## BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF APPOINTING DAVID BIKMAN	)	RESOLUTION NO. 04-3460
AS AN AT-LARGE MEMBER OF THE METRO	)	
COMMITTEE FOR CITIZEN INVOLVEMENT (MCCI),	)	Introduced by Chief Operating
ACCEPTING THE MULTNOMAH COUNTY OFFICE OF	)	Officer Michael Jordan in
CITIZEN INVOLVEMENT NOMINATION OF JEANNIE	)	concurrence with Council President
(J.C.) KIZAK TO MCCI, AND APPOINTING KATE	)	David Bragdon
SCHIELE FROM AN AT-LARGE POSITION TO A	)	_
DISTRICT 2 POSITION ON MCCI.	)	

WHEREAS, Objective 1.1 of the Regional Urban Growth Goals and Objectives states that Metro shall establish a Regional Citizen Involvement Coordinating Committee to assist with development, implementation and evaluation of its citizen involvement program; and

WHEREAS, the Metro Charter also called for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

WHEREAS, the Metro Council created said Office and established Metro Committee for Citizen Involvement (MCCI) as the citizen committee within that Office, by adopted Ordinance No. 93-0479A; and

WHEREAS, the MCCI Chair requests that Kate Schiele be appointed from an at-large position to a District 2 seat, and

WHEREAS, there are vacancies in MCCI membership with appointments to be made to the Multnomah County Committee for Citizen Involvement position and the at-large position vacated by Kate Schiele's appointment to District 2, and

WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination of citizens David Bikman (Exhibit A) and Jeannie "J.C." Kizak (Exhibit B) to represent District 2 and the Multnomah County Committee for Citizen Involvement; now therefore

BE IT RESOLVED that the Metro Council President appoints David Bikman to an at-large position, Jeannie "J.C." Kizak to the Multnomah County Committee for Citizen Involvement seat, and Kate Schiele to a District 2 position as members of MCCI.

ADOPTED by the Metro Council this \_\_\_\_\_\_\_\_

day of Sune

David Bragdon, Council President

Y

Approved as to Form:

Daniel B. Cooper, Metro Attorn

				5
Application for the Metro Commit				
Metro is responsible for a wide variety of issues affecting local governments, requality of life of the region. As a result, Metro is committed to including reside	ients of	of the re	egion in its decisions and values th	heir nersnectives
The Metro Committee for Citizen Involvement (MCCI) was established under Mimplementation, and evaluation of Metro's citizen involvement program and a As such, MCCI is an advisory committee and does not participate in policy-sett	Metro's advise h	s home	e-rule charter in 1002 to assist with	Sale at a t
Biographical Information				
Name David Bikman			Date April 14, 2004	
Address	Stat	- 1	City	Zip Code
2062 SE Madison	OR	<u> </u>	Portland	97214
Email address davidb@pdx.edu		H	ne number 3) 407-7914 Wrong #	307-7914
Occupation		Place	of Employment	
Full-time student & Research Assistant		Port	tland State University	
Council District/County of Residence District 5 / Multnomah County				
Education Employment				
Please check highest level completed: Additional employment and/or work	experi	ence.		
Elementary School (Grades 1-5) Several years experience as a v	Several years experience as a writer & editor doing public information work for a major			
Middle School (Grades 6-8)	curre	ently s	studying economics and urba	ın planning.
☐ High School (Grades 9-12)  ☑ Some College				
☐ College				
☐ Post-Graduate				
Volunteering, Community Projects, Groups, Boards, Religious or Civic Organization	ons, et	tc.		
List and describe any involvement you have had with volunteering, community p describe what interested you about MCCI.				
Many years experience volunteering on numerous local, regional, and Baha'i community.	d natio	onal c	committees, task forces, etc. f	for the U.S.
Board member, The Dirtl, a local environmental advocacy organization	on,			
Board member, Food for Thought, Portland State University's coopera	ativel	y own	ied cafe.	
Member, Buckman Neighborhood Association				
		_		
Please give two references who are familiar with your community and volunteer	work	If YOU	have nover valunteered before a	to on the boy
personal references.	NOIK.	ii you ,	nave never volunteered perore, pr	lease list two
Kathey Sutter 503.358.0360				

