

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF APPOINTING	)	RESOLUTION NO. 03-3359
DRESDEN SKEES GREGORY AND DONALD A.	)	
WARNER TO THE METRO COMMITTEE FOR	)	Introduced by Chief Operating Officer
CITIZEN INVOLVEMENT (MCCI)	)	Michael Jordan in concurrence with Council President David Bragdon

WHEREAS, Objective 1.1 of the Regional Urban Growth Goals & Objectives states that Metro shall establish a Regional Citizen Involvement Coordinating Committee to assist with development, implementation and evaluation of its citizen involvement program; and

WHEREAS, the Metro Charter also called for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

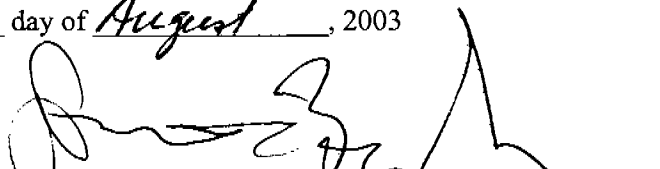
WHEREAS, the Metro Council created said Office and established Metro Committee for Citizen Involvement (MCCI) as the citizen committee within that Office, by adopted Ordinance No. 93-479A; and

WHEREAS, there are vacancies in MCCI membership with appointments to be made in District 4 and District 3; and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination of citizens Dresden Skees Gregory (Exhibit A) and Donald A. Warner (Exhibit B) to represent District 4 and District 3; now therefore


BE IT RESOLVED that the Metro Council President appoints Dresden Skees Gregory and Donald A. Warner as members of MCCI.

ADOPTED by the Metro Council this 14<sup>th</sup> day of August, 2003

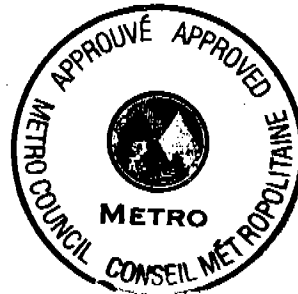


\_\_\_\_\_  
David Bragdon, Council President

Approved as to Form:



\_\_\_\_\_  
Daniel B. Cooper, Metro Attorney



## Application for the Metro Committee for Citizen Involvement

### About Us

Metro is responsible for a wide variety of issues affecting local governments, residents, neighborhoods, businesses, civic organizations and overall quality of life of the region. As a result, Metro is committed to including residents of the region in its decisions and values their perspectives.

The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation, and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities. As such, MCCI is an advisory committee and does not participate in policy-setting.

### Biographical Information

Name Dresden Skees Gregory		Date 3-17-03	
Address 7322 NE Shaleen Street	State OR	City Hillsboro	Zip Code 97124
Email address JohnDres@pacifier.com		Phone number (503) 645-1202	
Occupation Product Stewardship Coordinator		Place of Employment Xerox	
Council District/County of Residence Metro District 4/Washington County			

### Education

Please check highest level completed:

Elementary School (Grades 1-5)

Middle School (Grades 6-8)

High School (Grades 9-12)

Some College

College

Post-Graduate

### Employment

Additional employment and/or work experience.

I have worked as an environmental professional in the electronics industry for 7 years. I have been involved in all aspects of environmental compliance, land use, and waste management for the companies I worked for. I also spent 2 years working on the environmental side of natural resource management.

### Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.

List and describe any involvement you have had with volunteering, community projects, groups, etc. If you have never volunteered before, please describe what interested you about MCCI.

- \* Fairview Creek Watershed Council: 2000 - Current; served as Chairperson, AmeriCorps Member Sponsor, Technical Committee Chair.
- \* OSU Extension Master Watershed Steward: 2001 - Current; Completed 40 hours of instruction and 40 hours of payback watershed projects.
- \* OSU Extension Master Recycler: 2002 - Current; Completed 30 hours of instruction and 30 hours of payback recycling outreach projects.
- \* National Wildlife Federation Habitat Steward: 2001 - Current; Completed 24 hours of instruction and 50 hours of payback wildlife habitat creation projects with the Portland Parks & Rec. Community Gardens program.
- \* Northwest Earth Institute Discussion Course Mentor: 2003; Completed training & started up discussion groups as a Mentor.

