## BEFORE THE COUNCIL OF THE METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF CONFIRMING THE	)	RESOLUTION NO. 88-997
APPOINTMENT OF BOB MARTIN, P. E.	)	
TO THE POSITION OF DIRECTOR OF	)	Introduced by Rena Cusma,
SOLID WASTE	)	Executive Officer

WHEREAS, The Code of the Metropolitan Service District, Section 2.02.040, requires that the Council of the Metropolitan Service District confirm the appointment of persons to "certain positions which have an independent and concurrent impact on both the Council and Executive Officer"; and

WHEREAS, Bob Martin, P. E. has been appointed Director of the Solid Waste Department; now, therefore,

BE IT RESOLVED,

That the appointment of Bob Martin, P. E. to the position of Director of the Solid Waste Department is confirmed by the Council of the Metropolitan Service District.

ADOPTED by the Council of the Metropolitan Service District this 27th day of October , 1988.

like Ragsdale, Presiding Officer

RE/sm 0226D/554 10/06/88



### **METRO**

# Memorandum

2000 S.W. First Avenue Portland, OR 97201-5398 503/221-1646

Agenda Item No. 7.2

DATE:

October 19, 1988

Meeting Date Oct. 27, 1988

TO:

Metro Council

FROM:

Councilor Gary Hansen

Chair, Council Solid Waste Committee

RE:

SOLID WASTE COMMITTEE REPORT ON OCTOBER 27, 1988, COUNCIL

AGENDA ITEM

Agenda Item No. 7.2

Consideration of Resolution No. 88-997, for the Purpose of Confirming the Appointment of Bob Martin, P.E., to the Position of Director of Solid Waste.

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#### Committee Recommendation

The Solid Waste Committee recommends Council adoption of Resolution No. 88-997. This action taken October 18, 1988.

#### Discussion

The Committee asked the Executive Officer if a background check had been made on Mr. Martin. The Executive Officer stated that a background check had been made before his appointment to the Solid Waste Department. The results of the checks were that Mr. Martin was well respected, did excellent work, worked long hours, and his former employer, the Alaska Department of Environmental Conservation, hated to lose Mr. Martin as Deputy Director of the Division of Environmental Quality.

The Committee voted 5 to 0 to recommend Council adoption of Resolution No. 88-997. Voting aye: Gardner, Hansen, Kelley, Kirkpatrick and Ragsdale.

GH:RB:pa RAYB.005



### **METRO**

## Memorandum

2000 S.W. First Avenue Portland, OR 97201-5398 503/221-1646

Date:

October 6, 1988

To:

Mike Ragsdale Presiding Officer

From:

Rena Cusma

Executive Officer

Re:

Confirmation of Director of Solid Waste

lar

I am pleased to forward the appointment of Bob Martin to the Metro Council for confirmation as Director of Solid Waste. Rich Owings resigned as the Director of Solid Waste on October 3, 1988.

I am very impressed with Mr. Martin's qualifications for this most critical position. I am convinced he will be able to provide the necessary leadership required to address and resolve the complex issues facing us in solid waste.

You will find attached Mr. Martin's resume. If you desire further information, please do not hesitate to contact me.

cc: Metro Council

#### BOB MARTIN, P.E.

P.O. BOX 2081 SEQUIM, WASHINGTON 98382-2081 (206) 683-5623

#### PROFESSIONAL EXPERIENCE

1976-Present: ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

- \* 1986-Present: <u>Deputy Director</u>, <u>Division of Environmental Quality</u>.

