

BEFORE THE COUNCIL OF THE  
METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF CONFIRMING ) Resolution No. 91-1499A  
THE APPOINTMENT OF PERSONS TO )  
THE COMPOSTER COMMUNITY ) Introduced by  
ENHANCEMENT COMMITTEE ) Rena Cusma, Executive Officer

WHEREAS, the Council of the Metropolitan Service District adopted Ordinance No. 90-331-A creating the Composter Community Enhancement Program and Committee for the Metro/Riedel Composter Facility; and

WHEREAS, the Executive Officer has authority to appoint members to the committee for Council confirmation; and

WHEREAS, the Executive Officer solicited nominations from the designated neighborhood and community associations and business organizations as specified in the Ordinance; and

WHEREAS, said organizations submitted the names of individuals to serve on the committee; and

WHEREAS, the Executive Officer has reviewed the nominations and recommends the following individuals for appointment to the committee: E. John Rumpakis, representing business associations, 1 nominee; Si Kornbrodt, Beaumont/Wilshire Neighborhood Association, 1 nominee; Garland Smith, Concordia Neighborhood Association, 1 nominee; Simon Stanich, Gordon Hunter, and Christina Dwyer, Cully Association of Neighbors, 3 nominees; Juanita Chereck, Madison North Neighborhood Association, 1 nominee; and Paul Eisenberg, Rose City Park Neighborhood Association, 1 nominee; now, therefore,

BE IT RESOLVED,

1. That the Council of the Metropolitan Service District hereby confirm the appointment of the following persons to the Composter Community Enhancement Committee:  
E. John Rumpakis representing the area business association; Si Kornbrodt representing the

Beaumont/Wilshire Neighborhood Association; Garland Smith, representing the Concordia Neighborhood Association; Simon Stanich, Gordon Hunter, and Christina Dwyer representing the Cully Association of Neighbors; Juanita Chereck, representing the Madison North Neighborhood Association, and Paul Eisenberg representing the Rose City Park Neighborhood Association.

2. That the committee membership and term of service shall be for a period of [~~one~~] three years or two years, to be determined by lot with potential for reappointment for one additional term.

ADOPTED by the Council of the Metropolitan Service District  
this 10th day of October, 1991.



Tanya Collier, Presiding Officer



List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

PLEASE SEE ATTACHED INFORMATION

PLEASE NOTE: Information was prepared by a committee for another matter last year and recently given to me.... for the sake of expediency today, I have made a copy which can be used as a reference on background.

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

PLEASE SEE ATTACHED INFORMATION

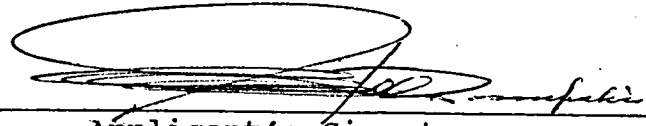
IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

A WORTHWHILE ENDEAVOR BENEFITING THE COMMUNITY, ESPECIALLY THE ENVIORNMENTAL ASPECTS.

NOMINATED BY: Fred Wallace, President  
Beaumont Business Association; and  
Dan Ivancie, President  
Beaumont Wilshire Neighborhood Association;..

I certify that the information provided on this form is true to the best of my knowledge.

APRIL 26th, 1991  
Date



Applicant's Signature

E. John Rumpakis

(To provide additional information or references, please attach a separate sheet/resume)

INFORMATION ATTACHED

April 26th, 1991

Rena Cusma  
Executive Officer  
METROPOLITAN SERVICE DISTRICT  
Bob Martin, Director  
SOLID WASTE  
2000 S.W. First Avenue  
Portland, Oregon 97201-5403

RE: Metro-Composter Neighborhood Enhancement Committee  
North East Portland, Cully Area  
Committee Appointment

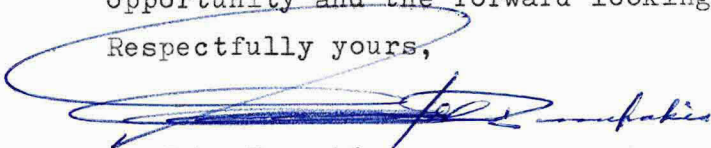
Dear Mrs. Cusma and Mr. Martin:

After having been contacted from persons in Cully, Beaumont Business Association, CNN and most recently by leadership in the Beaumont-Wilshire Neighborhood Association I have decided today to make the decision for consideration as a committee member.

The projected program has realistic goals and indeed timely as to its importance for earth conservation. Hopefully, revenue benefits will be directed wisely for the area's enhancement, - particularly in a manner harmonious in process.

As citizens of this area we are pleased for the opportunity and the forward looking endeavor.

Respectfully yours,



E. John Rumpakis  
3440 N.E. 41st Avenue  
Portland, Oregon 97212

EJR:r

ENC: Application

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

Composter Enhancement Fee Committee

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Metro office comments:

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NAME: Sy Kornbrodt DATE: 042691

HOME  
ADDRESS: 3810 NE Fremont, St., Portland Or, 97212  
Street city State zip

BUSINESS  
ADDRESS: 1120 SW 3rd Ave., Rm. 358 Portland, Or, 97204  
Street city state zip

HOME PHONE: 28708463 BUSINESS PHONE: 229-5004

DATE OF BIRTH: 12-8-26 SOCIAL SECURITY #: 064-20-8283

METRO DISTRICT #: 11 (i.e. the district that you live in)

Affirmative Action Information:

Sex M Racial/Ethnic Background White  
(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no x

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no x

School (Include High School)	Location	Dates	Major/Degree
<u>Fieldston School</u>	<u>New York, N.Y.</u>	<u>'41-45</u>	<u>H.S.</u>
<u>Columbia Univ.</u>	<u>New York, N.Y.</u>	<u>'46-50</u>	<u>BA</u>
<u>U. W. Los Angeles School of Law</u>	<u>Culver City, Ca.</u>	<u>'68-71</u>	<u>LLB</u>

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from)	Employer/Organization & Position Held	Address
5/80 to Present	Or. Dept. of Corrections-Hearing Officer	1120 SW 3rd, rm358 PDX, 97204
7/88 to Present	Port. Metro Boundary Commission***	
1/81 to 1/88	Federation of Or. Parole & Prob. Officer	President
4/87 to Pres.	Beaumont Wilshire Neighborhood Assoc.	Board Member
	(see Resume' attached)	

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

Because of my training, experience and occupation I am able to review and evaluate proposals and make choices of those with the greatest impact for the good of all of the neighborhoods in the impacted area.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: I was involved as a Beaumont Wilshire Board member in the proposal and the compromise, that was eventually adopted regarding this committee makeup. I have had an interest in neighborhood affairs and have worked to make North East Portland the best possible place to live in.

