#### BEFORE THE METRO COUNCIL

| FOR THE PURPOSE OF APPOINTING CURT WINKLER | ) |                           |
|--|---|---------------------------|
| TO THE METRO COMMITTEE FOR CITIZEN         | ) | RESOLUTION No. 01-3131    |
| INVOLVE MENT (MCCI)                        | ) | INTRODUCED BY MIKE BURTON |

WHEREAS, Objective 1.1 of the Regional Urban Growth Goals & Objectives states that Metro shall establish a Regional Citizen Involvement Coordinating Committee to assist with development, implementation and evaluation of its citizen involvement program; and

WHEREAS, the Metro Charter also called for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

WHEREAS, the Metro Council created said Office and established Metro Committee for Citizen Involvement as the citizen committee within that Office, by adopted Ordinance No. 93-0479A; and

WHEREAS, there are vacancies in MCCI membership and one appointment to be made to represent the Clackamas County Committee for Citizen Involvement; and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination of the following citizens to MCCI:

BE IT RESOLVED that the Metro Council appoints Curt Winkler as a member of the Metro Committee

for Citizen Involvement (MCCI).

ADOPTED BY THE METRO COUNCIL THIS

residing Officer David Bragdon

Approved as to Form

Office of General Counsel

# **Application for Citizen Involvement**

5 (7) 77

| Name CURTIS D. WINKLER Council district/County MULTROMAH   |
|--|
| Address 7330 N. MCKENNA AVE State/ZIP OR 97203   |
| Phone: Home 283-4606 Work 645-3515 FAX   |
| Phone: Home Work - REAL PSYCHE SOLES ACOUNSEL ARUDONAL NW Properties Brave tons  |
| Occupation/place of employment REAL ESTATE SALES & Counse L TRUDG HAL NW Properties Brave tons.  (matro Area Business)   |
| Education, work or volunteer experience  |
| ED; B.S. PH. LA College of TEXTILES & Science, PH. LA., PA   |
| REPUTOR INSTITUTE GRADUATE   |
| REQUIRED REAL ESTATE LICENSING COURSE WORK (1991 - 1997)   |
| LARY EXPER: PROLEMENT BUSINESS OWNER/BROKER (1991 - 1997)  INDUSTRIAL PLANT NONAGEMENT (PRIOR TO 1980)   |
| ROAL ESTATE SALES & COUSELING (20 YES) CYPRENT   |
| Volunting Exp. : Community RIVER RESTIUAL, 135A, CIVILAIR PATEST COUNTY CIVIC  |
| Pendopment, Reading, Pd.   |
| List and describe any involvement you have had with groups, boards, organizations, etc.  |
| List and describe any involvement you have had with groups, boards, organizations, etc.  GROUP IN VOLVE MENT LON READING, FR. CITIZEN ADVISORY IMPERIENCENT.   |
| CHONESED CITY & COUNTY WOOD PROFIT ORG. / CITY MOR & PLANWING  |
| INVOLVENCET PLAPARE: TO PETERLINE BASIC NEEDS & REMEDIES   |
| POR THE AREA TO INCREASE AWARENESS OF THE AREA TO IT'S   |
| CATIONIS TO THE AT THE AT THE AT THE PARTY OF THE PARTY O |
| LIVING STRUBBLE & BOSIC ROSE MS FOR POSSIC TO WAVE TO THE DEED.  |
|  |
| PORTIOND DEVILOPMENT COMMINISCION - ROSERMONT PLANNING PROJECT CONTRIBUTOR CHOUPS  |
|  |
| Name the committee(s) you are interested in and explain why you think the committee issues are   |
| important  |
| CITIZEN ADVISORY COMMITTER.  |
| THE CITIZEN PROVIDES THE FEEDBACK TO POLICYMAKERS TO WHAT  IS ACTUALLY ACTUAL POSITIVELY ON SOCIETY AS WELL AS WHAT  |
| - 13 ACTUALLY ACTION FOR IN DACT THE OPENCORY COMMITTEES NOV.  |
| BE the CATOLYST TO THOUART ANY NEGATIVE IMPART BEFORE IT   |
| The true Contracts of the state |
| INTENSTEIES:   |
| CITIZEM SUCYEYS! AROUS WELVES  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| any relevant experiences, skills or interests that have helped to prepare you for a position   |
|--|
| his committee  |
| I PRESONALLY AND ON A DAILY BASIS TALK TO COTZONS FROM   |
| MANY DIFFERENT ENVIRONMENTS AND LOCATED IN ALL THE   |
| METRO (PORTLAND, OR) AREAS. I AM IN VOICE CONTACT  |
| LOTTE LOW INCOME MIDDLE & HIGH - CITIZENEY & BUSINESS PEOPLE   |
| ON A REGULAR BASIS AS PART OF MY OCCUPATION AS A REAC  |
| ESTATE PRACTITIONER INVOLVED IN RESTDENTIAL & COMMERCIAL PARK  |
|  |
|  |
|  |
|  |
|  |
|  |
| two references who are familiar with your community and volunteer work   |
| Joseph HARMON WEST WYDNOSSING PA (610) 678-6080  |
| Komi KAlevor, PDC (503) 823-3213   |
|  |
|  |
| tional: Attach resume  |
|  |
| ost advisory committees require meeting at least once a month. Meeting hours may be evening or day depending on the  |
| mmittee. Many committees also require some investment in time outside of the meetings. Will you commit to the time   |
| quired to fulfill your duties if appointed to an advisory committee?   |
| queen to tomin your dames it opposition to the second of t |
| nce some committees may have specific requirements for membership, please request an addendum for specific advisory  |
| mmittees to determine if you qualify for application. Call the Metro Office of Citizen Involvement at 797-1539 for further   |
| mmittees to determine it you quality for application. Call the Micro Office of Citizen in the House detailed information   |
| eneral information, or call the contact person listed for each individual advisory committee if you have detailed information  |
| equests.   |
|  |
| ignature Date 5-2-7  |
|  |
|  |
| Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the   |
| ppointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people  |
| ppointing authority as necessary for the conduct of its business than a second of the problem of   |
| especially those who are under represented in public involvement.  |