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

Diane Fawcett-Ohlson: Fairview Creek Watershed Council current Chairperson, (503) 661-7071, 3570 NE 214th Ave, Fairview, OR 97024

PJ Brown: Portland Community Gardens Front & Curry Garden Manager, (503) 891-4625, 4012 SE 17th Ave., Portland, OR 97202

*Subcommittees*

The subcommittees for MCCI are shown below. Please check any that you are interested in, and describe why you think those issues are important on the lines to the right.

- Community Planning  
(Land Use/Transportation) \_\_\_\_\_
- Parks and Greenspaces \_\_\_\_\_
- Solid Waste and Recycling \_\_\_\_\_

\* I have been involved in all three of these areas in the Metro area, and think all three are very important. As a rapidly developing area (especially near my Hillsboro neighborhood), the Metro area is in the throes of some growing pains. I think it is vital to continue our groundbreaking experiment in land use planning to ensure we don't end up like LA, Houston, or countless other big, poorly designed cities. Livability is why people like living here, and we must protect that. As an active member of my Citizen Participation Organization, and a regular attendee of Planning Commission meetings, I know how hard finding a balance can be.

\*Parks and greenspaces seem to be a big priority for Metro residents. As someone who convinced her company to donate as a park land which local residents remember playing in as children, I understand how important a connection to nature can be for urban dwellers.

\* As a Master Recycler and an Environmental Professional working with recycling issues, I understand what a challenge recycling can be for the public and recycling chain companies. I think making Household Hazardous Waste disposal even easier is the next issue Metro needs to tackle in this area.

*Time Commitment*

The MCCI meets the third Wednesday of the month from 7-9pm. In addition, MCCI members are required to join an MCCI subcommittee, are strongly encouraged to be active in their communities, and keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?

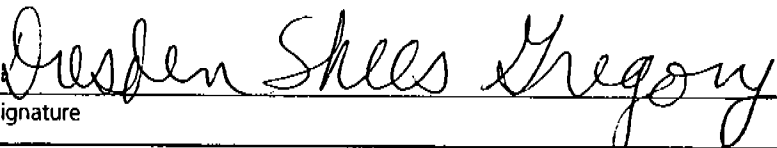
- Yes
- No

*Potential Conflicts*

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

I am not aware of any potential conflicts.

*Optional: Attach Résumé*

	3-17-03
Signature	Date

For further general information, call the Metro Office of Citizen Involvement at 503.797.1539. To receive assistance per the Americans with Disabilities Act, call the Metro at 503.797.1539 or Metro teletype 503.797.1804.

Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the appointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people, especially those who are under represented in public involvement.

Please return to:  
Metro Office of Citizen Involvement  
600 NE Grand Avenue  
Portland, OR 97232  
503.797.1539  
fax 503.797.1799  
email [mcci@metro.dst.or.us](mailto:mcci@metro.dst.or.us)  
[www.metro-region.org](http://www.metro-region.org)

# DRESDEN SKEELS GREGORY

7322 NE Shaleen Street  
Hillsboro, OR 97124  
(503) 645-1202  
[JohnDres@pacifier.com](mailto:JohnDres@pacifier.com)

**OBJECTIVE:** To obtain a professional, technical environmental position.

## **EDUCATION:**

**Master of Science** in Environmental Science and Engineering (specialty – water quality) from Oregon Graduate Institute, Beaverton, Oregon, 1996

**Bachelor of Science** in Environmental Science from Texas Christian University, Fort Worth, Texas, 1995

**40 hour OSHA HazWOPER training**

**40 hour RCRA training**

**40 hour DOT training**

**Forklift license**

### **Software training**

Familiar with ArcInfo & other GIS, Microsoft Word, Access, Excel, PowerPoint, WordPerfect, Visio, MS Project, PlantWare, Rebis, Modflow, Turbo Pascal, Surfer, SAS, Cricket, Paintbrush, etc.

