

# A G E N D A

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**METRO**

**MEETING:** Metro Committee for Citizen Involvement  
**DAY/DATE/TIME:** Wednesday October 4, 6 p.m.  
**PLACE:** Metro Regional Center, room 270

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|------|---|--------------------------|--|
| 6:00 | <b>Call to order, review of agenda, approval of Sept. 6, 2006 meeting minutes, new member introductions</b> |                          | Chair Warren   |
| 6:10 | <b>Councilor Rod Park</b>   |                          |  |
| 6:30 | <b>Increasing diversity of citizen representation on advisory committees</b>                                | <i>Information</i>       | Karol Ford, HR Manager<br>Pat Emmerson,<br>Sr. Public Affairs Specialist |
| 6:45 | <b>RTP: overview of stakeholder workshops</b>   | <i>Briefing/feedback</i> | Pat Emmerson,<br>Sr. Public Affairs Specialist                           |
| 7:00 | <b>Regional Parks and Greenspaces department</b>  | <i>Information</i>       | Jeff Tucker,<br>Reg. Parks and Greenspaces                               |
| 7:20 | <b>Roundtable</b>   |                          |  |
| 8:00 | <b>Adjourn</b>  |                          |  |

**PLEASE NOTE:** If you are unable to attend this meeting, you are expected to inform the Chair or staff in advance.

All members and interested parties are encouraged and welcome to attend and participate.  
Questions call 503-797-1539, website: [www.metro-region.org](http://www.metro-region.org)