



Metro | Agenda

MEETING: METRO COUNCIL
DATE: June 24, 2010
DAY: Thursday
TIME: 2:00 PM
PLACE: Metro Council Chamber

CALL TO ORDER AND ROLL CALL

1. INTRODUCTIONS

2. CITIZEN COMMUNICATIONS

3. COMMUNICATION PROJECTS PRESENTATION: NATURAL GARDENING

4. CONSENT AGENDA

4.1 Consideration of Minutes for the June 17, 2010 Metro Council Regular Meeting.

4.2 **Resolution No. 10-4164**, For the Purpose of Accepting the May 18, 2010 Primary Election Abstract of Votes for Metro

4.3 **Resolution No. 10-4165**, For the Purpose of Authorizing the Chief Operating Officer to Issue a Non-System License to Pride Recycling Company For Delivery of Food Waste to the Pacific Region Composting Facility for Composting

5. CHIEF OPERATING OFFICER COMMUNICATION

6. COUNCILOR COMMUNICATION

7. **EXECUTIVE SESSION HELD PURSUANT TO ORS 192.660(2)(e)** To conduct deliberations with persons designated by the governing body to negotiate real property transactions

8. ADJOURN

9. CONVENE: METRO COUNCIL WORK SESSION

Council Chamber Annex, Metro Regional Center (MRC)

- Metro Transportation Improvement Program (MTIP): Council deliberation and direction on Regional Flexible Fund recommendation (*Materials distributed under separate cover*)
- ADJOURN

Television schedule for June 17, 2010 Metro Council meeting

Clackamas, Multnomah and Washington counties, and Vancouver, Wash. Channel 11 – Community Access Network www.tvctv.org – (503) 629-8534 2 p.m. Thursday, June 17 (Live)	Portland Channel 30 (CityNet 30) – Portland Community Media www.pcmtv.org – (503) 288-1515 8:30 p.m. Sunday, June 20 2 p.m. Monday, June 21
Gresham Channel 30 – MCTV www.mctv.org – (503) 491-7636 2 p.m. Monday, June 21	Washington County Channel 30 – TVC-TV www.tvctv.org – (503) 629-8534 11 p.m. Saturday, June 19 11 p.m. Sunday, June 20 6 a.m. Tuesday, June 22 4 p.m. Wednesday, June 23
Oregon City, Gladstone Channel 28 – Willamette Falls Television www.wftvaccess.com – (503) 650-0275 Call or visit website for program times.	West Linn Channel 30 – Willamette Falls Television www.wftvaccess.com – (503) 650-0275 Call or visit website for program times.

PLEASE NOTE: Show times are tentative and in some cases the entire meeting may not be shown due to length. Call or check your community access station web site to confirm program times.

Agenda items may not be considered in the exact order. For questions about the agenda, call the Metro Council Office @ (503) 797-1540. Public hearings are held on all ordinances second read and on resolutions upon request of the public. Documents for the record must be submitted to the Clerk of the Council to be included in the decision record. Documents can be submitted by e-mail, fax or mail or in person to the Clerk of the Council. For additional information about testifying before the Metro Council please go to the Metro website www.oregonmetro.gov and click on public comment opportunities. For assistance per the American Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office).

Agenda Item Number 3.0

COMMUNICATION PROJECTS PRESENTATION: NATURAL GARDENING

Metro Council Meeting
Thursday, June 24, 2010
Metro Council Chamber

Agenda Item Number 4.1

Consideration of Minutes for the June 17, 2010 Metro Council Regular Meeting.

Consent Agenda

Metro Council Meeting
Thursday, June 24, 2010
Metro Council Chamber

Agenda Item Number 4.2

Resolution No. 10-4164, For the Purpose of Accepting the May 18, 2010
Primary Election Abstract of Votes for Metro

Consent Agenda

Metro Council Meeting
Thursday, June 24, 2010
Metro Council Chamber

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF ACCEPTING THE) RESOLUTION NO. 10-4164
MAY 18, 2010 PRIMARY ELECTION)
ABSTRACT OF VOTES FOR METRO) Introduced by Council President David Bragdon

WHEREAS, a Primary Election was held in the State of Oregon on May 18, 2010 (Primary Election);

WHEREAS, pursuant to ORS 268, the following nominees for Metro appeared on the Primary Election in accordance with ORS Chapter 249:

1. Metro Council President;
2. Metro Councilor, Subdistrict 1;
3. Metro Councilor, Subdistrict 2;
4. Metro Councilor, Subdistrict 4; and
5. Metro Auditor;

WHEREAS, ORS 255.295 requires that the Director of Elections of the Multnomah County Elections Division, determines the results of the Primary Election for the Multnomah, Clackamas and Washington Counties (Metro Area) and notify Metro of an official abstract of votes of the Primary Election (Abstract of Votes) for the Metro Area;

WHEREAS, Metro Code Title IX Elections, Chapter 9.01, requires Metro to accept the results of the Abstract of Votes of the Primary Election; and

WHEREAS, the Abstract of Votes and regional results of the Primary Election for the Metro Area were received by the Metro Council, attached hereto and made a part hereof as Exhibit A; now therefore

BE IT RESOLVED:

1. That the Metro Council hereby accepts the results of the Abstract of Votes for the May 18, 2010 Primary Election;
2. That the voters of the Metro Area have nominated Tom Hughes and Bob Stacey as candidates for the position of Metro Council President, at the General Election to be held November 2, 2010, for a term commencing January 3, 2011 and ending on January 4, 2015;
3. That the voters of the Metro Area, Subdistrict 1, have nominated Shirley R. Craddick and Duke Shepard as candidates for the position of Metro Councilor, at the General Election to be held November 2, 2010, for a term commencing on January 3, 2011 and ending on January 4, 2015;
4. That the voters of the Metro Area, Subdistrict 2, have elected Carlotta Collette for the position of Metro Councilor, for a term commencing on January 3, 2011 and ending on January 4, 2015; and

5. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington for the position of Metro Councilor, for a term commencing on January 3, 2011 and ending on January 4, 2015; and
6. That the voters of the Metro Area have elected Suzanne Flynn for the position of Metro Auditor Officer for a term commencing on January 3, 2011 and ending on January 4, 2015.

ADOPTED by the Metro Council this 24th day of June 2010.

David Bragdon, Council President

Approved as to Form:

Daniel B. Cooper, Metro Attorney

Exhibit A
Resolution No. 10-4164
Regional Results and Certified Copies of
Abstract of Votes for the Metro Area
May 18, 2010 Primary Election

		VOTES		PERCENT		VOTES		PERCENT	
Council President METRO, AT LARGE									
Vote For 1									
01 = Bob Stacey		40,656		37.89		04 = WRITE-IN		662 .62	
02 = Rex Burkholder		32,797		30.57		05 = DVER VOTES		15	
03 = Tom Hughes		33,187		30.93		06 = UNDER VOTES		30,832	
		01	02	03	04	05	06		
0156 156		11	5	11	0	0	10		
0158 158		18	5	21	0	0	18		
0543 543		2	0	4	0	0	1		
0547 547		4	5	12	0	0	23		
0548 548		0	3	0	0	0	3		
0601 601		0	0	0	0	0	0		
1013		552	369	387	1	0	309		
1017		271	274	204	3	0	185		
1025		294	248	276	1	0	215		
1045		52	33	37	0	0	34		
1053		326	321	319	6	0	238		
1103		376	295	264	4	1	238		
1156		505	273	429	3	0	318		
1170		675	327	558	2	0	410		
1183		376	287	366	5	0	243		
1205		543	357	398	4	1	393		
1211		268	216	247	5	0	214		
1213		392	300	369	4	0	311		
1222		509	391	513	4	0	460		
1224		571	371	445	2	1	318		
1226		351	246	260	2	0	253		
1230		559	410	522	4	0	507		
1238		237	214	278	3	0	229		
1240		210	151	266	4	0	199		
1245		496	407	523	9	0	462		
1315		498	346	459	7	0	301		
1321		373	313	494	6	0	409		
1400		194	142	211	1	0	255		
1500		86	74	63	1	0	54		
1504		12	4	19	0	0	8		
1507		54	38	34	1	0	49		
1515		147	114	185	0	0	153		
1546		152	90	180	2	0	175		
2002		356	381	305	6	1	251		
2004		179	142	131	2	0	120		
2026		231	244	177	5	0	174		
2029		365	398	301	5	0	263		
2077		415	446	355	6	0	353		
2086		364	421	280	2	0	306		
2099		348	305	231	4	0	216		
2100		468	450	416	5	0	363		
2114		421	467	306	5	0	281		
2143		289	250	282	1	0	257		
3000		289	335	279	6	0	251		
3002		384	363	314	3	0	275		
3004		315	303	219	6	1	219		
3008		374	399	295	7	0	293		
3058		377	386	236	11	0	246		
3097		425	439	264	5	1	262		
3113		566	472	397	4	0	333		
3128		597	551	443	3	0	399		
3144		560	421	332	3	0	296		
3151		418	356	222	4	0	190		
3177		470	452	320	4	0	415		
3185		206	229	240	12	0	287		

	VOTES	PERCENT		VOTES	PERCENT
Council President METRO, AT LARGE					
Vote For 1					
01 = Bob Stacey	40,656	37.89	04 = WRITE-IN	662	.62
02 = Rex Burkholder	32,797	30.57	05 = OVER VOTES	15	
03 = Tom Hughes	33,187	30.93	06 = UNDER VOTES	30,832	

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05	06
3193	511	450	358	15	1	364
3240	452	366	364	10	2	383
3248	348	314	205	5	0	262
3253	506	507	353	4	0	314
3259	550	576	293	2	0	301
3274	380	297	221	5	0	201
3290	638	442	371	4	1	345
3297	237	179	176	4	0	199
3307	253	192	276	5	0	250
3311	268	198	245	3	0	260
3315	174	173	150	10	0	143
3322	254	164	247	4	0	229
3327	203	144	178	4	1	183
3329	382	253	393	10	0	346
3330	430	281	378	5	0	368
4022	356	308	207	6	0	156
4027	465	312	187	5	0	185
4041	686	458	331	5	0	296
4049	557	353	284	4	0	273
4065	663	314	303	2	0	222
4106	383	304	220	2	0	178
4111	588	358	352	4	0	323
4125	278	214	233	9	0	242
4131	381	307	236	5	0	213
4155	442	324	329	9	1	318
4167	576	411	291	4	0	246
4178	300	230	225	5	0	195
4185	228	213	186	1	0	180
4202	309	270	245	6	0	212
4216	108	65	102	2	0	84
4242	449	344	303	1	0	271
4250	381	314	261	1	0	249
4254	421	296	249	4	1	238
4282	644	297	404	3	0	364
4295	594	406	373	4	0	361
4299	335	268	272	7	0	272
4309	220	174	246	10	0	218
4320	223	170	217	4	0	215
4333	335	291	279	5	0	289
4338	257	203	268	13	0	214
4339	284	244	274	11	0	221
4340	164	110	125	3	0	129
4344	195	174	194	9	0	181
4345	256	229	300	7	0	288
4350	320	255	360	12	0	239
4352	178	116	138	6	0	119
4359	156	134	152	1	0	152
4360	189	139	186	6	0	144
4361	283	219	265	12	0	228
4362	195	148	188	9	0	117
4363	486	379	320	6	0	293
5029	52	49	51	0	0	70
5100	314	252	352	10	0	338
5200	339	278	306	14	0	368
5201	225	261	267	17	0	279

	VOTES	PERCENT		VOTES	PERCENT
Council President METRO, AT LARGE					
Vote For 1					
01 = Bob Stacey	40,656	37.89	04 = WRITE-IN	662	.62
02 = Rex Burkholder	32,797	30.57	05 = OVER VOTES	15	
03 = Tom Hughes	33,187	30.93	06 = UNDER VOTES	30,832	

(CONTINUED FROM PREVIOUS PAGE)	01	02	03	04	05	06
5301	74	83	81	4	1	95
5401	50	10	24	0	0	47
5425	39	20	55	1	0	49
5602	31	15	42	1	0	36
5604	129	86	172	8	0	178
5605	20	12	10	0	0	6
5819	243	248	241	8	0	248
5820	367	239	345	11	0	351
5828	284	264	326	10	0	333
5842	410	361	513	16	0	512
5846	292	343	384	17	0	456
5850	133	104	172	8	0	178
5851	314	317	336	9	0	444
5853	295	249	344	13	1	342
5855	343	287	397	7	0	416
5861	176	156	210	3	0	191
5868	211	163	231	7	0	253
5870	202	175	215	8	0	213
5871	111	99	101	4	0	111

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.



