BEFORE THE METRO COUNCIL

| FOR THE PURPOSE OF ACCEPTING THE |) | RESOLUTION NO. 04-3463 |
|----------------------------------|---|---|
| MAY 18, 2004 PRIMARY ELECTION |) | |
| ABSTRACT OF VOTES FOR METRO |) | Introduced by Council President David Bragdon |

WHEREAS, a Primary Election was held in the State of Oregon on May 18, 2004 (Primary Election);

WHEREAS, pursuant to ORS 268, the following nominees for Metro appeared on the Primary Election in accordance with ORS Chapter 249:

- 1. Councilor, Subdistrict 3;
- 2. Councilor, Subdistrict 5; and
- 3. Councilor, Subdistrict 6;

WHEREAS, ORS 255.295 requires that the Director of Elections of the Multnomah County Elections Division, determines the results of the Primary Election for the Multnomah, Clackamas and Washington Counties (Metro Area) and notify Metro of an official abstract of votes of the Primary Election (Abstract of Votes) for the Metro Area;

WHEREAS, Metro Code Title IX Elections, Chapter 9.01, requires Metro to accept the results of the Abstract of Votes of the Primary Election; and

WHEREAS, the Abstract of Votes and regional results of the Primary Election for the Metro Area were received by the Metro Council, attached hereto and made a part hereof as Exhibit A; now, therefore

BE IT RESOLVED:

- 1. That the Metro Council hereby accepts the results of the Abstract of Votes for the May 18, 2004 Primary Election, relating to the Metro races;
- 2. That the voters of the Metro Area, Subdistrict 3, have elected Carl Hosticka for the position of Metro Councilor for a term commencing on January 3, 2005 and ending on December 31, 2008;
- 3. That the voters of the Metro Area, Subdistrict 5, have elected Rex Burkholder for the position of Metro Councilor for a term commencing on January 3, 2005 and ending on December 31, 2008; and

/// /// ///

Daniel B. Cooper, Metro Attorney

Exhibit A Resolution No. 04-3463

[PLACEHOLDER]

Regional Results and Certified Copies of Abstract of Votes for the Metro Area May 18, 2004 Primary Election to follow

