

BEFORE THE COUNCIL OF THE
METROPOLITAN SERVICE DISTRICT

| | | |
|-------------------------------|---|-------------------------|
| FOR THE PURPOSE OF ACCEPTING |) | RESOLUTION NO. 92-1635 |
| THE MAY 19, 1992, PRIMARY |) | |
| ELECTION ABSTRACT OF VOTES OF |) | Introduced by Presiding |
| THE METROPOLITAN SERVICE |) | Officer Jim Gardner |
| DISTRICT | | |

WHEREAS, A Primary election was held in the Metropolitan Service District on May 19, 1992; and

WHEREAS, The positions of Metro Councilors representing Districts 2, 3, 4, 5, 9, 10, 11 and 13 appeared on the Primary election ballot; and

WHEREAS, ORS Ch. 255.295 requires that Metro shall determine the result of the election upon receipt of the abstract of votes; now, therefore,

BE IT RESOLVED,

1. That the Council of the Metropolitan Service District has received the abstract of votes of the May 19, 1992, Primary election attached hereto as Exhibit A.

2. That the voters of District 2 have nominated Larry Bauer and Jon Kvistad as candidates for the District 2 Council position for the General election to be held on November 6, 1992.

3. That the voters of District 3 have re-elected Jim Gardner to the position of Metro Councilor for a four-year term.

4. That the voters of District 4 have elected Audrey Castile to the position of Metro Councilor for a four-year term.

5. That the voters of District 5 have nominated Bill Atherton and Mike Gates as candidates for the District 5 Council position for the General election to be held on November 6, 1992.

6. That the voters of District 9 have elected Rod Monroe to the position of Metro Councilor for a four-year term.

7. That the voters of District 10 have re-elected Roger Buchanan to the position of Metro Councilor for a four-year term.

8. That the voters of District 11 have nominated Joe Ross and Ed Washington as candidates for the District 11 Council position for the General election to be held on November 6, 1992.

9. That the voters of District 13 have nominated Terry Moore and Wes Myllenbeck as candidates for the District 13 Council position for the General election to be held on November 6, 1992.

ADOPTED by the Council of the Metropolitan Service District this 25th day of June, 1992.



Jim Gardner, Presiding Officer

SUMMARY OF VOTES CAST
6/02/92
10:11

CLACKAMAS COUNTY, OREGON
PRIMARY ELECTION
MAY 19, 1992

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JOHN KAUFFMAN, COUNTY CLERK

* I CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY * BY :
* SUMMARIZE THE RESULT OF VOTES CAST AT THE ELECTION INDICATED. *

* DATE OF ABSTRACT : *
* JUN 5 1992 *

John Kaufman

METRO SERVICE DISTRICT (4)
COUNCILOR ZONE 4

CANDIDATE KEYS:

CAND-01 = CASTILE AUDREY
CAND-02 = DEVLIN RICHARD
CAND-97 = OVERVOTES
CAND-98 = UNDERVOTES
CAND-99 = TOTAL VOTES

| ROLL PRE | CAND-01 | CAND-02 | CAND-97 | CAND-98 | CAND-99 |
|----------|---------|---------|---------|---------|---------|
| 090 | 0 | 0 | 0 | 0 | 0 |
| 151 | 175 | 199 | 0 | 316 | 690 |
| 152 | 103 | 145 | 4 | 230 | 482 |
| 153 | 166 | 202 | 0 | 310 | 678 |
| 157 | 137 | 176 | 0 | 288 | 601 |
| 158 | 126 | 166 | 2 | 215 | 509 |
| 162 | 32 | 40 | 0 | 88 | 160 |
| 164 | 151 | 203 | 0 | 309 | 663 |
| 166 | 166 | 175 | 0 | 357 | 698 |
| 167 | 128 | 149 | 0 | 240 | 517 |
| 201 | 139 | 152 | 2 | 238 | 531 |
| 202 | 175 | 183 | 4 | 289 | 651 |
| 203 | 138 | 167 | 2 | 287 | 594 |
| 204 | 129 | 213 | 0 | 223 | 565 |
| 251 | 1 | 0 | 0 | 0 | 1 |
| 252 | 99 | 113 | 1 | 206 | 419 |
| 300 | 161 | 218 | 1 | 296 | 676 |
| 301 | 92 | 117 | 0 | 137 | 346 |
| 303 | 72 | 60 | 1 | 93 | 226 |
| 304 | 101 | 107 | 0 | 199 | 407 |
| 313 | 99 | 106 | 1 | 158 | 364 |
| 327 | 27 | 46 | 0 | 88 | 161 |
| 328 | 5 | 15 | 1 | 11 | 32 |
| TOTALS | 2,422 | 2,952 | 19 | 4,578 | 9,971 |

METRO SERVICE DIST 4

MISCELLANEOUS WRITE-INS

2

SUMMARY OF VOTES CAST
6/02/92
10:11

CLACKAMAS COUNTY, OREGON
PRIMARY ELECTION
MAY 19, 1992

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JOHN KAUFFMAN, COUNTY CLERK

* I CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY * BY : *John Kauffman* * DATE OF ABSTRACT : *
* SUMMARIZE THE RESULT OF VOTES CAST AT THE ELECTION INDICATED. * * JUN 5 1992 *