## **EXPERIENCE:**

**Xerox Corp., Wilsonville, Oregon**

11/2001 - Current

### **Product Stewardship Coordinator**

- Obtained ISO 14001 certification of manufacturing operations at site in 7 months.
- Conduct auditing of all manufacturing areas for ISO 14001 conformance
- Primary coordinator of 3 to 6 environmental improvement projects annually under the ISO 14001 structure.
- Key participant in major revision and establishment of new product recycling program for customers
- Primary EH&S point personnel on new product development issues
- Instituted onsite Environmental Committee to allow employees to voluntarily promote environmental issues onsite

**Fujitsu Microelectronics, Inc., Gresham, Oregon**

### **Environmental Engineer**

1/2000 – 11/2001

- Ownership and management of groundwater, surface water, wetlands, erosion control, and industrial recycling permitting, programs, and monitoring plans.
- Write and submit to DEQ annual stormwater report and stormwater pollution prevention plan updates. Conduct monthly stormwater inspections. Develop and implement stormwater Best Management Practices onsite.
- Wrote new stormwater pollution control plan for new Columbia Slough NPDES permit and negotiated monitoring and plan conditions with DEQ.
- Supervise wetlands delineations of potential development areas of the site.
- Chairperson of Fairview Creek Watershed Conservation Group (FCWCG) and representative to FCWCG of Fujitsu - largest landholder on the Creek. Also involved in several regional watershed programs such as Master Watershed Steward program and Habitat Steward program as part of training to better lead the FCWCG.
- Beginning onsite natural area enhancement programs that will involve Fairview Creek Watershed Conservation Group, the City of Gresham, the City of Fairview, SOLV TeamUp, nearby schools, and local volunteer groups such as scouting clubs.
- Coordinate and conduct both mandatory and voluntary onsite environmental education and training.
- Beginning development of ISO 14001-conforming Environmental Management System. Developed site wide annual pollution reduction goals and environmental cost accounting data, in coordination with parent company in Japan.
- Wrote application for new wastewater industrial pretreatment permit and negotiated new permit requirements with City of Gresham.
- Compliance and operational management of wastewater treatment systems, programs and monitoring plans. Write and submit compliance reports monthly to City of Gresham. Assist with optimization and management of wastewater treatment systems.
- Compliance and operational management of air pollution abatement systems, programs, and monitoring plans. Write and submit compliance reports semiannually to DEQ. Coordinate periodic stack testing and review results. Assist with optimization of scrubber efficiencies and selection and management of point-of-use air abatement systems.
- Wrote application for new air contaminate discharge permit and negotiated new permit requirements with DEQ.
- Ownership and management of hazardous waste programs and monitoring plans. Write and submit to DEQ and EPA two annual hazardous waste and toxic use reduction compliance reports.
- Handle compliance negotiations with all environmental and DOT regulatory agencies.
- Oversee onsite DOT compliant shipping program for transport of hazardous materials.

**Hyundai Semiconductor America, Eugene, Oregon**

**Environmental Engineer**

1996 - 2000

- Ownership and management of wastewater, groundwater, surface water, wetlands, erosion control, ISO 14001, and recycling programs and monitoring plans. Write and submit compliance reports for wastewater and surface water. Wrote SOP's for stormwater monitoring, groundwater monitoring and recycling program.
- Permit negotiations with regulators, The Nature Conservancy and citizens for wastewater discharge, stormwater discharge (401 and 1200L), air, and wetland permits.
- Wrote Integrated Stormwater Pollution Control Plan for 1200Z NPDES permit. This included hydrology and water treatment sections in addition to regular NPDES sections.
- Wrote Integrated Pest Management Plan.
- Managed wetlands delineation, archeological survey, and soil remediation projects in onsite wetlands.
- Environmental coordinator for HSA's EMS. Designed, developed and presented training company-wide, created documents, and implemented EMS which was successfully registered to ISO 14001.
- Participated on Lane County Resource Recovery & Conservation Committee as company representative.
- Worked on community outreach programs involving neighborhood education and wetlands volunteering.
- Redesign and construction management of environmental pollution control systems for new Fab startup; especially chemical delivery docks, VOC abatement, ammonia exhaust abatement, and stormwater treatment.
- Project management and coordination of contractors, environmental consultants, and equipment vendors.
- Oversight, review, and auditing of construction activity involving environmental systems on the site.
- Participated in wafer tool safety and environmental sign-off and acceptance inspections that were based on the SEMI S2 model.
- Provided legal support and testimony for environmental lawsuits.
- Worked on HazOPS of wastewater treatment facility.

**Emtech Environmental Services, Inc., Fort Worth, Texas**

**Assistant**

1995 - 1995

- Worked with hazardous waste emergency response crews.
- Assisted hydrogeologists with research of contaminated sites for remediation.

