

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF CONFIRMING THE	)	RESOLUTION NO. 08-3905
APPOINTMENTS OF SETH OTTO AND BEN	)	
DUPREE TO THE METRO COMMITTEE FOR	)	Introduced by Council President David
CITIZEN INVOLVEMENT (MCCI)	)	Bragdon
	)	

WHEREAS, the Metro Charter calls for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

WHEREAS, Section 28 (1) of the Metro Charter states that the Metro Office of Citizen Involvement (MCCI) is created to develop and maintain programs and procedures to aid communication between citizens and the Metro Council; and

WHEREAS, the Metro Council has created MCCI (Metro Code Section 2.19.100); and

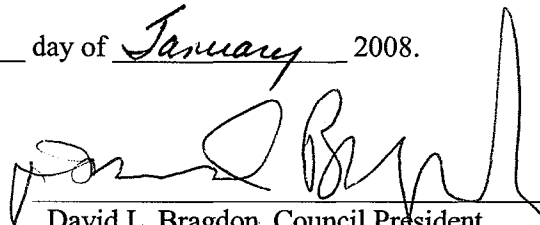
WHEREAS, there are several vacancies in MCCI membership with appointments to be made in District 6 and at-large positions; and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination by MCCI of citizens Seth Otto (Exhibit A) and Ben DuPree (Exhibit B) for two-year terms, beginning Jan. 31, 2008, and;

WHEREAS, the Council President has appointed citizens Seth Otto and Ben DuPree to serve on MCCI, representing District 6 and an at-large position respectively, subject to Metro Council confirmation; now therefore

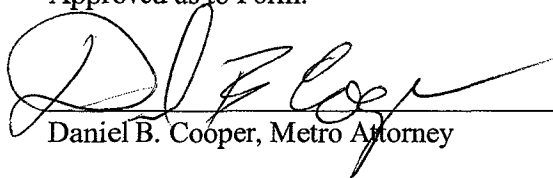
BE IT RESOLVED that the Metro Council confirms the appointments of Seth Otto and Ben DuPree as members of MCCI.

ADOPTED by the Metro Council this 31<sup>st</sup> day of January 2008.

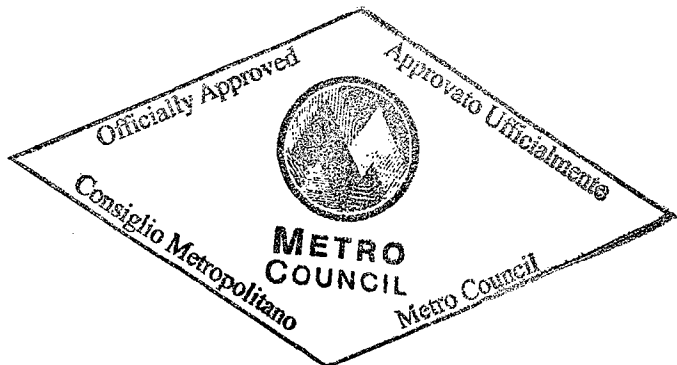


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David L. Bragdon, Council President

Approved as to Form:



\_\_\_\_\_  
Daniel B. Cooper, Metro Attorney





METRO

### Application for the Metro Committee for Citizen Involvement

**About Us**

The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities. As such, MCCI is an advisory committee and does not participate in policy-setting.

**Biographical Information**

Name <u>Seth S. Otto</u>		Date <u>01/02/08</u>	
Address <u>3836 SE 42nd Ave</u>	City <u>Portland</u>	State <u>OR</u>	Zip Code <u>97206</u>
Email address <u>sethotto@gmail.com</u>		Phone number <u>(503) 758-4020</u>	
Occupation <u>Planner</u>		Place of Employment <u>WRG Design, Inc.</u>	
Council District/County of Residence <u>District 6 / Multnomah County</u>			

**Education**

**Employment**

Please check highest level completed: <input type="checkbox"/> Elementary School (Grades 1-5) <input type="checkbox"/> Middle School (Grades 6-8) <input type="checkbox"/> High School (Grades 9-12) <input type="checkbox"/> Some College <input type="checkbox"/> College <input checked="" type="checkbox"/> Post-Graduate	Additional employment and/or work experience <u>Please see attached resume</u>
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**Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.**

REACH Community Development, Community Builders Program - Team leader

Urban Land Institute - Young Leaders Group Committee Member

Hood Canal Co-op - Building Land and Trees Committee Member

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

Anastasia Howard, REACH Community Development  
ahoward@reachcdc.org ; Radcliffe Dacanay, Personal,  
radcliffed@gmail.com

**Subcommittees**

Occasionally the MCCI breaks into subcommittees to work on special projects. Please check any topics that you are interested in, and describe why you think those issues are important.