Tim Scott, Director of Elections
 Multnomah County, Oregon

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RUN DATE:06/01/10 09:10 AM

Clackamas County
Primary Election
May 18, 2010

REPORT-EL52

PAGE 0127

Ca) President METRO
Vote For 1

01 = Bob Stacey
02 = Rex Burkholder
03 = Tom Hughes

VOTES PERCENT

13,145 35.58 04 = WRITE-IN
9,916 26.84 05 = OVER VOTES
13,665 36.99 06 = UNDER VOTES

VOTES PERCENT

214 .5B
3
18,907

	01	02	03	04	05	06
0001 1	100	110	105	3	0	117
0002 2	111	88	133	2	0	128
0003 3	85	85	93	0	0	93
0005 5	76	74	68	5	0	96
0006 6	113	84	99	0	0	147
0007 7	193	176	203	6	0	308
0008 8	193	158	228	2	0	265
0009 9	104	92	131	2	0	179
0011 11	151	127	144	2	0	192
0012 12	192	149	218	2	0	273
0031 31	29	35	31	0	0	46
0032 32	49	33	47	1	0	48
0033 33	104	103	150	1	0	160
0034 34	116	100	113	1	1	174
0038 38	76	61	75	0	0	120
0039 39	114	80	123	1	0	147
0051 51	129	88	104	1	0	149
0053 53	94	59	82	1	0	116
0054 54	81	63	61	0	0	87
0056 56	101	56	59	1	0	87
0057 57	97	89	103	1	0	154
0058 58	82	63	89	0	0	134
0060 60	116	69	102	0	0	151
0062 62	133	78	103	4	0	115
0063 63	89	79	60	2	0	117
0064 64	89	85	91	4	0	137
0090 90	0	0	0	0	0	0
0091 91	32	8	22	1	0	19
0092 92	5	11	4	1	0	4
0093 93	16	16	11	1	0	14
0094 94	5	6	2	0	0	8
0095 95	0	2	0	0	0	0
0096 96	299	235	379	3	0	399
0097 97	29	29	32	0	0	56
0098 98	157	101	183	3	0	240
0130 130	248	168	278	3	0	431
0131 131	226	147	248	4	0	483
0132 132	216	151	209	4	0	384
0134 134	207	144	166	0	0	361
0135 135	140	100	125	3	0	230
0136 136	143	83	139	2	0	213
0138 138	228	123	184	2	0	354
0139 139	183	129	192	4	0	309
0140 140	77	62	74	1	0	126
0151 151	167	135	160	2	0	247
0152 152	142	66	111	0	0	207
0153 153	206	86	203	1	0	226
0154 154	149	93	143	1	0	212
0155 155	241	138	218	3	0	341
0157 157	90	63	88	0	1	133
0158 158	167	94	128	1	0	178
0159 159	148	95	163	1	0	217
0160 160	113	77	198	2	0	260
0162 162	164	112	185	2	0	233

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Clackamas County
Primary Election
May 18, 2010

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	VOTES	PERCENT		VOTES	PERCENT
C. 11 President METRO					
Vote For 1					
01 = Bob Stacey	13,145	35.58	04 = WRITE-IN	214	.58
02 = Rex Burkholder	9,916	26.84	05 = OVER VOTES	3	
03 = Tom Hughes	13,665	36.99	06 = UNDER VOTES	18,907	

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05	06
0163 163	206	98	175	0	0	273
0164 164	131	81	128	2	0	161
0165 165	141	90	144	1	0	195
0166 166	150	107	141	0	0	245
0167 167	138	83	125	2	0	163
0169 169	87	41	78	0	0	122
0170 170	2	2	1	0	0	2
0171 171	4	2	2	0	0	11
0201 201	114	110	142	3	0	173
0202 202	95	97	124	2	0	174
0203 203	137	154	164	0	0	258
0204 204	118	88	141	0	0	186
0205 205	68	76	86	3	0	121
0206 206	142	134	137	3	0	251
0251 251	0	0	0	0	0	1
0252 252	156	114	224	6	0	360
0300 300	80	55	66	1	0	109
0301 301	93	68	90	0	0	90
0302 302	51	47	67	0	0	57
0303 303	59	62	91	1	0	118
0305 305	14	4	4	0	0	7
0306 306	14	6	17	0	0	24
0313 313	85	45	81	0	0	89
0326 326	96	57	120	3	0	160
0327 327	149	66	169	3	0	234
0328 328	5	1	11	0	0	16
0337 337	1	0	1	0	0	2
0390 390	121	90	158	1	0	189
0394 394	68	77	100	3	0	121
0401 401	114	100	161	4	0	178
0403 403	95	73	148	1	0	129
0405 405	81	74	135	3	0	144
0407 407	17	21	25	1	0	42
0411 411	166	89	135	2	0	191
0412 412	123	95	141	3	0	182
0413 413	43	44	60	3	0	95
0414 414	118	92	133	3	0	166
0422 422	84	66	107	4	0	108
0441 441	22	29	22	0	0	23
0442 442	82	83	105	3	0	134
0443 443	88	91	104	9	0	142
0444 444	27	13	24	0	0	44
0445 445	107	74	101	1	0	129
0446 446	74	46	55	5	0	68
0451 451	67	52	57	2	0	82
0452 452	33	39	42	0	0	41
0453 453	117	77	126	1	0	140
0454 454	156	129	173	1	0	199
0475 475	145	113	141	3	0	205
0478 478	20	27	20	2	0	23
0480 480	92	51	74	1	0	125
0481 481	142	137	150	3	0	171
0491 491	36	19	31	2	0	42
0503 503	106	101	114	0	0	162

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Clackamas County
Primary Election
May 18, 2010

REPORT-EL52 PAGE 0129

CL 11 President METRO
Vote For 1

01 = Bob Stacey
02 = Rex Burkholder
03 = Tom Hughes

VOTES PERCENT

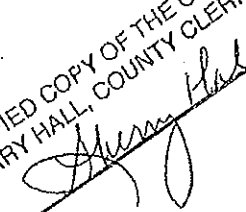
13,145 35.58 04 = WRITE-IN
9,916 26.84 05 = OVER VOTES
13,665 36.99 06 = UNDER VOTES

VOTES PERCENT

214 .58
3
18,907

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05	06
0505 505	111	86	127	3	0	142
0506 506	49	53	67	1	0	83
0507 507	106	79	62	3	0	103
0521 521	91	82	73	3	0	109
0522 522	93	47	51	0	1	97
0523 523	39	31	21	0	0	34
0525 525	99	97	83	2	0	140
0526 526	121	87	118	1	0	162
0530 530	96	92	103	2	0	130
0531 531	90	77	102	3	0	113
0532 532	75	53	68	3	0	114
0533 533	91	89	90	0	0	111
0538 538	103	62	80	0	0	112
0549 549	67	85	80	0	0	84
0550 550	98	108	158	2	0	178
0551 551	91	74	89	3	0	115
0552 552	94	64	93	2	0	139
0553 553	26	38	49	1	0	37
0555 555	157	129	139	4	0	188
0560 560	43	58	71	1	0	79
0561 561	12	10	8	0	0	8
0562 562	0	0	0	0	0	0
0563 563	71	56	81	2	0	93
0565 565	0	0	0	0	0	2
0568 568	25	10	21	0	0	29
0587 587	2	0	0	0	0	3

CERTIFIED COPY OF THE ORIGINAL
SHERRY HALL, COUNTY CLERK
BY: 

Metro Council President

Vote for 1

01 = Bob Stacey

02 = Rex Burkholder

03 = Tom Hughes

VOTES PERCENT

VOTES PERCENT

18,588 28.87 04 = WRITE-IN
15,362 23.86 05 = OVER VOTES
30,014 46.62 06 = UNDER VOTES

419 .65
12
24,764

	01	02	03	04	05	06
0302 302 KINNAMAN	135	111	233	2	0	147
0303 303 WITCH HAZEL	13	9	28	0	0	8
0304 304 BUTTERNUT	188	148	319	4	0	195
0306 306 TANASBOURNE	48	35	70	0	0	44
0307 307 WILLOW CREEK	93	79	362	1	1	112
0309 309 HAWTHORNE FARMS	231	207	533	13	0	287
0312 312 HAGG LAKE	2	2	14	0	0	2
0313 313 HILLSBORO-UNINCORP	8	2	20	0	0	6
0314 314 GLENCOE	0	0	0	0	0	0
0318 318 MINTER BRIDGE	175	147	556	1	0	188
0319 319 QUATAMA STREET	67	61	115	1	0	62
0320 320 HAZELDALE	133	147	245	3	0	159
0322 322 JACKTOWN	6	1	5	0	0	4
0323 323 INOIAN HILLS	177	138	327	3	0	180
0325 325 HILLSBORO-ISLANDS	0	0	0	0	0	0
0327 327 BROWN MIDDLE SCHOOL	152	122	465	4	0	191
0328 328 FARMINGTON VIEW	0	1	4	0	0	0
0329 329 CENTURY SCHOOL	163	123	576	4	0	200
0331 331 PORTLAND/BARNES	2	0	0	0	0	0
0332 332 ORENCO STATION	148	127	523	1	0	173
0333 333 JOHN DLSEN	110	85	166	5	0	156
0335 335 JACKSON SCHOOL	153	123	765	9	0	240
0336 336 FAIRGROUNDS	125	101	494	1	0	156
0337 337 WALNUT ST	163	141	578	5	0	221
0338 338 CORNELIUS	199	176	460	0	0	229
0339 339 FOREST GROVE-EAST	103	84	204	6	0	135
0340 340 FOREST GROVE-WEST	186	150	332	6	0	239
0341 341 CORNELIUS-SCHEFFLIN	13	5	4	0	0	6
0342 342 DAVID HILL RD	7	5	5	0	0	4
0343 343 MOOBERRY	212	153	783	2	0	221
0344 344 HILLSBORO CENTRAL	185	142	564	4	0	201
0345 345 W/HILLSBORO UNINCORP	0	1	4	0	0	0
0346 346 CORNELIUS/TUAL RIVER	21	4	35	0	0	6
0348 348 LAKE OSWEGO	10	8	11	0	0	16
0349 349 DIVISION STREET	152	147	203	6	0	141
0350 350 FIR GROVE	372	272	549	6	0	393
0351 351 ALOHA PARK	116	113	204	3	0	129
0352 352 BEAVERTON-CENTER	42	44	49	1	0	29
0353 353 WALKER ROAD-SOUTH	119	90	141	3	0	143
0354 354 CHEHALEM SCHOOL	310	254	485	3	0	386
0355 355 MEADOW PARK	231	196	257	3	0	253
0356 356 ALOHA-WEST	105	101	164	5	1	130
0357 357 HERITAGE PARK	99	103	166	2	0	125
0358 358 SEMINOLE ESTATES	60	37	120	0	0	54
0359 359 WATERHOUSE	111	96	175	4	0	136
0360 360 PHEASANT LANE	135	157	241	10	0	141
0361 361 MILLIKAN	77	68	96	2	0	81
0362 362 CEDAR HILLS	340	296	432	6	1	412
0363 363 BARNES RD	299	200	357	3	0	349
0364 364 MCDANIEL RD	385	241	442	7	1	497
0365 365 LEAHY RD	368	283	454	4	0	426
0366 366 WEST TUALATIN VIEW	124	80	125	1	0	144
0367 367 THOMPSON RD	227	171	354	6	0	332

Numbered Key Canvass
 RUN DATE:06/03/10 09:45 AM

Washington County
 Primary Election
 May 18, 2010
 Nonpartisan

Official
 REPORT-EL52 PAGE 0120

	VOTES	PERCENT		VOTES	PERCENT
Metro Council President					
Vote for 1					
01 = Bob Stacey	18,588	28.87	04 = WRITE-IN	419	.65
02 = Rex Burkholder	15,362	23.86	05 = OVER VOTES	12	
03 = Tom Hughes	30,014	46.62	06 = UNDER VOTES	24,764	