| NUMBERED KEY CANVASS | | | | NOMAH (| | | N | | |
|---|------------------------------------|---------------------------------|--------------------------------|---------------------------|-----------------------|---------------------------------|---|------------------------------------|-----------|
| RUN DATE:06/01/04 04:29 PM | | | | ARY ELE 18, 200 | | l | | REPORT-EL52 | PAGE 0120 |
| METRO COUNCILOR, 5TH DISTRICT VOTE FOR 1 01 = REX BURKHOLDER | | | | ES PEF | | | | VOTES | PERCENT |
| 02 = TERRY PARKER 03 = LULU R. STROUD-JOHNSON | | | 30,63 6,77 4,26 | 76 16 | 2.59 5.05).11 | 05 | = WRITE-IN = OVER VOTES = UNDER VOTES | 527 60 19,324 | 1.25 |
| | 01 | 02 | 03 | 04 | 05 | 06 | | | |
| 0002 PCT 0158 0007 PCT 1002 0008 PCT 1013 0009 PCT 1025 0010 PCT 1045 | 26 195 1569 904 76 | 5 54 161 125 23 | 1 16 90 101 7 | 0 4 10 12 3 | 0 0 1 1 | 19 122 767 466 44 | | | |
| 0011 PCT 1053 0012 PCT 1103 0013 PCT 1156 0024 PCT 1240 0026 PCT 1315 | 544 731 562 82 916 | 88 155 62 7 164 | 70 144 38 7 113 | 8 15 6 0 | 1 2 2 0 | 322 434 337 55 | | | |
| 0027 PCT 1321 0029 PCT 1500 0030 PCT 1504 0032 PCT 1507 0033 PCT 1515 | 561 130 21 97 18 | 144 37 2 13 | 35 14 1 7 | 2 4 1 3 | 2 1 0 0 | 511 419 66 14 68 | | | |
| 0035 PCT 2002 0036 PCT 2026 0037 PCT 2029 0038 PCT 2077 | 531 480 618 867 | 289 271 243 358 | 2 156 110 135 155 | 1 18 17 13 24 | 0 1 1 1 4 | 15 410 435 403 695 | | | |
| 0039 PCT 2086 0040 PCT 2099 0041 PCT 2100 0042 PCT 2114 0043 PCT 2143 | 698 594 793 806 411 | 220 150 304 228 181 | 155 167 125 135 90 | 9 14 19 15 14 | 0 1 5 0 3 | 478 404 652 564 364 | | | |
| 0044 PCT 3000 0045 PCT 3002 0046 PCT 3004 0047 PCT 3008 0048 PCT 3058 | 444 755 502 814 | 170 241 149 227 | 77 114 109 188 | 5 10 8 23 | 0 1 2 1 | 326 575 322 610 | | | |
| 0049 PCT 3097 0050 PCT 3113 0051 PCT 3128 0052 PCT 3144 | 910 949 1158 1232 1043 | 204 157 187 161 125 | 154 164 110 83 61 | 26 22 4 9 15 | 3 2 2 0 1 | 595 555 710 811 639 | | | |
| 0053 PCT 3151 0054 PCT 3177 0055 PCT 3185 0056 PCT 3193 | 1022 872 415 970 | 182 197 187 220 | 190 115 81 142 | 14 27 21 17 | 4 6 2 3 | 552 763 390 747 | | | |
| 0059 PCT 3253 0060 PCT 3259 0061 PCT 3274 0062 PCT 3290 0063 PCT 3297 | 820 1259 873 1213 309 | 106 134 102 202 175 | 118 124 68 88 | 9 9 13 18 | 1 2 1 0 | 420 601 418 626 | | T 10 h | |
| 0071 PCT 4022 0072 PCT 4027 | 892 1005 | 175 150 101 | 103 130 73 | 14 8 11 | 1 0 1 | 270 447 468 | | Exhibit A-1 of 7 Reso. No. 04-3463 | • |

0074 PCT 4049

0076 PCT 4106

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

John Kauffman, Director of Elections Multnomah County, Oregon

| NUMBERED | KEY | CANVASS |
|----------|-----|---------|
| | | |

0022 PCT 1230

0023 PCT 1238

0024 PCT 1240

0025 PCT 1245

0026 PCT 1315

0033 PCT 1515

0057 PCT 3240

0058 PCT 3248

0068 PCT 3327

0069 PCT 3329

0073 PCT 4041

0074 PCT 4049

0075 PCT 4065

MULTNOMAH COUNTY OREGON PRIMARY ELECTION

| RUN DATE:06/01/04 04:29 PM | | | | 8, 200 | | | REPORT-EL52 | PAGE 0121 |
|--|-------|------|------------------------|--------|----------------------|--|----------------------|-----------|
| METRO COUNCILOR, 6TH DISTRICT VOTE FOR 1 | | | VOTE | S PEF | RCENT | | VOTES | PERCENT |
| 01 = ROD MONROE 02 = ROBERT LIBERTY 03 = JAMES DAVIS | ***** | | 17,85 20,22 6,75 | 7 44 |).49 .73 .94 | 04 = WRITE-IN 05 = OVER VOTES 06 = UNDER VOTES | 382 126 14,041 | .84 |
| | 01 | 02 | 03 | 04 | 05 | 06 | | |
| 0005 PCT 0548 | 4 | 5 | 2 | 0 | 0 | 3 | | |
| 0006 PCT 0601 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 0013 PCT 1156 | 145 | 294 | 63 | 7 | Ö | 372 | | |
| 0014 PCT 1170 | 510 | 1006 | 181 | 7 | 3 | 580 | | |
| 0015 PCT 1183 | 302 | 509 | 107 | 2 | 4 | 284 | | |
| 0016 PCT 1205 | 501 | 785 | 159 | 8 | 5 | 537 | | |
| 0017 PCT 1211 | 74 | 116 | 30 | 1 | 0 | 57 | | |
| 0020 PCT 1224 | 524 | 812 | 154 | 4 | 7 | 450 | • | |
| 0021 PCT 1226 | 357 | 502 | 99 | 2 | 2 | 331 | | |
| በበ22 PCT 1220 | | | | | _ | | | |

