

BEFORE THE COUNCIL OF THE  
METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF APPOINTING ) RESOLUTION NO. 92-1560  
MEMBERS TO THE METRO CENTRAL )  
STATION COMMUNITY ENHANCEMENT ) Introduced by Rena Cusma  
COMMITTEE ) Executive Officer

WHEREAS, The Council of the Metropolitan Service District adopted Ordinance No. 91-437 for the purpose of amending Chapter 5.06 of the Metro Code to provide for a Metro Central Station Community Enhancement Program and creating a Metro Central Station Community Enhancement Committee; and

WHEREAS, In order to implement the Metro Central Station Enhancement Program, there shall be created a Metro Central Station Community Enhancement Committee consisting of seven members; and

WHEREAS, The Executive Officer is authorized to appoint six members for Council confirmation. Said appointments shall be made as follows:

- One member shall be appointed from a list of nominees submitted by the Forest Park Neighborhood Association
- One member shall be appointed from a list of nominees submitted by the Friends of Cathedral Park
- One member shall be appointed from a list of nominees submitted by the Linnton Neighborhood Association
- One member shall be appointed from a list of nominees submitted by the Northwest District Neighborhood Association
- One member shall be appointed from a list of nominees submitted by the Northwest Industrial Neighborhood Association
- One member shall be appointed from a list or lists of nominees submitted by environmental organizations that have or will have an interest in the enhancement area
- The committee shall be chaired by the Metro Councilor representing District #12

WHEREAS, The Executive Officer solicited nominations from eligible neighborhood associations and environmental groups within the enhancement area; and

WHEREAS, said organizations submitted the names of individuals to serve on the committee; and


WHEREAS, The Executive Officer has reviewed the nominations and recommends the following individuals for appointment to the committee: Leslie Blaize, Forest Park Neighborhood Association; Theodore E. White, Friends of Cathedral Park; Joan Chase, Linnton Neighborhood Association; Marvin Pohl, Northwest District Neighborhood Association; Charles H. Martin, Northwest Industrial Neighborhood Association; and Christopher H. Foster representing the environmental organizations; now, therefore,

BE IT RESOLVED,

1. That the Council of the Metropolitan Service District hereby confirms the appointments of Leslie Blaize, Theodore E. White, Joan Chase, Marvin Pohl, Charles H. Martin, and Christopher H. Foster.

2. That the Committee membership initial terms of service for the six non-Council members shall be three members for two years and three members for one year, designation to be determined by lot. Members initially serving a one year term may be reappointed for consecutive terms not to exceed two full terms. All other non-Council members may be reappointed for a consecutive term not to exceed one full term. Following the initial term, terms for all non-Council members shall be two years.

ADOPTED by the Council of the Metropolitan Service District this 27th day of February, 1992.

  
Jim Gardner, Presiding Officer

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

\*\*\*\*\*

NAME: Leslie Blaizc DATE: 14 Jan 92

HOME ADDRESS: 9630 SKYLINE Pot. OR 97231  
Street City State Zip

BUSINESS ADDRESS: Above ↑  
Street City State Zip

HOME PHONE: 286-2206 BUSINESS PHONE: 286-2206

DATE OF BIRTH: 22 Sept 46 SOCIAL SECURITY #: 426-92-1576

METRO DISTRICT #: 12 (i.e. the district that you live in)

Affirmative Action Information:

Sex M Racial/Ethnic Background \_\_\_\_\_

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no ✓

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no ✓

School (Include High School) Location Dates Major/Degree

Astoria High Astoria, OR 1961

Bay High Bay St. Louis, Miss 62-64

Pearl River Jr. Col. Poplarville, Miss 65-66 CHEMISTRY

University of Miss + So. Miss Miss 67-68 ✓

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List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

1982 → Present BELAY INC Marine Chemist/owner

Present MARINE + ENVIRONMENTAL TESTING / Consultant

Volunteer Work : Forest Park Neighborhood Assoc.: Board Member,  
Development Comm., Environmental/Garbage  
Comm. Chairperson.

Friends of Forest Park: Board member, Membership  
Comm.