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05	06
0368 368 SOMERSET	226	201	360	3	0	340
0369 369 COLUMBIA AVE	121	103	233	1	0	186
0370 370 ROCK CREEK	154	121	330	3	0	217
0371 371 OAK HILLS	203	129	321	1	0	250
0372 372 RIDGEWOOD SCHOOL	194	130	234	2	0	223
0374 374 JACOBSON RD	0	3	2	0	0	0
0375 375 PORTLAND CITY	24	24	17	0	0	31
0376 376 WESTVIEW	152	104	212	3	0	183
0377 377 BETHANY EAST	186	176	359	2	0	314
0378 378 CANYON LN	117	73	154	1	0	101
0379 379 HALL BLVD	285	245	308	6	0	308
0380 380 HIGHLAND PARK	209	175	291	2	0	281
0381 381 BEAVERTON/CENTER ST	170	141	213	1	0	180
0382 382 GREENWAY	226	217	270	6	0	243
0383 383 BEAVERTON-HILLSDALE	124	106	179	2	0	146
0384 384 GARDEN HOME	275	159	238	5	0	275
0385 385 PORTLAND GOLF CLUB	307	188	366	6	0	381
0386 386 RALEIGH PARK	398	307	481	6	0	486
0387 387 SUNSET CORRIDOR	36	40	55	2	0	54
0388 388 WHITFORD	17	14	15	0	0	28
0389 389 SEXTON MOUNTAIN	256	211	359	7	0	302
0390 390 SOUTHRIDGE	313	240	444	9	0	379
0391 391 PORTLAND CITY	18	15	12	0	0	13
0392 392 PORTLAND CITY COM 2	19	10	12	1	0	12
0393 393 MONTCLAIR	77	57	62	0	0	70
0394 394 CORNELIUS EAST	5	2	11	0	0	3
0395 395 MURRAY HILL	183	128	235	5	0	192
0396 396 DURHAM	79	65	99	1	0	147
0397 397 BULL MOUNTAIN	231	180	321	5	0	451
0398 398 COOPER MOUNTAIN	70	27	154	0	0	83
0399 399 METZGER	176	149	222	4	0	261
0400 400 WASHINGTON SQUARE	222	190	270	11	0	334
0401 401 MAYO STREET	183	167	171	4	0	187
0402 402 TIGARD/WALNUT ST	82	70	124	4	0	138
0403 403 TIGARD/GAARDE ST	329	274	469	14	0	583
0404 404 FOWLER SCHOOL	187	217	288	4	0	340
0405 405 TUALITY SCHOOL	409	366	487	12	0	655
0406 406 TIGARD CITY HALL	256	240	301	6	1	314
0407 407 NORTH BARNES	79	46	123	1	0	94
0408 408 SUMMERFIELD	527	434	513	8	1	833
0409 409 SUMMERLAKE-WEST	167	144	256	2	0	222
0410 410 BEEF BEND RD	123	116	183	1	1	193
0411 411 SCHOLLS HEIGHTS	129	99	163	0	0	164
0412 412 COOPER MT SCHOOL	127	116	218	3	0	177
0413 413 FISCHER/PACIFIC HWY	34	29	56	0	0	71
0414 414 BARROWS RD	61	63	99	2	0	100
0415 415 BEEF BEND/131ST	61	48	81	0	0	113
0416 416 SUMMERLAKE-EAST	116	98	187	2	1	142
0417 417 ELDORADO	125	120	124	0	0	174
0418 418 HART ROAD	33	23	41	0	0	40
0419 419 KING CITY	256	194	269	2	0	371
0420 420 TUALATIN CITY	265	233	342	12	0	612
0421 421 TRI-CITIES	2	0	0	0	0	7

Numbered Key Canvass
 RUN DATE:06/03/10 09:45 AM

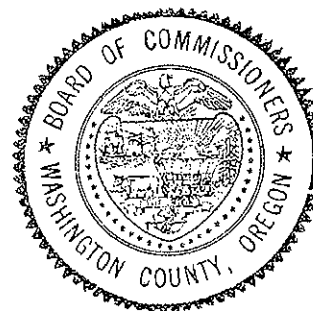
Washington County
 Primary Election
 May 18, 2010
 Nonpartisan

Official
 REPORT-EL52 PAGE 0121

	VOTES	PERCENT		VOTES	PERCENT
Metro Council President					
Vote for 1					
01 = Bob Stacey	18,588	28.87	04 = WRITE-IN	419	.65
02 = Rex Burkholder	15,362	23.86	05 = OVER VOTES	12	
03 = Tom Hughes	30,014	46.62	06 = UNDER VOTES	24,764	

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05	06
0422 422 FG NORTH/UNINCORP	11	5	12	0	0	14
0423 423 TUALATIN-NORTH	207	203	238	6	0	395
0424 424 CENTRAL SHERWOOD CITY	299	246	363	6	0	368
0425 425 SHERWOOD-UNINCORP	8	6	15	0	0	10
0426 426 GRONER	3	5	16	0	0	9
0427 427 SCHOLLS	0	0	2	0	0	0
0428 428 TUALATIN-WEST	110	77	142	5	0	174
0429 429 MILLER HILL	108	104	183	6	0	132
0432 432 WILSONVILLE	10	12	16	1	0	9
0433 433 ED BYROM SCHOOL	169	182	241	2	1	413
0434 434 ERROL HASSELL	205	188	355	10	1	293
0435 435 SE SHERWOOD CITY	245	208	317	9	0	372
0436 436 TUALATIN CITY	196	112	240	5	0	354
0437 437 HAZELBROOK	7	7	3	0	0	9
0438 438 SE COUNTY	33	33	66	2	0	62
0439 439 PCC	4	4	3	0	0	17
0440 440 HILLSBORO-SOUTH	34	24	76	1	0	33
0441 441 PORTLAND CITY SOUTH	5	6	7	0	0	5
0442 442 KEMMER RD	46	50	108	2	0	73
0443 443 JENKINS/BASELINE	0	0	2	0	0	0
0444 444 SPRINGVILLE	106	96	192	5	0	172
0445 445 SCHOLLS HTS N	37	32	53	1	0	53
0446 446 LOMBARD	110	104	101	1	1	93
0447 447 BETHANY WEST	195	146	285	4	0	263
0448 448 CEDAR HILLS	14	20	18	1	0	13
0449 449 CANYON/217	9	5	9	0	0	9
0451 451 GRABHORN	30	34	66	1	0	43
0452 452 JOHNSON/185TH	154	112	230	6	0	177
0453 453 BASELINE/185TH	4	1	3	0	0	1
0454 454 BULL MT SPLIT	24	22	54	3	0	53
0455 455 S TIGARD/PACIFIC HWY	0	1	3	0	0	1
0456 456 FOREST GROVE-NORTH	5	4	14	2	0	7
0457 457 NW SHERWOOD CITY	103	121	152	8	0	173
0458 458 FOREST GROVE-WEST	170	152	494	3	1	305
0459 459 FOREST GROVE-SOUTH	173	188	404	3	0	269
0460 460 JOHN OLSEN WEST	73	83	117	2	0	90
0461 461 WATERHOUSE	157	155	266	2	0	207



	VOTES		PERCENT			VOTES		PERCENT	
Councilor METRO, 1st District									
Vote For 1									
01 = Duke Shepard	5,130	21.58							
02 = Christopher Gorsek	3,190	13.42			05 = WRITE-IN		158		.66
03 = Shirley R Craddick	11,125	46.81			06 = OVER VOTES		7		
04 = Jeffery Reynolds	4,164	17.52			07 = UNDER VOTES		7,663		
	01	02	03	04	05	06	07		
0543 543	2	1	3	0	0	0	1		
0547 547	5	2	10	8	0	0	19		
3000	62	30	104	32	2	0	87		
3297	0	0	0	0	0	0	0		
3307	173	107	301	118	5	0	272		
3311	184	88	291	119	4	2	286		
3315	148	75	185	80	7	0	155		
3322	153	86	309	109	1	0	240		
3329	244	107	294	162	2	0	233		
3330	245	131	569	166	2	1	348		
4309	151	81	290	128	4	0	214		
4338	191	84	291	143	11	0	235		
4344	20	16	25	15	1	0	37		
4345	50	12	42	33	0	0	56		
4350	251	136	372	170	3	0	254		
4352	143	41	165	80	3	0	125		
4359	108	71	183	72	3	1	157		
4361	214	117	306	130	9	0	231		
5029	45	18	56	29	0	0	74		
5100	194	96	449	199	5	0	323		
5200	181	200	409	176	11	0	328		
5201	164	159	332	134	9	0	251		
5301	51	34	116	57	1	1	78		
5401	23	9	55	8	0	0	36		
5425	21	22	36	35	1	0	49		
5602	13	9	44	21	1	0	37		
5604	82	48	190	102	3	0	148		
5605	7	8	10	10	0	0	13		
5819	140	117	381	123	2	0	225		
5820	175	136	523	178	6	0	295		
5828	173	120	481	156	6	0	281		
5842	247	161	850	187	13	0	354		
5846	191	137	571	211	10	0	372		
5850	82	74	203	77	5	0	154		
5851	213	124	546	177	1	0	359		
5853	146	116	521	170	4	1	286		
5855	189	147	592	174	6	0	342		
5861	109	82	273	101	3	0	168		
5868	137	71	306	116	5	1	229		
5870	139	70	292	97	9	0	206		
5871	64	47	149	61	0	0	105		

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Tim Scott

Tim Scott, Director of Elections
 Multnomah County, Oregon

Exhibit A-10 of 29 - Reso. 10-4164
 Regional Results & Certified Copies
 of Abstract of Votes-Metro Area
 5/18/10 Primary Election

NUMBERED KEY CANVASS

RUN DATE:06/01/10 09:10 AM

Clackamas County
Primary Election
May 18, 2010

REPORT-EL52 PAGE 0133

Can For, METRO DISTRICT 1

Vote For 1

01 = Duke Shepard
02 = Christopher Gorsek
03 = Shirley R Craddick
04 = Jeffery Reynolds

VOTES PERCENT

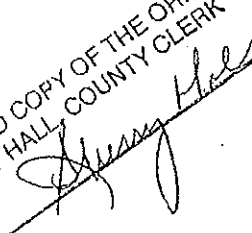
VOTES PERCENT

891 21.92
226 5.56
1,890 46.49
1,039 25.56

05 = WRITE-IN
06 = OVER VOTES
07 = UNDER VOTES

19 .47
0
1,926

	01	02	03	04	05	06	07
0094 94	3	1	7	3	0	0	7
0096 96	169	43	469	227	2	0	405
0097 97	9	8	51	16	2	0	60
0098 98	97	19	247	83	3	0	235
0390 390	99	14	157	103	1	0	185
0394 394	46	12	116	72	0	0	123
0401 401	86	39	162	99	1	0	170
0403 403	76	17	128	103	0	0	122
0405 405	65	10	143	82	0	0	137
0407 407	14	3	26	21	2	0	40
0422 422	60	17	90	83	4	0	115
0443 443	71	21	128	77	1	0	136
0444 444	8	6	34	12	0	0	48
0445 445	38	6	56	23	1	0	68
0446 446	50	10	76	35	2	0	75

CERTIFIED COPY OF THE ORIGINAL
SHERRY HALL COUNTY CLERK
BY: 

		VOTES PERCENT				VOTES PERCENT	
Councilor METRO, 2nd District							
Vote For 1							
01 = Carlotta Collette		2,840	98.85	03 = OVER VOTES		1	
02 = WRITE-IN		33	1.15	04 = UNDER VOTES		2,957	
		01	02	03	04		
0156 156		22	0	0	15		
1183		0	0	0	0		
1211		358	4	0	376		
1213		698	11	0	667		
1222		915	5	1	956		
1238		187	1	0	213		
1400		403	6	0	394		
1546		257	6	0	336		

Certificate

I certify that the votes recorded on this
abstract correctly summarize the tally of
votes cast at the election indicated.



