## BEFORE THE COUNCIL OF THE METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF RATIFYING THE TENTATIVE AGREEMENTS WITH THE LABORERS INTERNATIONAL UNION, LOCAL 483, AND AFSCME LOCAL 3580 CONCERNING A PAY INCREASE, EFFECTIVE 7-1-91; AWARDING A PAY INCREASE TO NON-REPRESENTED EMPLOYEES; AND AMENDING THE METRO PAY PLAN

RESOLUTION NO. 92-1565A

Introduced by Rena Cusma, Executive Officer

WHEREAS, Collective bargaining was conducted with the Unions in 1991 under the assumption that PERS membership was offered in lieu of a pay increase; and

WHEREAS, After the completion of collective bargaining, PERS notified Metro that the valuated annual membership rate was less than originally projected; and

WHEREAS, Metro realized its good faith obligation to inform the Unions of the unexpected change in bargaining assumptions; and

WHEREAS, The parties therefore reconvened to negotiate on the issue of a cost-of-living increase, and reached tentative agreement on February 3, 1992 for a cost of living increase of 3.25% effective July 1, 1991 and new pay schedule effective March 1, 1992; now, therefore, BE IT RESOLVED,

1. That the Council ratifies the aforementioned tentative agreements with AFSCME Local 3580 and Laborers International, Local 483 and amends the Metro Pay Plan to incorporate the AFSCME pay schedule and the Local 483 pay schedule attached as Exhibits A and B respectively;

2. That this Council awards a 3.25% cost of living increase to all non-represented, regular full-time and regular part time Metro employees effective July 1, 1991 and amends the Metro Pay Plan to incorporate the non-represented employees pay schedule as shown on Exhibit C.

ADOPTED by the Council of the Metropolitan Service District this 27th day of February, 1992.

Jim Gardner, Presiding Office

## BEFORE THE COUNCIL OF THE METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF RATIFYING
THE TENTATIVE AGREEMENTS WITH
THE LABORERS INTERNATIONAL
UNION, LOCAL 483, AND AFSCME
LOCAL 3580 CONCERNING A PAY
INCREASE, EFFECTIVE 7-1-91[+];
AWARDING A PAY INCREASE TO NONREPRESENTED EMPLOYEES; AND
AMENDING THE METRO PAY PLAN

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BE IT RESOLVED,

[That the Council of the Metropolitan Service District hereby ratifies the afore-mentioned tentative agreement with the Laborers International Union Local 483, and AFSCME Local 3580, and applies the same agreement to the non-represented, regular full-time and regular part-time Metro-employees.]

- 1. That the Council ratifies the afore-mentioned tentative agreements with AFSCME Local 3580 and Laborers International,

  Local 483 and amends the Metro Pay Plan to incorporate the AFSCME pay schedule and the Local 483 pay schedule attached as Exhibits A and B respectively;
- 2. That this Council awards a 3.25% cost of living increase to all non-represented, regular full-time and regular part time

  Metro employees effective July 1, 1991 and amends the Metro Pay

  Plan to incorporate the non-represented employees pay schedule as shown on Exhibit C.

| DATED this | , day of, 1992.                |
|------------|--------------------------------|
|            |                                |
|            | Tim Garden Park III occi       |
|            | Jim Gardner, Presiding Officer |

### BEFORE THE COUNCIL OF THE METROPOLITAN SERVICE DISTRICT

| FOR THE PURPOSE OF RATIFYING THE | ) | RESOLUTION NO.   | 92-1565   |
|----------------------------------|---|------------------|-----------|
| TENTATIVE AGREEMENT WITH THE     | ) |                  |           |
| LABORERS INTERNATIONAL UNION,    | ) | Introduced by Re | na Cusma, |
| LOCAL 483, AND AFSCME LOCAL 3580 | ) | Executive Office | er        |
| CONCERNING A PAY INCREASE,       | ) |                  |           |
| EFFECTIVE 7-1-91.                | ) |                  |           |

WHEREAS, Collective bargaining was conducted with the Unions in 1991 under the assumption that PERS membership was offered in lieu of a pay increase; and

WHEREAS, After the completion of collective bargaining, PERS notified Metro that the valuated annual membership rate was less than originally projected; and

WHEREAS, Metro realized its good faith obligation to inform the Unions of the unexpected change in bargaining assumptions; and

WHEREAS, The parties therefore reconvened to negotiate on the issue of a cost-of-living increase, and reached tentative agreement on February 3, 1992; now, therefore,

#### BE IT RESOLVED,

That the Council of the Metropolitan Service District hereby ratifies the afore-mentioned tentative agreement with the Laborers International Union, Local 483, and AFSCME Local 3580, and applies the same agreement to the non-represented, regular full-time and regular part-time Metro employees.

|       |       |   |       | Tim Cardonor                          |         |             |
|-------|-------|---|-------|---------------------------------------|---------|-------------|
|       |       | • | -     | <del></del> -                         |         | <del></del> |
|       |       |   |       |                                       |         |             |
| DATED | CIIIS | u | ay or | · · · · · · · · · · · · · · · · · · · | , 1992. |             |

#### STAFF REPORT

CONSIDERATION OF RESOLUTION 92-1565
RECOMMENDING RATIFICATION OF THE TENTATIVE AGREEMENT
REACHED BETWEEN METRO, AFSCME LOCAL 3580
AND LIU LOCAL 483 CONCERNING A COST OF LIVING INCREASE
EFFECTIVE 7-1-91 THROUGH 6-30-92

Date: February 13, 1992 Presented by: Paula Paris and Mike Brock

Background: During 1991 collective bargaining with AFSCME Local 3580 and LIU Local 483, one of Metro's major objectives was to negotiate PERS membership with the unions. To that end, an amount equal to 5% of gross salaries was placed in contingency for FY 91/92 to cover the anticipated increased fringe benefit costs associated with joining PERS, over and above the 11% of gross payroll that Metro had been paying for its retirement program up to that time. Accordingly, Metro's position throughout bargaining was that PERS membership was being offered in-lieu of a pay increase, since the information provided by PERS indicated there were not enough funds budgeted to pay for both PERS membership and a cost of living increase.

However, in December 1991, PERS officially notified Metro that the rate effective January 1, 1992 would be 12% of gross payroll rather than the 16% projected rate that had been anticipated and budgeted for. Thus, we were left with 4%, rather than the original 5%, that had been budgeted, bargained, but not spent. Personnel, therefore, realized that, because there had been a change in the information from PERS originally given to the unions at the bargaining table relative to the cost of PERS "eating up" the budgeted 5%, Metro had a good faith obligation to notify the unions there had been a change in the fiscal assumptions under which the agreements had been bargained during 1991.

After notification to the unions, the parties subsequently met on two occasions to discuss the disposition of the funds made available by the unexpectedly low PERS valuation, and on February 3, 1992, the parties reached the following agreement:

- 1. Effective March 1, 1992, all current pay rates and ranges specified in the agreements will be increased by 3.25%, as specified by Exhibits A and B, attached.
- 2. Effective upon Council ratification, the 3.25% increase will be retroactive to July 1, 1991, based on each employee's actual gross salary from July 1, 1991 through February 29, 1992. This increase will apply to all Metro employees who are represented by AFSCME Local 3580 and LIU Local 483 as of the date of Council ratification, scheduled for February 27, 1992.