METRO SERVICE DISTRICT (5)
COUNCILOR ZONE 5

CANDIDATE KEYS:

CAND-01 = ATHERTON BILL
CAND-02 = BEEBE BILL
CAND-03 = GATES MIKE
CAND-04 = HEINTZMAN RON
CAND-05 = MAHONEY ROBERT H
CAND-06 = MCDONALD KEVIN
CAND-97 = OVERTOTES
CAND-98 = UNDERVOTES
CAND-99 = TOTAL VOTES

| POLL PRE | CAND-01 | CAND-02 | CAND-03 | CAND-04 | CAND-05 | CAND-06 | CAND-97 | CAND-98 | CAND-99 |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 001 | 53 | 28 | 104 | 47 | 39 | 59 | 1 | 175 | 516 |
| 002 | 80 | 25 | 79 | 59 | 52 | 58 | 1 | 185 | 539 |
| 005 | 38 | 43 | 82 | 44 | 49 | 50 | 4 | 188 | 498 |
| 006 | 70 | 31 | 148 | 65 | 64 | 89 | 5 | 310 | 782 |
| 007 | 80 | 31 | 110 | 51 | 72 | 64 | 5 | 305 | 718 |
| 008 | 26 | 21 | 48 | 31 | 37 | 43 | 1 | 135 | 342 |
| 009 | 29 | 13 | 51 | 12 | 16 | 29 | 0 | 86 | 236 |
| 010 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 031 | 13 | 14 | 49 | 21 | 12 | 13 | 0 | 84 | 206 |
| 032 | 19 | 10 | 29 | 21 | 16 | 26 | 2 | 123 | 246 |
| 033 | 54 | 22 | 90 | 58 | 62 | 49 | 2 | 266 | 603 |
| 034 | 55 | 38 | 79 | 65 | 82 | 69 | 1 | 221 | 611 |
| 037 | 21 | 7 | 14 | 20 | 12 | 21 | 1 | 69 | 165 |
| 038 | 60 | 15 | 45 | 34 | 24 | 36 | 1 | 163 | 378 |
| 039 | 48 | 29 | 52 | 40 | 33 | 43 | 0 | 167 | 412 |
| 130 | 51 | 27 | 198 | 23 | 18 | 27 | 1 | 147 | 492 |
| 131 | 77 | 37 | 222 | 43 | 42 | 42 | 1 | 103 | 567 |
| 132 | 39 | 16 | 149 | 25 | 21 | 34 | 4 | 117 | 405 |
| 133 | 43 | 15 | 173 | 17 | 27 | 41 | 2 | 131 | 449 |
| 134 | 29 | 18 | 122 | 17 | 25 | 38 | 0 | 86 | 335 |
| 135 | 62 | 37 | 211 | 23 | 16 | 52 | 3 | 127 | 531 |
| 136 | 70 | 34 | 214 | 23 | 19 | 71 | 2 | 123 | 556 |
| 137 | 0 | 0 | 7 | 0 | 0 | 1 | 0 | 3 | 11 |
| 138 | 84 | 34 | 205 | 12 | 11 | 56 | 4 | 143 | 549 |
| 139 | 106 | 22 | 278 | 24 | 20 | 50 | 0 | 138 | 638 |
| 140 | 41 | 22 | 152 | 13 | 10 | 38 | 0 | 92 | 368 |
| 155 | 170 | 56 | 66 | 52 | 36 | 93 | 3 | 302 | 778 |
| 159 | 162 | 53 | 51 | 42 | 25 | 47 | 2 | 312 | 694 |
| 160 | 162 | 52 | 43 | 29 | 18 | 34 | 4 | 261 | 603 |
| 162 | 80 | 32 | 49 | 55 | 16 | 38 | 1 | 286 | 557 |
| 163 | 192 | 50 | 99 | 33 | 26 | 51 | 3 | 249 | 703 |
| 165 | 118 | 35 | 71 | 35 | 23 | 51 | 1 | 201 | 535 |