Trevor Monteith 503.312.5710

Subcommittees	•
The subcommittees for MCCI are shown below. Please check any that you are interested in important on the lines to the right.	, and describe why you think those issues are
Community Planning	
(Land Use/Transportation)	
☐ Parks and Greenspaces	
Solid Waste and Recycling	
At its best, land use planning is an embodiment of a community's collective hop haphazard bundle of contradictions, the unhappy result of an endless series of planning contain some of the most important fault lines when it comes to the ter public good. I believe in the power of citizen involvement to help bridge that gap preventative conflict resolution, and am interested in finding ways of doing it betom the province of the p	compromises. Land use and transportation assign between private property and the
Time Commitment	
The MCCI meets the third Wednesday of the month from 7-9pm. In addition, MCCI member are strongly encouraged to be active in their communities, and keep abreast of current event your duties if appointed to this advisory committee?	rs are required to join an MCCI subcommittee,
	y and the time required to runn
✓ Yes	
LJ NO	
Potential Conflicts	
Are you aware of any potential conflicts of interest that would prevent you from serving effect	tively on MCCI? If so, please explain.
No.	
Optional: Attach Résumé	
Bul Bome	April 14, 2004
Signature	Date
For further general information, call the Metro Office of Citizen Involvement at 503.797.1539. Disabilities Act, call the Metro at 503.797.1539 or Metro teletype 503.797.1804.	To receive assistance per the Americans with
Membership on Metro advisory committees is open to all interested citizens subject to the quali as necessary for the conduct of its business. Metro encourages participation in its affairs by all principalic involvement.	fications determined by the appointing authority people, especially those who are under represented
Please return to: Metro Office of Citizen Involvement 600 NE Grand Avenue Portland, OR 97232 503.797.1539 fax 503.797.1799 email mcci@metro.dst.or.us	



# Office of Citizen Involvement MULTNOMAH COUNTY OREGON

501 SE Hawthorne Blvd., Room 192 Portland, Oregon 97214 503-988-3450 phone 503-988-5674 fax www.citizenweb.org

Cheryl Grant Metro MCCI 600 N.E. Grand Avenue Portland, Oregon 97236-2736

April 28, 2004

Dear Cheryl:

As CIC's Multnomah County MCCI Representative we forward Jeannie "j. C." Kizak, as our representative. The following applies:

Jeannie 'J. C." Kizak 5243 NE 29th Portland, Oregon 97211 (503) 823-4345 jckizak@ci.portland.or.us

J. C. is a neighborhood activist and serves on several volunteer committees; she is one of our past members and served as our CIC Vice Chair for the past two years. She has a keen interest in citizen involvement and is a good representative for the MCIC position. With her broad understanding of Multnomah County's issues, as well as, neighborhood and regional concerns we are certain that J. C. will make a good addition to your committee.

