



**METRO**

Meeting: **JOINT POLICY ADVISORY COMMITTEE ON TRANSPORTATION**

Date: **JUNE 8, 1995**

Day: **THURSDAY**

Time: **7:15 a.m.**

Place: **METRO, CONFERENCE ROOM 370**

1. CALL TO ORDER.
- \*2. \$27 MILLION REGION 2040 RESERVE - STATUS REPORT AND APPROVAL OF PROCESS - Andy Cotugno
- \*3. COMMENTS ON THE WILLAMETTE VALLEY TRANSPORTATION STRATEGY - APPROVAL OF COMMENTS - Richard Brandman
- \*#4. REGIONAL ARTERIAL FUND - STATUS REPORT - Andy Cotugno

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\*Material enclosed.

#Available at meeting.