3. The AFSCME Local 3580 and LIU Local 483 representatives have advised Personnel that both groups have ratified the agreements spelled out in paragraphs #1 and #2, above.

The 3.25% increase, as specified in #1 and #2 above, will also be applied to the current pay rates of all non-represented regular full-time and regular part-time Metro employees, as specified in Exhibit C and employed as of the date of Council ratification. The increase will not apply to non-represented temporary employees and Seasonal Visitor Service Workers at the Zoo as defined by Section 2.02.275 (b) (1) (A) of the Metro Personnel Rules.

One budget amendment, Ordinance 91-428, was adopted in October, 1991, and moved 3% from Contingency into Fringe Benefits, of which 1% will be used for the increased cost of PERS. This action will, therefore, require a second amendment to remove the remaining contingency funds into Personal Services.

RESOLUTION NO. 92-1565A, RATIFYING AGREEMENTS WITH THE LIU LOCAL 483 AND AFSCME LOCAL 3580 CONCERNING A PAY INCREASE, AWARDING A PAY INCREASE TO NON-REPRESENTED EMPLOYEES AND AMENDING THE PAY PLAN

Date: February 21, 1992 Presented By: Councilor Devlin

COMMITTEE RECOMMENDATION: At its February 20, 1992 meeting the Committee voted unanimously to recommend Council approval of Resolution No. 92-1565 as amended. Present and voting were Councilors Devlin, Gardner, Hansen and Van Bergen. Councilor Wyers was excused.

COMMITTEE DISCUSSION/ISSUES: Paula Paris, Personnel Manager presented the staff report. She indicated the agreed upon COLA of 3.25% resulted from a reduction in retirement costs of PERS from an estimated 16% of payroll to 12%. Upon learning from PERS that the District's costs had been reduced from the previous estimate that was discussed in negotiations with the bargaining units, the Personnel Office notified the bargaining units of the change in circumstance. Based upon this it was agreed to award a COLA of 3.25%.

The Committee asked several questions regarding the potential financial impacts of the action (see memo included as Attachment 1). In response Ms. Paris pointed out that the annual payment to PERS may vary based upon the District's retirement history, type and age of work force etc. The PERS conducts employer surveys periodically which becomes to the basis of the employers payment. Based upon this the 12% rate indicated for this year could be higher in later years. Ms. Paris also distributed information showing the estimated impact of the COLA by department and fund. As shown on Attachment 2 to this report the total estimated impact to the District is to increase payroll costs by \$430,080.

Council Staff suggested several amendments to the resolution which clarify the action of the Council. The amendments were accepted by the Committee.



### **METRO**

## Memorandum

2000 S.W. First Avenue Portland, OR 97201-5398 503/221-1646

Date:

February 18, 1992

To:

Paula Paris, Personnel Manager

From:

Donald E. Carlson, Council Administrator

Re:

Questions on Resolution No. 92-1565 for the February 20, 1992 Finance Committee Meeting and Proposed Amendments

Councilor Devlin has asked that you respond to several questions regarding this Resolution No. 92-1565. They are as follows:

- 1. What is the fiscal impact of the action proposed in the resolution? Please be prepared to provide the information by department and fund.
- 2. What is the reason for the reduced payment to PERS (12% of gross payroll rather than 16%)? Is this amount to be permanent under the current arrangement with PERS or will it increase in the future?

In addition, please find attached proposed amendments to the resolution which I think more specifically reflect what the council action should be. Section 2.02.145 of the Metro Code requires the preparation of a Pay Plan by the Executive Officer and approval by the Council. As I recall the various pay schedules are part of the Pay Plan. Please review these amendments so that we can handle any amendments at the Committee.

cc: Finance Committee
Dick Engstrom
Jennifer Sims

Res 92-1565.Questions

## ATTACHMENT 2 Res 92-1565A/ Committee Report

#### ESTIMATED IMPACT OF 3.25% COLA BY FUND AND DEPARTMENT

|                                  | COLA Amount By Group |           |           | Total     |          | Total     |
|----------------------------------|----------------------|-----------|-----------|-----------|----------|-----------|
|                                  | Local 483            | AFSCME    | Non-Rep   | COLA      | Fringe   | Impact    |
| GENERAL FUND                     |                      |           |           |           |          |           |
| Council                          | \$0                  | \$3,000   | \$5,500   | \$8,500   | \$1,700  | \$10,200  |
| Executive Management             | \$0                  | \$0       | \$5,200   | \$5,200   | \$1,040  | \$6,240   |
| Government Relations             | \$0                  | \$0       | \$2,500   | \$2,500   | \$500    | \$3,000   |
| Facilities Planning              | \$0                  | \$2,000   | \$1,800   | \$3,800   | \$760    | \$4,560   |
| Total General Fund               | \$0                  | \$5,000   | \$15,000  | \$20,000  | \$4,000  | \$24,000  |
| SUPPORT SERVICE FUND             |                      |           |           |           |          |           |
| Finance & Management Information | \$0                  | \$25,000  | \$13,500  | \$38,500  | \$7,700  | \$46,200  |
| Personnel                        | \$0                  | \$600     | \$6,500   | \$7,100   | \$1,420  | \$8,520   |
| Public Affairs .                 | \$0                  | \$9,500   | \$5,000   | \$14,500  | \$2,900  | \$17,400  |
| Regional Facilities              | \$0                  | \$5,800   | \$7,000   | \$12,800  | \$2,560  | \$15,360  |
| Office of General Counsel        | \$0                  | \$0       | \$8,500   | \$8,500   | \$1,700  | \$10,200  |
| Total Support Service Fund       | \$0                  | \$40,900  | \$40,500  | \$81,400  | \$16,280 | \$97,680  |
| INSURANCE FUND                   | \$0                  | \$500     | \$2,500   | \$3,000   | \$600    | \$3,600   |
| ZOO OPERATING FUND               | \$66,000             | \$21,000  | \$33,000  | \$120,000 | \$24,000 | \$144,000 |
| SOLID WASTE OPERATING            | \$0                  | \$50,000  | \$21,000  | \$71,000  | \$14,200 | \$85,200  |
| PLANNING & DEVELOPMENT           | . \$0                | \$19,000  | \$6,500   | \$25,500  | \$5,100  | \$30,600  |
| TRANSPORTATION                   | \$0                  | \$25,000  | \$12,500  | \$37,500  | \$7,500  | \$45,000  |
| TOTAL IMPACT                     | \$66,000             | \$161,400 | \$131,000 | \$358,400 | \$71,680 | \$430,080 |

kr:budget:bud91-92:pers:fundamt.xls 2/20/92 13:19

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  A and B respectively;
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  Metro employees effective July 1, 1991 and amends the Metro Pay

  Plan to incorporate the non-represented employees pay schedule as shown on Exhibit C.