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION: At the present I am semi-Retired

and am Not Biased From the stand point of Money or Job related situations. I have A strong Back ground in Environmental Training, My Volunteer Work has given me strong ongoing base for information concerning the growth and needs of All the Affected neighborhoods

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION: As Environmental Chairperson For Forest Park

Neighborhood Assoc. I bring an Informed opinion of what the neighborhood considers real changes in order to improve our lives, To preserve wild life, to create recreational opportunities or in general to enhance the Area for the viability of not only the people but the Park + Business Also.

This is a method for Real Change + I would like To Be Involved.

I certify that the information provided on this form is true to the best of my knowledge.

13 Jan 92

Date

Applicant's Signature

Leslie Blair

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

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APPLICATION FORM FOR APPOINTMENT TO:

FILE CODE:  
METRO SOLID WASTE DEPT.

METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

\*\*\*\*\*  
NAME: Theodore (Ted) E. White DATE: Feb. 3, 1992

HOME ADDRESS: 7400 N. Willamette Blvd., Portland, Oregon 97203  
Street City State Zip

BUSINESS ADDRESS: 6495 NW Cornelius Pass Road, West Union, Oregon 97124  
Street City State Zip

HOME PHONE: 289-5187 BUSINESS PHONE: 645-8166

DATE OF BIRTH: Oct. 6, 1942 SOCIAL SECURITY #: 541-46-9266

METRO DISTRICT #: 12 (i.e. the district that you live in)

Affirmative Action Information:  
Sex Male Racial/Ethnic Background Cau.

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no # \_\_\_\_\_

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no # \_\_\_\_\_

School (Include High School)	Location	Dates	Major/Degree
<u>Astoria High School</u>	<u>Astoria, Or</u>	<u>56-60</u>	<u>grad</u>
<u>Oregon State University</u>	<u>Corvallis, Or</u>	<u>60-64</u>	<u>BS</u>

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address  
Real Estate Sales 1985- Present Associate Broker

Skyline Realty Inc., Realtors, 6495 NW Cornelius Pass R  
West Union, Oregon 97124

White's Home Furnishings 1965-1990 Owner

Retail Furniture and Appliances  
51583 Columbia River Highway, Scappoose, Oregon 97056

Management, budgeting, sales, purchasing, "making payroll" etc.

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

15 years on the Scappoose Planning commission

Member Columbia County Charter Review Committee

Past President Columbia County Board of Realtors.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

The Cathedral Park Neighborhood Association appointed me to serve on the Metro Station Community Enhancement Committee. I asked for the appointment because it provides an opportunity to serve my immediate neighborhood and our larger Portland community.

I certify that the information provided on this form is true to the best of my knowledge.

FEB 3, 1992  
Date

Ted White  
Applicant



(To provide additional information or refer separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

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APPLICATION FORM FOR APPOINTMENT TO:

FILE CODE:  
METRO SOLID WASTE DEPT.

Metro Enhancement Committee

\*\*\*\*\*  
Metro office comments:

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NAME: Joan Chase DATE: 1/29/91

HOME ADDRESS: 9889 N.W. Hoyt Portland Or 97231  
Street City State Zip

BUSINESS ADDRESS: 10614 N.W. St. Helen's Rd Or 97231  
Street City State Zip

HOME PHONE: 286-6100 BUSINESS PHONE: 286-1344

DATE OF BIRTH: 5/8/43 SOCIAL SECURITY #: 552-46-0172

METRO DISTRICT #: 12 (i.e. the district that you live in)

Affirmative Action Information:

Sex F Racial/Ethnic Background Caucasian

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no

School (Include High School)	Location	Dates	Major/Degree
Lincoln High School	San Francisco	'56-'60	English
University of California, Davis	"	'60-'64	English B.A.
"	"	"	graduation English

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

'84 - Present Linnton Com. Center Exe. Director 10614 W. 10th Ave.  
1979-'83 Producers/Director Henry Waters High School

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

I have had years of grant writing experience.  
I have always been a neighborhood activist.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

My Board at the Linnton Community Center unanimously voted me into the position

I certify that the information provided on this form is true to the best of my knowledge.

