



METROPOLITAN SERVICE DISTRICT
527 S.W. HALL ST., PORTLAND OR. 97201, 503/221-1646

A G E N D A

JOINT POLICY ADVISORY
COMMITTEE ON TRANSPORTATION

Date: October 9, 1980

Day: Thursday

Time: 7:30 a.m.

Place: Metro Conference Room A1/A2

- #*1. REVIEW OF THE CLARK COUNTY FY 81 TIP AND AIR
QUALITY CONSISTENCY STATEMENT - APPROVAL REQUESTED.
- *2. TRANSFER OF CITY RESERVE FUNDS (e)(4) TO THE PORT-
LAND/VANCOUVER CORRIDOR ANALYSIS (BI-STATE TASK
FORCE PROJECT) - APPROVAL REQUESTED.
3. UPDATE OF THE REGIONAL TRANSPORTATION PLAN -
INFORMATION.

A copy of the Clark County TIP Report is available in
the office of the Transportation Department.

* Material Enclosed.