SUMMARY OF VOTES CAST
6/02/92
10:11

CLACKAMA COUNTY, OREGON
PRIMARY ELECTION
MAY 19, 1992

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JOHN KAUFFMAN, COUNTY CLERK

| | | | | | | | | | |
|--------|-------|-------|-------|-------|-------|-------|----|-------|--------|
| 305 | 12 | 3 | 7 | 1 | 0 | 5 | 0 | 23 | 51 |
| 306 | 4 | 1 | 0 | 1 | 1 | 3 | 0 | 5 | 15 |
| 312 | 33 | 7 | 12 | 7 | 8 | 11 | 2 | 63 | 143 |
| 326 | 82 | 10 | 89 | 32 | 13 | 34 | 2 | 118 | 380 |
| 327 | 41 | 16 | 57 | 18 | 19 | 30 | 5 | 112 | 298 |
| 530 | 45 | 28 | 49 | 55 | 30 | 40 | 2 | 211 | 460 |
| 531 | 47 | 22 | 56 | 48 | 58 | 44 | 3 | 331 | 609 |
| 532 | 50 | 13 | 40 | 47 | 38 | 35 | 2 | 123 | 348 |
| 533 | 79 | 32 | 43 | 34 | 30 | 44 | 0 | 188 | 450 |
| 538 | 23 | 18 | 23 | 14 | 15 | 15 | 0 | 69 | 177 |
| 549 | 40 | 10 | 39 | 28 | 18 | 20 | 0 | 96 | 251 |
| 551 | 66 | 39 | 105 | 52 | 49 | 80 | 2 | 280 | 673 |
| 552 | 22 | 8 | 24 | 13 | 12 | 17 | 0 | 85 | 181 |
| 555 | 44 | 29 | 91 | 60 | 38 | 52 | 0 | 273 | 588 |
| 560 | 32 | 26 | 76 | 29 | 45 | 31 | 1 | 208 | 448 |
| 561 | 12 | 7 | 29 | 16 | 23 | 19 | 0 | 80 | 186 |
| 562 | 0 | 2 | 5 | 0 | 1 | 1 | 0 | 25 | 34 |
| 563 | 46 | 31 | 82 | 54 | 59 | 52 | 2 | 233 | 559 |
| 565 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 568 | 13 | 6 | 10 | 17 | 12 | 19 | 0 | 52 | 129 |
| 569 | 3 | 2 | 11 | 2 | 6 | 6 | 0 | 19 | 49 |
| 587 | 5 | 5 | 9 | 8 | 7 | 9 | 0 | 27 | 70 |
| TOTALS | 2,831 | 1,183 | 4,147 | 1,572 | 1,405 | 1,990 | 77 | 7,919 | 21,124 |

