

Metro | Agenda

Meeting: Metro Council Work Session
Date: Tuesday, Mar. 11, 2014
Time: 2 p.m.
Place: Council Chamber

CALL TO ORDER AND ROLL CALL

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|----------------|---|----------------------------|
| 2 PM | 1. ADMINISTRATIVE/ COUNCIL AGENDA FOR MAR. 13, 2014 / CHIEF OPERATING OFFICER COMMUNICATION | |
| 2:15 PM | 2. 2014 REGIONAL TRANSPORTATION PLAN (RTP) STATUS UPDATE AND OVERVIEW OF CHANGES PROPOSED IN DRAFT RTP - <u>INFORMATION/DISCUSSION</u> | John Mermin, Metro |
| 2:45 PM | 3. BREAK | |
| 2:50 PM | 4. REGIONAL ACTIVE TRANSPORTATION PLAN (ATP) PUBLIC REVIEW DRAFT - <u>INFORMATION/DISCUSSION</u> | Lake McTighe, Metro |
| 3:20PM | 5. METRO ATTORNEY COMMUNICATION | Alison Kean, Metro |
| 3:30 PM | 6. COUNCIL COMMUNICATION | |

ADJOURN

EXECUTIVE SESSION HELD PURSUANT WITH ORS 192.660.2(h). TO CONSULT WITH COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A PUBLIC BODY WITH REGARD TO CURRENT LITIGATION OR LITIGATION LIKELY TO BE FILED AND WITH ORS 192.660.2(f). TO CONSIDER INFORMATION OR RECORDS THAT ARE EXEMPT BY LAW FROM PUBLIC INSPECTION.

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