- Community Planning (Land Use/Transportation)       Parks and Greenspaces       Solid Waste and Recycling

Land use and transportation planning at the regional level is an important tool for guiding the physical layout of our cities, determining the environmental impact of development, encouraging healthy neighborhoods, and preserving the overall livability of the region

**Time Commitment**

The MCCI meets the first Wednesday of the month from 6 to 8 p.m. In addition, MCCI members are strongly encouraged to be active in their communities, reporting back to MCCI about issues of mutual interest, and to keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?


- Yes  
 No

**Potential Conflicts**

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

No

Optional: Attach résumé

  
Signature

01/02/08  
Date

For further general information, call the Metro Office of Citizen Involvement at (503) 797-1539. To receive assistance per the Americans with Disabilities Act, call the Metro Office of Citizen Involvement at (503) 797-1539 or Metro TDD at (503) 797-1804.

Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the appointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people, especially those who are under represented in public involvement.

Please return to:  
Metro Office of Citizen Involvement  
600 NE Grand Avenue  
Portland, OR 97232  
(503) 797-1639  
fax: (503) 797-1799  
email: mcci@metro.dst.or.us  
www.metro-region.org

## Seth S Otto, LEED AP

3836 SE 42nd Avenue  
Portland, Oregon 97206

503.758.4020  
sethotto@gmail.com

<b>Summary of Qualifications</b>	<ul style="list-style-type: none"> <li>• Excellent written, verbal, and visual communication skills</li> <li>• Effective organizational skills and strong project management orientation</li> <li>• Familiarity with land use regulations, local and regional planning practices, and real estate development process</li> <li>• Strong commitment to sustainable solutions for urban design and development.</li> <li>• LEED Accredited Professional with experience working on LEED certified projects</li> <li>• Computer skills: Word, Excel, Power Point, Project ArcView GIS, AutoCAD, and Adobe Creative Suite</li> </ul>
<b>Relevant Career Experience</b>	<p><b>Planner</b> <span style="float: right;"><b>02/2006 to present</b></span> <b>WRG Design, Inc.</b> <span style="float: right;"><b>Portland, Oregon</b></span></p> <ul style="list-style-type: none"> <li>• Responsible for effective project coordination to ensure timely and complete entitlement for development projects.</li> <li>• Coordinate with public jurisdictions on all aspects of land use application process.</li> <li>• Define project schedule and prepare scope of work for contract; assist in managing budget.</li> <li>• Present development proposals to neighborhood meetings and testify at public hearings.</li> </ul> <p><b>Teaching Assistant</b> <span style="float: right;"><b>09/2005 to 12/2005</b></span> <b>The University of Texas at Austin, School of Architecture</b> <span style="float: right;"><b>Austin, Texas</b></span></p> <ul style="list-style-type: none"> <li>• Assistant to Professor Barbara Parmenter for the graduate level course, Theory and History of Urban Planning.</li> <li>• Aided and lead class discussion on a range of topics related to city and regional planning, with emphasis on areas of social, ecological, and urban theory.</li> <li>• Developed and reviewed coursework covering different periods of urban history and development.</li> </ul> <p><b>Planning Intern</b> <span style="float: right;"><b>05/2005 to 09/2005</b></span> <b>GrantWorks, Inc., Community Planning Department</b> <span style="float: right;"><b>Austin, Texas</b></span></p> <ul style="list-style-type: none"> <li>• Researched and analyzed demographic and socioeconomic data for the writing of comprehensive plans for various Texas cities and colonia developments.</li> <li>• Focused on area-specific recommendations for economic development, affordable housing, and infrastructure development.</li> <li>• Worked collaboratively with planners, engineers, and representatives of city and county governments on planning, policy, and design projects.</li> </ul> <p><b>Teaching Assistant</b> <span style="float: right;"><b>01/2005 to 05/2005</b></span> <b>The University of Texas at Austin, School of Architecture</b> <span style="float: right;"><b>Austin, Texas</b></span></p> <ul style="list-style-type: none"> <li>• Assistant to Professor Kent Butler for the Plans and Plan-Making graduate-level "core curriculum" course.</li> <li>• Developed and graded coursework designed to teach concepts and techniques of plan-making and physical land use planning for local and regional communities.</li> <li>• Assisted technical training in land use metrics, site analysis, and research with US Census data.</li> </ul>
<b>Education</b>	<p><b>Master of Science, Community and Regional Planning</b> <b>The University of Texas at Austin, School of Architecture; December 2005</b> Excellence in Design Award, 2004-2005; Mebane Travel Scholarship 2004</p> <p><b>Universidad Mayor de San Andres, La Paz, Bolivia; December 2001</b> Academic year scholarly exchange through Fulbright Fellowship program.</p> <p><b>Bachelor of Arts Cum Laude, Sociology and Spanish</b> <b>Linfield College; June 2000</b> Study abroad in Guadalajara and Oaxaca, Mexico; Esteli, Nicaragua</p>
<b>Professional Affiliations &amp; Activities</b>	<p><b>Member:</b> <i>American Planning Association; Urban Land Institute, Young Leaders Group; US Green Building Council, City Club of Portland</i></p> <p><b>Volunteer:</b> Project Leader, REACH Community Development – Community Builder Program</p>