I certify that the information provided on this form is true to the best of my knowledge.

042691  
Date

\_\_\_\_\_  
Applicant's signature

(To provide additional information or references, please attach a separate sheet/resume)

\*\*\* I have checked with the Boundary Commission Counsel, Assitant Attorney General Michael Huston, and he assured me that this committee does not conflict with my position on the Boundary Commission, as there are no areas of decision or advise that would come before the Boundary Comm.

COMMUNITY ACTIVITY  
and  
CRIMINAL JUSTICE  
BACKGROUND  
of

SY KORN BRODT  
3810 NE Fremont St.  
Portland, Oregon 97212  
(503)287-8463

**RELEVANT EDUCATION:**

LLB-Cum Laude-1971-University of West Los Angeles, School of Law  
Culver City, Ca.

**RELEVANT EMPLOYMENT EXPERIENCE:**

Hearings Officer-Oregon Department of Corrections  
Community Services Division, Northwest Region  
Portland, Or.

December '89 to Present

Adult Parole & Probation Officer-Oregon Department of Corrections,  
Field Services, Portland, Or.  
May '80 to Dec. '89

President-Federation of Oregon Parole & Probation Officers,  
Portland, Or.

Jan. '81 to Jan. '88

Attorney at Law-Private Practice-Criminal Defense,  
Los Angeles, Ca.

Jan. '73 to Mar. '80

Special Agent- U.S. Treasury Dept., IRS Intelligence Division  
(now Criminal Investigation Division)  
Los Angeles, Ca.

Sept. '71 to Jan. '73

Parole Agent I-California Department of Corrections (CDC), Parole &  
Community Service Division, Felon & Civil Addict  
(Heroin) Programs, Los Angeles, Ca.

Sept. '64 to Sept. '71

Correctional Program Supervisor I-CDC, California Conservation  
Center, Susanville, Ca.

Mar. '64 to Sept. '64

Correctional Officer-CDC, California Medical Facility,  
Vacaville, Ca.

Mar. '62 to Mar. '64



**BOARDS & COMMISSIONS--CRIMINAL JUSTICE:**

Governors Special Commission Against Violent Crime-1982-83

Citizens Advisory Board-Multnomah County Probation Development  
Project 1983-88

Multnomah County Criminal Justice Coordinating Council,  
Task Force on Probation 1985-86

American Probation & Parole Association-Board of  
Directors 1985 to 1988

Oregon Department of Corrections Policy Committee on  
Training 1986-87

Oregon Department of Corrections - Disincarceration Study -  
Executive Committee 1986-87

Oregon Department of Corrections - NW Region -Probation Study  
(New Beginnings) 1984-85

**COMMUNITY & POLITICAL ACTIVITIES:**

Portland Metropolitan Area Local Government Boundary  
Commission - Commissioner 1988 to Present

Beaumont-Wilshire Neighborhood Association - Executive Board  
1987 to Present

City of Portland - Civic Index Project- Regional Cooperation  
Component 1989 to 1990

Multnomah County Democratic Central Committee - Precinct Committee  
Person 1980 to Present

Have also served as Chair of Legislative and Platform Committee

Democratic Party of Oregon - Have served on Central Committee, Executive  
Committee, as Chair of Campaign Committee  
1982-86

Oregon Delegate - Democratic National Convention, San Francisco - 1984

~~Registered Lobbyist~~ Representing Federation of Oregon Parole & Probation  
Officers 1981 to 1989

Portland Football Officials Association - Member 1980 to Present

Portland Softball Umpires Association - Member 1984 to Present

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

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Metro office comments:

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NAME: GARLAND GILBERT SMITH DATE: 9/3/91

HOME ADDRESS: 3525 N.E. AINSWORTH PORTLAND OR 97211  
Street City State Zip

BUSINESS ADDRESS: N/A  
Street City State Zip

HOME PHONE: 281-2380 BUSINESS PHONE: N/A

DATE OF BIRTH: 7/28/32 SOCIAL SECURITY #: 243-40-8757

METRO DISTRICT #: CONCORDIA (i.e. the district that you live in)

Affirmative Action Information:

Sex M Racial/Ethnic Background BLACK  
(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no

School (Include High School) Location Dates Major/Degree

LEE HIGH SCHOOL SANFORD N.C. 5/54

UNIVERSITY OF WASHINGTON SEATTLE WA 1955/1956  
BREMERTON WA

PUGET SOUND NAVAL SHIPYARD APPRENTICE SHIP 1961/1965

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from)	Employer/Organization & Position Held	Address
1961-1973	PUGET SOUND NAVAL SHIPYARD	APPRENTICE, SHIPFITTER LOFTSMAN, SHOP PLANNER
1973-1989	SUPERVISOR OF SHIPBUILDING & REPAIR	INSPECTOR SURVEYOR
1955/1961	U.S. POST OFFICE MAIL CARRIER	

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION: ESTIMATED TIME, MATERIAL AND LABOR COST TO ACCOMPLISH REPAIR OF NAVY SHIPS. CERTIFIED THAT THE CONTRACTOR WAS COMPLYING WITH OSHA REQUIREMENTS DURING REPAIR OF NAVY VESSELS

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: I CAN HELP DIRECT AVAILABLE FUNDS IN AREAS OF THE GREATER NEEDS THAT ~~ARE NOT MET~~ I NOW KNOW EXIST AND IT WILL AFFORD ME AN OPPORTUNITY TO GET TO KNOW THE NEEDS OF THE COMMUNITY AND DIRECT HELP TO THOSE AREAS.

I certify that the information provided on this form is true to the best of my knowledge.

SEPTEMBER 3, 1991  
Date

Charles D. Smith  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
 2000 S.W. First Avenue  
 Portland, OR 97201-5403  
 (503) 221-1646

CUNY  
ASSOCIATION OF  
NEIGHBORS (CAN)

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

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 Metro office comments:

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NAME: SIMON G. STANICH DATE: 1 APRIL '91

HOME ADDRESS: 5437 NE JESSUP ST. PORTLAND, OREGON 97218  
 Street City State Zip

BUSINESS ADDRESS: N.A.  
 Street City State Zip

HOME PHONE: 287-3810 BUSINESS PHONE: N.A.