0077 PCT 4111 0078 PCT 4125 0079 PCT 4131 0080 PCT 4155 0081 PCT 4167 0082 PCT 4178 0083 PCT 4185 0084 PCT 4202 O 0085 PCT 4216 0086 PCT 4242 0087 PCT 4250 0088 PCT 4254 0089 PCT 4282 0090 PCT 4295 0091 PCT 4299 0093 PCT 4320 0094 PCT 4333 0096 PCT 4339 0097 PCT 4340 0098 PCT 4344 0099 PCT 4345 0103 PCT 4360 0105 PCT 4362 0106 PCT 4363

Exhibit A-2 of 7 Reso. No. 04-3463

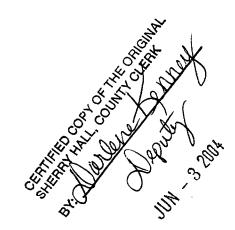
Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes east at the election indicated.

John Kauffman, Director of Elections Multnomah County, Oregon

| METRO C C S A T R E L V E H O S S C T H | W R I T E | O V E R | U N D E R | R E Z A B E K | C . | R | 5 B | J E F | С | J I M F R | P E T E | S C O | S C O T | | p. | L O R | D O N A |
|--|-------------|------------------|-----------------------|---|--|--|----------------|---------------------------------------|------------------|----------------------------|-----------------------|--|-----------------------|--------------------------------------|----------------------------|-----------------------|------------------|
| S A T R E L V E H O S S C T | R I T | V E R | N D E R | E Z A B E K | | R | . R | E F F | | I M F | E T | С 0 | С 0 | | P | 0 | 0 |
| O C P K | - | O T E | 0 T E | W R R I O G Z H | J R E E F M F P R F E E | S A L I | L | T A Y L | R I G G | A N C E S C | R N I L S | C A M P B | T K E T C | B M E I N C K H O A S | H I L B U S | I B A L K | D J · P |
| PA | N | s | s | ZT | YR | A | | O R | E R | N | N | L L | U M | EK | S | М | A |
| PRECINCT 090 | | | | 0 | | | 0 0 | | | - 0 | 14 0 | ٥ ــــــــــــــــــــــــــــــــــــ | 0 | LI | E | A | U |
| PRECINCT 091 | | | | 0 | | | 0 0 | | <u> </u> | 28 | 0 | 0 | 0 | | | | |
| PRECINCT 092 | 1 | | | 0 | | | 0 1 | | | 26 | 1 | 1 | | | | | |
| PRECINCT 093 | | | | 1 | | | 0 0 | | | 35 | 0 | 0 | 0 | | | <u> </u> | |
| PRECINCT 094 | | | | 0 | | | 0 0 | | | 5 | 0 | 0 | 0 | 0 | | 0 | |
| PRECINCT 095 | | | | 0 | | | 0 1 | | | 0 | 0 | 0 | 0 | 0 | | 0 | |
| PRECINCT 201 99 170 | 0 | 0 | 110 | | | | - | | - <u> </u> | | | | | 0 | 0 | 0 | 0 |
| PRECINCT 202 218 252 | 2 | 1 | 225 | *** *********************************** | | | | | | | | | | | | | |
| PRECINCT 203 54 771 | 1 | 0 | 64 | | | | | | | | | | | | | | |
| PRECINCT 204 26 570 | 0 | 0 | 39 | | | | | | | | | | | | | | |
| PRECINCT 205 125 137 | 0 | 0 | 120 | | | | - | | | | | | | | | | |
| PRECINCT 206 200 249 | 3 | 0 | 185 | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| PRECINCT 252 174 170 | 1 | 0 | 190 | | | | | | - | | | | | | | | |
| PRECINCT 303 63 64 | | 0 | 72 | | · | | | | | | | | | | | | |
| PRECINCT 326 11 13 | | 0 | 29 | | | - | | | | | | | | | | | |
| PRECINCT 327 196 172 | 0 | 0 | 201 | | | | | | | | · | | | | | | |
| PRECINCT 337 2 0 | 0 | 0 | 4 | | | | | | | | | | | | | | |
| TOTALS 1168 2568 | 7 | 1 | 1239 | 1 | 2 | ļ | 0 2 | 7 | - 0 | 94 | 1 | 1 | 2 | 0 | 2 | 0 | 0 |

