# AGENDA

# 600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736 TEL 503 797 1542 | FAX 503 797 1793



Agenda

MEETING:	METRO COUNCIL REGULAR MEETING
DATE:	May 29, 2003
DAY:	Thursday
TIME:	2:00 PM
PLACE:	Metro Council Chamber

### CALL TO ORDER AND ROLL CALL

- 1. INTRODUCTIONS
- 2. CITIZEN COMMUNICATIONS

# 3. GREAT BLUE HERON PROCLAMATION

Klein/Houck

#### 4. CONSENT AGENDA

- 4.1 Consideration of Minutes for the May 22, 2003 Metro Council Regular Meeting.
- 4.2 **Resolution No. 03-3333**, For the Purpose of Granting a change of Authorization and authorizing the Chief Operating Officer to issue a Replacement Solid Waste Facility License to Pacific Land Clearing Company, Inc. for the Operation of the PLCI facility.
- 4.3 **Resolution No. 03-3337,** For the Purpose of Expressing Metro Council Approval of the Metro Regional Parks and Greenspaces Department's Application for a Local Government Grant from the Oregon Parks and Recreation Department.
- 4.4 **Resolution No. 03-3339**, For the Purpose of Authorizing the Chief Operating Officer to Issue a Metro Solid Waste Facility License to Aloha Garbage Company.

## 5. ORDINANCES - SECOND READING

5.1 **Ordinance No. 03-1009**, Amending the FY 2002-03 Budget and Park Appropriations Schedule to move \$300,000 from General Fund Contingency to Special Appropriations; and Declaring an Emergency.

### 6. **RESOLUTIONS**

6.1	<b>Resolution No. 03-3313,</b> For the Purpose of Reallocating Remaining Multnomah County Local Share Portion of Metro Open Spaces Bond Funds.	Park
6.2	<b>Resolution No. 03-3320,</b> For the Purpose of Authorizing and Directing the Chief Operating Officer to Award full regional system fee and excise tax credits through June 2003.	Monroe
6.3	<b>Resolution No. 03-3336</b> , For the Purpose of Authorizing the Chief Operating Officer to Accept the donation of a conservation easement over a portion of the Morriss property in the Jackson Bottom-Dairy/McKay Creeks Target Area.	McLain
7.	CONTRACT REVIEW BOARD	
7.1	<b>Resolution No. 03-3323,</b> For the Purpose of Exempting the Procurement	McLain

7.1**Resolution No. 03-3323,** For the Purpose of Exempting the ProcurementMcLainOf a Personal Service Contract from the Competitive ProcurementRequirements of the Metro Code.

## 8. COUNCILOR COMMUNICATION

# **ADJOURN**

	Sunday (6/2)	Monday (6/3)	Tuesday (6/4)	Wednesday (6/5)	Thursday (5/29)	Friday (5/30)	Saturday (5/31)
CHANNEL 11						2:00 PM	
(Community Access						(previous	
Network)						meeting)	
(most of Portland area)							
CHANNEL 30	12:00 PM			11:00 PM		6:30 AM	3:30 PM
(TVTV)	(previous			(previous		7:00 PM	(previous
(Washington County, Lake	meeting)			meeting)		11:00 PM	meeting)
Oswego)						(previous	
						meeting)	
CHANNEL 30		2:00 PM					
(CityNet 30)							
(most of City of Portland)							
CHANNEL 30	5:30 AM	12:30 AM		12:30 AM		12:30 AM	5:30 AM
Willamette Falls Television	2:30 PM	3:30 PM		3:00 PM		3:30 PM	2:30 PM
(West Linn, Rivergrove, Lake		10:31 PM		10:30 PM		10:31 PM	
Oswego)							
CHANNEL 23/18							
Willamette Falls Television							
(23- Oregon City, West Linn,							
Gladstone; 18- Clear Creek)							
CHANNEL 23			10:00 AM				
Milwaukie Public Television			9:00 PM				
(Milwaukie)							

#### Cable Schedule for May 29, 2003 Meeting (PCA)

PLEASE NOTE THAT ALL SHOWING TIMES ARE TENTATIVE BASED ON THE INDIVIDUAL CABLE COMPANIES' SCHEDULES. PLEASE CALL THEM OR CHECK THEIR WEB SITES TO CONFIRM SHOWING TIMES.

Portland Cable Access	www.pcatv.org	(503) 288-1515
Tualatin Valley Television	www.yourtvtv.org	(503) 629-8534
Willamette Falls Television	www.wftvaccess.com	(503) 650-0275
Milwaukie Public Television		(503) 652-4408

Agenda items may not be considered in the exact order. For questions about the agenda, call Clerk of the Council, Chris Billington, 797-1542. Public Hearings are held on all ordinances second read and on resolutions upon request of the public. Documents for the record must be submitted to the Clerk of the Council to be considered included in the decision record. Documents can be submitted by email, fax or mail or in person to the Clerk of the Council. For assistance per the American Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office).