| DATED | this |       | _ day of |           |         | 1992. |
|-------|------|-------|----------|-----------|---------|-------|
|       |      |       |          |           |         |       |
|       |      | Jim ( | Gardner. | Presiding | Officer |       |

## METROPOLITAN SERVICE DISTRICT AFSCME PAY SCHEDULE

| Range<br><u>#</u> | Class<br>Code                | Classification   | Pay R<br>Base<br><u>Rate</u> | ange (Ho<br>1st<br><u>Step</u> | urly Rate<br>2nd<br><u>Step</u> | es):<br>3rd<br><u>Step</u> | 4th<br><u>Step</u> | 5th<br><u>Step</u> | 6th<br><u>Step</u> | 7th<br><u>Step</u> |
|-------------------|------------------------------|--|------------------------------|--------------------------------|---------------------------------|----------------------------|--------------------|--------------------|--------------------|--------------------|
| 1                 | 012*                         | Office Assistant   | 6.78                         | 7.12                           | 7.48                            | 7.85                       | 8.24               | 8.65               | 9.08               | 9.53               |
| 2                 |                              |  | 7.12                         | 7.48                           | 7.85                            | 8.24                       | 8.65               | 9.08               | 9.53               | 10.01              |
| 3                 | 018*<br>037*<br>538*         | Receptionist Accounting Clerk 1 Safety/Security Officer 1  | 7.48                         | 7.85                           | 8.24                            | 8.65                       | 9.08               | 9.53               | 10.01              | 10.51              |
| 4                 |                              | ·  | 7.85                         | 8.24                           | 8.65                            | 9.08                       | 9.53               | 10.01              | 10.51              | 11.04              |
| 5                 | 022*<br>040*<br>364*<br>625* | Secretary Program Assistant 1 Graphics Technician Word Processing Operator                             | 8.24                         | 8.65                           | 9.08                            | 9.53                       | 10.01              | 10.51              | 11.04              | 11.59              |
| 6                 | 013*<br>017*<br>539*         | Scalehouse Technician<br>Reproduction Clerk<br>Safety/Security Officer 2                               | 8.65                         | 9.08                           | 9.53                            | 10.01                      | 10.51              | 11.04              | 11.59              | 12.17              |
| 7                 | 006*<br>015*<br>038*<br>330* | Food Service/Retail Specialist<br>Building Service Worker<br>Accounting Clerk 2<br>Planning Technician | 9.08                         | 9.53                           | 10.01                           | 10.51                      | 11.04              | 11.59              | 12.17              | 12.78              |
| 8                 | 021*<br>035*                 | Administrative Secretary<br>Payroll Clerk  | 9.53                         | 10.01                          | 10.51                           | 11.04                      | 11.59              | 12.17              | 12.78              | 13.42              |
| 9                 | 042*<br>626*                 | Program Assistant 2<br>Lead Word Processing Operator   | 10.01                        | 10.51                          | 11.04                           | 11.59                      | 12.17              | 12.78              | 13.42              | 14.09              |
| 10                | 005*<br>031<br>036           | Storekeeper<br>Administrative Assistant<br>Lead Accounting Clerk                                       | 10.51                        | 11.04                          | 11.59                           | 12.17                      | 12.78              | 13.42              | 14.09              | 14.79              |
| 11                | 634*                         | Data Processing Operator   | 11.04                        | 11.59                          | 12.17                           | 12.78                      | 13.42              | 14.09              | 14.79              | 15.53              |

Effective: July 1, 1991 - June 30, 1992 (Pending Council Adoption on February 27, 1992)

Non-exempt classifications. Employees in these classifications are eligible to receive overtime compensation.

## METROPOLITAN SERVICE DISTRICT AFSCME PAY SCHEDULE

| Range<br># | Class<br>Code  | Pa<br><u>Classification</u>   | y Range<br>Base<br><u>Rate</u> | (Hourly F<br>1st<br><u>Step</u> | Rates):<br>2nd<br><u>Step</u> | 3rd<br>Step | 4th<br><u>Step</u> | 5th<br><u>Step</u> | 6th<br><u>Step</u> | 7th<br><u>Step</u> |
|------------|--|---|--------------------------------|---------------------------------|-------------------------------|-------------|--------------------|--------------------|--------------------|--------------------|
| 12         | 023<br>329<br>331*<br>360                            | Program Coordinator<br>Management Technician<br>Hazardous Waste Technician<br>Graphics/Exhibit Designer   | 11.59                          | 12.17                           | 12.78                         | 13.42       | 14.09              | 14.79              | 15.53              | 16.31              |
| 13         |  |   | 12.17                          | 12.78                           | 13.42                         | 14.09       | 14.79              | 15.53              | 16.31              | 17.13              |
| 14         | 268<br>333<br>338<br>348<br>354*<br>637*             | Volunteer Coordinator Asst Management Analyst Asst Public Affairs Specialist Asst Transportation Planner Asst Regional Planner Technical Specialist   | 12.78                          | 13.42                           | 14.09                         | 14.79       | 15.53              | 16.31              | 17.13              | 17.99              |
| 15         | 306<br>343<br>635                                    | Asst Engineer<br>Asst Solid Waste Planner<br>D.P. Operations Analyst  | 13.42                          | 14.09                           | 14.79                         | 15.53       | 16.31              | 17.13              | 17.99              | 18.89              |
| 16         | 039<br>332<br>334<br>339<br>349<br>355<br>362<br>638 | Senior Accountant Hazardous Waste Specialist Assoc Management Analyst Assoc Public Affairs Specialist Assoc Transportation Planner Assoc Regional Planner Graphics Coordinator Programmer/Analyst | 14.09                          | 14.79                           | 15.53                         | 16.31       | 17.13              | 17.99              | 18.89              | 19.83              |
| 17         | 307<br>344<br>636                                    | Associate Engineer<br>Associate Solid Waste Planner<br>D.P. Systems Analyst   | 14.79                          | 15.53                           | 16.31                         | 17.13       | 17.99              | 18.89              | 19.83              | 20.82              |
| 18         | 335<br>340<br>350<br>356                             | Senior Management Analyst<br>Senior Public Affairs Specialist<br>Senior Transportation Planner<br>Senior Regional Planner   | 15.53                          | 16.31                           | 17.13                         | 17.99       | 18.89              | 19.83              | 20.82              | 21.86              |
| 19         | 308<br>345   | Senior Engineer<br>Senior Solid Waste Planner   | 16.31                          | 17.13                           | 17.99                         | 18.89       | 19.83              | 20.82              | 21.86              | 22.95              |

Effective: July 1, 1991 - June 30, 1992 (Pending Council Adoption on February 27, 1992)

<sup>\*</sup> Non-exempt classifications. Employees in these classifications are eligible to receive overtime compensation.

