

**A G E N D A**

600 NORTHEAST GRAND AVENUE | PORTLAND, OREGON 97232 2736  
TEL 503 797 1542 | FAX 503 797 1793



**METRO**

**Agenda**

MEETING: METRO COUNCIL WORK SESSION MEETING  
DATE: November 18, 2003  
DAY: Tuesday  
TIME: 1:00 PM  
PLACE: Metro Council Chamber

**CALL TO ORDER AND ROLL CALL**

- |                |           |  |                  |
|----------------|-----------|--|------------------|
| <b>1:00 PM</b> | <b>1.</b> | <b>DISCUSSION OF AGENDA FOR COUNCIL REGULAR MEETING, NOVEMBER 20, 2003</b> |                  |
| <b>1:15 PM</b> | <b>2.</b> | <b>OREGON SAVINGS GROWTH PLAN</b>  | Gilbreth/Peprick |
| <b>1:30 PM</b> | <b>3.</b> | <b>BI-STATE COORDINATING COMMITTEE PROPOSAL</b>                            | Turpel           |
| <b>1:45 PM</b> | <b>4.</b> | <b>SOLID WASTE RATE ISSUES</b>   | Anderson         |
| <b>2:30 PM</b> | <b>5.</b> | <b>PERIODIC REVIEW – LAND REDUCTION &amp; DRAFT ALTERNATIVE ANALYSIS</b>   | Neill            |
| <b>3:30 PM</b> | <b>6.</b> | <b>SOUTH CORRIDOR AND LAND USE FINAL ORDER (LUFO)</b>                      | Brandman         |
| <b>4:00 PM</b> | <b>7.</b> | <b>CITIZEN COMMUNICATION</b>   |                  |
| <b>4:10 PM</b> | <b>8.</b> | <b>CHIEF OPERATING OFFICER COMMUNICATION</b>                               |                  |
| <b>4:20 PM</b> | <b>9.</b> | <b>COUNCILOR COMMUNICATION</b>   |                  |

**ADJOURN**