METRO SERVICE DIST 5

MISCELLANEOUS WRITE-INS 2

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 19, 1992 | | | | | | | | | | | | | | | | |
|--|--------------|--------------|---------|--|----|------------|-------------|-------------------|-----------------|--|----|------------|----------------|----------------|-----------------|--|
| METROPOLITAN SERVICE DISTRICT FOR COUNCILOR DISTRICT #3RD AND #4TH | | | | | | | | | | | | | | | | |
| | REGISTRATION | BALLOTS CAST | TURNOUT | METRO SERVICE DIST COUNCILOR, 3RD DIST | NP | OVER-VOTES | JIM GARDNER | ROBERT L. LIBERTY | MISC. WRITE INS | METRO SERVICE DIST COUNCILOR, 4TH DIST | NP | OVER-VOTES | AUDREY CASTILE | RICHARD DEVLIN | MISC. WRITE INS | |
| PCT 0141 | 5 | 3 | 60.0 | | | | | | | | | | | | | |
| PCT 0151 | 13 | 8 | 61.5 | | | | | | | | | | | | | |
| PCT 0156 | 70 | 25 | 35.7 | | | | | | | | | | | | | |
| PCT 0158 | 192 | 80 | 41.6 | | | | | | | | | | | | | |
| PCT 1013 | 1368 | 724 | 52.9 | | | | | | | | | | | | | |
| PCT 1017 | 492 | 340 | 69.1 | | | | | | | | | | | | | |
| PCT 1025 | 1032 | 483 | 46.8 | | | | | | | | | | | | | |
| PCT 1028 | 741 | 292 | 39.4 | | | | | | | | | | | | | |
| PCT 1031 | 1025 | 515 | 50.2 | | | | | | | | | | | | | |
| PCT 1043 | 1040 | 464 | 44.6 | | | | | | | | | | | | | |
| PCT 1049 | 1246 | 560 | 44.9 | | | | | | | | | | | | | |
| PCT 1101 | 511 | 311 | 60.8 | | | | | | | | | | | | | |
| PCT 1103 | 831 | 434 | 52.2 | | | | | | | | | | | | | |
| PCT 1117 | 432 | 238 | 55.0 | | | | | | | | | | | | | |
| PCT 1118 | 1250 | 539 | 43.1 | | | | | | | | | | | | | |
| PCT 1143 | 977 | 531 | 54.3 | | | | | | | | | | | | | |
| PCT 1155 | 377 | 181 | 48.0 | | | | | | | | | | | | | |
| PCT 1156 | 1352 | 757 | 55.9 | | | | | | | | | | | | | |
| PCT 1160 | 675 | 341 | 50.5 | | | | | | | | | | | | | |
| PCT 1164 | 411 | 247 | 60.0 | | | | | | | | | | | | | |
| PCT 1170 | 993 | 546 | 54.9 | | | | | | | | | | | | | |
| PCT 1173 | 1352 | 800 | 59.1 | | | | | | | | | | | | | |
| PCT 1177 | 607 | 235 | 38.7 | | | | | | | | | | | | | |
| PCT 1179 | 486 | 241 | 49.5 | | | | | | | | | | | | | |
| PCT 1183 | 1017 | 432 | 42.4 | | | | | | | | | | | | | |
| PCT 1186 | 1313 | 718 | 54.6 | | | | | | | | | | | | | |
| PCT 1189 | 1251 | 593 | 47.4 | | | | | | | | | | | | | |
| PCT 1200 | 1338 | 696 | 52.0 | | | | | | | | | | | | | |
| PCT 1205 | 1385 | 637 | 45.9 | | | | | | | | | | | | | |
| PCT 1206 | 1437 | 664 | 46.2 | | | | | | | | | | | | | |
| PCT 1211 | 679 | 371 | 54.6 | | | | | | | | | | | | | |
| PCT 1213 | 936 | 364 | 38.8 | | | | | | | | | | | | | |
| PCT 1215 | 1355 | 714 | 52.6 | | | | | | | | | | | | | |
| PCT 1220 | 1300 | 618 | 47.5 | | | | | | | | | | | | | |
| PCT 1222 | 1174 | 607 | 51.7 | | | | | | | | | | | | | |
| PCT 1223 | 765 | 380 | 49.6 | | | | | | | | | | | | | |
| PCT 1224 | 1327 | 732 | 55.1 | | | | | | | | | | | | | |
| PCT 1225 | 879 | 428 | 48.6 | | | | | | | | | | | | | |
| PCT 1226 | 1110 | 578 | 52.0 | | | | | | | | | | | | | |
| PCT 1229 | 958 | 505 | 52.7 | | | | | | | | | | | | | |
| PCT 1230 | 1271 | 616 | 48.4 | | | | | | | | | | | | | |
| PCT 1232 | 1225 | 640 | 52.2 | | | | | | | | | | | | | |
| PCT 1233 | 980 | 546 | 55.7 | | | | | | | | | | | | | |
| PCT 1236 | 1439 | 735 | 51.0 | | | | | | | | | | | | | |
| PCT 1238 | 819 | 353 | 43.1 | | | | | | | | | | | | | |
| PCT 1240 | 684 | 384 | 56.1 | | | | | | | | | | | | | |
| PCT 1244 | 1314 | 692 | 52.6 | | | | | | | | | | | | | |
| PCT 1245 | 1010 | 479 | 47.4 | | | | | | | | | | | | | |
| PCT 1246 | 682 | 360 | 52.7 | | | | | | | | | | | | | |
| PCT 1248 | 963 | 495 | 51.4 | | | | | | | | | | | | | |
| PCT 1250 | 746 | 340 | 45.5 | | | | | | | | | | | | | |
| PCT 1252 | 23 | 48 | 208.6 | | | | | | | | | | | | | |
| PCT 1253 | 464 | 241 | 51.9 | | | | | | | | | | | | | |
| PCT 1305 | 830 | 268 | 32.2 | | | | | | | | | | | | | |
| PCT 1308 | 584 | 208 | 35.6 | | | | | | | | | | | | | |
| PCT 1313 | 1232 | 582 | 47.2 | | | | | | | | | | | | | |
| PCT 1315 | 1091 | 584 | 53.5 | | | | | | | | | | | | | |
| PCT 1320 | 428 | 170 | 39.7 | | | | | | | | | | | | | |
| PCT 1400 | 1003 | 402 | 40.0 | | | | | | | | | | | | | |
| PCT 1402 | 449 | 193 | 42.9 | | | | | | | | | | | | | |
| PCT 1515 | 928 | 448 | 48.2 | | | | | | | | | | | | | |
| PCT 1546 | 1071 | 556 | 51.9 | | | | | | | | | | | | | |
| ABSENTEE TOTALS | 55581 | 2642 | 4.7 | | | | | | | | | | | | | |
| GRAND TOTALS | 54938 | 29914 | 54.4 | | | | | | | | | | | | | |
| | | | | 741 | 10 | 883 | 866 | 44 | | 36 | 0 | 47 | 48 | | | |
| | | | | 9556 | 48 | 10263 | 8553 | | | 635 | 0 | 479 | 465 | | 5 | |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 19, 1992 | | | | | | | | | | | | | |
|---|--------------|--------------|---------|--|------------|------------|----------------|-----|--|---|------------|----------------|----------------|
| METROPOLITAN SERVICE DISTRICT | | | | FOR COUNCILOR DISTRICT #9TH | | | | AND | | #10TH | | | |