#### METROPOLITAN SERVICE DISTRICT LABORERS INTERNATIONAL UNION, LOCAL 483 PAY SCHEDULE

| Range<br><u>#</u> | Class<br>Code | Classification            | Pay Range (Ho<br>Entrance<br>Rate | ourly Rates): After Six Months | After One<br>Year |
|-------------------|---------------|---------------------------|-----------------------------------|--------------------------------|-------------------|
| 60                | 019*          | Typist-Receptionist       | 7.75                              | 8.11                           | 8.70              |
| 61                | 035*          | Clerk/Bookkeeper          | 8.95                              | 9.55                           | 10.17             |
| 62                | •             | Clerk/Stenographer        | 9.58                              | 10.18                          | 10.87             |
| 63                | 430*          | Laborer (90 working days) | 9.61                              | ******                         |                   |
| 64                | 461*          | Stationmaster             | 10.55                             | 10.90                          | 11.30             |
| 65                | 465*          | Gardener 1                | 10.91                             | 11.68                          | 12.09             |
| 65                | 445*          | Maintenance Worker 1      | 10.91                             | 11.68                          | 12.09             |
| 66                | 535*          | Nutrition Technician      | 11.34                             | 12.27                          | 13.21             |
| 67                | 470*          | Animal Keeper             | 11.34                             | •••••                          | 13.21             |
| 68                | 466*          | Gardener 2                | 11.88                             | 12.47                          | 13.38             |
| 68                | 446*          | Maintenance Worker 2      | 11.88                             | 12.47                          | 13.38             |
| 69                | 447*          | Maintenance Worker 3      | 12.64                             | 13.22                          | 14.11             |
| 69                | 448*          | Maintenance Technician    | 12.64                             | 13.22                          | 14.11             |
| 70                | 467*          | Senior Gardener           | 13.66                             | 14.26                          | 15.15             |
| 70                | 478*          | Work Center Coordinator   | 13.66                             | 14.26                          | 15.15             |
| 71                | 471*          | Senior Animal Keeper      | 13.95                             |                                | *******           |
| 72                | 455*          | Maintenance Mechanic      | 14.30                             |                                | 14.72             |
| 73                | 456*          | Master Mechanic           | 14.71                             |                                | 16.41             |
| 74                | 457*          | Maintenance Electrician   | 17.99                             | ********                       |                   |
|                   |               |                           |                                   |                                |                   |

Non-exempt classifications. Employees in these classifications are eligible to receive overtime compensation.

| SALARY<br>RANGE | CLASS<br>CODE            | CLASSIFICATION   | BEGINNING<br>RATE        | ENTRY<br>MERIT<br>RATE   | MAXIMUM<br>MERIT<br><u>RATE</u> |                             |
|-----------------|--------------------------|--|--------------------------|--------------------------|---------------------------------|-----------------------------|
| 1               | 012*<br>265*             | Office Assistant Education Service Aide 1  | 6.78<br>1,175<br>14,102  | 7.12<br>1,234<br>14,810  | 9.89<br>1,714<br>20,571         | Hourly<br>Monthly<br>Annual |
| 4               | 266*<br>530*             | Education Service Aide 2<br>Animal Hospital Attendant  | 7.85<br>1,361<br>16,328  | 8.24<br>1,428<br>17,139  | 11.45<br>1,985<br>23,816        | Hourly<br>Monthly<br>Annual |
| 5               | 010*<br>022*             | Management Intern<br>Secretary   | 8.24<br>1,428<br>17,139  | 8.65<br>1,499<br>17,992  | 12.02<br>2,083<br>25,002        | Hourly<br>Monthly<br>Annual |
| 8               | 021*                     | Administrative Secretary   | 9.53<br>1,652<br>19,822  | 10.01<br>1,735<br>20,821 | 13.92<br>2,413<br>28,954        | Hourly<br>Monthly<br>Annual |
| 10              | 004<br>031<br>108*       | Food Service/Retail Coord<br>Administrative Assistant<br>Legal Secretary                               | 10.51<br>1,822<br>21,861 | 11.04<br>1,914<br>22,963 | 15.34<br>2,659<br>31,907        | Hourly<br>Monthly<br>Annual |
| 11              | 032<br>520*              | Clerk of the Council<br>Veterinarian Technician  | 11.04<br>1,914<br>22,963 | 11.59<br>2,009<br>24,107 | 16.11<br>2,792<br>33,509        | Hourly<br>Monthly<br>Annual |
| 12              | 075<br>329<br>360        | Assistant Research Coord<br>Management Technician<br>Graphics/Exhibit Designer                         | 11.59<br>2,009<br>24,107 | 12.17<br>2,109<br>25,314 | 16.91<br>2,931<br>35,173        | Hourly<br>Monthly<br>Annual |
| 14              | 333<br>540               | Asst Management Analyst Safety/Security Supervisor   | 12.78<br>2,215<br>26,582 | 13.42<br>2,326<br>27,914 | 18.65<br>3,233<br>38,792        | Hourly<br>Monthly<br>Annual |
| 15              | 007<br>014<br>107        | Retail Supervisor<br>Site Supervisor<br>Law Clerk  | 13.42<br>2,326<br>27,914 | 14.09<br>2,442<br>29,307 | 19.58<br>3,394<br>40,726        | Hourly<br>Monthly<br>Annual |
| 16              | 016<br>270<br>334<br>362 | Senior Site Supervisor<br>Education Services Spec<br>Assoc. Management Analyst<br>Graphics Coordinator | 14.09<br>2,442<br>29,307 | 14.79<br>2,564<br>30,763 | 20.56<br>3,564<br>42,765        | Hourly<br>Monthly<br>Annual |

Non-exempt classification. Employees in this classification are eligible to receive overtime compensation.

| SALARY<br>RANGE | CLASS<br>CODE  | CLASSIFICATION  | BEGINNING<br>RATE        | ENTRY<br>MERIT<br>RATE   | MAXIMUM<br>MERIT<br><u>RATE</u> |                               |
|-----------------|--|---|--------------------------|--------------------------|---------------------------------|-------------------------------|
| 17              | 009<br>076<br>473                                    | Food Service Supervisor<br>Research Coordinator<br>Fac. Mgt. Project Coord  | 14.79<br>2,564<br>30,763 | 15.53<br>2,692<br>32,302 | 21.60<br>3,744<br>44,928        | Hourly<br>Monthly<br>Annual   |
| 18              | 030<br>335<br>340<br>472<br>474                      | Support Services Supervisor<br>Senior Management Analyst<br>Senior PA Specialist<br>Assistant Curator<br>Facilities Supervisor  | 15.53<br>2,692<br>32,302 | 16.31<br>2,827<br>33,925 | 22.67<br>3,929<br>47,154        | Hourly<br>Monthly<br>Annual   |
| 19              | 060<br>061<br>525                                    | Zoo Marketing Manager<br>Zoo Development Officer<br>Veterinarian  | 16.31<br>2,827<br>33,925 | 17.13<br>2,969<br>35,630 | 23.81<br>4,127<br>49,525        | Hourly<br>Monthly<br>. Annual |
| 20              | 062<br>091<br>275<br>336<br>341<br>351<br>357<br>476 | Visitors Services Manager Data Processing Admin Education Services Manager Management Analyst Supv Public Information Supv Trans. Planning Supervisor Regional Planning Supv Construction Coordinator | 17.13<br>2,969<br>35,630 | 17.99<br>3,118<br>37,419 | 25.00<br>4,333<br>52,000        | Hourly<br>Monthly<br>Annual   |
| 21              | 063<br>085<br>309<br>346<br>353<br>475               | Curator Mgr Development Services Engineering Supervisor Solid Waste Planning Supv Data Resource Center Supv Zoo Facilities Manager  | 17.99<br>3,118<br>37,419 | 18.89<br>3,274<br>39,291 | 26.24<br>4,548<br>54,579        | Hourly<br>Monthly<br>Annual   |
| 22              | 071<br>103<br>320<br>337<br>347                      | Chief Accountant Sr Assistant Counsel SW Budget & Finance Mgr Administrative Manager Waste Reduction Manager  | 18.89<br>3,274<br>39,291 | 19.83<br>3,437<br>41,246 | 27.56<br>4,777<br>57,325        | Hourly<br>Monthly<br>Annual   |

