6 0 0 NORTHEAST GRAND AVENUE PORTLAND, OREGON 97232 2736 TEL 503 797 1700 FAX 503 797 1797



DATE: November 1, 2007

TO: Metro Council

Agency Staff

FROM: Becky Shoemaker, Metro Records Officer

RE: METRO COUNCIL ACTION UPDATE FOR THURSDAY, November 1, 2007

COUNCILORS PRESENT: David Bragdon (Council President), Rod Park, Kathryn Harrington, Carl Hosticka, Robert Liberty, and Rex Burkholder (by phone)

COUNCILORS ABSENT: None

| AGENDA ITEM | ACTION TAKEN |
|---|-----------------------------------|
| VOTE ON DISTRICT 2 CANDIDATES | |
| Resolution No. 07-3865 : For the Purpose of Appointing a | Tie vote; held over until Council |
| Replacement Councilor to Fill the Office of Metro | Work Session on November 6, 2007. |
| Councilor for Council District 2 | |
| CONSENT AGENDA | |
| Consideration of Minutes for the October 25, 2007 Metro | Minutes of the October 25, 2007 |
| Council Regular Meeting | Regular Council meeting were |
| | adopted without revision. |
| | 6 Yes/0 No/0 Abstain |
| Resolution No. 07-3866: For the Purpose of Authorizing | Adopted [Harrington] |
| the Chief Operating Officer to Execute License | 6 Yes/0 No/0 Abstain |
| Amendments to Extend the Term of Certain Non-System | |
| Licenses to December 31, 2008 | |
| ORDINANCES – FIRST READING | |
| Ordinance No. 07-1162: For the Purpose of Adopting the | Assigned to Council. |
| Regional Solid Waste Management Plan, 2007-2017 Update | |
| Ordinance No. 07-1166: For the Purpose of Amending | Assigned to Council. |
| Metro Code Chapter 10.02 Regional Park Fees to Provide | |
| Free Admission to U.S. Veterans With Service-Connected | |
| Disabilities | |

| AGENDA ITEM | ACTION TAKEN |
|--|-------------------------------|
| ORDINANCES – SECOND READING | |
| Ordinance No. 07-1161: For the Purpose of Amending | Adopted [Harrington/Liberty] |
| Metro Code Chapter 5.01 and 5.05 to Extend Moratoria on | 5 Yes/0 No/0 Abstain |
| Applications For New Solid Waste Transfer Stations and | [Burkholder excused] |
| Putrescible Waste Non-System Licenses Until December 31, | |
| 2008; and Declaring an Emergency | |
| Ordinance No. 07-1163: Amending Metro Code Chapter | Adopted [Liberty/Harrington] |
| 2.19 to Establish the Nature in Neighborhoods Capital | 5 Yes/0 No/0 Abstain |
| Grants Review Committee, and Declaring an Emergency | [Burkholder excused] |
| | |
| Ordinance No. 07-1164A: Amending Metro Code Sections | Adopted [Hosticka/Harrington] |
| 2.01.010 and 2.20.030 and Repealing Metro Code Section | 4 Yes/1 No [Park]/0 Abstain |
| 2.01.200 to Require Metro's Chief Operating Officer to | [Burkholder excused] |
| Prepare and Submit the Metro Budget | |
| RESOLUTIONS | |
| Resolution No. 07-3831 : For the Purpose of Approving the | Continued. |
| Federal Component of the 2035 Regional Transportation | |
| Plan [Public Hearing Only] | |
| Resolution No. 07-3861 : For the Purpose of Amending the | Adopted [Liberty/Park] |
| Transit-Oriented Development (TOD) Program Work Plan | 5 Yes/0 No/0 Abstain |
| to Designate Focus Centers, Establish the Urban Living | [Burkholder excused] |
| Infrastructure Program, and Make Technical Changes | |
| Resolution No. 07-3879: Confirming the Appointment of | Adopted [Liberty/Harrington] |
| Members to the Nature in Neighborhoods Capital Grants | 5 Yes/0 No/0 Abstain |
| Review Committee | [Burkholder excused] |

PLEASE NOTE: Official copies of these records will be available next week in electronic format via **TRIM WebDrawer**. Please contact me at ext. 1740 if you need assistance using TRIM WebDrawer.

Next Metro Council Action Update: November 8, 2007