1/29/91  
Date

Jean Chase  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)



METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

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NAME: MARVIN POHL DATE: 1-15-92

HOME ADDRESS: 3485 N.W. RALEIGH ST. PORTLAND, OR 97210  
Street City State Zip

BUSINESS ADDRESS: SAME  
Street City State Zip

HOME PHONE: 227-0121 BUSINESS PHONE: SAME

DATE OF BIRTH: 9/25/49 SOCIAL SECURITY #: 070-40-8136

METRO DISTRICT #: 12 (i.e. the district that you live in)

Affirmative Action Information:

Sex MALE Racial/Ethnic Background White  
(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no X

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no X

School (Include High School)	Location	Dates	Major/Degree
FALLSBURG High School	FALLSBURG N.Y.	Graduated-1967	-
STATE UNIV. of New York at Albany	ALBANY, N.Y.	1971	B.A. - Philosophy/Sociology
Portland State Univ.	Portland, OR.	1988	MSW

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List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

88-1992 - Lutheran Family Service - TRAINING INSTITUTE Coordinator, Grant writer, Family Therapy

1987-present - Self-Employed - Consultant to private industry & non-profit Soc. Serv. programs  
605 S.E. 39th ST, FT. LAUDERDALE, FL 33301

present - Board of Directors - Northwest Dist. Assoc. - Chair - Parks & Recreation Comm.

present - Board of Directors - Friends of Forest Park - Chair - Membership Comm.

1979-1983 - Program Founder - group therapy program - Developed Stress Mgt. Seminars for OR. DEPT. of Corrections

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

licensed Clinical Social Worker

Researcher & Grant Writer

Community Development

Self Employed Consultant to social serv. programs

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

I was chosen by the Board of NWDA to represent the Association. I believe that my awareness of community needs & skills as a researcher & grant writer will be an asset to the Metro Enhancement Comm.

I certify that the information provided on this form is true to the best of my knowledge.

1/15/92  
Date

Maria P. [Signature]  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

METROPOLITAN SERVICE DISTRICT  
 2000 S.W. First Avenue  
 Portland, OR 97201-5403  
 (503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

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 Metro office comments:  
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\*\*\*\*\*

NAME: Charles H. Martin DATE: 12-18-91

HOME  
 ADDRESS: 2637 S.W. Patton Ct. Portland Oregon 97201  
                         Street                        City                        State                        Zip

BUSINESS  
 ADDRESS: 3030 N.W. 29th Ave. Portland Oregon 97210  
                         Street                        City                        State                        Zip

HOME PHONE: 224-1259 BUSINESS PHONE: 221-0656

DATE OF BIRTH: 3-13-38 SOCIAL SECURITY #: 542-40-3150

METRO DISTRICT #: \_\_\_\_\_ (i.e. the district that you live in)

Affirmative Action Information:

Sex M Racial/Ethnic Background White  
 (To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy?      yes \_\_\_\_\_ no x

Have you been arrested for any crime, violation, or major traffic offense?      yes \_\_\_\_\_ no x

School (Include High School)	Location	Dates	Major/Degree
<u>Lincoln High School</u>	<u>Portland, Oregon</u>	<u>1951-1955</u>	<u>graduated</u>
<u>Oregon State University</u>	<u>Corvallis, Oregon</u>	<u>1955-1959</u>	<u>B.S.</u>
<u>University of California</u>	<u>Berkeley, California</u>	<u>1964-1966</u>	<u>MBA</u>

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address  
1/1/1978 - current Hampton Power Products, Inc. President (see front)

CURRENT VOLUNTEER ACTIVITIES

Vice Chair	TALN board (see brochure)	Chair of Funding Task Force
Vice President	Northwest Industrial Neighborhood Assoc.	Neighborhood Assoc.
Chair - of Trustees Committee		Hanna Carwash International Inc.

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

Well experience and competant in leadership, communications, analysis,  
and negotiating.