Tim Scott, Director of Elections
Multnomah County, Oregon

NUMBERED KEY CANVASS

RUN DATE:06/01/10 09:10 AM

Clackamas County
Primary Election
May 18, 2010

REPORT-EL52 PAGE 0134

VOTES PERCENT

VOTES PERCENT

C. For, METRO DISTRICT 2

Vote For 1

01 = Carlotta Collette

02 = WRITE-IN

21,291 98.61

301 1.39

03 = OVER VOTES

04 = UNDER VOTES

1

23,300

	01	02	03	04
0001 1	208	4	0	223
0002 2	211	5	0	246
0003 3	181	0	0	175
0005 5	166	5	0	148
0006 6	202	1	0	240
0007 7	418	6	0	462
0008 8	396	2	0	448
0009 9	229	5	0	274
0011 11	282	4	0	330
0012 12	390	6	0	438
0031 31	75	1	0	66
0032 32	87	5	0	86
0033 33	245	2	0	271
0034 34	233	3	0	269
0038 38	139	0	0	193
0039 39	229	8	0	228
0051 51	253	9	0	209
0053 53	193	4	0	155
0054 54	155	6	0	131
0056 56	159	3	0	142
0057 57	191	5	0	248
0058 58	167	0	0	201
0060 60	224	1	0	213
0062 62	211	8	0	214
0063 63	177	2	0	168
0064 64	205	4	0	197
0090 90	0	0	0	0
0091 91	34	3	0	45
0092 92	16	0	0	9
0093 93	31	1	0	26
0095 95	2	0	0	0
0097 97	0	0	0	0
0098 98	0	0	0	0
0130 130	506	2	0	620
0131 131	481	3	1	623
0132 132	439	8	0	517
0134 134	385	5	0	488
0135 135	276	3	0	319
0136 136	250	3	0	327
0138 138	384	7	0	500
0139 139	367	3	0	447
0140 140	177	1	0	162
0151 151	327	3	0	381
0152 152	211	3	0	312
0153 153	330	2	0	390
0154 154	294	2	0	302
0155 155	420	2	0	519
0157 157	163	3	0	209
0158 158	284	2	0	282
0159 159	270	6	0	348
0160 160	273	3	0	374
0162 162	321	2	0	373
0163 163	306	5	0	441
0164 164	242	4	0	257
0165 165	268	1	0	302

NUMBERED KEY CANVASS

RUN DATE:06/01/10 09:10 AM

Clackamas County
Primary Election
May 18, 2010

REPORT-EL52 PAGE 0135

Clackamas, METRO DISTRICT 2
Vote For 1

01 = Carlotta Collette
02 = WRITE-IN

VOTES PERCENT

21,291 98.61
301 1.39

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

1
23,300

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0166 166	288	0	0	355
0167 167	271	1	0	239
0169 169	144	3	0	181
0170 170	5	0	0	2
0171 171	3	0	0	16
0251 251	0	0	0	1
0300 300	150	3	0	158
0301 301	179	2	0	160
0302 302	113	1	0	108
0303 303	71	2	0	95
0305 305	14	2	0	13
0306 306	26	0	0	35
0313 313	117	1	0	182
0326 326	154	8	0	234
0327 327	11	0	0	12
0328 328	19	0	0	14
0411 411	279	2	0	302
0412 412	268	7	0	269
0413 413	98	5	0	142
0414 414	253	4	0	255
0441 441	61	0	0	35
0442 442	203	4	0	200
0445 445	125	0	0	95
0451 451	151	1	0	108
0452 452	88	0	0	67
0453 453	233	3	0	225
0454 454	317	2	0	339
0475 475	269	5	0	333
0478 478	46	5	0	41
0480 480	173	0	0	170
0481 481	331	5	0	267
0491 491	70	4	0	56
0503 503	231	1	0	251
0505 505	219	6	0	244
0506 506	126	1	0	126
0507 507	184	4	0	165
0521 521	189	4	0	165
0522 522	162	2	0	125
0523 523	68	0	0	57
0525 525	200	5	0	216
0526 526	235	1	0	253
0530 530	208	3	0	212
0531 531	195	3	0	187
0532 532	140	0	0	173
0533 533	212	0	0	169
0538 538	173	3	0	181
0549 549	165	0	0	151
0550 550	273	5	0	266
0551 551	183	3	0	186
0552 552	177	1	0	214
0553 553	94	1	0	56
0555 555	303	5	0	309
0560 560	121	1	0	130
0561 561	20	0	0	18
0562 562	0	0	0	0

NUMBERED KEY CANVASS

RUN DATE:06/01/10 09:10 AM

Clackamas County
Primary Election
May 18, 2010

REPORT-EL52 PAGE 0136

C. Flor, METRO DISTRICT 2

Vote For 1

01 = Carlotta Collette

02 = WRITE-IN

VOTES PERCENT

21,291 98.61
301 1.39

03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

1
23,300

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0563 563	159	6	0	138
0565 565	0	0	0	2
0568 568	38	0	0	47
0587 587	3	0	0	2

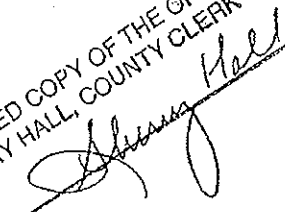
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SHERRY HALL, COUNTY CLERK
BY: 

Exhibit A-15 of 29 - Reso. 10-4164
Regional Results & Certified Copies
of Abstract of Votes-Metro Area
5/18/10 Primary Election

VOTES PERCENT

VOTES PERCENT

Auditor METRO, AT LARGE

Vote For 1

01 = Suzanne Flynn

02 = WRITE-IN

68,328 98.51
 1,031 1.49

03 = OVER VOTES
 04 = UNDER VOTES

3
 68,787

01	02	03	04
0156 156	19	0	18
0158 158	26	0	36
0543 543	5	0	2
0547 547	11	0	33
0548 548	3	0	3
0601 601	0	0	0
1013	745	7	866
1017	484	3	450
1025	534	10	490
1045	85	0	71
1053	657	4	549
1103	656	7	515
1156	676	6	846
1170	920	10	1042
1183	682	6	589
1205	808	5	883
1211	453	5	492
1213	701	9	666
1222	923	8	946
1224	796	13	899
1226	516	3	593
1230	918	9	1075
1238	495	5	461
1240	392	4	434
1245	890	12	995
1315	851	8	751
1321	760	10	825
1400	407	1	395
1500	117	2	159
1504	17	0	26
1507	69	0	107
1515	261	1	337
1546	258	1	340
2002	711	15	574
2004	336	4	234
2026	433	3	395
2029	723	11	598
2077	777	19	779
2086	711	12	650
2099	532	7	565
2100	810	14	878
2114	700	9	771
2143	544	6	529
3000	620	13	527
3002	694	8	637
3004	556	10	497
3008	690	13	665
3058	610	11	635
3097	700	8	688
3113	845	10	917
3128	882	12	1099
3144	717	12	883
3151	575	8	607
3177	781	9	871
3185	456	7	511
3193	868	18	813

VOTES PERCENT

VOTES PERCENT

Auditor METRO, AT LARGE

Vote For 1

01 = Suzanne Flynn

02 = WRITE-IN

68,328 98.51
 1,031 1.49

03 = OVER VOTES
 04 = UNDER VOTES

3
 68,787

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
3240	757	12	0	808
3248	561	10	0	563
3253	842	5	0	837
3259	823	9	0	890
3274	529	11	0	564
3290	843	9	0	949
3297	387	5	0	403
3307	494	9	0	473
3311	470	7	0	497
3315	343	10	0	297
3322	456	8	0	434
3327	343	8	0	362
3329	650	17	0	717
3330	737	7	0	718
4022	519	12	0	502
4027	562	4	0	588
4041	799	15	0	962
4049	683	8	0	780
4065	735	9	0	760
4106	541	6	0	540
4111	744	5	0	876
4125	514	8	0	454
4131	537	9	0	596
4155	688	7	0	728
4167	748	14	0	766
4178	493	10	0	452
4185	395	7	0	406
4202	561	15	1	465
4216	195	5	0	161
4242	708	10	0	650
4250	593	7	0	606
4254	619	7	0	583
4282	784	7	0	921
4295	874	10	0	854
4299	583	19	0	552
4309	455	7	0	406
4320	424	1	0	404
4333	644	12	0	543
4338	491	14	0	450
4339	526	15	0	493
4340	279	6	0	246
4344	407	7	0	339
4345	535	10	0	535
4350	694	13	0	479
4352	288	10	0	259
4359	261	1	0	333
4360	343	7	0	314
4361	507	18	0	482
4362	355	8	0	294
4363	757	13	0	714
5029	101	0	0	121
5100	632	12	0	622
5200	643	15	0	647
5201	531	13	0	505
5301	174	3	1	160
5401	55	0	0	76

	VOTES	PERCENT		VOTES	PERCENT
Auditor METRO, AT LARGE					
Vote For 1					
01 = Suzanne Flynn	68,328	98.51	03 = OVER VOTES	3	
02 = WRITE-IN	1,031	1.49	04 = UNDER VOTES	68,787	

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
5425	55	1	0	108
5602	50	1	0	74
5604	237	5	0	331
5605	24	0	0	24
5819	554	6	0	428
5820	707	12	0	594
5828	650	11	0	556
5842	864	21	0	927
5846	752	10	0	730
5850	292	4	0	299
5851	716	7	0	697
5853	644	17	0	583
5855	705	11	0	734
5861	383	8	0	345
5868	401	8	0	456
5870	423	10	0	380
5871	253	5	0	168

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.



Tim Scott, Director of Elections
 Multnomah County, Oregon

NUMBERED KEY CANVASS

RUN DATE:06/01/10 09:10 AM

Clackamas County
Primary Election
May 18, 2010

REPORT-EL52 PAGE 0130

Ac For METRO

Vote For 1

01 = Suzanne Flynn

02 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

26,832 99.11
242 .89

03 = OVER VOTES
04 = UNDER VOTES

2
28,774

	01	02	03	04
0001 1	212	4	0	219
0002 2	223	3	0	236
0003 3	199	0	0	157
0005 5	173	3	0	143
0006 6	205	1	0	237
0007 7	438	6	0	442
0008 8	420	2	0	424
0009 9	231	5	0	272
0011 11	290	3	0	323
0012 12	408	6	0	420
0031 31	77	1	0	64
0032 32	91	3	0	84
0033 33	253	2	0	263
0034 34	245	2	0	258
0038 38	143	0	0	189
0039 39	238	6	0	221
0051 51	243	6	0	222
0053 53	179	1	0	172
0054 54	152	2	0	138
0056 56	160	2	0	142
0057 57	194	1	0	249
0058 58	158	1	0	209
0060 60	210	0	0	228
0062 62	208	5	0	220
0063 63	164	2	0	181
0064 64	202	4	0	200
0090 90	0	0	0	0
0091 91	36	0	0	46
0092 92	14	1	0	10
0093 93	32	0	0	26
0094 94	8	0	0	13
0095 95	2	0	0	0
0096 96	636	5	0	674
0097 97	61	0	0	85
0098 98	316	2	0	366
0130 130	520	1	0	607
0131 131	496	4	0	608
0132 132	457	3	0	504
0134 134	384	3	0	491
0135 135	278	1	0	319
0136 136	251	1	0	328
0138 138	399	3	0	489
0139 139	380	1	0	436
0140 140	178	1	0	161
0151 151	329	1	0	381
0152 152	220	1	0	305
0153 153	336	3	0	383
0154 154	295	2	0	301
0155 155	425	2	0	514
0157 157	166	3	0	206
0158 158	284	2	0	282
0159 159	270	3	0	351
0160 160	279	1	0	370
0162 162	321	2	0	373
0163 163	323	0	0	429

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Clackamas County
Primary Election
May 18, 2010

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		VOTES	PERCENT		VOTES	PERCENT
A.	Jr METRO					
	Vote For 1					
	01 = Suzanne Flynn	26,832	99.11	03 = OVER VOTES	2	
	02 = WRITE-IN	242	.89	04 = UNDER VOTES	28,774	

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0164 164	244	5	0	254
0165 165	282	2	0	287
0166 166	294	1	0	348
0167 167	266	2	0	243
0169 169	146	2	0	180
0170 170	5	0	0	2
0171 171	3	0	0	16
0201 201	280	3	0	259
0202 202	252	2	0	238
0203 203	330	0	0	383
0204 204	259	2	0	272
0205 205	174	2	0	178
0206 206	349	5	0	313
0251 251	0	0	0	1
0252 252	383	3	0	474
0300 300	154	1	0	156
0301 301	187	0	0	154
0302 302	121	0	0	101
0303 303	156	1	1	173
0305 305	14	0	0	15
0306 306	27	0	0	34
0313 313	116	0	0	184
0326 326	169	3	0	264
0327 327	259	3	0	359
0328 328	18	0	0	15
0337 337	2	0	0	2
0390 390	204	4	0	351
0394 394	145	2	0	222
0401 401	242	1	0	314
0403 403	208	0	0	238
0405 405	201	1	0	235
0407 407	53	2	0	51
0411 411	287	0	0	296
0412 412	280	2	0	262
0413 413	107	3	0	135
0414 414	265	3	0	244
0422 422	186	3	0	180
0441 441	61	0	0	35
0442 442	199	4	0	204
0443 443	211	5	0	218
0444 444	40	0	0	68
0445 445	233	0	0	179
0446 446	136	2	0	110
0451 451	155	3	0	102
0452 452	89	0	0	66
0453 453	237	1	1	222
0454 454	330	1	0	327
0475 475	270	1	0	336
0478 478	52	4	0	36
0480 480	176	0	0	167
0481 481	343	3	0	257
0491 491	74	3	0	53
0503 503	230	2	0	251
0505 505	227	4	0	238
0506 506	128	1	0	124

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AL For METRO
Vote For 1

01 = Suzanne Flynn
02 = WRITE-IN

VOTES PERCENT

26,832 99.11
242 .89

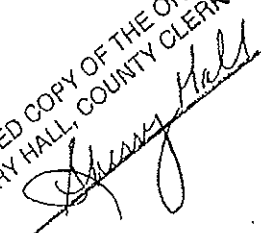
03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