METRO

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**About Us**

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**Biographical Information**

Name <b>Ben L. Dupree</b>		Date <b>1-3-08</b>	
Address <b>1300 NE 68<sup>th</sup> Ave, Unit 16</b>	City <b>Portland</b>	State <b>OR</b>	Zip Code <b>97213</b>
Email address <b>bdupree@gmail.com</b>		Phone number <b>310-709-3482</b>	
Occupation <b>Property Supervisor</b>		Place of Employment <b>Windermere Pacific NW</b>	
Council District/County of Residence <b>District 6 in Multnomah County</b>			

**Education**

- Please check highest level completed:
- Elementary School (Grades 1-5)
  - Middle School (Grades 6-8)
  - High School (Grades 9-12)
  - Some College
  - College - **Reed College, BA English**
  - Post-Graduate

**Employment**

Additional employment and/or work experience  
Please see attached resume.

**Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.**

- Elected Board Member/Outreach Director, West L.A. Neighborhood Council (Los Angeles)
- Volunteer Coordinator, Ted Lieu for Assembly 2006 (California)
- Member at-large, West L.A. Democratic Club executive board (Los Angeles)
- Staff Associate, office of Portland City Commissioner Sam Adams (Portland)
- Student Body President, Reed College (Portland)
- See attached resume for greater details

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

- Tom Miller, chief of staff, Portland City Commissioner Sam Adams - 503-823-3009 - tomm@ci.portland.or.us
- Charles Leone, former Constituent Advocate, Los Angeles City Councilman Bill Rosendahl

310-972-0871  
Charlesleone2006@ya.com

Subcommittees

Occasionally the MCCI breaks into subcommittees to work on special projects. Please check any topics that you are interested in, and describe why you think those issues are important.

- Community Planning (Land Use/Transportation)     Parks and Greenspaces     Solid Waste and Recycling

Engaging the community in land-use planning and transportation is key. Without proper input from all residents and stakeholders, it is impossible to generate a truly comprehensive, fair plan. Accordingly, I have interest in ~~the~~ community planning, so we can work to aid Metro in its attempts to best achieve public input on all aspects of planning.

Time Commitment

The MCCI meets the first Wednesday of the month from 6 to 8 p.m. In addition, MCCI members are strongly encouraged to be active in their communities, reporting back to MCCI about issues of mutual interest, and to keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?

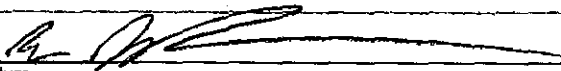
- Yes  
 No

Potential Conflicts

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

No.

Optional: Attach résumé

  
Signature

1-3-08  
Date

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[www.metro-region.org](http://www.metro-region.org)

**Ben Levine DuPree**  
1300 NE 68<sup>th</sup> Avenue, Unit 16, Portland, OR  
503.922.3087 or 310.709.3482 (cell); bdupree@gmail.com

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#### EDUCATION

2002-2006 BA in English, Reed College, Portland, Oregon.  
1998-2002 Graduate with high honors, Pacific Palisades Charter High School, California

#### AWARDS

- Harold and Betty Gelman Scholarship (Received 2004-05 academic year)
- John H. Hauberg Scholarship for "outstanding achievement" and "vigorous extracurricular participation" (Received 2005-06 academic year)

#### RELEVANT EXPERIENCE

*October 2007-Present: Property Supervisor, Windermere Pacific Northwest*

My duties include supervising and marketing a 50-unit business center in Portland's Hollywood District.

*February 2007-September 2007: Junior Account Executive/P.R. Assistant, Bedrock Strategies, Inc.*

At Bedrock, I represented local long-term healthcare unions within the SEIU (Local 6434 and the California United Homecare Workers—over 150,000 total workers). Specifically, I helped devise media strategy, crafted press materials, planned media buys, designed political and membership mailers, and managed our office's involvement in several ongoing campaigns. In my role, I became intimately familiar with media strategy, campaign communications, political unions, and healthcare issues in politics.