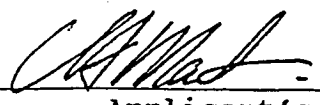
Strong interest in neighborhood enhancement through neighborhood activism  
at grass roots level.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

Our neighborhood association Board of Directors as monimated myself for this  
position.

I certify that the information provided on this form is true to the best of my knowledge.

12-18-91  
Date

  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)



Established 1916

3155 N.W. Yeon Avenue

PORTLAND, OREGON 97210

(503) 228-0251

FAX (503) 241-1877

December 19, 1991

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DEC 20 1991  
METRO SERVICE DISTRICT  
EXECUTIVE OFFICE

Ms. Rena Cusma  
Executive Officer Metro  
2000 SW First Avenue  
Portland, OR 97201-5398

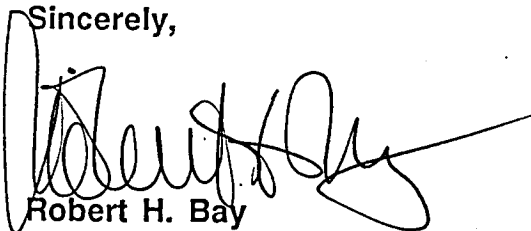
Dear Ms. Cusma,

Enclosed is the only application form that we will submit to Metro for the NINA appointment to the Metro Central Station Community Enhancement Committee. We are asking that Charles Martin be appointed to the Committee.

Chuck is President of Hampton Power Products and is the Vice President of NINA. He will probably be our next President as our Vice President usually becomes President.

Chuck has shown a great interest in working on this Committee and should be an asset to the work that this Committee will be doing.

Sincerely,



Robert H. Bay

jp  
enclosure



METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

APPLICATION FORM FOR APPOINTMENT TO:

METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

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Metro office comments:

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NAME: Christopher H. Foster DATE: 12/30/91

HOME ADDRESS: 15400 N.W. McNamee Rd. Portland OR 97231  
Street City State Zip

BUSINESS ADDRESS: SAME AS ABOVE  
Street City State Zip

HOME PHONE: 621-3564 BUSINESS PHONE: 621-3564  
621-3686 (FAX)

DATE OF BIRTH: 1/04/50 SOCIAL SECURITY #: 541-62-2873

METRO DISTRICT #: 12 (i.e. the district that you live in)

Affirmative Action Information:

Sex M Racial/Ethnic Background Caucasian

(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no

School (Include High School)	Location	Dates	Major/Degree
<u>Lincoln High School</u>	<u>Portland</u>	<u>64-68</u>	
<u>University of Oregon</u>	<u>Eugene</u>	<u>68-72</u>	<u>Philosophy B.S.</u>

List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

1991 - V.P. Friends of Forest Park - Volunteer

1991 - Metro Central Enhancement Fund Advisory Committee

(Linton Community representative) - Volunteer

1986 - present - Construction Cost Consultant on Commercial

Building Projects - (Review budgets; assign monthly progress values for the purpose of disbursing payment) Self employed.

1972 - 1986 - Residential / Commercial Building Contractor - " "

1990 - 91 - Friends of Silcox Hut - Restoration of Historic Building - Volunteer

LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:

1<sup>st</sup> - A full understanding of the goals as a member of the Advisory Committee.

2<sup>nd</sup> - A strong commitment to fairness and sharing as a member of more than one group of the Enhancement Committee. (Linton Community, Friends of Forest Park, and Portland Audubon Society).

3<sup>rd</sup> - Work related skills including scrutiny of budgets, fiscal responsibility and disbursement of large sums of money.

IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:

To serve the community in assuring that the goals of the program are ~~implemented~~ implemented as proposed.

I certify that the information provided on this form is true to the best of my knowledge.