2
28,774

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0507 507	175	4	0	174
0521 521	193	3	0	162
0522 522	163	1	0	125
0523 523	75	0	0	50
0525 525	206	3	0	212
0526 526	243	0	0	246
0530 530	215	2	0	206
0531 531	201	3	0	181
0532 532	145	0	0	168
0533 533	206	0	0	175
0538 538	185	1	0	171
0549 549	168	0	0	148
0550 550	277	2	0	265
0551 551	184	2	0	186
0552 552	184	1	0	207
0553 553	95	1	0	55
0555 555	301	3	0	313
0560 560	121	1	0	130
0561 561	21	0	0	17
0562 562	0	0	0	0
0563 563	162	6	0	135
0565 565	0	0	0	2
0568 568	38	0	0	47
0587 587	3	0	0	2

CERTIFIED COPY OF THE ORIGINAL
SHERRY HALL, COUNTY CLERK
BY: 

Numbered Key Canvass
RUN DATE:06/03/10 09:45 AM

Washington County
Primary Election
May 18, 2010
Nonpartisan

Official
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Metro Auditor	VOTES	PERCENT		VOTES	PERCENT
Vote for 1					
01 = Suzanne Flynn	46,459	98.83	03 = OVER VOTES	1	
02 = WRITE-IN	548	1.17	04 = UNDER VOTES	42,151	

	01	02	03	04
0302 302 KINNAMAN	328	3	0	297
0303 303 WITCH HAZEL	35	1	0	22
0304 304 BUTTERNUT	439	5	0	410
0306 306 TANASBOURNE	124	2	0	71
0307 307 WILLOW CREEK	367	4	0	277
0309 309 HAWTHORNE FARMS	701	5	0	565
0312 312 HAGG LAKE	10	0	0	10
0313 313 HILLSBORO-UNINCORP	10	0	0	26
0314 314 GLENCOE	0	0	0	0
0318 318 MINTER BRIDGE	604	3	0	460
0319 319 QUATAMA STREET	190	2	0	114
0320 320 HAZELDALE	365	5	0	317
0322 322 JACKTOWN	8	0	0	8
0323 323 INDIAN HILLS	463	5	0	357
0325 325 HILLSBORO-ISLANDS	0	0	0	0
0327 327 BROWN MIDDLE SCHOOL	546	9	0	379
0328 328 FARMINGTON VIEW	4	0	0	1
0329 329 CENTURY SCHOOL	584	8	0	474
0331 331 PORTLAND/BARNES	0	0	0	2
0332 332 ORENCO STATION	549	7	0	416
0333 333 JOHN OLSEN	300	3	0	219
0335 335 JACKSON SCHOOL	661	9	0	620
0336 336 FAIRGROUNDS	466	8	0	403
0337 337 WALNUT ST	599	9	0	500
0338 338 CORNELIUS	569	4	0	491
0339 339 FOREST GROVE-EAST	314	3	0	215
0340 340 FOREST GROVE-WEST	494	4	0	415
0341 341 CORNELIUS-SCHEFFLIN	20	0	0	8
0342 342 DAVID HILL RD	10	0	0	11
0343 343 MOOBERRY	746	4	0	621
0344 344 HILLSBORO CENTRAL	573	11	0	512
0345 345 W/HILLSBORO UNINCORP	4	0	0	1
0346 346 CORNELIUS/TUAL RIVER	34	2	0	30
0348 348 LAKE OSWEGO	26	0	0	19
0349 349 DIVISION STREET	378	6	0	265
0350 350 FIR GROVE	830	9	0	753
0351 351 ALOHA PARK	303	4	0	258
0352 352 BEAVERTON-CENTER	120	1	0	44
0353 353 WALKER ROAD-SOUTH	273	2	0	221
0354 354 CHEHALEM SCHOOL	716	8	0	714
0355 355 MEADOW PARK	520	8	0	412
0356 356 ALOHA-WEST	245	10	0	251
0357 357 HERITAGE PARK	299	4	0	192
0358 358 SEMINOLE ESTATES	157	2	0	112
0359 359 WATERHOUSE	287	6	0	229
0360 360 PHEASANT LANE	397	6	0	281
0361 361 MILLIKAN	193	3	0	128
0362 362 CEDAR HILLS	796	7	1	683
0363 363 BARNES RD	641	6	0	561
0364 364 MCDANIEL RD	742	8	0	823
0365 365 LEAHY RD	728	10	0	797
0366 366 WEST TUALATIN VIEW	228	0	0	246
0367 367 THOMPSON RD	572	7	0	511
0368 368 SOMERSET	572	13	0	545

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VOTES PERCENT

VOTES PERCENT

Metro Auditor

Vote for 1

01 = Suzanne Flynn

02 = WRITE-IN

46,459 98.83

548 1.17

03 = OVER VOTES

04 = UNDER VOTES

1

42,151

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0369 369 COLUMBIA AVE	310	8	0	326
0370 370 ROCK CREEK	425	2	0	398
0371 371 OAK HILLS	484	2	0	418
0372 372 RIDGEWOOD SCHOOL	409	1	0	373
0374 374 JACOBSON RD	3	0	0	2
0375 375 PORTLAND CITY	47	0	0	49
0376 376 WESTVIEW	345	4	0	305
0377 377 BETHANY EAST	503	6	0	528
0378 378 CANYON LN	219	2	0	225
0379 379 HALL BLVD	597	11	0	544
0380 380 HIGHLAND PARK	476	5	0	477
0381 381 BEAVERTON/CENTER ST	392	3	0	310
0382 382 GREENWAY	535	5	0	422
0383 383 BEAVERTON-HILLSDALE	267	4	0	286
0384 384 GARDEN HOME	467	5	0	480
0385 385 PORTLAND GOLF CLUB	658	5	0	585
0386 386 RALEIGH PARK	795	7	0	876
0387 387 SUNSET CORRIDOR	105	1	0	81
0388 388 WHITFORD	40	0	0	34
0389 389 SEXTON MOUNTAIN	594	8	0	533
0390 390 SOUTHRIDGE	697	9	0	679
0391 391 PORTLAND CITY	30	0	0	28
0392 392 PORTLAND CITY COM 2	32	1	0	21
0393 393 MONTCLAIR	114	3	0	149
0394 394 CORNELIUS EAST	11	0	0	10
0395 395 MURRAY HILL	403	7	0	333
0396 396 DURHAM	197	1	0	193
0397 397 BULL MOUNTAIN	523	10	0	655
0398 398 COOPER MOUNTAIN	134	1	0	199
0399 399 METZGER	397	7	0	408
0400 400 WASHINGTON SQUARE	485	11	0	531
0401 401 MAYO STREET	348	4	0	360
0402 402 TIGARD/WALNUT ST	207	4	0	207
0403 403 TIGARD/GAARDE ST	808	9	0	852
0404 404 FOWLER SCHOOL	510	1	0	525
0405 405 TWALITY SCHOOL	953	9	0	967
0406 406 TIGARD CITY HALL	628	12	0	478
0407 407 NORTH BARNES	170	1	0	172
0408 408 SUMMERFIELD	1167	4	0	1145
0409 409 SUMMERLAKE-WEST	420	0	0	371
0410 410 BEEF BEND RD	309	3	0	305
0411 411 SCHOLLS HEIGHTS	303	2	0	250
0412 412 COOPER MT SCHOOL	317	6	0	318
0413 413 FISCHER/PACIFIC HWY	103	1	0	86
0414 414 BARROWS RD	157	3	0	165
0415 415 BEEF BEND/131ST	155	0	0	148
0416 416 SUMMERLAKE-EAST	293	2	0	251
0417 417 ELDORADO	306	0	0	237
0418 418 HART ROAD	76	0	0	61
0419 419 KING CITY	617	3	0	472
0420 420 TUALATIN CITY	686	12	0	766
0421 421 TRI-CITIES	3	0	0	6
0422 422 FG NORTH/UNINCORP	17	0	0	25
0423 423 TUALATIN-NORTH	530	11	0	508

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Metro Auditor

Vote for 1

01 = Suzanne Flynn

02 = WRITE-IN

VOTES PERCENT

46,459 98.83
548 1.17

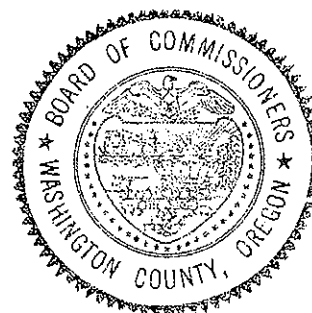
03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

1
42,151

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0424 424 CENTRAL SHERWOOD CITY	696	8	0	578
0425 425 SHERWOOD-UNINCORP	15	0	0	24
0426 426 GRONER	19	0	0	14
0427 427 SCHOLLS	1	1	0	0
0428 428 TUALATIN-WEST	282	5	0	221
0429 429 MILLER HILL	274	6	0	253
0432 432 WILSONVILLE	33	1	0	14
0433 433 ED BYROM SCHOOL	482	3	0	523
0434 434 ERROL HASSELL	515	13	0	524
0435 435 SE SHERWOOD CITY	584	7	0	560
0436 436 TUALATIN CITY	448	6	0	453
0437 437 HAZELBROOK	10	1	0	15
0438 438 SE COUNTY	94	3	0	99
0439 439 PCC	11	0	0	17
0440 440 HILLSBORO-SOUTH	111	0	0	57
0441 441 PORTLAND CITY SOUTH	15	0	0	8
0442 442 KEMMER RD	149	0	0	130
0443 443 JENKINS/BASELINE	2	0	0	0
0444 444 SPRINGVILLE	294	7	0	270
0445 445 SCHOLLS HTS N	99	0	0	77
0446 446 LOMBARD	247	1	0	162
0447 447 BETHANY WEST	493	2	0	398
0448 448 CEDAR HILLS	42	1	0	23
0449 449 CANYON/217	20	0	0	12
0451 451 GRABHORN	104	0	0	70
0452 452 JOHNSON/185TH	387	8	0	284
0453 453 BASELINE/185TH	7	0	0	2
0454 454 BULL MT SPLIT	81	1	0	74
0455 455 S TIGARD/PACIFIC HWY	4	0	0	1
0456 456 FOREST GROVE-NORTH	18	2	0	12
0457 457 NW SHERWOOD CITY	306	2	0	249
0458 458 FOREST GROVE-WEST	497	11	0	617
0459 459 FOREST GROVE-SOUTH	562	2	0	473
0460 460 JOHN OLSEN WEST	219	1	0	145
0461 461 WATERHOUSE	421	4	0	362



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Metro Councilor Dist 4

Vote for 1

01 = John Verbeek
 02 = Kathryn Harrington
 03 = WRITE-IN

VOTES PERCENT

VOTES PERCENT

9,455 30.62
 21,313 69.02
 113 .37

04 = OVER VOTES
 05 = UNDER VOTES

8
 11,992

	01	02	03	04	05
0302 302 KINNAMAN	151	294	1	0	182
0303 303 WITCH HAZEL	15	32	0	0	11
0304 304 BUTTERNUT	213	409	2	0	230
0306 306 TANASBOURNE	37	107	1	0	52
0307 307 WILLOW CREEK	165	325	1	0	157
0309 309 HAWTHORNE FARMS	231	664	7	0	369
0312 312 HAGG LAKE	7	8	0	0	5
0313 313 HILLSBORO-UNINCORP	5	17	0	0	14
0314 314 GLENCOE	0	0	0	0	0
0318 318 MINTER BRIDGE	232	556	1	0	278
0319 319 QUATAMA STREET	80	148	3	0	75
0320 320 HAZELDALE	147	354	2	0	184
0322 322 JACKTOWN	6	5	0	0	5
0323 323 INDIAN HILLS	214	379	1	0	231
0327 327 BROWN MIDDLE SCHOOL	239	460	1	2	232
0328 328 FARMINGTON VIEW	1	4	0	0	0
0329 329 CENTURY SCHOOL	291	510	4	0	261
0331 331 PORTLAND/BARNES	0	2	0	0	0
0332 332 ORENCO STATION	201	539	1	0	231
0333 333 JOHN OLSEN	107	245	2	0	168
0335 335 JACKSON SCHOOL	301	618	4	1	366
0336 336 FAIRGROUNDS	213	449	4	0	211
0337 337 WALNUT ST	279	536	5	0	288
0338 338 CORNELIUS	276	546	3	1	238
0339 339 FOREST GROVE-EAST	116	264	2	0	150
0340 340 FOREST GROVE-WEST	228	434	5	0	246
0341 341 CORNELIUS-SCHEFFLIN	7	15	0	0	6
0342 342 DAVID HILL RD	6	9	0	0	6
0343 343 MOOBERRY	326	696	1	1	347
0344 344 HILLSBORO CENTRAL	257	551	6	1	281
0345 345 W/HILLSBORO UNINCORP	0	4	0	0	1
0346 346 CORNELIUS/TUAL RIVER	15	38	0	0	13
0351 351 ALOHA PARK	145	257	1	0	162
0355 355 MEADOW PARK	184	489	1	0	266
0356 356 ALOHA-WEST	130	219	5	1	151
0357 357 HERITAGE PARK	122	243	2	0	128
0358 358 SEMINOLE ESTATES	64	137	0	0	70
0359 359 WATERHOUSE	113	280	4	0	125
0360 360 PHEASANT LANE	131	374	4	1	174
0361 361 MILLIKAN	71	169	2	0	82
0362 362 CEDAR HILLS	267	757	6	0	457
0363 363 BARNES RD	241	623	3	0	341
0364 364 MCDANIEL RD	313	758	3	0	499
0365 365 LEAHY RD	268	801	5	0	461
0366 366 WEST TUALATIN VIEW	86	210	1	0	171
0367 367 THOMPSON RD	244	527	0	0	319
0368 368 SOMERSET	228	563	0	0	339
0369 369 COLUMBIA AVE	138	293	0	0	213
0370 370 ROCK CREEK	201	365	0	0	259
0371 371 OAK HILLS	173	500	1	0	230
0372 372 RIDGEWOOD SCHOOL	143	386	0	0	254
0374 374 JACOBSON RD	2	0	0	0	3
0375 375 PORTLAND CITY	0	7	0	0	6