**Fort Worth Zoo, Fort Worth, Texas**

**Conservation Assistant**

1994 - 1995

- Assisted Conservationist with administration and research of conservation programs and species survival programs (SSP), especially Asiatic Lion.
- Used SPARKS database to compile and analyze data on reproductive history of White Rhinos in captivity.
- Conducted local observations and research of endangered animals, such as Indian Rhinos and Mexican Grey Wolves.
- Managed husbandry survey mailings, compiled database and analyzed data returned by other institutions across the country.
- Managed database of collection inventory used in recommending sales and acquisitions of animals.

**Texas Department of Parks and Wildlife, Fort Worth, Texas**

**Biological Research Internship**

1994 - 1994

- Assisted in extensive field research and sample collection.
- Researched heavy metal and fecal coliform contamination in water and tissue samples
- Conducted Neutron Atomic Absorption (NAA) sample preparation and analysis, analyzed statistical data with SAS.
- Set up a field laboratory for developing small-scale models of local lake and river systems.
- Researched and sampled at several local and national Superfund sites.
- Conducted intensive literature searches for state reports.
- Assisted with oversight audits of Superfund sites.

**PROFESSIONAL REFERENCES:**

NAME:

TITLE:

ADDRESS:

Mr. Sam Pakdel  
(541) 683-9130

Former Manager-  
Environmental Manager  
Hynix (Hyundai) Semiconductor America

3424 Breezewood Avenue  
Eugene, OR 97405

Mr. Dave Hoffman  
(281) 856-3264

Professional Reference-  
Environmental Services Manager  
Wyman Gordon

10825 Telge Road @ Hwy 290  
Houston, TX 77095

Ms. Elizabeth Frisch  
(512) 239 - 4764

Professional Reference-  
Small Business Assistance Manager  
Texas Natural Resource Conservation Commission

5437 Hitcher Bend  
Austin, TX 78745

## Application for the Metro Committee for Citizen Involvement

**About Us**

Metro is responsible for a wide variety of issues affecting local governments, residents, neighborhoods, businesses, civic organizations and overall quality of life of the region. As a result, Metro is committed to including residents of the region in its decisions and values their perspectives. The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation, and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities. As such, MCCI is an advisory committee and does not participate in policy-setting.

**Biographical Information**

Name <b>DONALD A. WARNER</b>		Date <b>3-4-03</b>	
Address <b>10290 S.W. TARPAN DR.</b>		State <b>OR</b>	City <b>BEAVERTON</b>
		Zip Code <b>97008</b>	
Email address <b>DONWARNER@TROPICALINTERIORS.COM</b>		Phone number <b>503 579-3475</b>	
Occupation <b>INTERIORSCAPER/HORTICULTURALIST</b>		Place of Employment <b>TROPICAL INTERIORS, INC.</b>	
Council District/County of Residence <b>WASHINGTON</b>			

**Education**

Please check highest level completed:

- Elementary School (Grades 1-5)
- Middle School (Grades 6-8)
- High School (Grades 9-12)
- Some College
- College
- Post-Graduate

**Employment**

Additional employment and/or work experience.

**FOOD SERVICE MANUFACTURES REPRESENTATIVE FOR NESTLE FOOD SERVICE, CARNATION FOOD SERVICE, PACIFIC BANK CREDIT CARD DEPT. COMMERCIAL OP. SUP.**

**Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.**

List and describe any involvement you have had with volunteering, community projects, groups, etc. If you have never volunteered before, please describe what interested you about MCCI.

**OSU EXTENSION SERVICE "MASTER GARDENER" SINCE 1992**

**METRO COMPOST CORP.**

**METRO TREE LIASON**

**METRO WATER/SEPTIC TANK TRAINING PROGRAM**

**PARTICIPATION IN CLINICS, PLANT SALE FUND RAISERS.**

**CONDUCT HORTICULTURE PRESENTATIONS**

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

**JAN M. NEILAN (503) 725-2000, EXT. AG, 211 SE 80TH, PORTLAND, OR 97215**

**SUE HAMLIN, COMMUNITY LIASON, BEAVERTON CHAMBER OF COMMERCE**

**503 350-2000, 4800 SW GRIFFITH DR, STE 100, BEAVERTON, OR 97005**

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## PLANT & FLORAL SERVICES

3/6/03

Metro Public Affairs department  
Attn: Cary Stacey  
600 N.E. Grand Ave.  
Portland, OR 97232-2736

Dear Cary,

Thank you for your consideration of my application for Citizen Involvement. In addition to the "application" information, please consider the following personal information.