  Supervise the three regional offices of the division containing 102 employees. Responsible for establishing statewide field policies, preparing budgets and workplans, and evaluating progress. Responsible for the management of all enforcement, field activities, and permitting for the division. Serve on the agency's upper management team, and as the agency spokesperson in Anchorage. Develop State strategies for handling major environmental issues, work closely with local, state and federal officials to ensure State objectives are met.
- \* 1985: Special Assistant to the Commissioner. Assisted the Commissioner with policy formulation on a wide variety of issues. Represented the Commissioner on several task forces and boards. Served as agency spokesperson in Anchorage, often appearing before a wide variety of bodies to explain agency actions. Supervised several special projects on occasion.
- \* 1981 to 1985: Regional Supervisor, Southcentral Regional Office. Supervised a staff of about 40 employees responsible for permitting and enforcement of environmental quality programs in the Southcentral part of the state. Managed field activities relating oil spills, hazardous wastes, air quality, water pollution control, public water supplies, and solid waste.
- \* 1980: Chief, Water Quality Management Section. Supervised a staff of 14 employees involved in the statewide management of water pollution control, oil pollution control and drinking water programs. Developed regulations, established budgets, applied for federal grants and developed program objectives and procedures. Helped establish agency positions on major state water quality issues.
- \* 1976 to 1980: Construction Grants Engineer. Helped manage the construction grants program, which provides financial assistance to local government in Alaska for water, sewage, and solid waste facilities. Established program regulations, and inspected construction. Reviewed requests for payment, and negotiated contracts and change orders on large projects.

PROFESSIONAL EXPERIENCE - Continued

1973 to 1976: WASHINGTON DEPARTMENT OF ECOLOGY.

Section Chief, Solid Waste Construction Grants Program. Managed a \$30 million grant program for assisting local governments in the State of Washington in the construction of solid waste disposal facilities. Developed program procedures, reviewed applications, awarded grants, and assisted local officials in managing projects.

#### 1968 to 1973: WASHINGTON STATE HIGHWAY DEPARTMENT

<u>Highway Engineer I & II.</u> Designed streets and highways in the Seattle area. Inspected construction, resolved utilities conflicts, helped run public hearings, analyzed drainage problems, designed drainage structures for major highways, and analyzed project costs during construction.

While attending the University of Washington under sponsorship of the department, I studied urban transportation planning. My thesis was entitled "The Operation of Reserved Freeway Lanes for Buses and Car Pools." After postgraduate work, I spent two years with the Highway Department doing traffic studies, and designing traffic control facilities.

#### 1963 - 1967 SEASONAL EMPLOYMENT

Worked for several private logging companies as a choker setter in Oregon and Washington. Also worked for the U.S. Forest Service surveying and designing logging roads.

#### EDUCATION AND TRAINING

- \* M.S. University of Washington, 1971, in Engineering. Major area of study was traffic engineering and transportation planning. One of two state employees in Washington selected for salary plus expenses postgraduate education.
- \* B.S. Oregon State University, 1968 in Forest Engineering. Honor Roll and Elected to Xi Sigma Pi scholastic honorary fraternity for forestry students. I also completed course work for an MBA.
- \* Have maintained a commitment to life long learning and professional development through a wide variety of short courses.

#### AFFILIATIONS

- \* Vice-chairman, Anchorage Health and Human Services Commission
- \* Alaska Water Resources Board, Ex-Officio Agency representative
- \* Alaska Public Health Association
- \* China Poot Bay Society
- \* Potter Marsh Task Force, 1983-1985
- \* Staff Committee, Alaska Land Use Council, 1982-1984
- \* Kenai River Special Management Area Advisory Board, 1984-1985
- \* Susitna Hydroelectric Project Steering Committee, 1982-1984
- \* Placer Mining Water Use Advisory Board, 1985
- \* Arctic Health Policy Task Force, 1984
- \* Nordic Ski Club
- \* Society of American Foresters
- \* Alaska Conservation Society Taku Chapter Board of Directors, 1980

#### AWARDS

- \* Psi Sigma Pi, National Scholastic Honorary in Forestry
- \* Selected one of two Washington State Employees for postgraduate fellowship, 1970.
- \* Department of Environmental Conservation Exceptional Service Awards. 1979, 1984, and 1986.

#### PERSONAL DATA

Born: June 11, 1945, Aberdeen, Washington.
Height: 6' 0" Weight: 190 lbs
Married. Two children, ages 19 and 16. Excellent physical and mental
health. Interests include sailing, biking, jogging, reading, chess,
computers, travel, and photography.

State Street

#### REFERENCES

Dennis Kelso, Commissioner Alaska Department of Environmental Conservation P.O. Box O Juneau, Alaska 99811 (907) 465-2600

Al Ewing Assistant Regional Administrator Environmental Protection Agency 701 C Street Anchorage, Alaska 99501 (907) 271-5083

Avery Wells Department of Ecology Lacey, Washington (206) 459-6290