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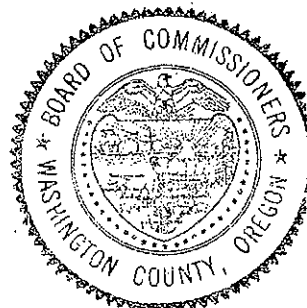
Washington County
Primary Election
May 18, 2010
Nonpartisan

Official
REPORT-EL52 PAGE 0123

	VOTES	PERCENT		VOTES	PERCENT
Metro Councilor Dist 4					
Vote for 1					
01 = John Verbeek	9,455	30.62			
02 = Kathryn Harrington	21,313	69.02	04 = OVER VOTES	8	
03 = WRITE-IN	113	.37	05 = UNDER VOTES	11,992	

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05
0376 376 WESTVIEW	120	327	0	0	207
0377 377 BETHANY EAST	222	503	1	0	311
0378 378 CANYON LN	82	236	0	0	128
0387 387 SUNSET CORRIDOR	28	95	0	0	64
0394 394 CORNELIUS EAST	1	12	0	0	8
0407 407 NORTH BARNES	71	173	1	0	98
0422 422 FG NORTH/UNINCORP	13	16	0	0	13
0439 439 PCC	1	12	0	0	15
0440 440 HILLSBORO-SOUTH	44	89	1	0	34
0444 444 SPRINGVILLE	137	255	2	0	177
0447 447 BETHANY WEST	165	451	1	0	276
0448 448 CEDAR HILLS	0	0	0	0	0
0452 452 JOHNSON/185TH	171	307	4	0	197
0453 453 BASELINE/185TH	6	3	0	0	0
0456 456 FOREST GROVE-NORTH	7	12	2	0	11
0458 458 FOREST GROVE-WEST	284	517	3	0	321
0459 459 FOREST GROVE-SOUTH	233	517	1	0	286
0460 460 JOHN OLSEN WEST	75	184	1	0	105
0461 461 WATERHOUSE	165	428	1	0	193



STATISTICS

	TOTAL PERCENT										TOTAL PERCENT	
01 = REGISTERED VOTERS - TOTAL	397,559					07 = BALLOTS CAST - Republican					29,524 21.05	
02 = REGISTERED VOTERS - Democrat	226,448 56.96					08 = BALLOTS CAST - NONPARTISAN					19,103 13.62	
03 = REGISTERED VOTERS - Republican	67,708 17.03					09 = VOTER TURNOUT - TOTAL					35.27	
04 = REGISTERED VOTERS - NONPARTISAN	103,403 26.01					10 = VOTER TURNOUT - Democrat					40.45	
05 = BALLOTS CAST - TOTAL	140,235					11 = VOTER TURNOUT - Republican					43.60	
06 = BALLOTS CAST - Democrat	91,608 65.32					12 = VOTER TURNOUT - NONPARTISAN					18.47	
	01	02	03	04	05	06	07	08	09	10	11	12
0156 156	63	32	18	13	37	16	14	7	58.73	50.00	77.78	53.85
0158 158	103	32	47	24	62	16	33	13	60.19	50.00	70.21	54.17
0543 543	81	47	7	27	7	2	1	4	8.64	4.26	14.29	14.81
0547 547	98	32	46	20	44	14	19	11	44.90	43.75	41.30	55.00
0548 548	31	18	2	11	6	6	0	0	19.35	33.33	.00	.00
0601 601	0	0	0	0	0	0	0	0				
1013	3442	2200	491	751	1618	1187	255	176	47.01	53.95	51.93	23.44
1017	3024	1948	207	869	937	696	74	167	30.99	35.73	35.75	19.22
1025	3584	2245	286	1053	1034	758	109	167	28.85	33.76	38.11	15.86
1045	295	163	63	69	156	90	37	29	52.88	55.21	58.73	42.03
1053	4030	2319	462	1249	1210	830	152	228	30.02	35.79	32.90	18.25
1103	3872	2231	441	1200	1178	793	177	208	30.42	35.54	40.14	17.33
1156	3181	1908	632	641	1528	987	393	148	48.04	51.73	62.18	23.09
1170	4049	2464	789	796	1972	1319	460	193	48.70	53.53	58.30	24.25
1183	3211	1842	484	885	1277	846	243	188	39.77	45.93	50.21	21.24
1205	4160	2557	592	1011	1696	1190	269	237	40.77	46.54	45.44	23.44
1211	2144	1349	341	454	950	677	168	105	44.31	50.19	49.27	23.13
1213	3296	2002	562	732	1376	901	312	163	41.75	45.00	55.52	22.27
1222	4415	2515	883	1017	1877	1216	401	260	42.51	48.35	45.41	25.57
1224	3414	2078	576	760	1708	1167	312	229	50.03	56.16	54.17	30.13
1226	2295	1393	451	451	1112	750	240	122	48.45	53.84	53.22	27.05
1230	4690	2904	786	1000	2002	1376	388	238	42.69	47.38	49.36	23.80
1238	2533	1386	543	604	961	555	277	129	37.94	40.04	51.01	21.36
1240	1780	1046	420	314	830	516	234	80	46.63	49.33	55.71	25.48
1245	4599	2734	777	1088	1897	1244	386	267	41.25	45.50	49.68	24.54
1315	4279	2535	488	1256	1611	1131	219	261	37.65	44.62	44.88	20.78
1321	4260	2087	1076	1097	1595	897	466	232	37.44	42.98	43.31	21.15
1400	1735	902	494	339	803	450	278	75	46.28	49.89	56.28	22.12
1500	585	313	145	127	278	175	63	40	47.52	55.91	43.45	31.50
1504	1557	757	408	392	678	372	202	104	43.55	49.14	49.51	26.53
1505	657	301	225	131	359	170	137	52	54.64	56.48	60.89	39.69
1507	370	185	114	71	176	89	57	30	47.57	48.11	50.00	42.25
1515	1157	582	386	189	599	306	237	56	51.77	52.58	61.40	29.63
1546	1093	517	395	181	599	280	271	48	54.80	54.16	68.61	26.52
2002	4411	2642	476	1293	1300	886	200	214	29.47	33.54	42.02	16.55
2004	2509	1641	191	677	574	437	64	73	22.88	26.63	33.51	10.78
2026	2503	1602	252	649	831	604	101	126	33.20	37.70	40.08	19.41
2029	4290	2773	360	1157	1332	994	119	219	31.05	35.85	33.06	18.93
2077	4582	2817	524	1241	1575	1086	211	278	34.37	38.55	40.27	22.40
2086	4486	3058	282	1146	1373	1051	115	207	30.61	34.37	40.78	18.06
2099	4168	2872	160	1136	1104	868	58	178	26.49	30.22	36.25	15.67
2100	4579	2876	537	1166	1702	1195	261	246	37.17	41.55	48.60	21.10
2114	4126	2788	313	1025	1480	1143	140	197	35.87	41.00	44.73	19.22
2143	2880	1535	619	726	1079	650	264	165	37.47	42.35	42.65	22.73
3000	3648	2113	513	1022	1160	789	203	168	31.80	37.34	39.57	16.44
3002	4225	2624	478	1123	1339	964	185	190	31.69	36.74	38.70	16.92
3004	4194	2932	175	1087	1063	838	61	164	25.35	28.58	34.86	15.09
3008	4222	2880	364	978	1368	1022	146	200	32.40	35.49	40.11	20.45
3058	4426	2924	288	1214	1256	946	121	189	28.38	32.35	42.01	15.57
3097	4605	3317	184	1104	1396	1147	51	198	30.31	34.58	27.72	17.93
3113	3732	2567	448	717	1772	1322	238	212	47.48	51.50	53.13	29.57
3128	3952	2733	481	738	1993	1509	264	220	50.43	55.21	54.89	29.81

STATISTICS

	TOTAL	PERCENT		TOTAL	PERCENT
01 = REGISTERED VOTERS - TOTAL	397,559		07 = BALLOTS CAST - Republican	29,524	21.05
02 = REGISTERED VOTERS - Democrat	226,448	56.96	08 = BALLOTS CAST - NONPARTISAN	19,103	13.62
03 = REGISTERED VOTERS - Republican	67,708	17.03	09 = VOTER TURNOUT - TOTAL		35.27
04 = REGISTERED VOTERS - NONPARTISAN	103,403	26.01	10 = VOTER TURNOUT - Democrat		40.45
05 = BALLOTS CAST - TOTAL	140,235		11 = VOTER TURNOUT - Republican		43.60
06 = BALLOTS CAST - Democrat	91,608	65.32	12 = VOTER TURNOUT - NONPARTISAN		18.47

