### BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF APPOINTING KATHERINE A. EVERETT AND WINFIELD	)	RESOLUTION NO. 03-3322
WHITE TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT (MCCI)	) )	Introduced by Council President David Bragdon

WHEREAS, Objective 1.1 of the Regional Urban Growth Goals & Objectives states that Metro shall establish a Regional Citizen Involvement Coordinating Committee to assist with development, implementation and evaluation of its citizen involvement program; and

WHEREAS, the Metro Charter also called for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

WHEREAS, the Metro Council created said Office and established Metro Committee for Citizen Involvement (MCCI) as the citizen committee within that Office, by adopted Ordinance No. 93-0479A; and

WHEREAS, there are vacancies in MCCI membership with appointments to be made in District 1 and unincorporated Multnomah County; and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination of citizens Katherine A. Everett (Exhibit A) and Winfield White (Exhibit B) to represent District 1 and unincorporated Multnomah County; now therefore

BE IT RESOLVED that the Metro Council President appoints Katherine A. Everett and Winfield White as members of MCCI.

of May ,200

David Bragdon, Council President

Approved as to Form:

Daniel B. Cooper, Mgtro Attorney

About Us Application	for the Metro Committ	ee '	for	Citizen Involv	ement		
quality of the of the region. As a result,	of issues affecting local governments, res Metro is committed to including resider	nts of	the re	gion in its decisions and	d values the	eir perspectives	
The Metro Committee for Citizen Involv implementation, and evaluation of Metro	rement (MCCI) was established under Me ro's citizen involvement program and ad e and does not participate in policy-settin	etro's vise h	home	-rule charter in 1992 to	acciet with	the development	
Biographical Information				· <u>,                                     </u>	<u> </u>	_	
Name Katherine K. Everett				Date 2/24/03		,	
Address 214 NE Kelly, P.O. Box 15		Sta OR	- 1	11 11 1		Zip Code 97030	
Ernail address		$\overline{}$	Phon	e number	<del></del> !		
everett.gdda@verizon.net			(503) 665-3827				
Occupation		$\Box$	Place of Employment				
Executive Director			Gres	sham Downtown De	velopmen	t Association	
Council District/County of Residence District 1, Multnomah County							
Education	Employment						
Please check highest level completed:	Additional employment and/or work e	xperi	ençe.	·			
<ul> <li>Middle School (Grades 6-8)</li> <li>High School (Grades 9-12)</li> <li>Some College</li> <li>College</li> <li>Post-Graduate</li> </ul>	1983-1986 Admin. Asst./Partnership Coordinator - The Goodman Group, Inc., Dallas TX 1986-1988 Director Investment Services - Pace Financial Management, Dallas TX 1988-1990 Director of Operations - Thurber Ranch, Inc., Dallas TX 1990-1993 Pres. & Managing Shareholder-Preston Center Professional Offices, Dallas 1994-1999 Owner - Business Managements Services, Inc Carbondale/Aspen CO 2000-Present Exec. Director - Gresham Downtown Development Association, Gresham						
Volunteering, Community Projects, Group	os, Boards, Religious or Civic Organizatio	ns, e	tc.			'	
List and describe any involvement you ha describe what interested you about MCC	i.						
Numerous volunteer positions have administrative boards for two churd volunteered in these positions while Two September 11th Commemora Downtown Gresham, serve on the Committee, and Board member for	thes and positions with the United I e a resident of Iowa, Texas, Colora tive Events in Gresham, many volu Environmental Services Council Ac	Meth ido a intee	odist nd Or r hou	Woman both local a regon. Irs for events and iss	and state. sues which	I have h involve	
	,						
Please give two references who are famil personal references.	iar with your community and volunteer	work.	. If you	ı have never volunteere	d before, p	lease list two	
Sue O'Halloran/Cliff Kohler - Kohle Shane Bernis - Bellagios Pizza, Gr	r Meyers O'Halloran, Inc. (503) 661 esham City Councilor (503) 519-17	1-800 '36	00				
	•						

Subcommittees	
The subcommittees for MCCI are shown below. Please check any that you are interest important on the lines to the right.	ted in, and describe why you think those issues are
Community Planning	
(Land Use/Transportation)	
Parks and Greenspaces  Solid Waste and Recycling	
, ,	· · · · · · · · · · · · · · · · · · ·
All of these issues are important to the livibility of a community, and affect to communities. Personally, I have the most interest in understanding and paissues. I am a relatively new resident to this area (3 years). I believe that valuable in my ongoing dersire to understand regional government (their go impact to the Gresham community. An effective citizen involvement process.	volunteering on this committee would be
Time Commitment	
The MCCI meets the third Wednesday of the month from 7-9pm. In addition, MCCI mare strongly encouraged to be active in their communities, and keep abreast of current your duties if appointed to this advisory committee?	embers are required to join an MCCI subcommittee, events. Will you commit to the time required to fulfill
☑ Yes	
□ No	
Potential Conflicts	
Are you aware of any potential conflicts of interest that would prevent you from serving	- the standard section is
The you aware of any potential connects of interest that would prevent you from serving	g effectively on MCC17 if so, please explain.
	·
Optional: Attach Résumé	
	·
Kainerine W. Everett	2/24/03
Signature	Date
For further general information, call the Metro Office of Citizen Involvement at 503.797. Disabilities Act, call the Metro at 503.797.1539 or Metro teletype 503.797.1804.	.1539. To receive assistance per the Americans with
Membership on Metro advisory committees is open to all interested citizens subject to the as necessary for the conduct of its business. Metro encourages participation in its affairs in public involvement.	ne qualifications determined by the appointing authority by all people, especially those who are under represented
Please return to:	•
Metro Office of Citizen Involvement	•
600 NE Grand Avenue Portland, OR 97232	
503.797.1539	
503.797.1539 fax 503.797.1799 email mcci@metro.dst.or.us	