DATE OF BIRTH: 31 JAN 91 SOCIAL SECURITY #: 544-03-0234

METRO DISTRICT #: # 11 (i.e. the district that you live in)

Affirmative Action Information:  
 Sex Male Racial/Ethnic Background ACTUALLY CROCIAN AMERICAN - SERBIAN  
 (To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no X

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no X

School (Include High School)	Location	Dates	Major/Degree
<u>Benson High School</u>	<u>Portland</u>	<u>1934-38</u>	<u>GRAD.</u>
<u>Lewis &amp; Clark Con.</u>	<u>Portland</u>	<u>1946-47</u>	<u>—</u>
<u>UNIVERSITY OF OREGON</u>	<u>EUGENE</u>	<u>1947-52</u>	<u>BACH. OF ARCHITECTURE</u> <u>(5YR SCHOOL)</u>

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

- 7. 1979-'86 PORTLAND SCHOOL DIST #1 - ARCH & CONST. INSP. PORTLAND -
- 1973-'79 RALPH BRADDER ARCHITECT JOB CAPT/ARCH. PORTLAND.
- 1971-'73 SELF EMPLOYED - ARCHITECT - A.I.A. PORTLAND -
- 1968-'71 NORMAN & STANICK ARCHITECTS - A.I.A. PARTNER PORTLAND.
- 1964-'68 FRANKS & NORMAN ARCHITECTS A.I.A. - JOB CAPT. - PORTLAND.
- 1962-'64 U.S. FOREST SERVICE - AS JOB CAPT & ARCHITECT. - PORTLAND
- 1958-'62 JOHN STORRS, ARCHITECT, JOB CAPT. & ARCHITECT - PORTLAND.
- 1957-'58 HAYDN PHILLIPS ARCHITECTS - JOB CAPT. - ARCHITECT - PORTLAND, HAWAII.

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION: CITIZENS ADVISORY COMM. (MAYORS)

FOR CITY BUDGET - CAPITAL IMPROVEMENTS PROGRAM, COMM. COUNCIL OF PORTLAND, - PORTLAND BUREAU OF BLDGS BUDGET COMM. - SWAN ISLAND TASK FORCE, TRAFFIC & REDEVELOPMENT PROGRAM - MBR. MARINE TERMINALS MASTER PLAN COMM., PORT OF PORTLAND - CHAIR PERSON & ORGANIZER OF TWO NEIGHBORHOODS -

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: I HAVE ALWAYS BEEN A NEIGHBORHOOD

ACTIVIST (NOT DEROGATORY) ABOUT 25-30 YEARS - HAVE HELPED DEVELOPED & ORGANIZED TWO NEIGHBORHOODS (NEWMARK & CUMY) HAVE WORKED EXTENSIVELY IN MODEL CITIES, CITY COMMITTEES, & NEIGHBORHOOD COMM. IN MY OWN NEIGHBORHOOD & NORTH PORTLAND. I AM VERY CONCERNED ABOUT MY NEIGHBORHOOD & BEING ON THIS COMMITTEE IS VERY VERY IMPORTANT TO OUR NEIGHBORHOOD & THIS POSITION WILL ENABLE ME TO HELP PROMOTE & IMPROVE OUR NEIGHBORHOOD.

I certify that the information provided on this form is true to the best of my knowledge. OUR NEIGHBORHOOD

1 April '91  
Date

*Simon Daniel*  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

SI STANICH (CONT) CAN.

COMPOSTER COMMUNITY ENHANCEMENT COMM.

LIST EXPERIENCE ETC: (CONT)

Have worked extensively in the North Portland neighborhood, on pavements, street improvement programs, Rehabilitation Seminars of Smith & Ryker Walk Programs & Studies.

On Swan Island Task Force I was a charter member w/ Ex Mayor Schunk & Ex Comm. Connie McCreary. The Task Force dealt with traffic & Redevelopment programs - the last portion was the exit to the south to I-5 and cost about 16 million Dollars. This Swan Island Task Force put me in touch with City & State officials as well as Federal Transportation officials -

STATE YOUR Reasons & Purposes for Applying - m:

I AND OTHERS IN OUR NEIGHBORHOOD HAVE WORKED HARD & LONG IN PURSUIT OF THE FUNDS TO BE DERIVED FROM THE ASSESSMENTS ON DUMPING. ALTHO THE FUNDS ARE RELATIVELY SMALL I AM VERY CONCERNED THAT THEY BE USED IN A BENEFICIAL MANNER FOR THE NEIGHBORHOOD & NOT FOR GLORIFICATION TO SOMEBODY'S NAME! SINCE WE ARE THE IMPACTED AREA (WIMP) I WANT TO CONTINUE TO WORK HARD TO ASSURE ~~THAT~~ THAT ANY FUNDS ARE DISPERSED ~~WISELY~~ IN THE MOST BENEFICIAL MANNER TO OUR NEIGHBORHOODS!

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

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Metro office comments:

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NAME: Gordon Hunter DATE: April 1, 1991

HOME ADDRESS: 5260 NE 74th Avenue Portland, OR 97218-3706  
Street City State Zip

BUSINESS ADDRESS: 1234 SW Stark St., Portland, OR 97205  
Street City State Zip

HOME PHONE: 252-9581 BUSINESS PHONE: 223-8098

DATE OF BIRTH: June 10, 1937 SOCIAL SECURITY #: 542-40-3078

METRO DISTRICT #: 10 (i.e. the district that you live in)

Affirmative Action Information:

Sex Male Racial/Ethnic Background White-Scottish

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no XX

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no XX

School (Include High School)	Location	Dates	Major/Degree
<u>Grant High school</u>	<u>Portland, OR</u>	<u>1951-55</u>	<u>B.S.</u>
<u>Portland State College</u>	<u>Portland, OR</u>	<u>1955-59</u>	<u>Social Science</u>
<u>University of Utah</u>	<u>Salt Lake City, Utah</u>	<u>1961-2</u>	<u>Political Science</u>
<u>Washington State University</u>	<u>Pullman, Wash.</u>	<u>1964-5</u>	<u>Political Science</u>

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from)	Employer/Organization & Position Held	Address
1982 to date	Great N <del>E</del> Bookstore, Ass't. Manager,	1234 SW Stark Portland, OR 97205
1970's	Real estate companies including NEWS, Gibson Bowles,	Portland
1966-70	Lewis-Clark State College, Lewiston, Idaho - Assistant Professor of Political Science	
1987 to 1991	Chair person, board member, Cully Association of Neighbors	
1986 to date	Chair, Multnomah County, Non-departmental Budget Advisory Committee	

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

Helping my neighbors in the Cully area since 1982.

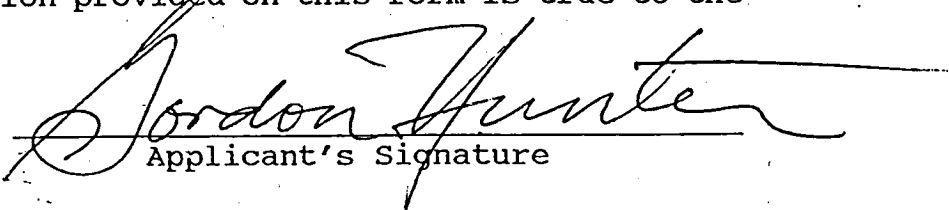
IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

As the founding chair person of the Cully Association of  
Neighbors, the serious needs of NE Portland, especially,  
as has been demonstrated, the Cully area, has been  
made apparent. This fund presents the opportunity to  
improve the area.