| | REGISTRATION | BALLOTS CAST | TURNOUT | METRO SERVICE DIST COUNCILOR, 9TH DIST BLANK | OVER-VOTES | ROD MONROE | STEPHEN D. ORR | | | METRO SERVICE DIST COUNCILOR, 10TH DIST BLANK | OVER-VOTES | ALICE P. BLATT | ROGER BUCHANAN |
| PCT 0300 | 1 | 1 | 100.0 | | | | | | | 0 | 0 | 0 | 1 |
| PCT 0332 | 188 | 54 | 28.7 | | | | | | | 23 | 0 | 15 | 16 |
| PCT 0540 | 612 | 197 | 32.1 | 47 | 0 | 84 | 62 | | | | | | |
| PCT 0541 | 0 | 0 | 0.0 | 0 | 0 | 0 | 0 | | | | | | |
| PCT 0542 | 172 | 58 | 33.7 | | | | | | | 14 | 0 | 23 | 21 |
| PCT 0543 | 87 | 30 | 34.4 | | | | | | | 6 | 5 | 5 | 14 |
| PCT 0544 | 211 | 48 | 22.7 | | | | | | | 10 | 0 | 18 | 19 |
| PCT 0590 | 59 | 22 | 37.2 | | | | | | | 5 | 0 | 4 | 11 |
| PCT 3000 | 185 | 70 | 37.8 | | | | | | | 18 | 0 | 22 | 30 |
| PCT 3156 | 1052 | 474 | 45.0 | | | | | | | 98 | 6 | 137 | 229 |
| PCT 3160 | 519 | 295 | 56.8 | | | | | | | 65 | 0 | 90 | 136 |
| PCT 3163 | 1048 | 476 | 45.4 | | | | | | | 99 | 4 | 131 | 236 |
| PCT 3174 | 934 | 457 | 48.9 | | | | | | | 90 | 1 | 169 | 187 |
| PCT 3177 | 1168 | 595 | 50.9 | | | | | | | 139 | 0 | 199 | 250 |
| PCT 3185 | 641 | 315 | 49.1 | | | | | | | 70 | 2 | 99 | 143 |
| PCT 3186 | 1147 | 495 | 43.1 | | | | | | | 115 | 4 | 167 | 202 |
| PCT 3212 | 1307 | 596 | 45.6 | | | | | | | 157 | 2 | 217 | 215 |
| PCT 3217 | 603 | 265 | 43.9 | | | | | | | 56 | 0 | 85 | 122 |
| PCT 3219 | 814 | 385 | 47.2 | | | | | | | 91 | 2 | 137 | 149 |
| PCT 3228 | 988 | 429 | 43.4 | 109 | 2 | 183 | 131 | | | | | | |
| PCT 3233 | 772 | 356 | 46.1 | 110 | 0 | 138 | 99 | | | | | | |
| PCT 3234 | 793 | 312 | 39.3 | 93 | 1 | 120 | 93 | | | | | | |
| PCT 3240 | 1298 | 540 | 41.6 | 169 | 1 | 194 | 171 | | | | | | |
| PCT 3248 | 279 | 115 | 41.2 | 39 | 0 | 58 | 18 | | | | | | |
| PCT 3306 | 1093 | 514 | 47.0 | | | | | | | 112 | 0 | 189 | 212 |
| PCT 3307 | 1146 | 526 | 45.8 | | | | | | | 148 | 1 | 175 | 197 |
| PCT 3308 | 938 | 500 | 53.3 | | | | | | | 131 | 0 | 153 | 214 |
| PCT 3309 | 1548 | 884 | 57.1 | | | | | | | 216 | 1 | 319 | 347 |
| PCT 3310 | 910 | 396 | 43.5 | | | | | | | 87 | 3 | 126 | 175 |
| PCT 3311 | 1342 | 720 | 53.6 | | | | | | | 165 | 0 | 244 | 308 |
| PCT 3312 | 1024 | 429 | 41.8 | | | | | | | 149 | 0 | 141 | 136 |
| PCT 3314 | 771 | 353 | 45.7 | | | | | | | 75 | 0 | 130 | 144 |
| PCT 3315 | 1223 | 482 | 39.4 | | | | | | | 111 | 1 | 162 | 206 |
| PCT 3322 | 1034 | 466 | 45.0 | | | | | | | 120 | 0 | 201 | 142 |
| PCT 3323 | 1024 | 533 | 52.0 | | | | | | | 109 | 2 | 230 | 188 |
| PCT 3324 | 1131 | 579 | 51.1 | | | | | | | 192 | 1 | 194 | 189 |
| PCT 3326 | 488 | 137 | 28.0 | 42 | 1 | 60 | 32 | | | 10 | 0 | 17 | 21 |
| PCT 3327 | 723 | 308 | 42.6 | | | | | | | 62 | 0 | 111 | 130 |
| PCT 3328 | 1196 | 503 | 42.0 | | | | | | | 122 | 0 | 185 | 189 |
| PCT 3329 | 822 | 416 | 50.6 | | | | | | | 110 | 2 | 155 | 146 |
| PCT 3330 | 657 | 223 | 33.9 | | | | | | | 46 | 0 | 72 | 102 |
| PCT 3332 | 193 | 88 | 45.5 | 28 | 0 | 42 | 17 | | | 99 | 1 | 150 | 198 |
| PCT 3336 | 632 | 264 | 41.7 | | | | | | | 49 | 2 | 129 | 81 |
| PCT 3337 | 750 | 330 | 44.0 | | | | | | | 56 | 2 | 130 | 137 |
| PCT 4085 | 972 | 484 | 49.7 | 137 | 0 | 229 | 112 | | | | | | |
| PCT 4092 | 1157 | 471 | 40.7 | 145 | 1 | 196 | 123 | | | | | | |
| PCT 4111 | 840 | 467 | 55.5 | 158 | 0 | 178 | 125 | | | | | | |
| PCT 4114 | 854 | 430 | 50.3 | 156 | 0 | 172 | 97 | | | | | | |
| PCT 4117 | 1259 | 610 | 48.4 | 182 | 0 | 240 | 185 | | | | | | |
| PCT 4118 | 1111 | 525 | 47.2 | 171 | 1 | 221 | 130 | | | | | | |
| PCT 4125 | 1312 | 527 | 40.1 | 149 | 0 | 221 | 149 | | | | | | |
| PCT 4128 | 1046 | 421 | 40.2 | 119 | 4 | 168 | 125 | | | | | | |
| PCT 4131 | 1337 | 590 | 44.1 | 153 | 10 | 262 | 155 | | | | | | |
| PCT 4132 | 1010 | 530 | 52.4 | 160 | 0 | 237 | 127 | | | | | | |
| PCT 4152 | 1313 | 593 | 45.1 | 142 | 0 | 274 | 170 | | | | | | |
| PCT 4155 | 1285 | 582 | 45.2 | 136 | 0 | 298 | 145 | | | | | | |
| PCT 4156 | 1147 | 437 | 38.0 | 81 | 2 | 236 | 112 | | | | | | |
| PCT 4176 | 920 | 370 | 40.2 | 74 | 0 | 175 | 118 | | | | | | |
| PCT 4178 | 1085 | 415 | 38.2 | 92 | 2 | 184 | 126 | | | | | | |
| PCT 4190 | 593 | 275 | 46.3 | 67 | 0 | 130 | 77 | | | | | | |
| PCT 4196 | 1329 | 428 | 32.2 | 86 | 5 | 217 | 115 | | | | | | |
| PCT 4216 | 1221 | 438 | 35.8 | 83 | 0 | 235 | 113 | | | | | | |
| PCT 4307 | 1158 | 424 | 36.6 | 112 | 0 | 187 | 123 | | | | | | |
| PCT 4313 | 4 | 0 | 0.0 | 0 | 0 | 0 | 0 | | | | | | |
| PCT 4319 | 1252 | 621 | 49.6 | 155 | 3 | 289 | 169 | | | | | | |
| PCT 4320 | 587 | 188 | 32.0 | 38 | 1 | 84 | 62 | | | | | | |
| PCT 4324 | 1270 | 526 | 41.4 | 170 | 0 | 222 | 125 | | | | | | |
| PCT 4325 | 910 | 347 | 38.1 | 99 | 1 | 154 | 90 | | | | | | |
| PCT 4329 | 652 | 251 | 38.4 | 55 | 0 | 111 | 76 | | | 1 | 0 | 7 | 6 |
| PCT 4330 | 51 | 11 | 21.5 | 2 | 0 | 3 | 6 | | | | | | |
| PCT 4333 | 1608 | 705 | 43.8 | 164 | 1 | 319 | 216 | | | | | | |
| PCT 4337 | 1238 | 441 | 35.6 | 123 | 0 | 200 | 113 | | | | | | |