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	01	02	03	04	05	06	07	08	09	10	11	12
3144	3148	2187	393	568	1612	1247	202	163	51.21	57.02	51.40	28.70
3151	4186	2914	165	1107	1190	953	55	182	28.43	32.70	33.33	16.44
3177	4225	2679	554	992	1661	1240	219	202	39.31	46.29	39.53	20.36
3185	2863	1497	645	721	974	565	291	118	34.02	37.74	45.12	16.37
3193	4377	2805	495	1077	1699	1230	218	251	38.82	43.85	44.04	23.31
3240	4787	2873	579	1335	1577	1133	230	214	32.94	39.44	39.72	16.03
3248	3115	1960	339	816	1134	818	154	162	36.40	41.73	45.43	19.85
3253	4411	2913	392	1106	1684	1271	186	227	38.18	43.63	47.45	20.52
3259	3881	2760	337	784	1722	1399	152	171	44.37	50.69	45.10	21.81
3274	3590	2291	174	1125	1104	846	73	185	30.75	36.93	41.95	16.44
3290	3568	2407	476	685	1801	1376	249	176	50.48	57.17	52.31	25.69
3297	2700	1740	284	676	795	556	121	118	29.44	31.95	42.61	17.46
3307	2660	1363	740	557	976	497	372	107	36.69	36.46	50.27	19.21
3311	2902	1454	719	729	974	557	306	111	33.56	38.31	42.56	15.23
3315	2339	1204	504	631	650	376	175	99	27.79	31.23	34.72	15.69
3322	2365	1207	636	522	898	481	332	85	37.97	39.85	52.20	16.28
3327	1950	1014	439	497	713	433	200	80	36.56	42.70	45.56	16.10
3329	3466	1636	1037	793	1384	710	525	149	39.93	43.40	50.63	18.79
3330	3365	1665	979	721	1462	794	524	144	43.45	47.69	53.52	19.97
4022	3522	2181	176	1165	1033	760	75	198	29.33	34.85	42.61	17.00
4027	3430	2270	134	1026	1154	894	65	195	33.64	39.38	48.51	19.01
4041	4317	2945	292	1080	1776	1391	146	239	41.14	47.23	50.00	22.13
4049	4430	2822	291	1317	1471	1126	115	230	33.21	39.90	39.52	17.46
4065	3950	2636	263	1051	1504	1158	115	231	38.08	43.93	43.73	21.98
4106	3022	1990	133	899	1087	850	54	183	35.97	42.71	40.60	20.36
4111	3573	2329	473	771	1625	1206	240	179	45.48	51.78	50.74	23.22
4125	3376	1667	690	1019	976	567	268	141	28.91	34.01	38.84	13.84
4131	3074	1896	319	859	1142	832	149	161	37.15	43.88	46.71	18.74
4155	3784	2234	509	1041	1423	985	247	191	37.61	44.09	48.53	18.35
4167	4423	2849	321	1253	1528	1139	144	245	34.55	39.98	44.86	19.55
4178	3115	1726	388	1001	955	622	168	165	30.66	36.04	43.30	16.48
4185	2955	1668	334	953	808	556	120	132	27.34	33.33	35.93	13.85
4202	3480	1917	469	1094	1042	690	170	182	29.94	35.99	36.25	16.64
4216	1359	631	265	463	361	187	110	64	26.56	29.64	41.51	13.82
4242	3569	2223	414	932	1368	993	177	198	38.33	44.67	42.75	21.24
4250	2994	1885	365	744	1206	853	182	171	40.28	45.25	49.86	22.98
4254	3318	2030	384	904	1209	859	177	173	36.44	42.32	46.09	19.14
4282	3705	2276	685	744	1712	1154	363	195	46.21	50.70	52.99	26.21
4295	3940	2654	399	887	1738	1329	215	194	44.11	50.08	53.88	21.87
4299	4644	2433	699	1512	1154	691	239	224	24.85	28.40	34.19	14.81
4309	2943	1304	815	824	868	453	303	112	29.49	34.74	37.18	13.59
4320	2253	1105	619	529	829	437	308	84	36.80	39.55	49.76	15.88
4333	3671	1925	773	973	1199	714	318	167	32.66	37.09	41.14	17.16
4338	3096	1534	711	851	955	546	277	132	30.85	35.59	38.96	15.51
4339	3802	1845	684	1273	1034	593	253	188	27.20	32.14	36.99	14.77
4340	2182	1080	437	665	531	326	126	79	24.34	30.19	28.83	11.88
4344	2618	1346	529	743	753	435	213	105	28.76	32.32	40.26	14.13
4345	3639	1786	865	988	1080	594	354	132	29.68	33.26	40.92	13.36
4350	3858	1873	935	1050	1186	660	390	136	30.74	35.24	41.71	12.95
4352	2327	1170	415	742	557	325	140	92	23.94	27.78	33.73	12.40
4359	1837	815	534	488	595	298	224	73	32.39	36.56	41.95	14.96
4360	2592	1294	487	811	664	381	177	106	25.62	29.44	36.34	13.07
4361	3627	1704	809	1114	1007	581	269	157	27.76	34.10	33.25	14.09

STATISTICS

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01 = REGISTERED VOTERS - TOTAL	397,559		07 = BALLOTS CAST - Republican	29,524	21.05
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	01	02	03	04	05	06	07	08	09	10	11	12
4362	2879	1486	451	942	657	403	139	115	22.82	27.12	30.82	12.21
4363	4118	2468	458	1192	1484	1010	223	251	36.04	40.92	48.69	21.06
5029	512	274	117	121	222	131	56	35	43.36	47.81	47.86	28.93
5100	4106	1862	1159	1085	1266	656	461	149	30.83	35.23	39.78	13.73
5200	4577	1803	1452	1322	1305	577	537	191	28.51	32.00	36.98	14.45
5201	3360	1323	1153	884	1049	476	419	154	31.22	35.98	36.34	17.42
5301	1304	579	322	403	338	174	118	46	25.92	30.05	36.65	11.41
5401	267	121	111	35	131	64	57	10	49.06	52.89	51.35	28.57
5425	2546	1007	910	629	1039	495	419	125	40.81	49.16	46.04	19.87
5602	315	102	132	81	125	40	68	17	39.68	39.22	51.52	20.99
5604	2061	742	835	484	790	332	375	83	38.33	44.74	44.91	17.15
5605	133	62	42	29	48	26	19	3	36.09	41.94	45.24	10.34
5819	3535	1634	846	1055	988	527	326	135	27.95	32.25	38.53	12.80
5820	4026	1837	1167	1022	1313	662	481	170	32.61	36.04	41.22	16.63
5828	4470	1895	1278	1297	1217	597	434	186	27.23	31.50	33.96	14.34
5842	4617	1873	1662	1082	1812	822	770	220	39.25	43.89	46.33	20.33
5846	4632	1793	1728	1111	1492	664	665	163	32.21	37.03	38.48	14.67
5850	2240	936	615	689	595	299	232	64	26.56	31.94	37.72	9.29
5851	4109	1678	1379	1052	1420	665	575	180	34.56	39.63	41.70	17.11
5853	3507	1535	1128	844	1244	627	468	149	35.47	40.85	41.49	17.65
5855	4231	1785	1442	1004	1450	711	565	174	34.27	39.83	39.18	17.33
5861	2513	1093	731	689	736	388	255	93	29.29	35.50	34.88	13.50
5868	2756	1246	795	715	865	418	352	95	31.39	33.55	44.28	13.29
5870	3021	1469	692	860	813	449	255	109	26.91	30.57	36.85	12.67
5871	1780	915	318	547	426	255	94	77	23.93	27.87	29.56	14.08

STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 10-4164, FOR THE PURPOSE OF ACCEPTING THE MAY 18, 2010 PRIMARY ELECTION ABSTRACT OF VOTES FOR METRO

Date: June 9, 2010

Prepared by: Dan Cooper, Metro Attorney

BACKGROUND

On May 18, 2010, a Primary Election was held in the State of Oregon. The following nonpartisan candidates appeared on the Primary Election ballot for the following positions for Metro:

1. Metro Council President
2. Metro Councilor, Subdistrict 1;
3. Metro Councilor, Subdistrict 2;
4. Metro Councilor, Subdistrict 4; and
5. Metro Auditor.

As required by the State of Oregon Law, ORS 268 and ORS 249, ORS 255.295 requires that the Multnomah County Elections Division notify Metro of the official Abstract of Votes. Metro Code Title IX Elections requires Metro to accept the results of the official Abstract of Votes for the Metro Area encompassing the Counties of Multnomah, Clackamas and Washington, State of Oregon.

ANALYSIS/INFORMATION

1. **Known Opposition:** None.
2. **Legal Antecedents:** ORS 268, ORS 249; ORS 255.295; Metro Charter; and Metro Code Title IX.
3. **Anticipated Effects:**
 - A. That the Metro Council hereby accepts the results of the Abstract of Votes for the May 18, 2010 Primary Election;
 - B. That the voters of the Metro Area have nominated Tom Hughes and Bob Stacey as candidates for the position of Metro Council President, at the General Election to be held November 2, 2010, for a term commencing January 3, 2011 and ending on January 4, 2015;
 - C. That the voters of the Metro Area, Subdistrict 1, have nominated Shirley R. Craddick and Duke Shepard as candidates for the position of Metro Councilor, at the General Election to be held November 2, 2010, for a term commencing on January 3, 2011 and ending on January 4, 2015;

- D. That the voters of the Metro Area, Subdistrict 2, have elected Carlotta Collette for the position of Metro Councilor, for a term commencing on January 3, 2011 and ending on January 4, 2015;
- E. That the voters of the Metro Area, Subdistrict 4, have elected Kathryn Harrington for the position of Metro Councilor, for a term commencing on January 3, 2011 and ending on January 4, 2015; and
- F. That the voters of the Metro Area have elected Suzanne Flynn for the position of Metro Auditor Officer for a term commencing on January 3, 2011 and ending on January 4, 2015.

4. Budget Impacts: None.

RECOMMENDED ACTION

Council President David Bragdon and the Metro Council recommend the adoption of Resolution No. 10-4164.

Agenda Item Number 4.3

Resolution No. 10-4165, For the Purpose of Authorizing the Chief Operating Officer to Issue a Non-System License to Pride Recycling Company For Delivery of Food Waste to the Pacific Region Composting Facility for Composting

Consent Agenda

Metro Council Meeting
Thursday, June 24, 2010
Metro Council Chamber

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF AUTHORIZING THE)
CHIEF OPERATING OFFICER TO ISSUE A NON-) RESOLUTION NO. 10-4165
SYSTEM LICENSE TO PRIDE RECYCLING)
COMPANY FOR DELIVERY OF FOOD WASTE) Introduced by Michael Jordan,
TO THE PACIFIC REGION COMPOSTING) Chief Operating Officer, with the concurrence
FACILITY FOR COMPOSTING) of David Bragdon, Council President
)
)

WHEREAS, the Metro Code requires a non-system license of any person that delivers putrescible solid waste generated from within the Metro boundary to a non-system disposal facility; and

WHEREAS, Pride Recycling Company has applied for a non-system license to deliver source-separated post-consumer food waste (including meat and dairy products) to the Pacific Region Composting facility under the provisions of Metro Code Chapter 5.05, "Solid Waste Flow Control"; and

WHEREAS, the non-system license application conforms with the requirements of Chapter 5.05 of the Code; and,

WHEREAS, the Chief Operating Officer has analyzed the application and recommended approval of the applicant's request for a non-system license with the conditions and in the form attached to this resolution as Exhibit A; now therefore,

BE IT RESOLVED that the Metro Council authorizes the Chief Operating Officer to issue a non-system license to Pride Recycling Company in a form substantially similar to the license attached as Exhibit A.

ADOPTED by the Metro Council this ____ day of _____, 2010.

Approved as to Form:

David Bragdon, Council President

Daniel B. Cooper, Metro Attorney



METRO

**METRO SOLID WASTE FACILITY
NON-SYSTEM LICENSE**

No. N-002-10

LICENSEE:

Pride Recycling Company
13910 SW Tualatin-Sherwood Road
Sherwood, OR 97140

CONTACT PERSON:

Mike Leichner
Phone: 503-625-0725
Fax: 503-625-6179
e-mail: mikel@priderecycling.com

MAILING ADDRESS:

Pride Recycling Company
P.O. Box 1150
Sherwood, OR 97140

ISSUED BY METRO:

Margo Norton
Finance and Regulatory Services Director

Date

1	NATURE OF WASTE COVERED BY LICENSE
	Source-separated pre-and post-consumer food waste (including meat and dairy products) generated by commercial customers of Pride Recycling Company within the Metro region.
2	CALENDAR YEAR TONNAGE LIMITATION
	Licensee is authorized to deliver to the non-system facility listed in Section 3 of this license up to 700 tons per calendar year of the waste described in Section 1 of this license.
3	NON-SYSTEM FACILITY
	<p>The licensee hereunder may deliver the waste described in section 1, above, only to the following non-system facility for the purpose of processing and composting:</p> <p style="text-align: right;">Pacific Region Composting facility 29969 Camp Adair Road Monmouth, OR 97361</p>
4	TERM OF LICENSE
	The term of this license will commence on July 15, 2010 and expire at midnight on December 31, 2011, unless terminated sooner under Section 10 of this license.
5	COVERED LOADS
	Licensee shall suitably contain and cover, on all sides, all loads of source-separated pre-and post-consumer food that is delivered under authority of this license to prevent spillage of waste while in transit to the non-system facility in Section 3 of this license.

6	MATERIAL MANAGEMENT
	<p>The Licensee is authorized to deliver the waste described in Section 1 of this license to the non-system facility listed in Section 3 under the following conditions:</p> <ul style="list-style-type: none"> a) The non-system facility shall accept all solid waste that is delivered under authority of this license for the sole purpose of processing and composting on-site. The Licensee shall not dispose of any source-separated recyclable material, except as provided in Section 7; b) The non-system facility shall receive, manage, process and compost all solid waste that is delivered under authority of this license in accordance with all applicable local, state and federal laws, rules, regulations, ordinances, orders, and permits.

7	REGIONAL SYSTEM FEE AND EXCISE TAX
	<p>The Licensee shall be subject to the following conditions:</p> <ul style="list-style-type: none"> a) Source-separated, pre-and post-consumer food waste that is delivered under authority of this license and is accepted and composted, in accordance with all applicable regulations, at the non-system facility listed in Section 3 is exempt from Regional System Fees and Excise Tax. b) If the Licensee delivers waste under this license to the non-system facility but the material does not meet the facility's acceptance criteria (e.g., too contaminated for processing or composting) or the non-system facility fails to process and compost the material as required as a condition of this license, the Licensee shall pay to Metro an amount equal to the Regional System Fee, as provided in Metro Code Section 5.02.045, for each ton of waste delivered to the non-system facility that is ultimately disposed of at a solid waste disposal facility. c) If the Licensee delivers waste under this license to the non-system facility but the material does not meet the facility's acceptance criteria (e.g., too contaminated for processing or composting) or the non-system facility fails to process and compost the material as required as a condition of this license, the Licensee shall pay to Metro an amount equal to the Excise Tax, as provided in Metro Code Section 7.01.020, for each ton of waste delivered to the non-system facility that is ultimately disposed of at a solid waste disposal facility.