Lowell High School Class President & Student Body Vice President.  
Personal awards for Leadership, Service, Co-operation & Citizenship, 1964.  
Oregon Boy's State Representative & State Wrestling Champion in 1965.

Team Leader for Long Range Reconnaissance Patrol for Army's 5<sup>th</sup> Calvary HQ in Viet Nam, 1967. Awarded Air Medal, Silver Star for Valor, & Purple Heart.

U of O; majored in marketing with minor in economics. 3.5 years thru 1971, no degree.

Drafted and conducted the sales training program for a 75 branch bank in Seattle, Washington, for new credit card department. Supervised the Commercial Dept.

1 of 13 nationwide, to earn a free trip to the Bahama's as a manufacturers reward for exceptional success in marketing efforts in the Pacific Northwest.

Ownership of Tropical Interiors, Inc. for the past 7 years, taking care of over 5,000 plants a week in the Portland Metropolitan area with 4 employees. Public Showcases include: Clackamas Town Center Mall, Montgomery Park & The Beaverton Round.

Oregon State University Extension Service "Master Gardener" since 1991. I conduct public and private horticultural presentations, the last being to the Beaverton Garden Club, the next for all Norris & Stevens HQ staff & building managers.



Barbara & I are celebrating our 32nd anniversary in September, and have lived in Beaverton for the last 20 years. Before this, we lived in Seattle for 8 years. (Barbara is a surgical nurse at St. Vincent Hospital and trains all new interns in the dept.)

As a news addict, I astutely follow Metro activities, and am particularly proud of the fact that Metro is unique, as a regional management function. Organization of regional activities, I see as crucial and critical to a smoother transition into the future.

To participate in the Metro Committee for Citizen Involvement would lend credibility to my opinions & perspectives. My opinion is that participation in the game is superior to standing on the sidelines shouting at the field. My perspective is that rational, insightful & deliberate input is superior in presenting, considering and debating topics of interest.

I am fluently familiar with the entire metropolitan area, having traveled the territory for over 20 years. I currently attend meetings with the local NAC, the Beaverton Chamber of Commerce, a sales lead group, & the Master Gardener program. And, as a business owner, I know who the boss is. Every one of my accounts is my boss. I have to listen, understand and provide a solution to their special needs.

I welcome this opportunity to be considered for this important civic duty.

Please call with any questions, comments or suggestions.

Sincerely,

A handwritten signature in cursive script that reads "Donald A. Warner". The signature is written in black ink and is positioned above the printed name and title.

Donald A. Warner  
Pres.

## **STAFF REPORT**

### **IN CONSIDERATION OF RESOLUTION NO. 03-3359, FOR THE PURPOSE OF APPOINTING DRESDEN SKEES GREGORY AND DONALD A. WARNER TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT**

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Date: July 28, 2003

Prepared by: Cheryl Grant

## **BACKGROUND**

The Metro Committee for Citizen Involvement (MCCI) has continued to attempt to fill its vacancies. MCCI has actively recruited new members, including soliciting stakeholders and local leaders for nominees, notifying agency staff, and advertising on a weekly basis.

Dresden Skees Gregory lives in District 4. The MCCI Membership Committee has recommended Ms. Gregory for this District 4 position citing her interest in land use planning and natural resources as well as her volunteer and community projects, including the Fairview Creek Watershed Council, OSU Extension Master Watershed Stewardship and Master Recycling programs, National Wildlife Federation Habitat Stewardship, and work with the Northwest Earth Institute as a discussion mentor. Ms. Gregory's application to the committee is attached to Resolution 03-3359 as Exhibit A.

Donald A. Warner lives in District 3. The MCCI Membership Committee has recommended Mr. Warner for this position citing his volunteer experiences with several organizations including his involvement in his neighborhood association and his belief in Metro's unique management function in the region. Mr. Warner's application to the committee is attached to Resolution 03-3359 as Exhibit B.

## **ANALYSIS/INFORMATION**

### **1. Known Opposition**

None.

### **2. Legal Antecedents**

Metro Code Chapter 2.19.100, Ordinance 00-860 and Ordinance 02-947A are the relevant legal documents related to this appointment.

### **3. Anticipated Effects**

That two new members will be appointed to MCCI.

### **4. Budget Impacts**

None.

## **RECOMMENDED ACTION**

That the Metro Council adopt Resolution 03-3322.