I certify that the information provided on this form is true to the best of my knowledge.

April 1, 1991

Date

  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)



METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

CUNY  
ASSOCIATION OF  
NEWBERS

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

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NAME: CHRISTINA A DWYER DATE: 4-4-91

HOME ADDRESS: 7010 NE WYGANT PORTLAND OR 97218  
Street City State Zip

BUSINESS ADDRESS: 10610 SE WASHINGTON 97216  
Street City State Zip

HOME PHONE: 287-5484 BUSINESS PHONE: 252-9723

DATE OF BIRTH: 4-1-52 SOCIAL SECURITY #: 154-46-8637

METRO DISTRICT #: 10 (i.e. the district that you live in)

Affirmative Action Information:

Sex F Racial/Ethnic Background CAUCASIAN

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no X

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no X

School (Include High School)	Location	Dates	Major/Degree
<u>SARAH LAWRENCE COLLEGE</u>	<u>NY</u>	<u>5/79</u>	<u>MASTERS GENETICS</u>
<u>MASSON COLLEGE</u>	<u>MAINE</u>	<u>5/74</u>	<u>BACHELORS BIOLOGY</u>
<u>BERGENFIELD H.S.</u>	<u>NJ</u>	<u>1970</u>	

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

5/84-<sup>now</sup> SELF EMPLOYED REALTOR <sup>GIBSON APDULES</sup> 10110 SE WASHINGTON  
3<sup>rd</sup> FLOOR CAN BOARD MEMBER  
181-5/84 GENETICS COUNSELOR OHSU  
1/81-5/84 HEMOPHILIA FOUNDATION - GENERAL MEMBER  
1/79-9/81 GENETICS COUNSELOR - MARY BRIDGE CHILDREN'S CENTER TACOMA  
1/79-9/81 PARENT-TO-PARENT CO-FOUNDER (VOLUNTEER)  
70-1984 PROJECT PALS - VOLUNTEER

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION: HAVE A GREAT DEAL OF "PEOPLE"

EXPERIENCE, AM AN EXCELLENT NEGOTIATOR, HAVE THE ABILITY TO SEE THE "WHOLE" PICTURE, AM EMPATHETIC, BELIEVE STRONGLY IN FAIRNESS, HONESTY & THE TRUTH, STRONG SENSE OF COMMITMENT, AM DEDICATED TO THE CAUSES I AM INVOLVED IN.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: AS A HOMEOWNER & REALTOR I AM VERY

CONCERNED ABOUT MAINTAINING A QUALITY OF LIFE IN THE GENERAL N.E. AREA. I KNOW THE AREA WELL, CARE ABOUT IT & THE PEOPLE WHO LIVE HERE AND WANT TO BE AN INTRICATE PART OF A PROCESS THAT HAS THE POTENTIAL TO MAKE IT A BETTER, IF NOT THE BEST PLACE TO LIVE.

I certify that the information provided on this form is true to the best of my knowledge.

4-4-91

Date

Christina A. Dwyer  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

*Madison North*

APPLICATION FORM FOR APPOINTMENT TO:

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Metro office comments:

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NAME: Juanita Chereck DATE: 5-9-91

HOME ADDRESS: 3317 N.E. 67 PORTLAND OR. 97213  
Street City State Zip

BUSINESS ADDRESS: 900 SW. 5<sup>th</sup> Ave. PORTLAND OR 97204  
Street City State Zip

HOME PHONE: 284-5156 BUSINESS PHONE: 248-7343

DATE OF BIRTH: 8/19/46 SOCIAL SECURITY #: 542-44-1135

METRO DISTRICT #: \_\_\_\_\_ (i.e. the district that you live in)

Affirmative Action Information:  
Sex F Racial/Ethnic Background white  
(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no X

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no X

School (Include High School)	Location	Dates	Major/Degree
<u>Boise Grade School</u>	<u>PId</u>		
<u>Ockley Green Grade</u>	<u>PId</u>	<u>-60</u>	
<u>Jefferson High School</u>	<u>PId</u>	<u>1960-64</u>	

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

12/79 to Present Georgia Pacific Corp.  
Customer service Asst Manager  
and accounting - 900 S.W. 5th Ave Pkld.

3/78 - 12/79  
ICN Med. Labs.  
PNB. 1964-1966

Worked with Campfire as leader - Secretary @ Gregory Heights School PTA.

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

I am highly interested and concerned with my neighborhood and the people here and the environment we live in. I would like to be involved in planning & implementing ~~then~~ programs that will help us all.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

Neighbor assoc has requested need and I would like to be actively involved in any way possible. This is my city & my community. I want to share in what happens here

I certify that the information provided on this form is true to the best of my knowledge.

5/9/91  
Date

Janita Cherech.  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE.

\*\*\*\*\*  
Metro office comments:

\*\*\*\*\*

NAME: Paul Eisenberg DATE: 4/23/91

HOME ADDRESS: 3015 NE 59th Ave, Portland, Ore 97213  
Street City State Zip

BUSINESS ADDRESS: \_\_\_\_\_  
Street City State Zip

HOME PHONE: 288-9400 BUSINESS PHONE: mobile 789-6406

DATE OF BIRTH: 1/25/49 SOCIAL SECURITY #: 526-94-0042

METRO DISTRICT #: 11 (i.e. the district that you live in)

Affirmative Action Information:  
Sex Male Racial/Ethnic Background Caucasian  
(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no

School (Include High School)	Location	Dates	Major/Degree
<u>Amphitheatre</u>	<u>Tucson, AZ</u>	<u>1967</u>	<u>High School</u>
<u>For College see attached</u>			

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from)    Employer/Organization & Position Held    Address

*see attached*

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

*I have served, and presently serve on several public service committees and boards. For details see attached*

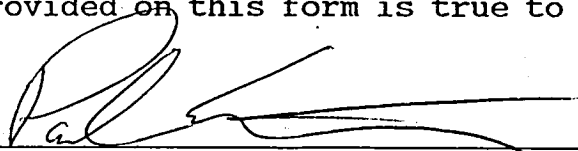
IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

*Requested to serve by George Walker, Chairman of Rose City Park Neighborhood Assoc. I believe strongly in giving back to the community through public service*

I certify that the information provided on this form is true to the best of my knowledge.

