

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF CONFIRMING THE	)	RESOLUTION NO. 07-3869
APPOINTMENT OF JOHN KILIAN TO THE	)	
METRO COMMITTEE FOR CITIZEN	)	Introduced by Council President David
INVOLVEMENT (MCCI)	)	Bragdon
	)	

WHEREAS, the Metro Charter calls for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

WHEREAS, Section 28 (1) of the Metro Charter states that the Metro Office of Citizen Involvement (MCCI) is created to develop and maintain programs and procedures to aid communication between citizens and the Metro Council; and

WHEREAS, the Metro Council has created MCCI (Metro Code Section 2.19.100); and

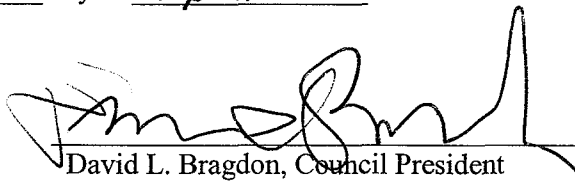
WHEREAS, there are several vacancies in MCCI membership with one appointment to be made in a District 1 position; and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination by MCCI of citizen John Kilian (Exhibit A) for a two-year term, beginning Sept. 27, 2007, and;

WHEREAS, the Council President has appointed citizen John Kilian to serve on MCCI representing District 1, subject to Metro Council confirmation; now therefore

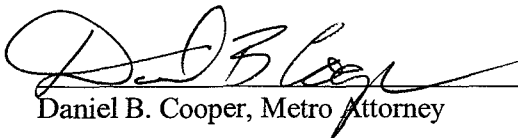
BE IT RESOLVED that the Metro Council confirms the appointment of John Kilian as a member of MCCI.

ADOPTED by the Metro Council this 27<sup>th</sup> day of September 2007.

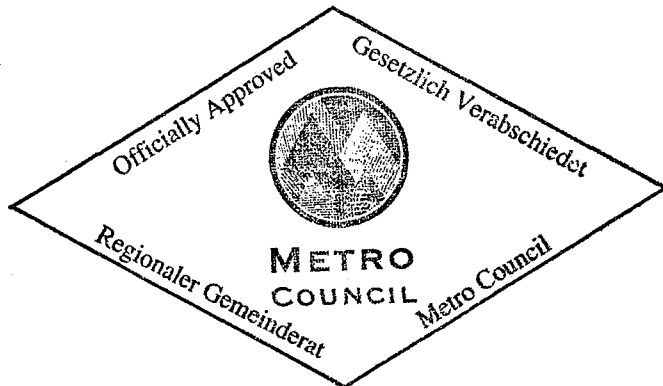


David L. Bragdon, Council President

Approved as to Form:



Daniel B. Cooper, Metro Attorney





METRO

### Application for the Metro Committee for Citizen Involvement

**About Us**

The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities. As such, MCCI is an advisory committee and does not participate in policy-setting.

**Biographical Information**

Name <b>JOHN H. KILIAN</b>		Date <b>8-22-07</b>	
Address <b>2832 SE VISTA WAY</b>	City <b>GRESHAM</b>	State <b>OR</b>	Zip Code <b>97080</b>
Email address <b>jkilian1948@yahoo.com</b>		Phone number <b>(503) 665-2177</b>	
Occupation <b>DENTIST</b>		Place of Employment <b>EASTSIDE DENTAL CLINIC</b>	
Council District/County of Residence <b>MULTNOMAH</b>		<b>DIST. 1</b>	

**Education**

**Employment**

Please check highest level completed: <input type="checkbox"/> Elementary School (Grades 1-5) <input type="checkbox"/> Middle School (Grades 6-8) <input type="checkbox"/> High School (Grades 9-12) <input type="checkbox"/> Some College <input type="checkbox"/> College <input checked="" type="checkbox"/> Post-Graduate	Additional employment and/or work experience <hr/> <hr/>
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**Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.**

**MY CURRICULUM VITAE LISTS MY CIVIC/COMMUNITY INVOLVEMENT INCLUDING MENTORSHIP, HEALTH CARE VOLUNTEERISM, SUPPORT OF THE ARTS (MT HOOD REP THEATER), PROFESSIONAL ORGANIZATIONS, COMMUNITY ORGANIZATIONS AND VOLUNTARY PROFESSIONAL RESEARCH (OHSU, U of W.)**

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

<b>COUNCILOR ROD PARK (503-797-1700)</b>	<b>TOBIAS ANDERSEN REPERATOR, MT HOOD</b>
<b>REYNOLDS H.S. DISTRICT SUPERINTENDENT TERRY KNEISLER (503-661-7200)</b>	<b>(503) 491-5950</b>
	<b>GEORGE BURNETT MED. TEAMS INTERNATIONAL (503) 624-1505</b>

**Subcommittees**

Occasionally the MCCI breaks into subcommittees to work on special projects. Please check any topics that you are interested in, and describe why you think those issues are important.