*January 2007-September 2007: Elected Board Member and Outreach Director, West Los Angeles Neighborhood Council (WLANC)*

In this role, I managed the outreach and media relations for the WLANC, including community outreach, drafting of press materials, and branding. In general, the Council serves as an advisory board to City Councilmember Bill Rosendahl. Additionally, I served as the chair of the council's Web/Outreach/Education committee, and sat on the Planning and Land Use Management (PLUM) committee.

*September 2006-November 2006: Volunteer Coordinator, Ted Lieu for Assembly 2006*

I managed the campaign's volunteer operations, directing a team of nearly 100 volunteers and assisting senior campaign staff in phone banking, precinct walking, direct mail preparation, and get-out-the-vote operations. Additionally, I staffed the Assemblymember at local events and represented the campaign throughout the district. My efforts helped the campaign to a 22-percent re-election victory over our opponent.

*May 2006-August 2006: Administrative Assistant/Office Manager, Law Offices of Douglas A. Bagby*

I ran the administrative aspects of Mr. Bagby's law practice, which included maintaining client billing, organizing office files, managing correspondence, updating the office's court calendar, and other miscellaneous tasks. I also assisted the office's legal secretary in performing her paralegal duties and served as a personal assistant to Mr. Bagby.

*August 2004-May 2006: Public Relations Intern, Reed College Department of Public Affairs*

My responsibilities entailed writing press releases, media advisories, and features for Reed's magazine; interviewing subjects for feature stories; assisting in maintaining the college's online news center; and general media relations work. I worked closely and covered individuals in the field of higher education, including scholars and artists.

*January 2006-April 2006: Fundraiser, Reed College Annual Fund*

In this role, I contacted Reed alumni, parents, and supporters to raise funds and worked with the Assistant Director on authoring alumni fundraiser mailings.

*December 2004-December 2005: Student Body President, Reed College*

As Student Body President, I served as a liaison between Reed's students and administration; attended weekly meetings with Reed's President and Dean of Student Services; oversaw the Student Senate and its meetings; led multiple community-wide committees; assisted in the allocation of student finances and in the selection of student appointees; and advocated for members of the student body.

*June 2005-August 2005: Public Policy Staff Associate, Office of Sam Adams, Portland, Oregon City Commissioner of Public Utilities*

My duties in Commissioner Adams' office included: drafting weekly press releases detailing the Commissioner's activities; working with the staff of the Portland Bureaus of Transportation and Environmental Services; working with former Senior Policy Advisor Warren Jimenez to design and implement the Commissioner's "Economic Dashboard" survey to improve Portland's business climate; working with former Citizens' Advocate Gordon Johnston to assist and respond to Portland residents requests/concerns; representing the office at meetings within the Commissioner's portfolio; staffing the Commissioner at work-related events and meetings; and finally, a bit of light speechwriting.

*May 2003-May 2004: Editor-in-Chief, The Reed College Quest Student Newspaper*

In editing my school's newspaper, I acquired extensive skills in news-style writing, designing publications, working with and meeting frequent, tight deadlines, soliciting contributions, interviewing individuals for stories, and working as part of a large and diverse team to complete specific tasks.



## **STAFF REPORT**

IN CONSIDERATION OF RESOLUTION NO. 08-3905, FOR THE PURPOSE OF CONFIRMING THE APPOINTMENTS OF SETH OTTO AND BEN DUPREE TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT.

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Date: January 4, 2008

Prepared by: Cheryl Grant

### **BACKGROUND**

The Metro Committee for Citizen Involvement (MCCI) has continued to attempt to fill its vacancies. MCCI has actively recruited new members, including soliciting stakeholders and local leaders for nominees, notifying agency staff, and advertising on a weekly basis.

Seth Otto resides in District 6. The MCCI Membership Committee has recommended Mr. Otto for a District 6 position on the committee, citing his interest in community planning. Mr. Otto's application to the committee is attached to Resolution 08-3905 as Exhibit A.

Ben DuPree also resides in District 6. The MCCI Membership Committee has recommend Mr. DuPree for an At-large position on the committee, citing his community interests. Mr. DuPree's application to the committee is attached to Resolution 08-3905 as Exhibit B.

### **ANALYSIS/INFORMATION**

#### **1. Known Opposition**

None.

#### **2. Legal Antecedents**

Section 28(1) of the Metro Charter and Metro Code Section 2.19.100, adopted on November 9, 2000, states that the Metro Office of Citizen Involvement (MCCI) is created to develop and maintain programs and procedures to aid communication between citizens and the Metro Council; and Ordinance No. 00-860A (For the Purpose of Adding a New Chapter 2.19 to the Metro Code Relating to Advisory Committees).

#### **3. Anticipated Effects**

That two new members will be appointed to MCCI.

#### **4. Budget Impacts**

None.

### **RECOMMENDED ACTION**

Staff recommends the adoption of Resolution No. 08-3905