*4/23/91*

Date



Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

**EDUCATION:**

**DEGREES:**

- Bachelor of Science, Social Science, Portland State University, 1973
- Urban Studies Certificate, Portland State University, 1973

**UNIVERSITIES ATTENDED:**

- University of Arizona, 1967-68, Engineering.
- University of Colorado, Social Science, VISTA training, Community Action.
- Portland State University, Social Science, Urban Studies.

**SIGNIFICANT CONTINUING EDUCATION COURSES:**

**INTERNATIONAL COUNCIL OF SHOPPING CENTERS:**

- ICSC Management I Institute, March, 1977
- ICSS Management II Institute, March, 1978
- ICSS University, January, 1979
- ICSC Idea Exchange, Portland, 1981
- ICSC Idea Exchange, Portland, 1983
- ICSC University, September, 1987

**CLAREMONT MEN'S COLLEGE:**

- Leasing, Negotiation, Finance, Tax Aspect of Real Estate, and Legal Remedies, October, 1978

**AMERICAN COUNCIL OF LIFE INSURANCE COMPANIES:**

- Life Officers Investment Seminar, June, 1978
- Life Officers Investment Seminar, June, 1980

**EXECUTIVE SEMINARS:**

- Locating Retail Outlets, November, 1978
- Negotiating the Commercial Lease, April, 1979
- Apartment Development, May, 1986

**LICENSES AND DESIGNATIONS:**

- Certified Shopping Center Manager (CSM-ICSC)
- Oregon Real Property Manager
- State of Oregon Electrical License (Limited)
- Pilot: Aircraft, Single Engine, Land and Sea
- Oregon Notary Public

**PUBLIC SERVICE:**

- Land Use Study Group Steering Committee, 1980
- METRO Citizen League, 1981 Land Use Task Force, 1981 Public Safety Task Force
- Association of Oregon Industries, 1980-81, Land Use Committee, Post Acknowledgement Committee
- Urban Land Institute 1981, Portland Local Arrangements Committee
- Beaverton Chamber of Commerce 1980-81, Economic Development Committee
- Participant on Columbia Research Round table on Energy Conservation Incentives for Bonneville Power Administration
- Multnomah County DGS Citizen's Budget Advisory Committee, 1985-90, Chair '88, Co-Chair '89 & '90
- Multnomah County Strategic Planning Committee 1989-90
- Global Vision Foundations, Board of Directors
- Common Ground Founding Member, Issues Committee, Membership Committee, 1990
- Home Builders of Metro Portland PAC (CBBO), 1990 Candidates and Issues committee.
- Portland Retail Task Force co-founding member 1990
- Advisory Board HBAMP/1000 Friends Housing Study Group, 1990
- Oregon Museum of Science and Industry "Air Force", 1987-90, Aircraft Operations Coordinator 1990 flyout.
- Joint City/County Citizens' Government Consolidation Committee (1991)



COLUMBIA

WASHINGTON  
OREGON

LOWER POINT

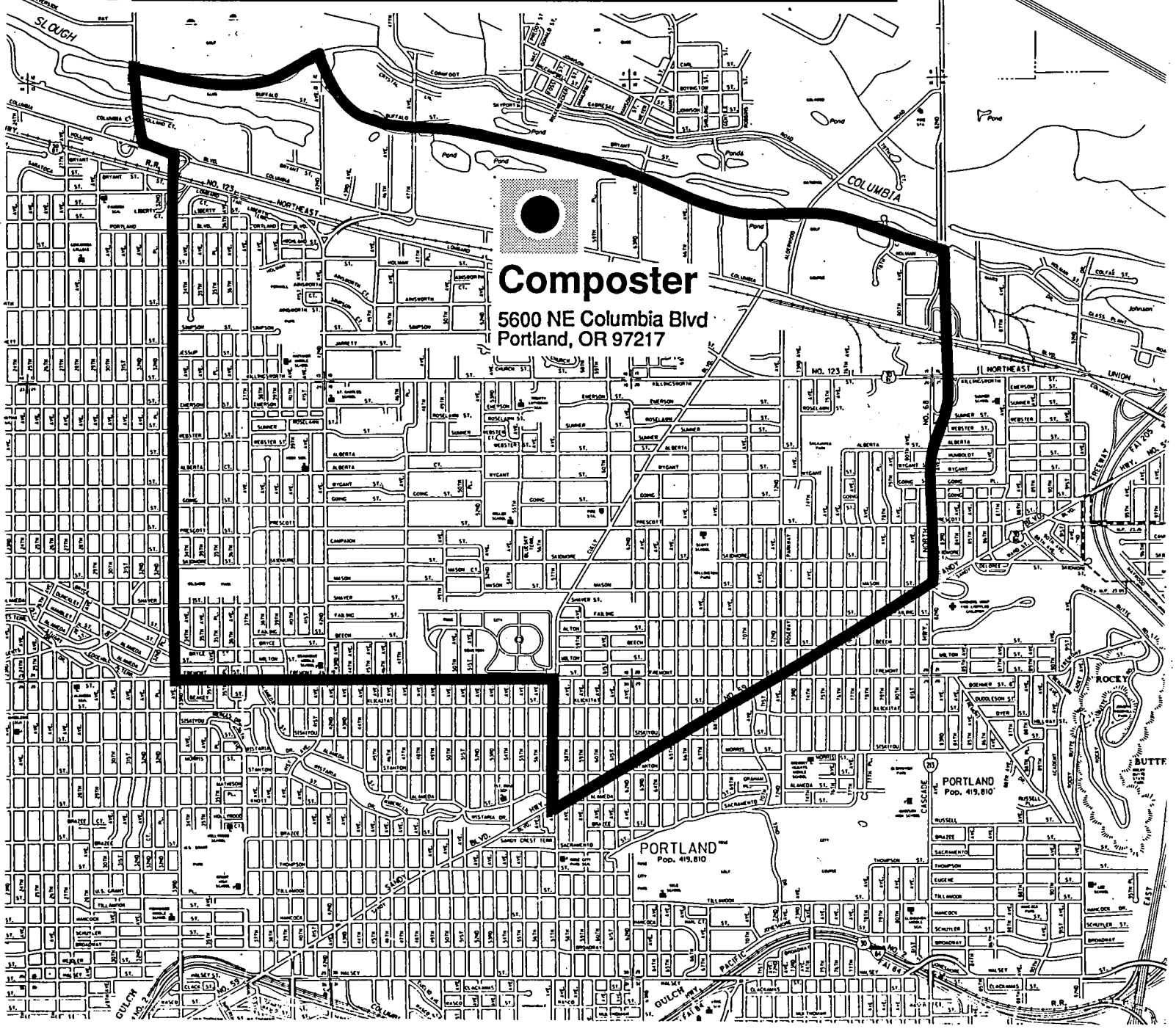
LEMON

PORTLAND

INTERNATIONAL

AIRPORT

**Metro/Riedel Composter  
Community Enhancement Boundaries**



**Composter**  
5600 NE Columbia Blvd  
Portland, OR 97217

PORTLAND  
Pop. 419,810

PORTLAND  
Pop. 419,810

ROCKY BUTTE

GULCH

GULCH

EAST

STAFF REPORT

RESOLUTION NO. 91-1499, FOR THE PURPOSE OF CONFIRMING THE  
APPOINTMENT OF PERSONS TO THE COMPOSTER COMMUNITY  
ENHANCEMENT COMMITTEE