Non-exempt classification. Employees in this classification are eligible to receive overtime compensation.

| SALARY<br>RANGE | CLASS<br>CODE   | CLASSIFICATION   | BEGINNING<br>RATE        | ENTRY<br>MERIT<br><u>RATE</u> | MAXIMUM<br>MERIT<br><u>RATE</u> |                             |
|-----------------|---|--|--------------------------|-------------------------------|---------------------------------|-----------------------------|
| 23              | 068<br>070<br>072<br>090<br>092<br>311<br>322<br>352<br>477 | Procurement Officer Personnel Manager Risk Manager Transportation Tech Mgr Govt Relations Manager Engineering/Analysis Mgr Solid Waste Facilities Mgr Transportation Planning Mgr Construction Manager | 19.83<br>3,437<br>41,246 | 20.82<br>3,609<br>43,306      | 28.93<br>5,015<br>60,174        | Hourly<br>Monthly<br>Annual |
| 24              | 064   | Assistant Zoo Director   | 20.82<br>3,609<br>43,306 | 21.86<br>3,789<br>45,469      | 30.38<br>5,266<br>63,190        | Hourly<br>Monthly<br>Annual |
| 25              | 080<br>081<br>084<br>088<br>093<br>094                      | Dir of Regional Facilities Director of Public Affairs Dir Finance & Mgmt Info Convention Ctr Proj Dir Council Administrator Director of P & D Deputy Executive Officer                                 | 21.86<br>3,789<br>45,469 | 22.95<br>3,978<br>47,736      | 31.89<br>5,528<br>66,331        | Hourly<br>Monthly<br>Annual |
| 26              | 089<br>105  | Director of Tran Planning<br>General Counsel   | 22.95<br>3,978<br>47,736 | 24.10<br>4,177<br>50,128      | 33.48<br>5,803<br>69,638        | Hourly<br>Monthly<br>Annual |
| 28              | 086<br>087  | Director of Solid Waste<br>Zoo Director  | 25.31<br>4,387<br>52,645 | 26.58<br>4,607<br>55,286      | 36.92<br>6,399<br>76,794        | Hourly<br>Monthly<br>Annual |

#### **ADDITIONAL PROVISION:**

As provided in Metro Code Section 2.02.160, the Executive Officer may annually award an Incentive Salary Rate of 1 to 3 percent above the Maximum Merit Rate.

Non-exempt classification. Employees in this classification are eligible to receive overtime compensation.



### **METRO**

## Memorandum

2000 S.W. First Avenue Portland, OR 97201-5398 503/221-1646

Date:

February 18, 1992

To:

Paula Paris, Personnel Manager

From:

Donald E. Carlson, Council Administrator

Re:

Questions on Resolution No. 92-1565 for the February 20, 1992 Finance Committee Meeting and Proposed Amendments

Councilor Devlin has asked that you respond to several questions regarding this Resolution No. 92-1565. They are as follows:

- 1. What is the fiscal impact of the action proposed in the resolution? Please be prepared to provide the information by department and fund.
- 2. What is the reason for the reduced payment to PERS (12% of gross payroll rather than 16%)? Is this amount to be permanent under the current arrangement with PERS or will it increase in the future?

In addition, please find attached proposed amendments to the resolution which I think more specifically reflect what the council action should be. Section 2.02.145 of the Metro Code requires the preparation of a Pay Plan by the Executive Officer and approval by the Council. As I recall the various pay schedules are part of the Pay Plan. Please review these amendments so that we can handle any amendments at the Committee.

cc: Finance Committee
Dick Engstrom
Jennifer Sims

Res 92-1565.Questions

DRAFT

## BEFORE THE COUNCIL OF THE METROPOLITAN SERVICE DISTRICT

FOR THE PURPOSE OF RATIFYING THE TENTATIVE AGREEMENTS WITH THE LABORERS INTERNATIONAL UNION, LOCAL 483, AND AFSCME LOCAL 3580 CONCERNING A PAY INCREASE, EFFECTIVE 7-1-91[+]; AWARDING A PAY INCREASE TO NON-REPRESENTED EMPLOYEES; AND AMENDING THE METRO PAY PLAN

RESOLUTION NO. 92-1565A

Introduced by Rena Cusma, Executive Officer

WHEREAS, Collective bargaining was conducted with the Unions in 1991 under the assumption that PERS membership was offered in lieu of a pay increase; and

WHEREAS, After the completion of collective bargaining, PERS notified Metro that the valuated annual membership rate was less than originally projected; and

WHEREAS, Metro realized its good faith obligation to inform the Unions of the unexpected change in bargaining assumptions; and

WHEREAS, The parties therefore reconvened to negotiate on the issue of a cost-of-living increase, and reached tentative agreement on February 3, 1992 for a cost of living increase of 3.25% effective July 1, 1991 and new pay schedule effective March 1, 1992; now, therefore,

BE IT RESOLVED,

[That-the Council of the Metropolitan-Service District
hereby ratifies the afore-mentioned tentative agreement with the
Laborers-International Union Local 483, and AFSCME Local 3580,
and applies the same agreement to the non-represented, regular
full-time and regular part-time Metro-employees.]

