               | Committee Member                                               |
| 7-2000 – 1-2001   | Shur Associates Architects               | Architectural Intern                                           |
| 1-2000 – 4-2000   | Crandall Arambula, PC                    | Urban Design/Planning Intern                                   |
| 1-99 – 12-99      | William Wilson Architects PC             | Architectural Intern                                           |
| 7-96 – 10-98      | Fletcher Farr Ayotte Architects, PC      | Architectural Intern,<br>Urban Design Intern                   |
| 4-98 – present    | Christmas In April                       | Home Renovation Participant                                    |
| 3-93 – 6-93       | Assoc. Students of MSU                   | Student Senator                                                |

**Experience, Skills, or Qualifications...**

*Student Senate of MSU:* I negotiated proposals & budget, distributed grant money to University groups and organizations, represented off-campus constituency which was quite diverse in age and ethnicity.

*St Johns in the 21<sup>st</sup> Century:* Inspired by the Town Hall Mtg. In June '97, I began serving on the Steering Committee. Three years later, having chaired the SJ21 Committee through some very wrenching issues, we have aligned with the NPNO as our fiscal agent, our Action Plan is completed, and we have implemented a good number of items, including the storefront grants program. We have also worked at mending ties with the St. Johns Boosters.

I feel that my strength as a creative problem solver and my situational judgement have increased as well as my ability to provide leadership and vision. I hope that I have become a much better listener and am always trying to learn something new.

*Urban Design Intern:* (1 yr.) I began learning the process of long range planning and priorities and a bit about the workings of PDC's development process.

*AIA Urban Design Committee:* Worked with BES, ASLA, landowners, hired consultants, and various environmental groups to forge a recommendation for the North Macadam Greenway. Currently working to increase ped/bike access in St. Johns TC and over St. Johns Bridge.

*Christmas-In-April:* This charity organization selects a needy person from a 'depressed' community and fully renovates their home, or as much as they can accomplish toward that end, all on the last Saturday in April. Will be participating for the second time wit UP/Soderstrom Architects on house in St. Johns!

*Resident and Homeowner:* I am currently renovating my own home in St Johns and understand the costs of home ownership, and renovation, as well as time and energy constraints and balances that are involved with volunteer work.

### **Have you volunteered for any minority organizations?**

As a member of the Steering Committee I have been involved, albeit minor roles, in community outreach. Our outreach committee put together a survey that was printed in Spanish and worked to have both Spanish and Russian translation available for our Town Halls. This seems a token gesture, by most measures, but there was *response* and more importantly *feedback*. It was the best thing to happen, as far as diversity, that people came and helped us understand how what to communicate. I feel that the constructive criticism received during that process has clarified for me the nature and importance of inter-cultural communications.

I also participated in the Art on the Peninsula group for a period. I love art, but I am passionate for urban design and community building....

### **Outline your reasons and interests...**

My motivations are twofold. I see enormous change on the horizon in North Portland and I feel that it is very important to be aware of that in distributing the Enhancement Grants. It can be used as a very effective way of maintaining community morale and neighborhood pride, rather than competitiveness and resentment. This grant money provides a way for any person to make a positive impact, and a personal investment, whether they conceived the idea or benefited from it.

My personal motive for applying for this seat is simply to learn as much as I can about St Johns, N. Portland and METRO, in order to better serve on the SJ21 Committee, SJNA, and enrich my personal experience. Helping people, helping people help people.

I had a discussion a while ago with another active North Portlander. It surprised me for a moment when he said he noticed an extraordinary number of active community members' addresses were from my street—North Tioga Avenue—in St. Johns. I think my response was something like, "...yeah, I met most of them while I was building the front porch on my house..."