Exhibit A-3 of 7 Reso. No. 04-3463



NONPARTISAN

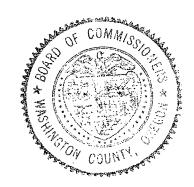
| · | | | | | | | may 10, | 2004 OI | licial K | esurts | | | | | | | | 32 |
|--|-----------------------|---------------|-------------------|-------------|--------------|-------------------------|-------------------|-------------------|---------------------------------|-----------------|-------------------|-----------------------|--------------------------------------|---|--|---|-----------------------|--------------------------------------|
| the state of the s | COUNTY | (COMMIS | SIONER D | IST 1 | MET | RO COUNC | ILOR DIS | Т 3 | BEAVER | TON CITY | MAYOR | BEAVERTO POSITION | N 3 | COUNCIL | BEAVERT | ON CITY | COUNCIL | ****** |
| OF COMMISSION OF COUNTY | E I L E E N Q U T U B | DICK SCHOUTEN | O V E R V O T E S | UNDER VOTES | STEVE SCHOPP | C A R L H O S T I C K A | O V E R V O T E S | U N D E R V O T E | R O B D R A K | O V E R V O T E | U N D E R V O T E | C A T H Y S T A N T O | O V E R V O T E | U N D E R V O T E | K E I T H P A R K E | C A T H E R N I O N L | O V E R V | U N D E R V O T |
| 302 KINNAMAN | 299 | 277 | 1 | 129 | | <u> </u> | 3 | S | Е | S | S | N | s | s | R | E D | s | s |
| 304 BUTTERNUT | 374 | 325 | 1 | 156 | | | | | | | | ļ | | | | | | |
| 320 HAZELDALE | 318 | 233 | 2 | 155 | | | | | | | | | | | ļ | | | |
| 322 JACKTOWN | | | | | 7 | 3 | 0 | 5 | | | | | | | | | | |
| 323 INDIAN HILLS | 421 | 364 | 0 | 210 | - | | | | | | | | | | <u> </u> | | | |
| 325 HILLSBORO-ISLANDS | 2 | 1 | 0 | 0 | | | · | | | | | | | | | | | |
| 348 LAKE OSWEGO | | | | | 11 | 8 | 0 | 10 | | | | | | | | | | |
| 349 DIVISION STREET | 263 | 323 | 0 | 117 | 261 | 263 | 1 | 178 | | | | | | | | | | |
| 350 FIR GROVE | 631 | 802 | 5 | 319 | 525 | 648 | 4 | 578 | 1209 | 3 | . 515 | 1038 | 2 | 708 | 600 | | | |
| 351 ALOHA PARK | 244 | 256 | 3 | 119 | | | | | | | . 313 | 1038 | | 708 | 639 | 740 | 6 | 369 |
| 352 BEAVERTON-CENTER | 77 | 47 | 0 | 42 | 60 | 58 | 0 | 49 | 110 | 0 | 52 | 98 | 0 | 66 | 30 | 01 | | |
| 353 WALKER ROAD-SOUTH 354 CHEHALEM SCHOOL | | | | | 198 | 197 | 0 | 177 | | | | | | - 00 | 30 | 91 | 0 | 46 |
| 356 ALOHA-WEST | 502 192 | 712 | 0 | 305 | 440 | 539 | 1 | 537 | 1013 | 3 | 483 | 852 | 0 | 655 | 479 | 665 | 3 | 371 |
