

**A G E N D A**

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**METRO**

**Agenda**

MEETING: METRO COUNCIL WORK SESSION MEETING – revised 10/13/03  
DATE: October 14, 2003  
DAY: Tuesday  
TIME: 1:00 PM  
PLACE: Metro Council Chamber

**CALL TO ORDER AND ROLL CALL**

- |                |           |   |                  |
|----------------|-----------|---|------------------|
| <b>1:00 PM</b> | <b>1.</b> | <b>DISCUSSION OF AGENDA FOR COUNCIL<br/>REGULAR MEETING, OCTOBER 16, 2003</b> |                  |
| <b>1:15 PM</b> | <b>2.</b> | <b>TUALATIN BASIN APPROACH TO GOAL 5</b>                                      | Curtis/Deffebach |
| <b>1:45 PM</b> | <b>3.</b> | <b>THE NATURAL STEP</b>   | Jordan/Castle    |
| <b>2:30 PM</b> | <b>4.</b> | <b>TITLE 4 REGIONALLY SIGNIFICANT<br/>INDUSTRIAL AREAS</b>                    | Weber            |
| <b>3:15 PM</b> | <b>5.</b> | <b>PARKS AND GREENSPACES POLICY<br/>ADVISORY COMMITTEE</b>                    | Desmond          |
| <b>3:45 PM</b> | <b>6.</b> | <b>CITIZEN COMMUNICATION</b>  |                  |
| <b>3:55 PM</b> | <b>7.</b> | <b>CHIEF OPERATING OFFICER COMMUNICATION</b>                                  |                  |
| <b>4:05 PM</b> | <b>8.</b> | <b>COUNCILOR COMMUNICATION</b>  |                  |

**ADJOURN**