| MULTNOMAH COUNTY PRIMARY ELECTION, MAY 19, 1992 | | | | | | | | | | | | | | | | |
|---|--------------|--------------|---------|--|----|------------|------------|----------------|-----------------|---|----|------------|----------------|----------------|-----------------|--|
| METROPOLITAN SERVICE DISTRICT FOR COUNCILOR DISTRICT #9TH AND #10TH | | | | | | | | | | | | | | | | |
| | REGISTRATION | BALLOTS CAST | TURNOUT | METRO SERVICE DIST COUNCILOR, 9TH DIST | NP | OVER-VOTES | ROD MONROE | STEPHEN D. ORR | Misc. WRITE INS | METRO SERVICE DIST COUNCILOR, 10TH DIST | NP | OVER-VOTES | ALICE P. BLATT | ROGER BUCHANAN | Misc. WRITE INS | |
| PCT 4338 | 152 | 100 | 28.4 | | | | | | | | | | | | | |
| PCT 4339 | 1267 | 487 | 38.4 | | | | | | | | | | | | | |
| PCT 5029 | 566 | 269 | 47.5 | | | | | | | | | | | | | |
| PCT 5401 | 902 | 333 | 36.7 | | | | | | | | | | | | | |
| PCT 5507 | 905 | 333 | 36.7 | | | | | | | | | | | | | |
| PCT 5513 | 53 | 16 | 30.1 | | | | | | | | | | | | | |
| PCT 5516 | 1210 | 493 | 40.7 | | | | | | | | | | | | | |
| PCT 5519 | 74 | 26 | 35.1 | | | | | | | | | | | | | |
| PCT 5540 | 915 | 286 | 31.2 | | | | | | | | | | | | | |
| PCT 5549 | 1239 | 471 | 38.0 | | | | | | | | | | | | | |
| PCT 5552 | 695 | 306 | 44.0 | | | | | | | | | | | | | |
| PCT 5556 | 820 | 258 | 31.4 | | | | | | | | | | | | | |
| PCT 5561 | 915 | 309 | 33.7 | | | | | | | | | | | | | |
| PCT 5562 | 48 | 19 | 39.5 | | | | | | | | | | | | | |
| PCT 5588 | 537 | 173 | 32.2 | | | | | | | | | | | | | |
| PCT 5590 | 697 | 268 | 38.4 | | | | | | | | | | | | | |
| PCT 5596 | 742 | 281 | 37.8 | | | | | | | | | | | | | |
| PCT 5598 | 744 | 298 | 39.0 | | | | | | | | | | | | | |
| PCT 5599 | 820 | 281 | 45.3 | | | | | | | | | | | | | |
| PCT 5607 | 1082 | 424 | 39.1 | | | | | | | | | | | | | |
| PCT 5805 | 1208 | 460 | 38.0 | | | | | | | | | | | | | |
| PCT 5806 | 1061 | 343 | 32.3 | | | | | | | | | | | | | |
| PCT 5868 | 730 | 281 | 38.4 | | | | | | | | | | | | | |
| PCT 5869 | 811 | 331 | 40.8 | | | | | | | | | | | | | |
| PCT 5871 | 1330 | 372 | 27.9 | | | | | | | | | | | | | |
| PCT 5872 | 732 | 216 | 29.5 | | | | | | | | | | | | | |
| PCT 5873 | 1134 | 378 | 33.3 | | | | | | | | | | | | | |
| PCT 5901 | 640 | 248 | 38.7 | | | | | | | | | | | | | |
| ABSENTEE TOTALS | 85763 | 3851 | 4.4 | | | | | | | | | | | | | |
| GRAND TOTALS | 83195 | 38921 | 46.7 | | | | | | | | | | | | | |