| 359 WATERHOUSE | 192 | 191 | 0 | 134 | | | | | | | | | | | | - 003 | | 3/1 |
| 360 PHEASANT LANE | 253 | 283 | | | | | | | 952 | 1 | 401 | 779 | 0 | 586 | 452 | 544 | 0 | 373 |
| 361 MILLIKAN | 98 | 85 | 1 2 | 141 | | | | | | | | | | | | | | - 3,3 |
| 375 PORTLAND CITY | - 201 | - 03 | | 53 | | | | | 174 | 1 | 58 | 157 | 1 | 80 | 68 | 110 | 1 | 59 |
| 378 CANYON LN | | | | | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 379 HALL BLVD | 471 | 587 | 0 | 192 | 405 | | | | 315 | 0 | 160 | 242 | 0 | 232 | 117 | 190 | 1 | 168 |
| 380 HIGHLAND PARK | 373 | 428 | - 6 | 163 | 317 | 451 | 1 | 392 | 876 | 2 | 345 | 745 | 0 | 498 | 389 | 568 | 1 | 290 |
| 381 BEAVERTON/CENTER ST | 280 | 334 | 1 | 138 | 215 | 263 | 0 | 302 | 668 | 0 | 268 | 543 | 0 | 411 | 331 | 376 | 1 | 256 |
| 382 GREENWAY | 433 | 433 | 2 | 165 | 359 | 364 | - 0 | 271 310 | 509 | 2 | 216 | 443 | 1 | 299 | 249 | 303 | 2 | 196 |
| 383 BEAVERTON-HILLSDALE | | | | | 133 | 229 | 0 | 212 | 739 357 | 0 | 274 | 638 | 0 | 394 | 332 | 447 | 0 | 252 |
| 384 GARDEN HOME | | | | | 249 | 468 | 1 | 385 | 35/ | 0 | 211 | 296 | 0 | 273 | 174 | 222 | 1 | 175 |
| 385 PORTLAND GOLF CLUB | | | | | 307 | 491 | 1 | 535 | | <u>-</u> | | | | | | | | |
| 386 RALEIGH PARK | | | | | 315 | 733 | 1 | 701 | | | | | | | | | | |
| 387 SUNSET CORRIDOR | | | | | | | | - / - | 39 | 0 | 35 | | | | | | | |
| 388 WHITFORD | | | | | 10 | 6 | . 0 | 13 | 16 | 0 | 13 | 36 | 0 | 38 | 17 | 27 | 0 | 30 |
| 389 SEXTON MOUNTAIN 390 SOUTHRIDGE | 448 | 476 | 0 | 236 | 352 | 378 | 1 | 429 | 768 | - 0 | 367 | 624 | 0 | 15 523 | 376 | 13 | 0 | 12 |
| 390 SOUTHRIDGE 391 PORTLAND CITY | 535 | 606 | 2 | 215 | 435 | 457 | 3 | 463 | 916 | 2 | 412 | 782 | 1 | 567 | 376 | 448 | 1 | 334 |
| 392 PORTLAND CITY COM 2 | | | | | 19 | 23 | 1 | 23 | | | | 7.02 | | 20/ | 460 | 529 | 1 | 369 |
| 393 MONTCLAIR | | | | | 19 | 23 | 0 | 26 | | | | | | | | | | |
| 395 MURRAYHILL | 360 | - 326 | | | 43 | 129 | 0 | 91 | 163 | 1 | 95 | 137 | - 0 | 126 | 60 | 122 | 0 | |
| 396 DURHAM | 360 | 326 | 0 | 155 | 271 | 279 | 0 | 290 | 603 | . 0 | 225 | 475 | 0 | 363 | 270 | 326 | 0 | 81 |
| 397 BULL MOUNTAIN | | | | | 83 | 122 | 0 | 96 | | | | | <u>*</u> - | | - 2,0 | 320 | | 245 |
| 398 COOPER MOUNTAIN | | | | | 375 | 321 | 0 | 302 | | | | | | | | | | |
| | | | | | 106 | 88 | 1 | 86 | | | | | | | ~ | | | |