12/30/91

Date

Christopher H. Foster

Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

# FRIENDS OF FOREST PARK

*Dedicated to Protecting and Enhancing Portland's Forest Park*

1912 NW Aspen  
Portland, Oregon 97210  
(503)241-9348  
FAX 241-8326

12/31/91

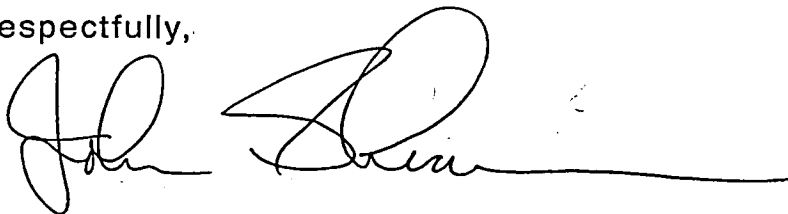
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METRO SERVICE DISTRICT  
EXECUTIVE OFFICE

Rena Cusma, Executive Officer  
METRO  
2000 SW First Ave.  
Portland, OR 97201-5398

Dear Ms. Cusma,

Friends of Forest Park nominates Christopher Foster to the Metro Central Station Community Enhancement Committee. In addition to being active in the Linnton Community, the Skyline Community, and Friends of Forest Park. He is also a member of Portland Audubon and the Oregon Natural Resources Council. Chris served on the Metro Central Enhancement Fund Advisory Committee and has a thorough understanding of the intent of the funding guidelines. His professional background is in commercial cost construction consulting, and he is skilled in both review of projected budgets and budget management.

Respectfully,



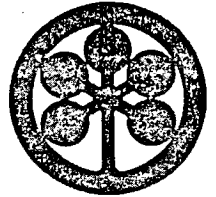
John Sherman, President





CITY OF PORTLAND  
BUREAU OF PARKS AND RECREATION

1120 S.W. 5TH, ROOM 1302  
PORTLAND, OREGON 97204-1933  
(503) 796-5193



MIKE LINDBERG, Commissioner

CHARLES JORDAN, Director

January 14, 1992

Rena Cusma  
Executive Officer  
Metro  
2000 S.W. First Avenue  
Portland, OR 97201

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JAN 15 1992  
METRO SERVICE DISTRICT  
EXECUTIVE MANAGEMENT

Dear Ms. Cusma:

Thank you for providing the opportunity to nominate to the newly created Metro Central Station Community Enhancement Committee. I am enclosing a nomination for Mr. Chris Foster to the committee.

Chris is presently active with the Friends of Forest Park and has been active with conservation issues for many years. He is well qualified to fill the position available for a representative from an environmental organization. Furthermore, he has agreed to serve on the committee if nominated.

(The Friends of Forest Park have also nominated Chris and our enclosed nomination form refers to information already submitted under the Friends' nomination.)

Please keep me informed regarding this process.

Sincerely,

  
Charles Jordan  
Director

enclosure

c: Chris Foster  
Metro Councilor Sandi Hansen

METROPOLITAN SERVICE DISTRICT  
2000 S.W. First Avenue  
Portland, OR 97201-5403  
(503) 221-1646

Please see nomination  
form submitted by  
Friends of Forest Park  
for additional infor-  
mation on this nomine

APPLICATION FORM FOR APPOINTMENT TO:

METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

\*\*\*\*\*  
Metro office comments:

*Sinda Roberson*  
**FAUNA**

\*\*\*\*\*

NAME: Chris Foster DATE: 1/17/92

HOME ADDRESS: 15400 NW McNamee Rd - Portland, OR 97231  
Street City State Zip

BUSINESS ADDRESS: \_\_\_\_\_  
Street City State Zip

HOME PHONE: 621-3564 BUSINESS PHONE: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

METRO DISTRICT #: \_\_\_\_\_ (i.e. the district that you live in)

**Affirmative Action Information:**

Sex \_\_\_\_\_ Racial/Ethnic Background \_\_\_\_\_  
(To assist in the program, you are asked to provide information which is necessary for statistical reporting purposes. Under State and Federal law, this information may not be used to discriminate against you)

Have you ever been a defendant in a civil action or filed for bankruptcy? yes \_\_\_\_\_ no \_\_\_\_\_

Have you been arrested for any crime, violation, or major traffic offense? yes \_\_\_\_\_ no \_\_\_\_\_

School (Include High School) Location Dates Major/Degree

School (Include High School)	Location	Dates	Major/Degree

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List major paid employment (include significant volunteer activities). List chronologically beginning with most recent experiences and include all experiences you believe are relevant.