Certificate

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Victor K. Erwin

*Victor K. Erwin, Director of Elections
Multnomah County, Oregon*

70 MULTNOMAH COUNTY PRIMARY ELECTION, MAY 19, 1992
 METROPOLITAN SERVICE DISTRICT FOR COUNCILOR DISTRICT #11TH (UNEXPIRED TERM)

| | REGISTRATION | BALLOTS CAST | TURNOUT | METRO SERVICE DIST COUNCILOR, 11TH UNEXP BLANK | NP UNEXP | OVER-VOTES | JOE ROSS | ED WASHINGTON | MISC. WRITE INS | | | | | | | | | | |
|-----------------|--------------|--------------|---------|---|-------------|------------|----------|---------------|-----------------|--|--|--|--|--|--|--|--|--|--|
| PCT 0300 | 23 | 11 | 47.8 | | 5 | 3 | 2 | 1 | | | | | | | | | | | |
| PCT 0500 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| PCT 0503 | 0 | 0 | 0.0 | | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| PCT 2143 | 1349 | 528 | 39.1 | 194 | 1 | 177 | 150 | | | | | | | | | | | | |
| PCT 3000 | 663 | 299 | 45.0 | 101 | 0 | 88 | 102 | | | | | | | | | | | | |
| PCT 3001 | 1120 | 431 | 38.4 | 122 | 1 | 152 | 151 | | | | | | | | | | | | |
| PCT 3002 | 1164 | 516 | 44.3 | 172 | 1 | 177 | 161 | | | | | | | | | | | | |
| PCT 3008 | 1365 | 577 | 42.2 | 110 | 0 | 106 | 355 | | | | | | | | | | | | |
| PCT 3032 | 1290 | 400 | 46.5 | 127 | 2 | 122 | 344 | | | | | | | | | | | | |
| PCT 3052 | 1348 | 688 | 51.0 | 196 | 1 | 165 | 317 | | | | | | | | | | | | |
| PCT 3058 | 1367 | 551 | 40.3 | 158 | 0 | 151 | 233 | | | | | | | | | | | | |
| PCT 3080 | 1187 | 702 | 59.1 | 215 | 5 | 122 | 351 | | | | | | | | | | | | |
| PCT 3086 | 1033 | 457 | 44.2 | 137 | 1 | 149 | 159 | | | | | | | | | | | | |
| PCT 3090 | 950 | 489 | 51.4 | 161 | 0 | 114 | 210 | | | | | | | | | | | | |
| PCT 3109 | 1274 | 722 | 56.6 | 247 | 4 | 99 | 370 | | | | | | | | | | | | |
| PCT 3113 | 1408 | 856 | 60.7 | 317 | 0 | 140 | 394 | | | | | | | | | | | | |
| PCT 3122 | 1038 | 543 | 52.3 | 217 | 0 | 104 | 218 | | | | | | | | | | | | |
| PCT 3126 | 660 | 355 | 53.7 | 110 | 0 | 61 | 180 | | | | | | | | | | | | |
| PCT 3128 | 1351 | 729 | 53.9 | 230 | 0 | 138 | 349 | | | | | | | | | | | | |
| PCT 3135 | 898 | 535 | 59.5 | 194 | 1 | 111 | 224 | | | | | | | | | | | | |
| PCT 3138 | 1127 | 699 | 62.0 | 241 | 0 | 115 | 341 | | | | | | | | | | | | |
| PCT 3144 | 1302 | 746 | 57.2 | 202 | 1 | 92 | 445 | | | | | | | | | | | | |
| PCT 3151 | 1307 | 611 | 46.7 | 181 | 0 | 55 | 371 | | | | | | | | | | | | |
| PCT 3160 | 646 | 249 | 38.5 | 65 | 0 | 85 | 93 | | | | | | | | | | | | |
| PCT 3193 | 1014 | 523 | 51.5 | 201 | 0 | 99 | 213 | | | | | | | | | | | | |
| PCT 3196 | 941 | 467 | 49.6 | 172 | 0 | 130 | 158 | | | | | | | | | | | | |
| PCT 3205 | 1497 | 733 | 48.9 | 277 | 1 | 163 | 283 | | | | | | | | | | | | |
| PCT 3223 | 866 | 347 | 40.0 | 114 | 0 | 107 | 126 | | | | | | | | | | | | |
| PCT 3248 | 1042 | 494 | 47.4 | 160 | 0 | 118 | 210 | | | | | | | | | | | | |
| PCT 3253 | 979 | 413 | 42.1 | 122 | 1 | 67 | 215 | | | | | | | | | | | | |
| PCT 3258 | 1013 | 590 | 58.2 | 197 | 0 | 111 | 276 | | | | | | | | | | | | |
| PCT 3259 | 1591 | 771 | 48.4 | 319 | 0 | 123 | 323 | | | | | | | | | | | | |
| PCT 3263 | 1212 | 674 | 55.6 | 236 | 4 | 117 | 311 | | | | | | | | | | | | |
| PCT 3268 | 284 | 154 | 54.2 | 63 | 0 | 38 | 52 | | | | | | | | | | | | |
| PCT 3273 | 432 | 135 | 31.2 | 52 | 0 | 25 | 54 | | | | | | | | | | | | |
| PCT 3274 | 754 | 354 | 46.9 | 118 | 0 | 66 | 165 | | | | | | | | | | | | |
| PCT 3283 | 960 | 378 | 39.3 | 138 | 1 | 98 | 138 | | | | | | | | | | | | |
| PCT 3284 | 839 | 475 | 56.6 | 159 | 0 | 102 | 210 | | | | | | | | | | | | |
| PCT 3286 | 1234 | 712 | 57.6 | 263 | 1 | 113 | 326 | | | | | | | | | | | | |
| PCT 3290 | 910 | 532 | 58.4 | 174 | 0 | 143 | 213 | | | | | | | | | | | | |
| PCT 3292 | 805 | 453 | 56.2 | 149 | 1 | 91 | 209 | | | | | | | | | | | | |
| PCT 3297 | 1303 | 540 | 41.4 | 130 | 0 | 186 | 216 | | | | | | | | | | | | |
| PCT 3299 | 637 | 193 | 30.2 | 63 | 1 | 56 | 68 | | | | | | | | | | | | |
| PCT 4005 | 960 | 400 | 41.6 | 143 | 0 | 86 | 162 | | | | | | | | | | | | |
| PCT 4009 | 130 | 67 | 51.5 | 26 | 0 | 19 | 21 | | | | | | | | | | | | |
| PCT 4022 | 1441 | 546 | 37.8 | 186 | 1 | 98 | 252 | | | | | | | | | | | | |
| PCT 4026 | 1306 | 566 | 43.3 | 226 | 0 | 113 | 217 | | | | | | | | | | | | |
| PCT 4027 | 995 | 467 | 46.9 | 207 | 0 | 83 | 176 | | | | | | | | | | | | |
| PCT 4085 | 299 | 147 | 49.1 | 52 | 0 | 39 | 54 | | | | | | | | | | | | |
| ABSENTEE TOTALS | 47314 | 2193 | 4.6 | 710 | 4 | 655 | 798 | | | | | | | | | | | | |
| GRAND TOTALS | 47314 | 25218 | 53.2 | 8359 | 36 | 5571 | 10965 | 60 | | | | | | | | | | | |