- 1. That the Council ratifies the afore-mentioned tentative agreements with AFSCME Local 3580 and Laborers International,

  Local 483 and amends the Metro Pay Plan to incorporate the AFSCME pay schedule and the Local 483 pay schedule attached as Exhibits

  A and B respectively;
- 2. That this Council awards a 3.25% cost of living increase to all non-represented, regular full-time and regular part time

  Metro employees effective July 1, 1991 and amends the Metro Pay

  Plan to incorporate the non-represented employees pay schedule as shown on Exhibit C.

| DATED this | day of                       | , 1992. |
|------------|------------------------------|---------|
|            |                              | •       |
|            |                              |         |
| •          | Jim Gardner, Presiding Offic |         |

## METROPOLITAN SERVICE DISTRICT AFSCME PAY SCHEDULE

|          |              | Pay Range (Hourly Rates):                      |       |        |       |       |       |             |       |             |
|----------|--------------|--|-------|--------|-------|-------|-------|-------------|-------|-------------|
| Range    | Class        |  | Base  | 1st    | 2nd   | 3rd   | 4th   | 5th         | 6th   | 7th         |
| <u>#</u> | Code         | Classification                                 | Rate  | Step   | Step  | Step  | Step  | <u>Step</u> | Step  | <u>Step</u> |
| 1        | 012*         | Office Assistant                               | 6.78  | 7.12   | 7.48  | 7.85  | 8.24  | 8.65        | 9.08  | 9.53        |
|          |              |  |       |        |       |       |       |             |       |             |
| 2        |              |  | 7.12  | 7.48   | 7.85  | 8.24  | 8.65  | 9.08        | 9.53  | 10.01       |
| 2        |              |  | 7.12  | 7.40   | 7.05  | 0.24  | 0.05  | 3.00        | 3.55  | 10.01       |
| _        |              |  | 7.40  | 7.05   | 0.04  | 0.05  | 0.00  | 0.50        | 10.01 | 10.51       |
| 3        | 018*<br>037* | Receptionist Accounting Clerk 1                | 7.48  | 7.85   | 8.24  | 8.65  | 9.08  | 9.53        | 10.01 | 10.51       |
|          | 538*         | Safety/Security Officer 1                      |       |        |       |       |       |             |       |             |
|          |              |  |       |        |       |       |       |             |       |             |
| 4        |              |  | 7.85  | 8.24   | 8.65  | 9.08  | 9.53  | 10.01       | 10.51 | 11.04       |
|          |              |  |       | -      |       |       |       |             |       |             |
| _        | 022*         | Sagratary                                      | 8.24  | 8.65   | 9.08  | 9.53  | 10.01 | 10.51       | 11.04 | 11.59       |
| 5        | 040*         | Secretary Program Assistant 1                  | 0.24  | 8.05   | 3.08  | 3.55  | 10.01 | 10.51       | 11.04 | 11.55       |
|          | 364*         | Graphics Technician                            |       |        |       |       |       |             |       |             |
|          | 625*         | Word Processing Operator                       |       |        |       |       |       |             |       |             |
|          |              |  |       |        |       |       |       |             |       |             |
| 6        | 013*         | Scalehouse Technician                          | 8.65  | 9.08   | 9.53  | 10.01 | 10.51 | 11.04       | 11.59 | 12.17       |
|          | 017*         | Reproduction Clerk                             |       |        |       |       |       |             |       |             |
|          | 539*         | Safety/Security Officer 2                      |       |        |       |       |       |             |       |             |
|          |              |  |       |        |       |       |       |             |       |             |
| 7        | 006*         | Food Service/Retail Specialist                 | 9.08  | 9.53   | 10.01 | 10.51 | 11.04 | 11.59       | 12.17 | 12.78       |
|          | 015*         | Building Service Worker                        |       |        |       |       |       |             |       |             |
|          | 038*<br>330* | Accounting Clerk 2 Planning Technician         |       |        |       |       |       |             |       |             |
|          | 330          | Flatiling Technician                           |       |        |       |       |       |             |       | ×           |
|          | la sa sa sa  |  |       |        |       |       |       |             |       | 40.40       |
| 8        | 021*<br>035* | Administrative Secretary<br>Payroll Clerk      | 9.53  | 10.01  | 10.51 | 11.04 | 11.59 | 12.17       | 12.78 | 13.42       |
|          | 035          | Payroll Clerk                                  |       |        |       |       |       |             |       |             |
|          |              |  |       |        |       |       |       |             |       |             |
| 9        | 042*         | Program Assistant 2                            | 10.01 | 10.51  | 11.04 | 11.59 | 12.17 | 12.78       | 13.42 | 14.09       |
|          | 626*         | Lead Word Processing Operator                  |       |        |       |       |       |             |       |             |
|          |              |  |       |        |       |       |       |             |       |             |
| 10       | 005*         | Storekeeper                                    | 10.51 | 11.04  | 11.59 | 12.17 | 12.78 | 13.42       | 14.09 | 14.79       |
|          | 031<br>036   | Administrative Assistant Lead Accounting Clerk |       |        |       |       |       |             |       |             |
|          | 030          | Lead Accounting Clerk                          |       |        |       |       |       |             |       |             |
|          |              |  |       | 20 202 |       |       |       |             |       |             |
| 11       | 634*         | Data Processing Operator                       | 11.04 | 11.59  | 12.17 | 12.78 | 13.42 | 14.09       | 14.79 | 15.53       |

Effective: July 1, 1991 - June 30, 1992 (Pending Council Adoption on February 27, 1992)

<sup>\*</sup> Non-exempt classifications. Employees in these classifications are eligible to receive overtime compensation.