Date (to/from) Employer/Organization & Position Held Address

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**LIST EXPERIENCE, SKILLS OR QUALIFICATIONS WHICH YOU FEEL WOULD QUALIFY YOU FOR THE POSITION:**

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**IN THE SPACE PROVIDED, STATE YOUR REASONS AND PURPOSES FOR APPLYING FOR THE POSITION:**

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I certify that the information provided on this form is true to the best of my knowledge.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

(To provide additional information or references, please attach a separate sheet/resume)

**SOLID WASTE COMMITTEE REPORT**

CONSIDERATION OF RESOLUTION NO. 92-1560, FOR THE PURPOSE OF APPOINTING MEMBERS TO THE METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

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Date: February 19, 1992

Presented by: Councilor Hansen

**Committee Recommendation:** At the February 18 meeting, the Committee voted unanimously to recommend Council adoption of Resolution No. 92-1560. Voting in favor: Councilors Buchanan, Hansen, McFarland, Van Bergen and Wyers.

**Committee Issues/Discussion:** Katie Dowdall, Enhancement Committee Staff, explained the proposed appointees will be the first members of the Metro Central Station Enhancement Committee. She noted that each of the appointing authorities had submitted a single name, but that staff and the Executive Officer agreed that the appointees were all very well qualified.

Dowdall provided a brief description of the background of each of the potential appointees, noting that each had a strong involvement in neighborhood activities. In addition, two have a background in the preparation of grants which will be valuable when reviewing funding proposals that will come before the committee. The appointee from the environmental community received widespread support from environmental organizations contacted by the staff.

Committee members expressed support for the proposed appointees and unanimously approved the resolution.

STAFF REPORT

RESOLUTION NO. 92-1560 FOR THE PURPOSE OF APPOINTING MEMBERS TO  
THE METRO CENTRAL STATION COMMUNITY ENHANCEMENT COMMITTEE

Date: January 24, 1992

Presented by: Katie Dowdall

FACTUAL BACKGROUND

The Council of the Metropolitan Service District adopted Ordinance NO. 91-437 for the purpose of amending Chapter 5.06 of the Metro Code to provide for a Metro Central Station Community Enhancement Program and creating a Metro Central Station Community Enhancement Committee. The Ordinance established the geographic boundaries for the area, the funding criteria, and specific membership composition of the committee that recommends projects for funding. The seven-member committee will be comprised of the Metro Councilor from District #12, one member submitted by environmental organizations that have or will have interest in the enhancement area, and one member from each of the following neighborhood associations: Forest Park, Friends of Cathedral Park, Linnton, Northwest District Association and Northwest Industrial.

The Executive Officer solicited nominations from each of the neighborhood associations. Letters were sent requesting each organization to identify and submit names of up to three individuals from which one would be selected to serve on the committee. The Executive Officer also sent letters to nine environmental organizations that have or would have interest in the enhancement area.

One nomination was received from each one of the Neighborhood Associations. One nomination was received with three letters of recommendation from the environmental community. All nominations met the criteria set in Ordinance No. 91-437.

Sandi Hansen, Chair	Councilor, District #12
Leslie Blaize	Forest Park Neighborhood Association
Theodore E. White	Friends of Cathedral Park
Joan Chase	Linnton Neighborhood Association
Marvin Pohl	Northwest District Neighborhood Association
Charles H. Martin	Northwest Industrial Neighborhood Association
Christopher Foster	Environmental Organizations Representative

Ordinance No. 91-437 also provided for terms of membership to be staggered and determined by lot with three non-Council members to serve two-year terms and three non-Council members to serve one-year terms. Members initially serving a one-year term may be reappointed for consecutive terms not to exceed two full terms. All other non-Council members may be reappointed for a consecutive term not to exceed one full term. Following the initial term, terms for all non-Council members shall be two years each.

**EXECUTIVE OFFICER RECOMMENDATION**

The Executive Officer recommends confirmation of the above nominations for appointment to the Metro Central Station Community Enhancement Committee as specified in Resolution No. 92-1560.

KD:gbc  
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