Application for the Metro Committee for Citizen Involvement						
Metro is responsible for a wide variety of issues affecting local governments, resident quality of life of the region. As a result, Metro is committed to including residents of the Metro Committee for Citizen Involvement (MCCI) was established under Metro's implementation, and evaluation of Metro's citizen involvement program and advise I As such, MCCI is an advisory committee and does not participate in policy-setting.	f the re s home	egion in its decisions and values their perspectives.  e-rule charter in 1992 to assist with the development				
Biographical Information						
Name WINFIELD G. WHITE		Date 03.03.03				
Address 17757 NW Saw vie Island Road G	te R	City Partland 97231				
Email address  duck crossing @msn.com		one number 503, 621, 3632				
Occupation Retired	Place	e of Employment				
Council District/County of Residence Multhe mæh						
Education Employment						
☐ Elementary School (Grades 1-5) ☐ Middle School (Grades 6-8) ☐ High School (Grades 9-12) ☐ Some College ☐ College ☐ Post-Graduate ☐ Post-Graduate ☐ ☐ Elementary School (Grades 1-5) ☐ Middle School (Grades 6-8) ☐ More Javier (6 5 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Additional employment and/or work experience.  Orcagon Javo Co 21585 1999-2000  All About Navaris 1992-1998  Northwest Airlines, Inc. 1959-1992					
Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, or		was the first base assessed before these				
List and describe any involvement you have had with volunteering, community project describe what interested you about MCCI.  Roy Hand Executives ASM, (1969-1992), Assected forthand Crain Visitors ASM (1969-1992) Powertous Lieus Club-Okingung, (1967-1969), Energy Correspondents Clib-In (1969-1992); Sawrie Island Sabety Antonia Iran MONTHLY walk on The Sawrie Island Gaze	1000 (1/0 Kys (	International DCS SKAL (1970-200)  16 (1969-1975), Grapman Livis  1965-1967), Portland Airlange ASK  Savevir I Lund Boostros,				
Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.						
Mrs. Jewn Fears 18143 Nh' Reader Rd., Por	Jaril	Tel. 503,543,3206 Cazette Multronoli (ty, Phanning Com) 197231 Tel 503,621,3632				

Subcommittees
The subcommittees for MCCI are shown below. Please check any that you are interested in, and describe why you think those issues are important on the lines to the right.
□ Community Planning (Land Use/Transportation) □ Parks and Greenspaces □ Solid Waste and Recycling □ Community Planning □ Community Pl
(Land Use/Transportation) IAIPAS WIFICH IIICIA & IIISTONICA SITES AIR CSSectAR
Solid Waste and Recycling Comments of the states history. They are
11 win ble ambour of Sittle and the 146
1 there
- Communication of the communi
Time Commitment
The MCCI meets the third Wednesday of the month from 7-9pm. In addition, MCCI members are required to join an MCCI subcommittee, are strongly encouraged to be active in their communities, and keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?  Yes  No
Potential Conflicts
Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.
Na
Optional: Attach Résumé
and the same of th
History 2. 1 Tile 03.03.03
Signature
For further general information, call the Metro Office of Citizen Involvement at 503.797.1539. To receive assistance per the Americans with Disabilities Act, call the Metro at 503.797.1539 or Metro teletype 503.797.1804.
Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the appointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people, especially those who are under represented in public involvement.
Please return to:
Metro Office of Citizen Involvement
600 NE Grand Avenue Portland, OR 97232
503.797.1539
fax 503.797.1799
email mcci@metro.dst.or.us

### STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 03-3322, FOR THE PURPOSE OF APPOINTING KATHERINE A. EVERETT AND WINFIELD WHITE TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT

Date: April 18, 2003

Prepared by: Cheryl Grant

#### BACKGROUND

The Metro Committee for Citizen Involvement (MCCI) has continued to attempt to fill its vacancies. MCCI has actively recruited new members, including soliciting stakeholders and local leaders for nominees, notifying agency staff, and advertising on a weekly basis.

Katherine A. Everett lives in District 1. The MCCI Membership Committee has recommended Ms. Everett for this District 1 position citing Ms. Everett's many volunteer positions, including fundraising, participation on administrative boards of two churches, events involving downtown Gresham, and participation on the Environmental Services Council Advisory Committee as well as the Mt. Hood Jazz Festival. Ms. Everett's application to the committee is attached to Resolution 03-3322 as Exhibit A.

Winfield White lives in unincorporated Multnomah County. The MCCI Membership Committee has recommended Mr. White for this position citing his volunteer experiences with several organizations including the Portland Visitor's Association, the Downtown Lion's Club, and several neighborhood groups such as the Sauvie Island Safety Action Team and the Sauvie Island Boosters. Mr. White's application to the committee is attached to Resolution 03-3322 as Exhibit B.

# ANALYSIS/INFORMATION

# 1. Known Opposition

None.

# 2. Legal Antecedents

Metro Code Chapter 2.19.100, Ordinance 00-860 and Ordinance 02-947A are the relevant legal documents related to this appointment.

## 3. Anticipated Effects

That two new members will be appointed to MCCI.

#### 4. Budget Impacts

None.

#### RECOMMENDED ACTION

That the Metro Council adopt Resolution 03-3322.