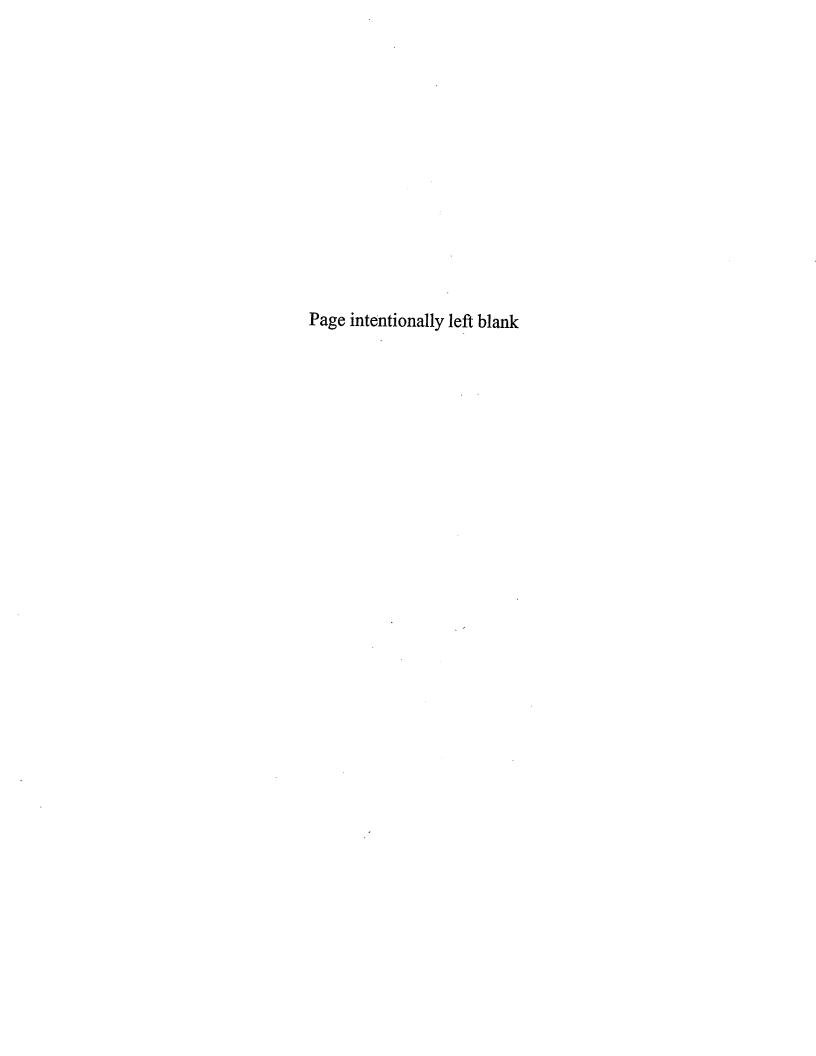
Sincerely,

Kathleen Todd, Director

Multnomah County Office of Citizen Involvement

CC: CIC EXCO

John Canda, Executive Director, NECN Delma Farrell, Multco Chair's Ofc.



Application for the Metro Committee for Citizen Involvement					
Metro is responsible for a wide variety of issues affecting local governments, residents, neighborhoods, businesses, civic organizations and overall quality of life of the region. As a result, Metro is committed to including residents of the region in its decisions and values their perspectives.  The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation, and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities.  As such, MCCI is an advisory committee and does not participate in policy-setting.					
Biographical Information	<del></del>				
Name		Date			
J.C. Kizak		04/08/2004			
	tate	City	Zip Code		
	R	Portland	97211		
Email address jckizak@ci.portland.or.us work	Phon	e number K- 281 - 315	<del></del>		
Occupation Human Resources administration	City	Place of Employment City of Portland 823-4354			
Council District/County of Residence  Multnomah	ouncil District/County of Residence JCKIZaKBCi. POTTand OCIA				
Education Employment					
Please check highest level completed:    Elementary School (Grades 1-5)   Middle School (Grades 6-8)   High School (Grades 9-12)   Some College   College   Post-Graduate   Post-Graduate   Additional employment and/or work expenditudes   Additional employment   Additio					
Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations,	etc.				
List and describe any involvement you have had with volunteering, community project describe what interested you about MCCI.	cts, group	ps, etc. If you have never volunte	eered before, please		
Past six years on board of Citizens Involvement Committee for Multnoma 3 years as vice chair	th Coun	ty			
Several years as board, vice chair and chair for Concordia Neighborhood Association including stints as coordinator for Neighborhood clean ups and hazardous waste clean ups - utilizing Metro assets and staff assistance.					
Currently regular volunteer with my church organization and Tree Liaison for Concordia Neighborhood					
<u> </u>					
Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.					
Kathleen Todd - Executive Director - Citizen Involvement Office for Multnomah County (503) 988-3450, X22438.					
Father Steve Bossi - pastor, St. Philip Neri Parish (503) 231-4955					