- Community Planning (Land Use/Transportation)       Parks and Greenspaces       Solid Waste and Recycling

*I have broad interests in "community planning" and consider all METRO special projects as essential. I will work as a team member in whatever capacity the county deems as a benefit to the residents.*

**Time Commitment**

The MCCI meets the first Wednesday of the month from 6 to 8 p.m. In addition, MCCI members are strongly encouraged to be active in their communities, reporting back to MCCI about issues of mutual interest, and to keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?

- Yes  
 No

**Potential Conflicts**

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

*NO*

Optional: Attach résumé

*John H. Keenan (DMD)*

*8-22-07*

For further general information, call the Metro Office of Citizen Involvement at (503) 797-1539. To receive assistance per the Americans with Disabilities Act, call the Metro Office of Citizen Involvement at (503) 797-1539 or Metro TDD at (503) 797-1804.

Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the appointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people, especially those who are under represented in public involvement.

Please return to:  
Metro Office of Citizen Involvement  
600 NE Grand Avenue  
Portland, OR 97232  
(503) 797-1639  
fax: (503) 797-1799  
email: mcci@metro.dst.or.us  
www.metro-region.org

**John H. Kilian, DMD      Curriculum Vitae**

- 1966-70** Oregon State University, Corvallis, Oregon, Bachelor of Science.
- 1969-70** Waseda University, Tokyo, Japan; Exchange; History, Art, Architecture.
- 1970** OSU Student Council, At-Large representative; OSPIRG.
- 1971-75** Oregon Health Sciences University, School of Dentistry, DMD.
- 1972** University of Houston, Texas, Department of Psychology, Research Internship.
- 1972-73** OHSU School of Dentistry Sophomore Class President.
- 1973** U.S. Navy Reserve Officer, Dental, Providence Rhode Island.
- 1973-74** OHSU School of Dentistry Student Body President.
- 1974** U.S. Navy Reserve Officer, Dental, San Diego, California.
- 1974-75** American Association of Dental Students, National Representative.
- 1975** Multnomah County, Dentistry for Children.
- 1976-06** Eastside Dental Clinic founded, Gresham and Troutdale, Oregon (Current).
- 1980-86** Oregon Dental Association; Chairman Speaker's Bureau; Chairman Publicly Funded Programs; State of Oregon Rural Health Coordinating Council Representative, Governor appointed.
- 1981-96** Lincoln Dental Clinic, partner.
- 1986-91** State Dental Director, Prudential Dental Health.
- 1993-96** State Dental Director, Cigna Dental Health.
- 1997-07** Oregon State University, Department of Science, Chairman Alumni Physician's and Dentist's Council; Mentor: Boston University, Oregon Health Sciences University; Member: Troutdale Chamber of Commerce, Gresham Chamber of Commerce; American Dental Association; Multnomah Dental Society; Academy of General Dentistry (Fellow); Kappa Sigma Fraternity; American Academy of Implant Dentistry; Academy of Laser Dentistry; Dental Licensure Oregon and California; Mt. Hood Community College, Career Pathways, Committee for development of Dental Sterilization Technician Program; Northwest Precedent Research (OHSU, U. of Washington); Member Gresham Barlow Education Foundation; Medical Teams International.

## **STAFF REPORT**

IN CONSIDERATION OF RESOLUTION NO. 07-3869, FOR THE PURPOSE OF CONFIRMING THE APPOINTMENT OF JOHN KILIAN TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT.

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Date: April 17, 2007

Prepared by: Cheryl Grant

### **BACKGROUND**

The Metro Committee for Citizen Involvement (MCCI) has continued to attempt to fill its vacancies. MCCI has actively recruited new members, including soliciting stakeholders and local leaders for nominees, notifying agency staff, and advertising on a weekly basis.

John Kilian resides in District 1. The MCCI Membership Committee has recommended Dr. Kilian for a District 1 position on the committee, citing his interest in community planning. Dr. Kilian's application to the committee is attached to Resolution 07-3869 as Exhibit A.

### **ANALYSIS/INFORMATION**

#### **1. Known Opposition**

None.

#### **2. Legal Antecedents**

Section 28(1) of the Metro Charter and Metro Code Section 2.19.100, adopted on November 9, 2000, states that the Metro Office of Citizen Involvement (MCCI) is created to develop and maintain programs and procedures to aid communication between citizens and the Metro Council; and Ordinance No. 00-860A (For the Purpose of Adding a New Chapter 2.19 to the Metro Code Relating to Advisory Committees).

#### **3. Anticipated Effects**

That a new member will be appointed to MCCI.

#### **4. Budget Impacts**

None.

### **RECOMMENDED ACTION**

Staff recommends the adoption of Resolution No. 07-3869.