8	REPORTING OF ACCIDENTS AND CITATIONS
	Licensee shall report to Metro any significant incidents (such as fires, off-site odor complaints), accidents, and citations involving vehicles of its transportation carrier during the loading and transporting of solid waste on behalf of the licensee.

9	RECORD KEEPING AND REPORTING
	<p>(a) The Licensee shall keep and maintain accurate records of the amount of all solid wastes that the Licensee delivers to the non-system facility described in Section 3 of this license. The Licensee shall keep and maintain complete and accurate records of the following for all transactions with the authorized non-system facility:</p> <ul style="list-style-type: none"> (i) Ticket or weight slip number from the non-system facility, (ii) Material category designating the type of material transferred to the non-system facility; (iii) Date the load was transferred to the non-system facility; (iv) Time the load was transferred to the non-system facility; (v) Net weight of the load; and (vi) Fee charged by the non-system facility. <p>(b) No later than the fifteenth (15th) day of each month, beginning with the first month following the commencement date of this license, Licensee shall transmit the records required under Section 9(a) above, that covers the preceding month, to Metro's Finance and Regulatory Services in an electronic format prescribed by Metro.</p> <p>(c) Licensee shall make all records from which Section 9(a) above are derived available to Metro (or Metro's designated agent) for its inspection or copying, as long as Metro provides no less than three (3) calendar days written notice of an intent to inspect or copy documents. Licensee shall, in addition, sign or otherwise provide to Metro any consent or waiver necessary for Metro to obtain information or data from a third party, including the non-system facility named in Section 3, above.</p>

10	ADDITIONAL LICENSE CONDITIONS
	<p>This non-system license shall be subject to the following conditions:</p> <ul style="list-style-type: none">(a) The permissive transfer of solid waste to the non-system facility, listed in Section 3, authorized by this license shall be subordinate to any subsequent decision by Metro to direct the solid waste described in this license to any other facility.(b) This license shall be subject to amendment, modification or termination by Metro's Finance and Regulatory Services Director (the "Director") in the event that the Director determines that:<ul style="list-style-type: none">(i) There has been sufficient change in any circumstances under which Metro issued this license, or in the event that Metro amends or modifies its Regional Solid Waste Management Plan in a manner that justifies modification or termination of this license;(ii) The provisions of this license are actually or potentially in conflict with any provision in Metro's disposal contract with Oregon Waste Systems;(iii) Metro's solid waste system or the public will benefit from, and will be better served by, an order directing that the waste described in Section 1 of this license be transferred to, and disposed of at, a facility other than the facility described in Section 3; or(iv) The non-system facility listed in Section 3 fails to manage the waste subject to this license in accordance with the material management requirements described in Section 6.(c) This license shall, in addition to subsections (b)(i) through (iv), above, be subject to amendment, modification, termination, or suspension pursuant to the Metro Code.(d) Licensee shall not transfer or assign any right or interest in this license without prior written notification to, and approval of, Metro.(e) This license shall terminate upon the execution of a designated facility agreement with the facility listed in Section 3.(f) This license authorizes delivery of solid waste only to the facility listed in Section 3. Transfer of waste generated from within the Metro boundary to any non-system facility other than that specified in this license is prohibited unless authorized in writing by Metro.

11	COMPLIANCE WITH LAW
	Licensee shall fully comply with all applicable local, regional, state and federal laws, rules, regulations, ordinances, orders, and permits pertaining in any manner to this license, including all applicable Metro Code provisions and administrative procedures adopted pursuant to Chapter 5.05 whether or not those provisions have been specifically mentioned or cited herein. All conditions imposed on the collection and hauling of the licensee's solid waste by federal, state, regional or local governments or agencies having jurisdiction over solid waste generated by the licensee shall be deemed part of this license as if specifically set forth herein.

12	INDEMNIFICATION
	Licensee shall defend, indemnify and hold harmless Metro, its elected officials, officers, employees, agents and representatives from any and all claims, demands, damages, causes of action, or losses and expenses, or including all attorneys' fees, whether incurred before any litigation is commenced, during any litigation or on appeal, arising out of or related in any way to the issuance or administration of this non-system license or the transport and disposal of the solid waste covered by this license.

STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 10-4165 FOR THE PURPOSE OF AUTHORIZING THE CHIEF OPERATING OFFICER TO ISSUE A NON-SYSTEM LICENSE TO PRIDE RECYCLING COMPANY FOR DELIVERY OF FOOD WASTE TO THE PACIFIC REGION COMPOSTING FACILITY FOR COMPOSTING

June 8, 2010

Prepared by: Bill Metzler

BACKGROUND

Description of the Resolution

Approval of Resolution No. 10-4165 will authorize the Chief Operating Officer to issue a new non-system license ("NSL") to Pride Recycling Company (a solid waste hauling company and local transfer station) to annually deliver a maximum of 700 tons of source-separated, pre-and post-consumer food waste that will include meat and dairy products ("mixed food waste") to the Pacific Region Composting facility ("PRC") facility located at 29969 Camp Adair Road in Monmouth, Oregon.

Pride Recycling Company intends to collect and deliver mixed food waste from commercial sources to the Pride Recycling Transfer Station for consolidation and reload to the PRC facility. PRC is an established yard debris composting facility that also accepts mixed food waste for composting under the authority of a composting permit issued by the Oregon Department of Environmental Quality (DEQ). PRC intends to apply for a Metro designated facility agreement that would authorize its acceptance of mixed food waste from the region. The term of the proposed NSL is through December 31, 2011, which would provide PRC with sufficient time to apply to Metro for designated facility status - without an interruption in mixed food waste deliveries from the Metro region.

Because PRC is a composting facility, the waste covered under this proposed NSL will not impact Metro's obligations under its disposal contract and the waste is exempt from Metro fees and taxes.

ANALYSIS/INFORMATION

1. Known Opposition

There is no known opposition to the proposed non-system license.

2. Legal Antecedents

Metro Code Section 5.05.035 provides that a waste hauler may transport solid waste generated within Metro to any non-system facility only by obtaining an NSL. Metro Code further provides that applications for NSL's for putrescible waste shall be reviewed by the Chief Operating Officer and are subject to approval or denial by the Metro Council. Under Metro Code Subsection 5.05.035(c), the Council shall consider the following factors when determining whether to approve an NSL application:

- (1) *The degree to which prior users of the non-system facility and waste types accepted at the non-system facility are known and the degree to which such wastes pose a future risk of environmental contamination;*

The non-system facility identified in this proposed license is an established composting facility rather than a landfill and thus does not pose the same potential environmental risk from wastes delivered from prior users. Since the facility has accepted only wood waste, yard debris, and limited amounts of food waste for composting, staff is not aware of any other wastes accepted at PRC that could pose a risk of environmental contamination.

- (2) *The record of regulatory compliance of the non-system facility's owner and operator with federal, state and local requirements including, but not limited to, public health, safety and environmental rules and regulations;*

PRC is the non-system facility and is owned and operated by Valley Landfills, Inc. located at 28972 Coffin Butte Road in Corvallis Oregon. Valley Landfills, Inc. is owned by Allied Waste Industries, Inc. which is a wholly-owned subsidiary of Republic Services, Inc. headquartered at 18500 N. Allied Way in Phoenix Arizona. Allied Waste Industries, Inc. also owns and operates Willamette Resources, Inc. ("WRI") a Metro franchised transfer station located at 10295 SW Ridder Road in Wilsonville Oregon, Allied Waste of Clackamas & Washington Counties (a solid waste hauling company), and the Coffin Butte Landfill a Metro Designated Facility located at 28972 Coffin Butte Road in Corvallis Oregon.

Based on communication with the DEQ, PRC operates in compliance with all federal, state, and local requirements, rules and regulations and has had no violations related to public health, safety or environmental regulations in the past three years.

- (3) *The adequacy of operational practices and management controls at the non-system facility;*

PRC will accept and compost the mixed food waste under authority of a compost permit issued by the DEQ. PRC is an existing composting facility - operating since the early 1990's - that encompasses approximately 39 acres. The area designated for the mixed food waste composting is located near the middle of the property and includes an area approximately 500' x 200' (2.3 acres). PRC will receive mixed food waste at the existing PRC scale house. All weights will be recorded. Loads will be inspected for contaminants at the scale house and again as they are unloaded. An existing paved tipping area will be dedicated to the mixed food waste. The mixed food waste is then mixed with processed yard trimmings to get an optimal carbon-nitrogen ratio. This mixture of materials is then used to construct compost piles in approximate dimensions of 8' high by 15' wide by 80' long. Each pile will contain about 200 cubic yards of compost with about 50 tons of that consisting of mixed food waste.

PRC is using an aerated static pile ("ASP") technology for the pilot project. As soon as the compost piles are constructed they are put on negative air suction to prevent the piles from going anaerobic. The piles will also be covered with perforated plastic tarps to help maintain moisture levels and shed stormwater. During composting, air is drawn through the piles which sit atop perforated pipes attached to blowers that provide the aeration. After approximately 25-35 days the piles will be turned once, put back on negative air, covered and composted for an additional 20-30 days.

Temperature in the piles is monitored to assure compliance with the DEQ pathogen reduction standards. The piles will achieve temperatures in excess of 131 degrees Fahrenheit for a minimum of three consecutive days. Compost samples will be sent to a lab for verification of pathogen reduction. This will test for fecal coliform and/or Salmonella. Materials that do not meet the pathogen standards must be composted again or disposed.

The primary stormwater management technique in the rainy season (October through May) will be the covered ASP process. This will ensure that only incidental stormwater comes into contact with materials

containing mixed food waste. Stormwater will be monitored by the site's existing DEQ stormwater permit. DEQ staff has deemed the operational practices and management controls to be adequate. PRC intends to apply for a Metro designated facility agreement to accept and compost mixed food waste from the Metro region.

If the mixed food waste delivered to the non-system facility does not meet the facility's acceptance criteria or the non-system facility fails to process and compost the material, then the provisions in the proposed non-system license will require the licensee to pay Metro the Regional System Fee and Excise Tax on each ton of waste delivered to the non-system facility that is ultimately disposed.

(4) The expected impact on the region's recycling and waste reduction efforts;

Approval of the proposed NSL is likely to have a positive impact on the region's recycling and waste reduction efforts. If the food waste pilot project is successful, and PRC obtains a Metro designated facility agreement to accept mixed food waste from the region for composting, it would result in additional organics processing capacity for the region, providing a benefit to the regional organics recovery program.

(5) The consistency of the designation with Metro's existing contractual arrangements;

The waste subject to the proposed license will be delivered to a composting facility rather than disposed at a general-purpose landfill. Thus, approval of the requested license does not implicate Metro's disposal contract or any other of its existing contractual arrangements.

(6) The record of the applicant regarding compliance with Metro ordinances and agreements or assistance to Metro in Metro ordinance enforcement and with federal, state and local requirements including, but not limited to, public health, safety and environmental rules and regulations; and

Pride Recycling Company is a solid waste hauler and has not received any written warnings or citations from Metro. The Pride Recycling Company also owns and operated a local transfer station and has had no violations related to public health, safety or environmental regulations and is in compliance with Metro ordinances and is very cooperative with Metro regarding ordinance enforcement.

(7) Such other factors as the Chief Operating Officer deems appropriate for purposes of making such determination.

The PRC food waste composting facility provides additional organics processing capacity for the region, providing a benefit to the regional organics recovery program. Mixed food waste collected for composting from the Metro region is currently transported 167 miles to the Cedar Grove composting facility in Maple Valley, Washington. In contrast, the PRC composting facility is located only 55 miles from the Metro region near Corvallis, Oregon.

Conclusion

The Chief Operating Officer finds that the NSL application satisfies the requirements of Metro Code Section 5.05.035, License to Use Non-System Facility.

3. Anticipated Effects

The effect of Resolution No. 10-4165 will be to issue an NSL for delivery of up to 700 tons per calendar year of mixed food waste from Pride Recycling Company's commercial customers reloaded at the Pride Recycling Company local transfer station, and delivered to the PRC facility by Pride Recycling Company.

4. Budget Impacts

The waste delivered under authority of the proposed NSL is exempt from regional system fee and excise tax. Therefore, the budget impact, to the extent that it is discernable for 700 tons annually, has already been factored into the budget.

RECOMMENDED ACTION

The Chief Operating Officer recommends approval of Resolution No. 10-4165, and issuance of an NSL substantially similar to the NSL attached to the Resolution as Exhibit A.

BM:

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