Subcommittees					
The subcommittees for MCCI are shown below. Please check any that you important on the lines to the right.	are interested in, and describe why you think those issues are				
Community Planning					
(Land Use/Transportation)					
Parks and Greenspaces					
Solid Waste and Recycling					
I am interested in sustainable development and have assisted wit disposal, tree plantings and tree prunings and suspect this might there is a stronger need. I buy from The Rebuilding Center and S	h neighborhhood projects - clean ups, hazardous waste be a best fit for me; however, I am willing to serve where craps.				
I have served on Concordia's Land Use Planning Committee and testified before Portland's Planning Commission; I have facilitated at neighborhood meetings dealing with land use issues.					
I am a user and promoter of parks and green spaces. I grew up in Cleveland, Ohio, the location of the Emerald Necklace, a series of parks connected by a green beltway. I hike in Washington Park and Forest Park. I picnic in area and state parks. I have trained as a City Tree Liaison and expect to work in area parks on various projects. My dog loves them all.					
Time Commitment					
The MCCI meets the third Wednesday of the month from 7-9pm. In addition are strongly encouraged to be active in their communities, and keep abreast your duties if appointed to this advisory committee?	MCCI members are required to join an MCCI subcommittee, of current events. Will you commit to the time required to fulfill				
☑ Yes					
□ No					
Potential Conflicts					
Are you aware of any potential conflicts of interest that would prevent you from	m serving effectively on MCCI? If so, please explain				
None.	The state of the s				
	}				
Optional: Attach Résumé					
$() \cap V$					
Je N3M	04/08/2004				
Signature	Date				
For further general information, call the Metro Office of Citizen Involvement at 5 Disabilities Act, call the Metro at 503.797.1539 or Metro teletype 503.797.1804	03.797.1539. To receive assistance per the Americans with				
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Please return to:	}				
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503.797.1539					
fax 503.797.1799 email mcci@metro.dst.or.us	j				
www.metro-region.org					

## **STAFF REPORT**

IN CONSIDERATION OF RESOLUTION NO. 3460, FOR THE PURPOSE OF APPOINTING DAVID BIKMAN AS AN AT-LARGE MEMBER OF THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT (MCCI), ACCEPTING THE MULTNOMAH COUNTY OFFICE OF CITIZEN INVOLVEMENT NOMINATION OF JEANNIE (J.C.) KIZAK TO MCCI, AND RE-APPOINTING KATE SCHIELE FROM AN AT-LARGE POSITION TO A DISTRICT 2 POSITION ON MCCI.

Date: May 11, 2004 Prepared by: Cheryl Grant

#### **BACKGROUND**

MCCI has continued to attempt to fill its vacancies. In addition to personal contacts, MCCI has distributed information to neighborhood groups and initiated follow-up recruiting.

David Bikman is a member of the Buckman Neighborhood Association and has many years of experience volunteering on numerous local and regional committees and task forces. He is currently studying economics and urban planning at Portland State University where he is a full-time student and research assistant. MCCI recommends appointing Mr. Bikman as an at-large member. His application to the committee is attached to Resolution 02-3460 as Exhibit A.

Jeannie "J.C." Kizak is a neighborhood activist and has extensive volunteer experience with the Concordia Neighborhood Association, her church and the Multnomah County Citizens Involvement Committee. A letter from the Multnomah County CCI recommending Ms. Kizak as their representative to MCCI is attached to Resolution 02-3460 as Exhibit B.

Kate Schiele has been an at-large member of MCCI since her appointment in February 2002. She resides in district 2 and re-appointing her from an at-large position to a district seat opens up a position for an additional committee member. Ms. Schiele's 2002 application is attached to Resolution 02-3460 as Exhibit C.

### ANALYSIS/INFORMATION

- 1. **Known Opposition:** None.
- 2. **Legal Antecedents:** Metro Code Chapter 2.19.100 and Ordinance 00-860 are the relevant legal documents related to this appointment.
- 3. Anticipated Effects: MCCI will have an additional seat filled on their committee.
- 4. **Budget Impacts:** None.

#### RECOMMENDED ACTION

That the Metro Council adopt Resolution 04-3460