---

Date: September 18, 1991

Presented By: Don Rocks  
Judith Mandt

In November, 1990, the Metro Council adopted Ordinance No. 90-331A creating the Composter Community Enhancement Program and Committee. The ordinance established the geographic boundaries for the area and the funding criteria, and specified membership composition of the committee that recommends projects for funding. The 10-member committee will be comprised of 2 Metro Council members, 1 member from the business community, 3 members from Cully Association of Neighbors, and 1 member each from Beaumont/Wilshire, Concordia, Madison North, and Rose City Neighborhood Associations.

The Executive Officer has solicited nominations from each of the neighborhood groups and the business community. Appointees are listed in Resolution No. 91-1499 as follows (applications of individuals are attached):

GROUP

Business associations (1)  
Beaumont/Wilshire Neighborhood (1)  
Concordia Neighborhood (1)  
Cully Association of Neighbors (3)

Madison North Neighborhood (1)  
Rose City Park Neighborhood (1)

INDIVIDUAL

John Rumpakis  
Si Kornbrodt  
Garland Smith  
Simon Stanich  
Gordon Hunter  
Christina Dwyer  
Juanita Chereck  
Paul Eisenberg

Among other things, Ordinance No. 90-331A provided for terms of membership and an effective date for committee appointment. While preparing this phase of the enhancement program, it has become apparent that the Ordinance may need amending considering the following:

- 1) Member reappointment: The ordinance provides for two-year terms for all members with no provision for reappointment. It is customary for members of Metro committees who have served well in a volunteer capacity to be eligible for one or more reappointments.
- 2) Staggering of terms: There is no provision for staggering of terms, whereby a portion of the members remain on the committee, while the terms of a portion of members expire. Staggering of terms would provide for continuity, since at least a portion of the members would have personal recent experience with previous actions of the committee.

- 3) Effective date of appointment: The ordinance specifies that terms will be effective the date the facility opens. The facility began receiving waste April 8, 1991. The Executive Officer began soliciting nominations for committee appointment in March. There was considerable delay in all organizations responding to requests; such that we have only recently received nominations from all groups. And, in a practical mode, there was not a need for the committee to exist when the facility opened, due to the operational period required for the funds to accumulate. Given this, it would be more appropriate for membership terms to be effective from the date of appointment confirmation.

Appointments to committees are accomplished by resolution. Creation of this committee was accomplished by ordinance. To provide for the changes specified above will require adoption of Ordinance No. 91-429, amending Metro Code Chapter 5.06.

#### EXECUTIVE OFFICER RECOMMENDATION

The Executive Officer recommends confirmation of appointment of members to the Composter Enhancement Committee as specified in Resolution No. 91-1499, and recommends that the Council adopt Ordinance No. 91-429, amending Metro Code Chapter 5.06 to allow potential for committee reappointment, to provide for staggered terms of membership, and to establish the effective date of terms from date of confirmation.

**SOLID WASTE COMMITTEE REPORT**

CONSIDERATION OF RESOLUTION NO. 91-1499A, FOR THE PURPOSE OF CONFIRMING THE APPOINTMENT OF PERSONS TO THE COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

-----  
Date: October 3, 1991

Presented by: Councilor McFarland

**Committee Recommendation:** At the October 1 meeting, the committee voted unanimously to recommend Council adoption of Resolution No. 91-1499A. Voting in favor: Councilors DeJardin, Gardner, McFarland and Wyers.

**Committee Issues/Discussion:** The purpose of the resolution is to provide for Council confirmation of the initial members of the Composter enhancement committee. (Note: Ordinance 91-429A, also on tonight's agenda makes minor changes in the ordinance establishing the committee.)

Judith Mandt, Solid Waste Department, presented the resolution and noted that delays had been encountered in obtaining the names of nominees from some of the neighborhood associations that were responsible for submitting names to the Executive Officer for her consideration. Committee members had reviewed the applications of the proposed appointees and approved the nominations.

The committee amended the resolution to include a recommendation from Si Stanich, one of the appointees, to provide that the initial staggered terms will be for two and three years instead of the original language that provided for one and two-year terms. Mr. Stanich noted that few people would be willing to serve for only one year.

BEFORE THE COUNCIL OF THE  
METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF CONFIRMING ) Resolution No. 91-1499  
THE APPOINTMENT OF PERSONS TO )  
THE COMPOSTER COMMUNITY ) Introduced by  
ENHANCEMENT COMMITTEE ) Rena Cusma, Executive Officer

WHEREAS, the Council of the Metropolitan Service District adopted Ordinance No. 90-331-A creating the Composter Community Enhancement Program and Committee for the Metro/Riedel Composter Facility; and

WHEREAS, the Executive Officer has authority to appoint members to the committee for Council confirmation; and

WHEREAS, the Executive Officer solicited nominations from the designated neighborhood and community associations and business organizations as specified in the Ordinance; and

WHEREAS, said organizations submitted the names of individuals to serve on the committee; and

WHEREAS, the Executive Officer has reviewed the nominations and recommends the following individuals for appointment to the committee: John Rumpakis, representing business associations, 1 nominee; Si Kornbrodt, Beaumont/Wilshire Neighborhood Association, 1 nominee; Garland Smith, Concordia Neighborhood Association, 1 nominee; Simon Stanich, Gordon Hunter, and Christina Dwyer, Cully Association of Neighbors, 3 nominees; Juanita Chereck, Madison North Neighborhood Association, 1 nominee; and Paul Eisenberg, Rose City Park Neighborhood Association, 1 nominee; now, therefore,

BE IT RESOLVED,

1. That the Council of the Metropolitan Service District hereby confirm the appointment of the following persons to the Composter Community Enhancement Committee:  
John Rumpakis representing the area business association; Si Kornbrodt representing the

Beaumont/Wilshire Neighborhood Association; Garland Smith, representing the Concordia Neighborhood Association; Simon Stanich, Gordon Hunter, and Christina Dwyer representing the Cully Association of Neighbors; Juanita Chereck, representing the Madison North Neighborhood Association, and Paul Eisenberg representing the Rose City Park Neighborhood Association.

2. That the committee membership and term of service shall be for a period of one year or two years, to be determined by lot with potential for reappointment for one additional term.

