

BEFORE THE CONTRACT REVIEW BOARD OF THE  
METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF AUTHORIZING AN ) RESOLUTION NO. 90-1328  
EXEMPTION FROM REQUIREMENTS OF METRO )  
CODE SECTION 2.04.054 (a) FOR )  
AMENDMENT NO. 10 TO THE CONTRACT )  
WITH GSA PARTNERSHIP, P.C. TO )  
PERFORM ADDITIONAL DESIGN SERVICES ) Introduced by Rena Cusma,  
FOR THE AFRICA RAIN FOREST EXHIBIT ) Executive Officer

WHEREAS, GSA Partnership, P.C. was selected in 1988 to design the Africa Rain Forest; and

WHEREAS, Fees for the design services were negotiated at the time of contract; and


WHEREAS, The project has required greater services for soils investigation than could have been anticipated at the time of contract award; and

WHEREAS, Other additional services by the architect have been required to complete the Africa Rain Forest Exhibit; now, therefore,

BE IT RESOLVED,

That the Metropolitan Service District Contract Review Board hereby exempts the attached Contract Amendment No. 10 to the contract with GSA Partnership, P.C. from the competitive procurement section of 2.04.054 (a) of the Metro Code for required additional design services for the Africa Rain Forest Exhibit at the Metro Washington Park Zoo.

ADOPTED by the Contract Review Board of the Metropolitan Service District this 25th day of October, 1990.

  
Tanya Collier, Presiding Officer



# GRANT/CONTRACT SUMMARY

METROPOLITAN SERVICE DISTRICT

GRANT/CONTRACT NO. 900610 BUDGET CODE NO. 325-221700574130-575  
 FUND: Capital DEPARTMENT: Zoo (IF MORE THAN ONE) \_\_\_\_\_  
 SOURCE CODE (IF REVENUE) \_\_\_\_\_

### INSTRUCTIONS

- OBTAIN GRANT/CONTRACT NUMBER FROM CONTRACTS MANAGER. CONTRACT NUMBER SHOULD APPEAR ON THE SUMMARY FORM AND ALL COPIES OF THE CONTRACT.
- COMPLETE SUMMARY FORM.
- IF CONTRACT IS —
  - SOLE SOURCE. ATTACH MEMO DETAILING JUSTIFICATION.
  - UNDER \$2,500. ATTACH MEMO DETAILING NEED FOR CONTRACT AND CONTRACTOR'S CAPABILITIES, BIDS, ETC.
  - OVER \$2,500. ATTACH QUOTES, EVAL. FORM, NOTIFICATION OF REJECTION, ETC.
  - OVER \$50,000. ATTACH AGENDA MANAGEMENT SUMMARY FROM COUNCIL PACKET, BIDS, RFP, ETC.
- PROVIDE PACKET TO CONTRACTS MANAGER FOR PROCESSING

RECEIVED IN CLERK  
 SEP 17 1990

✓  
 ✓  
 ✓

1. PURPOSE OF GRANT/CONTRACT Architectural Services for Africa Rain Forest Exhibit, Amd. #10

2. TYPE OF EXPENSE  
 PERSONAL SERVICES  
 PASS THROUGH AGREEMENT  
 LABOR AND MATERIALS  
 INTER-GOVERNMENTAL AGREEMENT  
 PROCUREMENT  
 CONSTRUCTION  
 OTHER

OR

TYPE OF REVENUE  GRANT  CONTRACT  OTHER

3. TYPE OF ACTION  
 CHANGE IN COST  
 CHANGE IN TIMING  
 CHANGE IN WORK SCOPE  
 NEW CONTRACT

4. PARTIES GSA Partnership, P.C.

5. EFFECTIVE DATE 6/1/88 TERMINATION DATE 12/31/91  
 (THIS IS A CHANGE FROM \_\_\_\_\_)

6. EXTENT OF TOTAL COMMITMENT:	ORIGINAL/NEW	\$ <u>532,623</u>
	PREV. AMEND	<u>98,626</u>
	THIS AMEND	<u>30,000</u>
	<b>TOTAL</b>	\$ <u>661,249</u>

