

BEFORE THE COUNCIL OF THE
METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF AUTHORIZING) RESOLUTION NO. 88 - 970
AMENDMENT TO CONTRACT WITH ZIMMER)
GUNSUL FRASCA PARTNERSHIP TO PERFORM) Introduced by
STRUCTURAL STEEL INSPECTIONS FOR) Executive Officer Rena Cusma
THE OREGON CONVENTION CENTER)

WHEREAS, The Bureau of Buildings of the City of Portland requires the structural engineer of record to perform special inspections during the construction for the Oregon Convention Center; and

WHEREAS, KPFF is the structural engineer of record and is a special inspector for the City of Portland for this project; and

WHEREAS, KPFF is a subconsultant on the design team led by Zimmer Gunsul Frasca, now, therefore,

BE IT RESOLVED,

That the contract with Zimmer Gunsul Frasca Partnership be amended to include the required testing and inspections by the structural engineer of record for the Oregon Convention Center.

ADOPTED by the Council of the Metropolitan Service District this
25th day of August, 1988.



Mike Ragsdale, Presiding Officer

STAFF REPORT

CONSIDERATION OF AMENDMENT TO CONTRACT WITH ZIMMER GUNSUL FRASCA FOR
STRUCTURAL SPECIAL INSPECTIONS FOR OREGON CONVENTION CENTER PROJECT

Date: August 8, 1988

Presented by: McFarlane

BACKGROUND AND FACTUAL ANALYSIS:

The design team led by Zimmer Gunsul Frasca was selected by the Metro Council in early 1987. KPFF was included as a subconsultant as the structural engineering firm. Work began on the design of the convention center March 1, 1987.

The Bureau of Buildings of the City of Portland requires several special inspections in conjunction with the construction of the Oregon Convention Center, and will require that the engineer of record, KPFF, be responsible for the structural special inspections. All recommendations that are made as a result of their inspections will be considered mandatory by the Bureau of Buildings.

The Bureau of Buildings is also requiring KPFF, as structural engineer of record, to observe all items and work having a structural impact.

This contract retains KPFF to perform the required special inspections. The amount of this contract amendment is estimated at \$53,900.

EXECUTIVE OFFICER RECOMMENDATION:

The Executive Officer recommends adoption of Resolution No. 88-970.



GRANT/CONTRACT SUMMARY

METROPOLITAN SERVICE DISTRICT

GRANT/CONTRACT NO. 87-2-261CC

BUDGET CODE NO. 52 - 00 - 00 - 8630 - 30700

FUND: Conv. Center DEPARTMENT: Capital

(IF MORE THAN ONE) _____

SOURCE CODE (IF REVENUE) _____

INSTRUCTIONS

- OBTAIN GRANT/CONTRACT NUMBER FROM CONTRACTS MANAGER. CONTRACT NUMBER SHOULD APPEAR ON THE SUMMARY FORM AND ALL COPIES OF THE CONTRACT.
- COMPLETE SUMMARY FORM.
- IF CONTRACT IS —
 - SOLE SOURCE, ATTACH MEMO DETAILING JUSTIFICATION.
 - UNDER \$2,500, ATTACH MEMO DETAILING NEED FOR CONTRACT AND CONTRACTOR'S CAPABILITIES, BIDS, ETC.
 - OVER \$2,500, ATTACH QUOTES, EVAL. FORM, NOTIFICATION OF REJECTION, ETC.
 - OVER \$50,000, ATTACH AGENDA MANAGEMENT SUMMARY FROM COUNCIL PACKET, BIDS, RFP, ETC.
- PROVIDE PACKET TO CONTRACTS MANAGER FOR PROCESSING

1. PURPOSE OF GRANT/CONTRACT adds structural steel and other inspection services to scope of work.

2. TYPE OF EXPENSE

<input checked="" type="checkbox"/> PERSONAL SERVICES	<input type="checkbox"/> LABOR AND MATERIALS	<input type="checkbox"/> PROCUREMENT
<input type="checkbox"/> PASS THROUGH AGREEMENT	<input type="checkbox"/> INTER-GOVERNMENTAL AGREEMENT	<input type="checkbox"/> CONSTRUCTION
		<input type="checkbox"/> OTHER

OR

TYPE OF REVENUE GRANT CONTRACT OTHER

3. TYPE OF ACTION

<input checked="" type="checkbox"/> CHANGE IN COST	<input checked="" type="checkbox"/> CHANGE IN WORK SCOPE
<input type="checkbox"/> CHANGE IN TIMING	<input type="checkbox"/> NEW CONTRACT

4. PARTIES Metro; Zimmer Gunsul Frasca Partnership

5. EFFECTIVE DATE August 25, 1988 TERMINATION DATE December 31, 1990
(THIS IS A CHANGE FROM _____)

6. EXTENT OF TOTAL COMMITMENT:

<input checked="" type="checkbox"/> ORIGINAL NEW	\$ <u>3,763,000</u>
PREV. AMEND	<u>355,306</u>
THIS AMEND	<u>53,900</u>
TOTAL	\$ <u>4,172,206</u>