## METROPOLITAN SERVICE DISTRICT AFSCME PAY SCHEDULE

| D                 | 01            |   | ay Range     | -                  |             | 7                  | Ash                | FAL                | C4L                | 746                |
|-------------------|---------------|---|--------------|--------------------|-------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Range<br><u>#</u> | Class<br>Code | Classification  | Base<br>Rate | 1st<br><u>Step</u> | 2nd<br>Step | 3rd<br><u>Step</u> | 4th<br><u>Step</u> | 5th<br><u>Step</u> | 6th<br><u>Step</u> | 7th<br><u>Step</u> |
| <u>#</u> .        | Code          | Classification  | 11010        | Otep               | Otop        | Отор               | Otop               | Otop               | Otop               | осор               |
| 12                | 023           | Program Coordinator   | 11.59        | 12.17              | 12.78       | 13.42              | 14.09              | 14.79              | 15.53              | 16.31              |
|                   | 329           | Management Technician   |              |                    |             |                    |                    |                    |                    |                    |
|                   | 331*          | Hazardous Waste Technician                                    |              |                    |             |                    |                    |                    |                    |                    |
|                   | 360           | Graphics/Exhibit Designer                                     |              |                    |             |                    |                    |                    |                    |                    |
| •                 |               |   |              |                    |             |                    | •                  |                    |                    |                    |
| 12                |               | ·   | 12.17        | 1270               | 13.42       | 14.00              | 14.79              | 15.53              | 16.31              | 17.13              |
| 13                |               |   | . 12.17      | 12.70              | 13.42       | 14.03              | 14.75              | 15.55              | 10.51              | 17.13              |
|                   |               |   |              |                    |             |                    |                    |                    |                    |                    |
| 14                | 268           | Volunteer Coordinator   | 12.78        | 13.42              | 14.09       | 14.79              | 15.53              | 16.31              | 17.13              | 17.99              |
|                   | 333           | Asst Management Analyst                                       | •            |                    | •           |                    |                    |                    |                    |                    |
|                   | 338           | Asst Public Affairs Specialist                                |              |                    |             |                    |                    | •                  |                    |                    |
|                   | 348           | Asst Transportation Planner                                   |              |                    |             |                    |                    |                    |                    |                    |
|                   | 354*          | Asst Regional Planner   |              |                    |             |                    |                    |                    |                    |                    |
|                   | 637*          | Technical Specialist  |              |                    |             |                    |                    |                    |                    |                    |
|                   |               |   |              |                    |             |                    |                    |                    |                    |                    |
| 15                | 306           | Asst Engineer   | 13.42        | 14.09              | 14.79       | 15.53              | 16.31              | 17.13              | 17.99              | 18.89              |
|                   | 343           | Asst Solid Waste Planner                                      |              |                    |             |                    |                    |                    | •                  |                    |
|                   | 635           | D.P. Operations Analyst                                       |              |                    |             |                    |                    |                    |                    | •                  |
|                   |               | • .   | •            |                    |             |                    |                    |                    |                    |                    |
| 16                | 039           | Senior Accountant   | 14.09        | 14.79              | 15.53       | 16.31              | 17.13              | 17.99              | 18.89              | 19.83              |
| 10                | 332           | Hazardous Waste Specialist                                    | 14.00        | 14.75              | 10.00       | 10.01              | 17.10              | 17.00              | 10.00              | 10.00              |
|                   | 334           | Assoc Management Analyst                                      |              |                    | • '         |                    |                    |                    | •                  |                    |
|                   | 339           | Assoc Public Affairs Specialis                                | t            |                    |             |                    |                    |                    |                    |                    |
|                   | 349           | Assoc Transportation Planner                                  |              |                    |             |                    |                    |                    |                    |                    |
|                   | 355           | Assoc Regional Planner  |              |                    |             |                    | •                  |                    |                    |                    |
|                   | 362           | Graphics Coordinator  |              |                    |             |                    |                    |                    |                    |                    |
|                   | 638           | Programmer/Analyst  |              |                    |             |                    |                    |                    |                    |                    |
|                   |               |   |              |                    |             |                    |                    |                    |                    |                    |
| 17                | 307 -         | Associate Engineer  | 14.79        | 15.53              | 16.31       | 17.13              | 17.99              | 18.89              | 19.83              | 20.82              |
|                   | 344           | Associate Solid Waste Planne                                  | <b>r</b> .   |                    |             |                    |                    |                    |                    |                    |
|                   | 636           | D.P. Systems Analyst  |              |                    |             | •                  |                    |                    |                    |                    |
|                   |               |   |              | · •                |             |                    |                    |                    | •                  |                    |
| 10                | 225           | Coning Management Applicat                                    | 15.52        | 16 21              | 17 12       | 17 00              | 10 00              | 19.83              | 20.82              | 21 96              |
| 18                | 335<br>340    | Senior Management Analyst<br>Senior Public Affairs Specialis  | 15.53        | 10.31              | 17.13       | 17.55              | 10.09              | 13.03              | 20.02              | 21.00              |
|                   | 350           | Senior Fublic Arrairs Specialis Senior Transportation Planner |              |                    |             |                    |                    |                    |                    |                    |
|                   | 356           | Senior Regional Planner                                       |              |                    |             |                    |                    |                    |                    |                    |
|                   |               | Comment in agreement in territori                             |              |                    |             |                    |                    | •                  |                    |                    |
|                   |               |   |              |                    |             |                    |                    |                    |                    |                    |
| 19                | 308           | Senior Engineer   | 16.31        | 17.13              | 17.99       | 18.89              | 19.83              | 20.82              | 21.86              | 22.95              |
|                   | 345           | Senior Solid Waste Planner                                    |              |                    |             |                    |                    |                    |                    |                    |

Effective: July 1, 1991 - June 30, 1992 (Pending Council Adoption on February 27, 1992)

Non-exempt classifications. Employees in these classifications are eligible to receive overtime compensation.

## METROPOLITAN SERVICE DISTRICT LABORERS INTERNATIONAL UNION, LOCAL 483 PAY SCHEDULE

| Range<br><u>#</u> | Class<br>Code | Classification            | Pay Range (Ho<br>Entrance<br>Rate | ourly Rates): After Six Months | After One<br>Year |
|-------------------|---------------|---------------------------|-----------------------------------|--------------------------------|-------------------|
| 60                | 019*          | Typist-Receptionist       | 7.75                              | 8.11                           | 8.70              |
| 61                | 035*          | Clerk/Bookkeeper          | 8.95                              | 9.55                           | 10.17             |
| 62                | *             | Clerk/Stenographer        | 9.58                              | 10.18                          | 10.87             |
| 63                | 430*          | Laborer (90 working days) | 9.61                              |                                |                   |
| 64                | 461*          | Stationmaster             | 10.55                             | 10.90                          | 11.30             |
| 65                | 465*          | Gardener 1                | 10.91                             | 11.68                          | 12.09             |
| 65                | 445*          | Maintenance Worker 1      | 10.91                             | 11.68                          | 12.09             |
| 66                | 535*          | Nutrition Technician      | 11.34                             | 12.27                          | 13.21             |
| 67                | 470*          | Animal Keeper             | 11.34                             |                                | 13.21             |
| 68                | 466*          | Gardener 2                | 11.88                             | 12.47                          | 13.38             |
| 68                | 446*          | Maintenance Worker 2      | 11.88                             | 12.47                          | 13.38             |
| 69                | 447*          | Maintenance Worker 3      | 12.64                             | 13.22                          | 14.11             |
| 69                | 448*          | Maintenance Technician    | 12.64                             | 13.22                          | 14.11             |
| 70                | 467*          | Senior Gardener           | 13.66                             | 14.26                          | 15.15             |
| 70                | 478*          | Work Center Coordinator   | 13.66                             | 14.26                          | 15.15             |
| 71                | 471*          | Senior Animal Keeper      | 13.95                             |                                |                   |
| 72                | 455*          | Maintenance Mechanic      | 14.30                             |                                | 14.72             |
| 73                | 456*          | Master Mechanic           | 14.71                             | ••••••                         | 16.41             |
| 74                | 457*          | Maintenance Electrician   | 17.99                             |                                |                   |

Non-exempt classifications. Employees in these classifications are eligible to receive overtime compensation.