Exhibit A-4 of 7 Reso. No. 04-3463 NONPARTISAN

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|-------------------------------------|---|--------------|--|--|-------|-------|-----|-------|--------------|--------------|--------------|------|--|--------------|------|------|--------------|--------------|
| 399 METZGER | | | 7 | 1 | 275 | 261 | 3 | 253 | T | T | 1 | 1 | 1 | T | | | | т |
| 400 WASHINGTON SQUARE | | | 1 | | 337 | | 0 | | | | | | | | | | | |
| 401 MAY STREET | | | | | 165 | | | | | | | | ļ | ļ | | | | |
| 402 TIGARD/WALNUT ST | | | + | | 107 | | 0 | | 1 | | - | | ļ | | | | | |
| 403 TIGARD/GAARDE ST | · | f | + | | 565 | | | | | ļ | <u> </u> | | ļ | | | | | |
| 404 FOWLER SCHOOL | ļ | | | | 355 | 257 | | | | ļ | | | <u> </u> | | | | | |
| 405 TWALITY SCHOOL | · | | | | 545 | | 1 | | | ļ <u></u> | | | | <u> </u> | | | L | |
| 406 TIGARD CITY HALL | | | + | | 386 | | 0 | | | ļ | | | | | | | L | |
| 408 SUMMERFIELD | † · · · · · · · · · · · · · · · · · · · | | | | 711 | 807 | 1 | | | | <u> </u> | | | | | | f | |
| 409 SUMMERLAKE-WEST | | | | | 290 | | 3 | | | | | | <u> </u> | ļ | | | | |
| 410 BEEF BEND RD | | | | | 202 | | 0 | | | | ļ | | <u> </u> | | | | i | - |
| 411 SCHOLLS HEIGHTS | | | | | | 125 | 0 | | | <u> </u> | <u> </u> | | | | | | 1 | |
| 412 COOPER MT SCHOOL | 258 | 232 | 1 | 116 | 102 | 92 | 0 | | | 0 | 100 | 177 | 0 | 134 | 94 | 113 | 0 | 104 |
| 413 FISCHER/PACIFIC HWY | 238 | 232 | | 116 | | 174 | 0 | | | | | | | | | | | |
| 414 BARROWS RD | | | - | | 3 | 1 | . 0 | | | | | | | | | | | |
| 415 BEEF BEND/131 ST | | | <u> </u> | | 164 | 116 | 0 | 102 | | 1 | | | | | | | | |
| | ļ | | - | | 78 | 1.35 | 1 | 109 | | | | | | | | | | |
| 416 SUMMERLAKE-EAST 417 ELDORADO | | | | | 220 | 186 | 2 | 222 | | | | | | | | | | |
| | | | <u> </u> | | 224 | 187 | , 0 | 168 | | | | | | | | | | |
| 418 HART ROAD | 49 | 26 | 0 | 24 | 36 | 24 | 0 | | | 0 | 26 | 57 | 0 | 41 | 37 | 30 | | |
| 419 KING CITY | | | | | 316 | 482 | 2 | | - · · · | <u>`</u> | <u> </u> | | | *** | 3/ | ٥٤. | 0 | 33 |
| 420 TUALATIN CITY | | | | | 480 | 403 | 1 | | | | | | ļ | ļ | | | | |
| 421 TRI-CITIES | | | | | 1 | 6 | 0 | | | | | | | | | | | |
| 423 TUALATIN-NORTH | | | | | 308 | 296 | 2 | | | | | | ļ | | | · | | |
| 424 NW SHERWOOD CITY | | | | | 631 | 370 | 3 | 484 | | | | | | | | | | ļ |