7. BUDGET INFORMATION

A. AMOUNT OF GRANT/CONTRACT TO BE SPENT IN FISCAL YEAR 1988 89 ~ \$ 900,000

B. BUDGET LINE ITEM NAME Engineering Svcs AMOUNT APPROPRIATED FOR CONTRACT \$ 1,300,000

C. ESTIMATED TOTAL LINE ITEM APPROPRIATION REMAINING AS OF July 1, 1988 \$ 1,449,000

8. SUMMARY OF BIDS OR QUOTES (PLEASE INDICATE IF A MINORITY BUSINESS ENTERPRISE)

SUBMITTED BY _____	\$ _____	<input type="checkbox"/> MBE
SUBMITTED BY _____	\$ _____	<input type="checkbox"/> MBE
SUBMITTED BY _____	\$ _____	<input type="checkbox"/> MBE

9. NUMBER AND LOCATION OF ORIGINALS Convention Center Project; Contracts Officer; ZGF

10. A. APPROVED BY STATE/FEDERAL AGENCIES? YES NO NOT APPLICABLE
 B. IS THIS A DOT/UMTA/FHWA ASSISTED CONTRACT YES NO
11. IS CONTRACT OR SUBCONTRACT WITH A MINORITY BUSINESS? YES NO
 IF YES, WHICH JURISDICTION HAS AWARDED CERTIFICATION _____
12. WILL INSURANCE CERTIFICATE BE REQUIRED? YES NO
13. WERE BID AND PERFORMANCE BONDS SUBMITTED? YES NOT APPLICABLE
 TYPE OF BOND _____ AMOUNT \$ _____
 TYPE OF BOND _____ AMOUNT \$ _____
14. LIST OF KNOWN SUBCONTRACTORS (IF APPLICABLE)
- | | | |
|------------------|-------------------------------------|------------------------------|
| NAME <u>Kpff</u> | SERVICE <u>structural engineers</u> | <input type="checkbox"/> MBE |
| NAME _____ | SERVICE _____ | <input type="checkbox"/> MBE |
| NAME _____ | SERVICE _____ | <input type="checkbox"/> MBE |
| NAME _____ | SERVICE _____ | <input type="checkbox"/> MBE |
15. IF THE CONTRACT IS OVER \$10,000
 A. IS THE CONTRACTOR DOMICILED IN OR REGISTERED TO DO BUSINESS IN THE STATE OF OREGON?
 YES NO
 B. IF NO, HAS AN APPLICATION FOR FINAL PAYMENT RELEASE BEEN FORWARDED TO THE CONTRACTOR?
 YES DATE _____ INITIAL _____
16. COMMENTS:

GRANT/CONTRACT APPROVAL

<p>INTERNAL REVIEW</p> <p><i>[Signature]</i></p> <p>DEPARTMENT HEAD</p> <p><i>[Signature]</i> 8/9/88</p> <p>FISCAL REVIEW</p> <p><i>[Signature]</i> 8/9/88</p> <p>BUDGET REVIEW</p>	<p>CONTRACT REVIEW BOARD (IF REQUIRED) DATE _____</p> <p>1. _____ COUNCILOR</p> <p>2. _____ COUNCILOR</p> <p>3. _____ COUNCILOR</p>	<p>COUNCIL REVIEW (IF REQUIRED)</p> <p>DATE _____</p>
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- LEGAL COUNSEL REVIEW AS NEEDED:
- A. DEVIATION TO CONTRACT FORM _____
- B. CONTRACTS OVER \$10,000 _____
- C. CONTRACTS BETWEEN GOVERNMENT AGENCIES _____

AMENDMENT NO. 12

This amends the Agreement between the Metropolitan Service District ("Owner") and Zimmer Gunsul Frasca Partnership ("Architect") executed February 27, 1987 ("original agreement") as amended.

WHEREAS, the parties agreed to the conditions set forth in the original agreement and desire to amend the Agreement as amended;

The following changes are made to the original agreement as previously amended:

EXHIBIT A, SCOPE OF ARCHITECT'S SERVICES

I. Construction Phase

23. Architect's structural engineer shall verify general compliance with the approved structural plans, specification and applicable codes. Structural engineer shall also:

verify that the work is being performed in general conformance to the design criteria and assumptions;

monitor the work performed by the inspection and testing laboratory; review testing methods and reports for general conformance to Title 24, all applicable codes, and the structural plans and specifications;

review all changes to the approved permit documents to determine the effect on the original design assumptions; and notify the contractor and City of Portland as to whether these changes are acceptable.

EXHIBIT C, COMPENSATION TO ARCHITECT

B. Total Cost

The total cost of the services provided under this agreement during all phases shall not exceed [4,118,306] \$4,172,206.

C. Architect's Basic Services Compensation

12. For special inspection of steel, concrete, miscellaneous metal work and curtain wall erection as required by the Bureau of Buildings, City of Portland, \$53,900.

WHEREAS, all other conditions and covenants remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Addendum to be executed by their duly authorized officers.

ARCHITECT:
ZIMMER GUNSUL FRASCA PARTNERSHIP

OWNER:
METROPOLITAN SERVICE DISTRICT

BY: _____
(TITLE) _____

BY: _____
(TITLE) _____

DATE: _____

DATE: _____