| SALARY<br>RANGE | CLASS<br>CODE            | CLASSIFICATION  | BEGINNING<br><u>RATE</u> | ENTRY<br>MERIT<br><u>RATE</u> | MAXIMUM<br>MERIT<br><u>RATE</u> |                             |
|-----------------|--------------------------|---|--------------------------|-------------------------------|---------------------------------|-----------------------------|
| 1               | 012*<br>265*             | Office Assistant Education Service Aide 1   | 6.78<br>1,175<br>14,102  | 7.12<br>1,234<br>14,810       | 9.89<br>1,714<br>20,571         | Hourly<br>Monthly<br>Annual |
| 4               | 266*<br>530*             | Education Service Aide 2<br>Animal Hospital Attendant   | 7.85<br>1,361<br>16,328  | 8.24<br>1,428<br>17,139       | 11.45<br>1,985<br>23,816        | Hourly<br>Monthly<br>Annual |
| 5               | 010*<br>022*             | Management Intern<br>Secretary  | 8.24<br>1,428<br>17,139  | 8.65<br>1,499<br>17,992       | 12.02<br>2,083<br>25,002        | Hourly<br>Monthly<br>Annual |
| 8               | 021*                     | Administrative Secretary  | 9.53<br>1,652<br>19,822  | 10.01<br>1,735<br>20,821      | 13.92<br>2,413<br>28,954        | Hourly<br>Monthly<br>Annual |
| 10              | 004<br>031<br>108*       | Food Service/Retail Coord<br>Administrative Assistant<br>Legal Secretary                      | 10.51<br>1,822<br>21,861 | 11.04<br>1,914<br>22,963      | 15.34<br>2,659<br>31,907        | Hourly<br>Monthly<br>Annual |
| 11              | 032<br>520*              | Clerk of the Council<br>Veterinarian Technician   | 11.04<br>1,914<br>22,963 | 11.59<br>2,009<br>24,107      | 16.11<br>2,792<br>33,509        | Hourly<br>Monthly<br>Annual |
| 12              | 075<br>329<br>360        | Assistant Research Coord<br>Management Technician<br>Graphics/Exhibit Designer                | 11.59<br>2,009<br>24,107 | 12.17<br>2,109<br>25,314      | 16.91<br>2,931<br>35,173        | Hourly<br>Monthly<br>Annual |
| 14              | 333<br>540               | Asst Management Analyst<br>Safety/Security Supervisor   | 12.78<br>2,215<br>26,582 | 13.42<br>2,326<br>27,914      | 18.65<br>3,233<br>38,792        | Hourly<br>Monthly<br>Annual |
| 15              | 007<br>014<br>107        | Retail Supervisor<br>Site Supervisor<br>Law Clerk   | 13.42<br>2,326<br>27,914 | 14.09<br>2,442<br>29,307      | 19.58<br>3,394<br>40,726        | Hourly<br>Monthly<br>Annual |
| 16              | 016<br>270<br>334<br>362 | Senior Site Supervisor Education Services Spec Assoc. Management Analyst Graphics Coordinator | 14.09<br>2,442<br>29,307 | 14.79<br>2,564<br>30,763      | 20.56<br>3,564<br>42,765        | Hourly<br>Monthly<br>Annual |

<sup>\*</sup> Non-exempt classification. Employees in this classification are eligible to receive overtime compensation.

| SALARY<br>RANGE | CLASS<br>CODE                                 | CLASSIFICATION  | BEGINNING<br><u>RATE</u> | ENTRY<br>MERIT<br><u>RATE</u> | MAXIMUM<br>MERIT<br><u>RATE</u> | ·                             |
|-----------------|---|---|--------------------------|-------------------------------|---------------------------------|-------------------------------|
| 17              | 009<br>076<br>473                             | Food Service Supervisor<br>Research Coordinator<br>Fac. Mgt. Project Coord  | 14.79<br>2,564<br>30,763 | 15.53<br>2,692<br>32,302      | 21.60<br>3,744<br>44,928        | Hourly<br>Monthly<br>Annual   |
| 18              | 030<br>335<br>340<br>472<br>474               | Support Services Supervisor<br>Senior Management Analyst<br>Senior PA Specialist<br>Assistant Curator<br>Facilities Supervisor  | 15.53<br>2,692<br>32,302 | 16.31<br>2,827<br>33,925      | 22.67<br>3,929<br>47,154        | Hourly<br>Monthly<br>Annual   |
| 19              | 060<br>061<br>525                             | Zoo Marketing Manager<br>Zoo Development Officer<br>Veterinarian  | 16.31<br>2,827<br>33,925 | 17.13<br>2,969<br>35,630      | 23.81<br>4,127<br>49,525        | Hourly<br>Monthly<br>. Annual |
|                 | 062<br>091<br>275<br>336<br>341<br>351<br>357 | Visitors Services Manager Data Processing Admin Education Services Manager Management Analyst Supv Public Information Supv Trans. Planning Supervisor Regional Planning Supv Construction Coordinator | 17.13<br>2,969<br>35,630 | 17.99<br>3,118<br>37,419      | 25.00<br>4,333<br>52,000        | Hourly<br>Monthly<br>Annual   |
| 21              | 063<br>085<br>309<br>346<br>353<br>475        | Curator Mgr Development Services Engineering Supervisor Solid Waste Planning Supv Data Resource Center Supv Zoo Facilities Manager  | 17.99<br>3,118<br>37,419 | 18.89<br>3,274<br>39,291      | 26.24<br>4,548<br>54,579        | Hourly<br>Monthly<br>Annual   |
| 22              | 071<br>103<br>320<br>337<br>347               | Chief Accountant Sr Assistant Counsel SW Budget & Finance Mgr Administrative Manager Waste Reduction Manager  | 18.89<br>3,274<br>39,291 | 19.83<br>3,437<br>41,246      | 27.56<br>4,777<br>57,325        | Hourly<br>Monthly<br>Annual   |

Non-exempt classification. Employees in this classification are eligible to receive overtime compensation.

| SALARY<br>RANGE | CLASS<br>CODE   | CLASSIFICATION   | BEGINNING<br>RATE        | ENTRY<br>MERIT<br><u>RATE</u> | MAXIMUM<br>MERIT<br><u>RATE</u> |                             |
|-----------------|---|--|--------------------------|-------------------------------|---------------------------------|-----------------------------|
| 23              | 068<br>070<br>072<br>090<br>092<br>311<br>322<br>352<br>477 | Procurement Officer Personnel Manager Risk Manager Transportation Tech Mgr Govt Relations Manager Engineering/Analysis Mgr Solid Waste Facilities Mgr Transportation Planning Mgr Construction Manager | 19.83<br>3,437<br>41,246 | 20.82<br>3,609<br>43,306      | 28.93<br>5,015<br>60,174        | Hourly<br>Monthly<br>Annual |
| 24              | 064   | Assistant Zoo Director   | 20.82<br>3,609<br>43,306 | 21.86<br>3,789<br>45,469      | 30.38<br>5,266<br>63,190        | Hourly<br>Monthly<br>Annual |
| 25              | 080<br>081<br>084<br>088<br>093<br>094                      | Dir of Regional Facilities Director of Public Affairs Dir Finance & Mgmt Info Convention Ctr Proj Dir Council Administrator Director of P & D Deputy Executive Officer                                 | 21.86<br>3,789<br>45,469 | 22.95<br>3,978<br>47,736      | 31.89<br>5,528<br>66,331        | Hourly<br>Monthly<br>Annual |
| 26              | 089<br>105  | Director of Tran Planning<br>General Counsel   | 22.95<br>3,978<br>47,736 | 24.10<br>4,177<br>50,128      | 33.48<br>5,803<br>69,638        | Hourly<br>Monthly<br>Annual |
| 28              | 086<br>087  | Director of Solid Waste<br>Zoo Director  | 25.31<br>4,387<br>52,645 | 26.58<br>4,607<br>55,286      | 36.92<br>6,399<br>76,794        | Hourly<br>Monthly<br>Annual |

#### **ADDITIONAL PROVISION:**

As provided in Metro Code Section 2.02.160, the Executive Officer may annually award an Incentive Salary Rate of 1 to 3 percent above the Maximum Merit Rate.

Non-exempt classification. Employees in this classification are eligible to receive overtime compensation.