| 425 SHERWOOD-UNINCORP | | | | | 21 | 19 | 0 | 16 | | ļ | | | | | | | | |
| 426 GRONER | | | | | 15 | 14 | 0 | | | | | | | | | | | |
| 427 SCHOLLS | | | | | 0 | 0 | 0 | | <u> </u> | | | | | | | | | |
| 428-TUALATIN-WEST | | | | | 142 | 97 | 0 | | | | | | | | | | | |
| 429 MILLER HILL | 205 | 183 | 0 | 143 | 176 | 170 | 1 | 184 | | | - | | | | | | | |
| 432 WILSONVILLE | | | | | 5 | 5 | 0 | | J | | | | | | | | | |
| 433 ED BYROM SCHOOL | - ' | | | | 288 | 276 | 0 | | | | | | | | | | | |
| 434 ERROL HASSELL | 409 | 413 | 0 | 289 | 397 | 319 | | 212 | | | <u> </u> | | | | | | | |
| 435 SE SHERWOOD CITY | | | l | 203 | 466 | 274 | 0 | 393 | ļ | | | | | l | | | | |
| 436 TUALATIN CITY | | | | | 215 | | 0 | 375 | j | | | | | | | | | |
| 437 HAZELBROOK | | | | | 10 | 155 | 0 | 100 | ļ | | | | | | | | | |
| 438 SE COUNTY | | | | | | 14 | 0 | 14 | ļ | | | - | | | | | | |
| 441 PORTLAND CITY-SOUTH | | | | | 81 | 59 | 0 | 60 | | | | | | | | | | |
| 442 KEMMER RD | 104 | 54 | | | 4 | 13 | 0 | 4 | | | | | | | | | | |
| 443 JENKINS/BASELINE | 17 | | 0 | 44 | 73 | 65 | 0 | 64 | | | | | | | | | | |
| 445 SCHOLLS HTS N | 58 | 13 | 0 | 14 | | | | | | | | | | | | | | |
| 446 LOMBARD | | 41 | 0 | 46 | 64 | 27 | 0 | 54 | 87 | 0 | 56. | 72 | 0 | 72 | 45 | 46 | 0 | 54 |
| 447 HWY 217 EAST | 155 | 202 | 1 | 65 | 145 | 148 | 2 | 126 | 321 | 1 | 93 | 262 | 1 | | 140 | 196 | 2 | 85 |
| 448 CEDAR HILLS | 39 | 47 | 1 | 27 | 31 | 40 | 1 | 42 | | | | | | | | | | |
| 449 CANYON/217 | | | | | 23 | 21 | 0 | 14 | 43 | 0 | 16 | 38 | 0 | 21 | 12 | 32 | 0 | 14 |
| 450 WALKER RD | | | | | 0 | 3 | 0 | 5 | 3 | 0 | 5 | 2 | 0 | 6 | 0 | 32 | 0 | |
| | 21 | 17 | 0 | 3 | 14 | 18 | 0 | 9 | | | | | | - 3 | | ١ | | |
| 451 GRABHORN | 68 | 75 | 0 | 35 | 75. | 51 | 0 | 52 | + | | | | | | | | | |
| 452 JOHNSON/185TH | 293 | 249 | 0 | 165 | | | | | | | | | | | | | | |
| 453 BASELINE/185TH | 5 | 4 | 0 | 3 | | | | | | | | | | | | | | |
| 454 BULL MT SPLIT | | | | | 14 | 4 | 0 | 2 | | | | | | | | | | |
| 455 S TIGARD/PACIFIC HW | | | | | 0 | 0 | 0 | | | | | | | | | | | |
| TOTALS | 8255 | 8645 | 23 | 4118 | 14506 | 14768 | 40 | 14572 | 10156 | 16 | 4426 | 0505 | | 45.5 | | | | |
| | | | | | | | | 123/2 | 10120 | 10 | 4426 | 8507 | 6 | 6265 | 4775 | 6141 | 20 | 3921 |