ADOPTED by the Council of the Metropolitan Service District  
this \_\_\_\_\_ day of \_\_\_\_\_, 1991.

---

Tanya Collier, Presiding Officer



List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

PLEASE SEE ATTACHED INFORMATION

PLEASE NOTE: Information was prepared by a committee for another matter last year and recently given to me.... for the sake of expediency today, I have made a copy which can be used as a reference on background.

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

PLEASE SEE ATTACHED INFORMATION

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

A WORTHWHILE ENDEAVOR BENEFITING THE COMMUNITY, ESPECIALLY THE ENVIORNMENTAL ASPECTS.

NOMINATED BY: Fred Wallace, President  
Beaumont Business Association; and  
Dan Ivancie, President  
Beaumont Wilshire Neighborhood Association;..

I certify that the information provided on this form is true to the best of my knowledge.

APRIL 26th, 1991  
Date

Applicant's Signature

E. John Rumpakis

(To provide additional information or references, please attach a separate sheet/resume)

INFORMATION ATTACHED



METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

\*\*\*\*\*  
Metro office comments:

\*\*\*\*\*

NAME: GARLAND GILBERT SMITH DATE: 9/3/91

HOME ADDRESS: 3525 N.E. AINSWORTH PORTLAND OR 97211  
Street City State Zip

BUSINESS ADDRESS: N/A  
Street City State Zip

HOME PHONE: 281-2380 BUSINESS PHONE: N/A

DATE OF BIRTH: 7/28/32 SOCIAL SECURITY #: 243-40-8757

METRO DISTRICT #: CONCORDIA (i.e. the district that you live in)

Affirmative Action Information:

Sex M Racial/Ethnic Background BLACK

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no

School (Include High School) Location Dates Major/Degree

LEE HIGH SCHOOL SANFORD N.C. 5/54

UNIVERSITY OF WASHINGTON SEATTLE WA 1955/1956  
BREMERTON WA.

PUGET SOUND NAVAL SHIPYARD APPRENTICE SHIP 1961/1965

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from)	Employer/Organization & Position Held	Address
1961-1973	PUGET SOUND NAVAL SHIPYARD	APPRENTICE, SHIPFITTER LOFTSMAN, SHOP PLANNER
1973-1989	SUPERVISOR OF SHIPBUILDING & REPAIR	INSPECTOR SURVEYOR
1955/1961	U.S. POST OFFICE MAIL CARRIER	

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION: ESTIMATED TIME, MATERIAL AND LABOR COST TO ACCOMPLISH REPAIR OF NAVY SHIPS. CERTIFIED THAT THE CONTRACTOR WAS COMPLYING WITH OSHA REQUIREMENTS DURING REPAIR OF NAVY VESSELS

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: I CAN HELP DIRECT AVAILABLE FUNDS IN AREAS OF THE GREATER NEEDS THAT ~~ARE NOT~~ I NOW KNOW EXIST AND IT WILL AFFORD ME AN OPPORTUNITY TO GET TO KNOW THE NEEDS OF THE COMMUNITY AND DIRECT HELP TO THOSE AREAS.

I certify that the information provided on this form is true to the best of my knowledge.

SEPTEMBER 3, 1991  
Date

Barbara D. Smith  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
 2000 S.W. First Avenue  
 Portland, OR 97201-5403  
 (503) 221-1646

Cully  
ASSOCIATION OF  
NEIGHBORS (CAN)

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
 Metro office comments:

\*\*\*\*\*

NAME: SIMON G. STANICH DATE: 1 APRIL '91

HOME ADDRESS: 5437 NE JESSUP ST. PORTLAND, OREGON 97218  
 Street City State Zip

BUSINESS ADDRESS: N.A.  
 Street City State Zip

HOME PHONE: 287-3210 BUSINESS PHONE: N.A.

DATE OF BIRTH: 31 JAN 91 SOCIAL SECURITY #: 544-03-0234

METRO DISTRICT #: # 11 (i.e. the district that you live in)

Affirmative Action Information:

Sex Male Racial/Ethnic Background ACTUALLY CROATIAN AMERICAN - SERBIAN  
 (To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no X

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no X

School (Include High School) Location Dates Major/Degree

Benson High School Portland 1934-38 GRAD.

Lewis & Clark Coll. Portland 1946-47 —

UNIVERSITY OF OREGON EUGENE 1947-52 BACH. OF ARCHITECTURE  
(5YR SCHOOL)

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

1979-'86 PORTLAND SCHOOL DIST #1 - ARCH & CONST. INSP. PORTLAND -  
 1973-'79 RALPH BRADDER ARCHITECT JOB CAPT/ARCH. PORTLAND.  
 1971-'73 SELF EMPLOYED - ARCHITECT - A.I.A. PORTLAND -  
 1968-'71 NORMAN & STANICH ARCHITECTS - A.I.A. PARTNER PORTLAND.  
 1964-'68 FRANKS & NORMAN ARCHITECTS A.I.A. - JOB CAPT. - PORTLAND.  
 1962-'64 U.S. FOREST SERVICE - AS JOB CAPT & ARCHITECT - PORTLAND  
 1958-'62 JOHN STORRS, ARCHITECT, JOB CAPT, & ARCHITECT - PORTLAND  
 1957-'58 HAYDEN PHILIPS ARCHITECT - JOB CAPT - ARCHITECT - HONOLULU, HAWAII

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION: CITIZENS ADVISORY COMM. (MAYOR'S)

FOR CITY BUDGET - CAPITAL IMPROVEMENTS PROGRAM, COMM. COUNCIL OF PORTLAND, - PORTLAND BUREAU OF BLDG BUDGET COMM. - SWAN ISLAND TASK FORCE, TRAFFIC & REDEVELOPMENT PROGRAM - MBL MARINE TERMINAL MASTER PLAN COMM. PORT OF PORTLAND - CHAIR PERSON & ORGANIZER OF TWO NEIGHBORHOODS -

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: I HAVE ALWAYS BEEN A NEIGHBORHOOD

ACTIVIST (NOT DEROGATORY) ABOUT 25-30 YEARS - HAVE HELPED DEVELOPED & ORGANIZED TWO NEIGHBORHOODS (NEBROOK & CUMY) HAVE WORKED EXTENSIVELY IN MODEL CITIES, CITY COMMITTEES, & NEIGHBORHOOD COMMS. IN MY OWN NEIGHBORHOOD & NORTH PORTLAND. I AM VERY CONCERNED ABOUT MY NEIGHBORHOOD & BEING ON THIS COMMITTEE IS VERY VERY IMPORTANT TO OUR NEIGHBORHOOD & THIS POSITION WILL ENABLE ME TO HELP PROMOTE

I certify that the information provided on this form is true to the best of my knowledge. & IMPROVE OUR NEIGHBORHOOD