Please return to:
Metro Office of Citizen involvement
600 NE Grand Avenue
Partland, OR 97232

797-1539 (phone) 797-1799 (fax)
e-mail MCCl@metro.dst.or.us Web Site: www.metro-region.org

To receive assistance per the Americans with Disabilities Act, call the number above, or Metro teletype 797-1804

May. 12 1999 12:31PM P1

FROM : PRUDENTIAL\*NW\*PROPERTIES\*\*\*\*\* PHONE NO. : 6453515 may 7,99 14:21 No.002 F.02 CH . PH DUS 191 1199

> Curtis D. Winkler 645-3515

# MCCI SUPPLEMENTAL APPLICATION QUESTIONS

- 1. Why would you like to serve as a member of the Metro Committee for Citizen Involvement (MCCI)?
  - I want to become involved with the community I live and work in. I want to represent the citizen majority as well as the minority with a voice in the progression and implementation of projects that will impact our area for the future.
- 2. What do you anticipate enjoying most about being a member of MCCI?

Analizing area needs, promoting the positives and insuring the adherence to the goals of the vision (mission) of this committee. Also, to be part of the force that establishes area projects.

- 3. What strengths, knowledge and skills do you bring to MCCI?
  - I have a vivid physical knowledge of the Portland Metro and I am mingling with the citizens from different economies and schools on a daily basis as a Real Estate Professional with an independent working schedule. I had been involved for a short time with another
- area coalition promoting interest in a community.

  4. Do you have personal or professional goals that may be impacted by your participation on MCCI? I am a licensed real estate salesperson in Oregon. It is not my intention to allow a conflict of interest between my occupation and hew formed knowledge. Although, I am sure the position will have hopefully, a positive impact for our community.

| 5. | Do you have any questions or concerns about becoming an MCCI member?   |
|----|--|
|    | Builty the second secon |
|    | The second secon |
|    |  |

Please list three references who are familiar with your citizen involvement experience (please list name, affiliation and phone number).

Joseph Harmon, Berks Coalition for a health, Coalition, (610), 678-6080

b. Steve Bonzek, City Mgr, Reading, Ph., Stakeholder, (610) 655-6223 c. Komi Kalevor, PDC. I am a contributor for the Rosemont project. (503) 823-32

From:

Curt Winkler < cwinkler@pru-nw.com>

To: Date: 'Cary Stacey' <Staceyc@metro.dst.or.us>

Date.

11/1/01 7:26PM

Subject:

RE: Metro Committee for Citizen Involvement Opening

## Update Application.

Curtis D. Winkler 11625-C SW Teal Blvd. Portland, OR 97007

## Washington County (District 3)

(H) 503-579-6422 (W) 503-292-9393 (Fax) 503-292-7708 (cell) 503-516-5603

Reference addition: James Grey, Mgr., West Office, Prudential NW Properties (503)292-9393.

Comments; A few years ago I submitted a building plan to the PDC for the "Rosemont" Project. It is now built and I do believe that my plan input was added into that community. It is mostly completed and is an attractive community.

### STAFF REPORT

FOR THE PURPOSE OF APPOINTING CURT WINKLER TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT (MCCI)

NOVEMBER 23, 2001

#### **BRIEF DESCRIPTION OF RESOLUTION**

This resolution is intended to appoint one new member to the Metro Committee for Citizen Involvement (MCCI).

#### **EXISTING LAW**

Metro Code Chapter 2.19.100 and Ordinance 00-860 are the relevant legal documents related to this appointment.

#### **BACKGROUND**

For some time now, MCCI has had several vacancies, which we continue to attempt to fill. In addition to personal contacts, we have provided information at Coffee Talks and done some advertising.

Curt Winkler lives in District 3. He is interested in representing the citizenry when it comes to projects that will impact the Metro region. Previous to moving to Portland, Mr. Winkler was involved in a number of volunteer activities and a citizen advisory group. On a local level, he has aided in developing the building plan for the Portland Development Commission's Rosemont Project. Mr. Winkler's application to the committee is attached to Resolution 01-3131 as Exhibit A.

BUDGET IMPACT

None

**OUTSTANDING QUESTIONS** 

None

The MCCI Membership Committee sends forward this nomination and we thank the Council for their consideration of this Resolution.