Exhibit A-5 of 7 Reso. No. 04-3463





WASHINGTON COUNTY, OREGON Official Tally – Primary Election, May 18, 2004

METRO COUNCILOR DISTRICT 5

| NAME OF CANDIDATE | VOTES CAST |
|-----------------------|------------|
| REX BURKHOLDER | 17 |
| TERRY PARKER | 4 |
| LULU R STROUD-JOHNSON | 0 |
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WASHINGTON COUNTY, OREGON Write-In Tally – Primary Election, May 18, 2004

NON-PARTISIAN

| NAME OF OFFICE | NAME OF CANDIDATE | VOTES CAST |
|----------------------------------|-------------------|------------|
| | | 0123 01101 |
| SUPREME CT JUDGE POS. 4 | MISC | 225 |
| SUPREME CT JUDGE POS. 7 | MISC | 243 |
| APPEALS CT JUDGE POS. 7 | MISC | 223 |
| SUPREME CT JUDGE POS. 5 | MISC | 856 |
| APPEALS CT JUDGE POS. 4 | MISC | 737 |
| APPEALS CT JUDGE POS. 9 | MISC | 756 |
| CIRCUIT CT JUDGE DIST 20 POS. 1 | MISC | 722 |
| CIRCUIT CT JUDGE DIST 20 POS. 8 | MISC | 806 |
| CIRCUIT CT JUDGE DIST 20 POS. 10 | MISC | 757 |
| COUNTY SHERIFF | MISC | 341 |
| COUNTY COMMISSIONER DIST 1 | MISC | 61 |
| METRO COUNCILOR DIST 3 | MISC | 147 |
| BEAVERTON CITY MAYOR | MISC | 309 |
| BEAVERTON CITY COUNCIL POS 3 | MISC | 129 |
| BEAVERTON CITY COUNCIL POS 4 | MISC | 50 |
| PORTLAND CITY MAYOR | MISC | 1 |
| | | |
| | | |
| | | |
| | | |
| | | |

STAFF REPORT

IN CONSIDERATION OF RESOLUTION NO. 04-3463, FOR THE PURPOSE OF ACCEPTING THE MAY 18, 2004 PRIMARY ELECTION ABSTRACT OF VOTES FOR METRO

Date: May 26, 2004 Prepared by: Dan Cooper, Metro Attorney

BACKGROUND

On May 18, 2004, a Primary Election was held in the State of Oregon. The nonpartisan candidates for Metro Councilor for Subdistricts 3, 5 and 6, appeared on the Primary Election.

As required by the State of Oregon Law, ORS 268 and ORS 249, ORS 255.295 requires that the Multnomah County Elections Division notify Metro of the official Abstract of Votes. Metro Code Title IX Elections requires Metro to accept the results of the official Abstract of Votes for the Metro Area encompassing the Counties of Multnomah, Clackamas and Washington, State of Oregon.

ANALYSIS/INFORMATION

- **1. Known Opposition**: None.
- **2. Legal Antecedents**: ORS 268, ORS 249; ORS 255.295; and Metro Code Title IX.
- 3. Anticipated Effects:
 - A. That the Metro Council hereby accepts the results of the May 18, 2004 Primary Election, relating to the Metro races;
 - B. That the voters of the Metro Area, Subdistrict 3, have elected Carl Hosticka for the position of Metro Councilor Officer for a term commencing on January 3, 2005 and ending on December 31, 2008;
 - C. That the voters of the Metro Area, Subdistrict 5, have elected Rex Burkholder for the position of Metro Councilor Officer for a term commencing on January 3, 2005 and ending on December 31, 2008; and
 - D. That the voters of the Metro Area, Subdistrict 6, have nominated Rod Monroe and Robert Liberty as candidates for Metro Councilor Officer, at the General Election to be held November 2, 2004.
- 4. **Budget Impacts**: None.

RECOMMENDED ACTION

Council President David Bragdon and the Metro Council recommend the adoption of Resolution No. 04-3463.