1 April '91

Date

Simon J. Daniel

Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

\*\*\*\*\*

NAME: Gordon Hunter DATE: April 1, 1991

HOME ADDRESS: 5260 NE 74th Avenue Portland, OR 97218-3706  
Street City State Zip

BUSINESS ADDRESS: 1234 SW Stark St., Portland, OR 97205  
Street City State Zip

HOME PHONE: 252-9581 BUSINESS PHONE: 223-8098

DATE OF BIRTH: June 10, 1937 SOCIAL SECURITY #: 542-40-3078

METRO DISTRICT #: 10 (i.e. the district that you live in)

Affirmative Action Information:

Sex Male Racial/Ethnic Background White-Scottish

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no XX

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no XX

School (Include High School)	Location	Dates	Major/Degree
<u>Grant High school</u>	<u>Portland, OR</u>	<u>1951-55</u>	
<u>Portland State College</u>	<u>Portland, OR</u>	<u>1955-59</u>	<u>B.S. Social Science</u>
<u>University of Utah</u>	<u>Salt Lake City, Utah</u>	<u>1961-2</u>	<u>M.S. Political Science</u>
<u>Washington State University</u>	<u>Pullman, Wash.</u>	<u>1964-5</u>	<u>Political Science</u>

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from)	Employer/Organization & Position Held	Address
1982 to date	Great NW Bookstore, Ass't. Manager,	1234 SW Stark Portland, OR 97205
1970's	Real estate companies including NEWS,	Gibson Bowles, Portland
1966-70	Lewis-Clark State College, Lewiston, Idaho - Assistant Professor of Political Science	
1987 to 1991	Chair person, board member, Cully Association of Neighbors	
1986 to date	Chair, Multnomah County, Non-departmental Budget Advisory Committee	

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

Helping my neighbors in the Cully area since 1982.


IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

As the founding chair person of the Cully Association of  
Neighbors, the serious needs of NE Portland, especially,  
as has been demonstrated, the Cully area, has been  
made apparent. This fund presents the opportunity to  
improve the area.

I certify that the information provided on this form is true to the best of my knowledge.

April 1, 1991

Date

  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

CLUB  
ASSOCIATION OF  
NEIGHBORS

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

\*\*\*\*\*

NAME: CHRISTINA A DWYER DATE: 4-4-91

HOME ADDRESS: 7010 NE WYANT PORTLAND OR 97218  
Street City State Zip

BUSINESS ADDRESS: 10610 SE WASHINGTON 97216  
Street City State Zip

HOME PHONE: 287-5484 BUSINESS PHONE: 256-9723

DATE OF BIRTH: 4-1-52 SOCIAL SECURITY #: 154-46-8637

METRO DISTRICT #: 10 (i.e. the district that you live in)

Affirmative Action Information:

Sex F Racial/Ethnic Background CAUCASIAN

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no X

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no X

School (Include High School)	Location	Dates	Major/Degree
<u>SARAH LAWRENCE COLLEGE</u>	<u>NY</u>	<u>5/79</u>	<u>MASTERS GENETICS</u>
<u>NASSON COLLEGE</u>	<u>MAINE</u>	<u>5/74</u>	<u>BACHELORS BIOLOGY</u>
<u>BERGENFIELD H.S.</u>	<u>NJ</u>	<u>1970</u>	

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

5/84-10/88 <sup>GIBSON BOWLES</sup> SELF EMPLOYED REALTOR 10610 SE WASHINGTON  
10/88-10/88 CAN BOARD MEMBER  
9/80-5/84 GENETICS COUNSELOR OHSU  
7/81-5/84 HEMOPHILIA FOUNDATION - GENERAL MEMBER  
7/79-9/81 GENETICS COUNSELOR - MARY BRIDGE CHILDRENS CENTER TACOMA  
7/79-9/81 PARENT-TO-PARENT CO-FOUNDER (VOLUNTEER)  
1970-1974 PROJECT PALS - VOLUNTEER

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION: HAVE A GREAT DEAL OF "PEOPLE"

EXPERIENCE, AM AN EXCELLENT NEGOTIATOR, HAVE THE ABILITY TO SEE THE "WHOLE" PICTURE, AM EMPATHETIC, BELIEVE STRONGLY IN FAIRNESS, HONESTY & THE TRUTH, STRONG SENSE OF COMMITMENT, AM DEDICATED TO THE CAUSES I AM INVOLVED IN.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: AS A HOMEOWNER & REALTOR I AM VERY

CONCERNED ABOUT MAINTAINING A QUALITY OF LIFE IN THE GENERAL N.E. AREA. I KNOW THE AREA WELL, CARE ABOUT IT & THE PEOPLE WHO LIVE HERE AND WANT TO BE AN INTRICATE PART OF A PROCESS THAT HAS THE POTENTIAL TO MAKE IT A BETTER, IF NOT THE BEST PLACE TO LIVE.

I certify that the information provided on this form is true to the best of my knowledge.

4-4-91

Date

Christina A. Dwyer  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)



METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

COMPOSTER COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

\*\*\*\*\*

NAME: Paul Eisenberg DATE: 4/23/91

HOME ADDRESS: 3015 NE 59th Ave, Portland, Ore 97213  
Street City State Zip

BUSINESS ADDRESS: \_\_\_\_\_  
Street City State Zip

HOME PHONE: 288-9400 BUSINESS PHONE: mobile 789-6406

DATE OF BIRTH: 1/25/49 SOCIAL SECURITY #: 526-94-0042

METRO DISTRICT #: 11 (i.e. the district that you live in)

Affirmative Action Information:

Sex Male Racial/Ethnic Background Caucasian  
(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no

School (Include High School)	Location	Dates	Major/Degree
<u>Amphitheatre</u>	<u>Tucson, AZ</u>	<u>1967</u>	<u>High School</u>
<u>For College see attached</u>			

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from)    Employer/Organization & Position Held    Address

*see attached*

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

*I have served, and presently serve on several public service committees and boards. For details see attached*

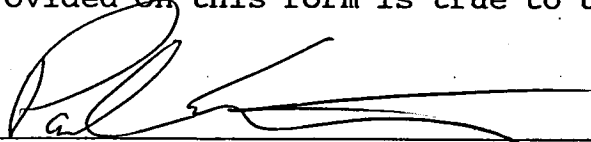
IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

*Requested to serve by George Walker, Chairman of Rose City Park Neighborhood Assoc. I believe strongly in giving back to the community through public service.*

I certify that the information provided on this form is true to the best of my knowledge.

*4/23/91*

Date



Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

# Metro/Riedel Composter Community Enhancement Boundaries

## Composter

5600 NE Columbia Blvd  
Portland, OR 97217