7. BUDGET INFORMATION

4. AMOUNT OF GRANT/CONTRACT TO BE SPENT IN FISCAL YEAR 198 <u>90-91</u>	\$ <u>100,000</u>
5. BUDGET LINE ITEM NAME <u>Arch/Eng. Svcs. Africa Rain Forest</u> AMOUNT APPROPRIATED FOR CONTRACT	\$ <u>100,000</u>
6. ESTIMATED TOTAL LINE ITEM APPROPRIATION REMAINING AS OF <u>July 31 '90</u>	\$ <u>3,054,306</u>

8. SUMMARY OF BIDS OR QUOTES (PLEASE INDICATE IF A MINORITY BUSINESS ENTERPRISE)

SUBMITTED BY <u>n/a</u>	\$ _____	<input type="checkbox"/> MBE
SUBMITTED BY _____	\$ _____	<input type="checkbox"/> MBE
SUBMITTED BY _____	\$ _____	<input type="checkbox"/> MBE

9. NUMBER AND LOCATION OF ORIGINALS 3

APPROVED BY STATE/FEDERAL AGENCIES?  YES  NO  NOT APPLICABLE

IS THIS A DOT/UMTA/FHWA ASSISTED CONTRACT  YES  NO

CONTRACT OR SUBCONTRACT WITH A MINORITY BUSINESS?  YES  NO  
YES, WHICH JURISDICTION HAS AWARDED CERTIFICATION ODOT

ALL INSURANCE CERTIFICATE BE REQUIRED?  YES  NO

WERE BID AND PERFORMANCE BONDS SUBMITTED?  YES  NOT APPLICABLE

TYPE OF BOND \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

TYPE OF BOND \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

LIST OF KNOWN SUBCONTRACTORS (IF APPLICABLE)

NAME \_\_\_\_\_ SERVICE \_\_\_\_\_  MBE

NAME \_\_\_\_\_ SERVICE \_\_\_\_\_  MBE

NAME \_\_\_\_\_ SERVICE \_\_\_\_\_  MBE

NAME \_\_\_\_\_ SERVICE \_\_\_\_\_  MBE

IF THE CONTRACT IS OVER \$10,000

IS THE CONTRACTOR DOMICILED IN OR REGISTERED TO DO BUSINESS IN THE STATE OF OREGON?

YES  NO

IF NO, HAS AN APPLICATION FOR FINAL PAYMENT RELEASE BEEN FORWARDED TO THE CONTRACTOR?

YES DATE \_\_\_\_\_ INITIAL \_\_\_\_\_

COMMENTS:

## GRANT/CONTRACT APPROVAL

INTERNAL REVIEW

[Signature]  
DEPARTMENT HEAD

BUDGET REVIEW

BUDGET REVIEW

CONTRACT REVIEW BOARD  
(IF REQUIRED) DATE \_\_\_\_\_

1. \_\_\_\_\_ COUNCILOR

2. \_\_\_\_\_ COUNCILOR

3. \_\_\_\_\_ COUNCILOR

COUNCIL REVIEW  
(IF REQUIRED)

DATE \_\_\_\_\_

LEGAL COUNSEL REVIEW AS NEEDED:

1. DEVIATION TO CONTRACT FORM \_\_\_\_\_

2. CONTRACTS OVER \$10,000 \_\_\_\_\_

3. CONTRACTS BETWEEN GOVERNMENT AGENCIES \_\_\_\_\_

METRO CONTRACT NO. 900610

METRO BUDGET NO. 325-221700-574130-51500

CONTRACT AMENDMENT NO. 10

1. This is an amendment to the contract by and between the Metropolitan Service District (Metro) and Guthrie/Slusarenko/Associates (Contractor).
2. The contract scope of work shall increase to continue (Contract Amendment No. 8 initiated this work) construction observation and testing services for soils work as required by the City of Portland, Bureau of Buildings to determine that the soils work is performed in substantial conformance with the contract documents and with the design intent.
  - A. Check site preparation, including stripping of unsuitable materials and proof-rolling, prior to placement of fill.
  - B. Conduct laboratory tests as required to confirm specified material gradations and determine the compaction properties of the materials used for fills.
  - C. Observe/test the placement of structural fill during periodic site visits to check that the placement and compaction is in general conformance with project specifications. The work will include area fill and trench backfill.
  - D. Observe spread footing excavations to confirm suitability of soils exposed.
  - E. Observe the placement of subdrains and drainage materials in connection with the subdrain systems.
  - F. Prepare site visit memoranda summarizing the results of field and laboratory testing.
3. The Terms of Payment shall increase by the amount not to exceed \$30,000.00 for a maximum contract amount of \$661,249.