Certificate
 I certify that the votes recorded on this abstract
 correctly summarize the tally of votes cast at the
 election indicated.
Vicki K. Erwin
 Vicki K. Erwin, Director of Elections
 Multnomah County Oregon

STATEMENT OF VOTES CAST
15:28:06 1-Jun-1992

MAY PRIMARY 1992

COUNTY COMMISSIONER - DISTRICT 3 - 4 YR TERM

- 1 KATHY CLAIR
 - 2 ROY R ROGERS
 - 3 JIMMIE L SALEEN, SR
 - 4 Overvotes
 - 5 Undervotes
- JUSTICE OF THE PEACE
- 6 JAMES R SHARTEL, INCUMBENT

- 7 Overvotes
 - 8 Undervotes
- METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 2
- 9 LAWRENCE BAUER
 - 10 JON KVISTAD
 - 11 LIZ C (SCROGGIN) STILLER
 - 12 Overvotes
 - 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----------------------|-----|-----|----|---|-----|-----|---|-----|-----|-----|----|----|-----|
| 0001 0001 ED BYROM S | 53 | 94 | 14 | 0 | 85 | 91 | 0 | 155 | | | | | |
| 0002 0002 SHERWOOD I | 101 | 159 | 22 | 1 | 105 | 163 | 0 | 223 | | | | | |
| 0003 0003 HOPKINS SC | 40 | 78 | 12 | 1 | 40 | 68 | 0 | 103 | | | | | |
| 0004 0004 TUAL COUNC | 79 | 215 | 14 | 1 | 84 | 187 | 0 | 206 | | | | | |
| 0005 0005 K CITY TOW | 146 | 200 | 29 | 6 | 283 | 239 | 0 | 425 | | | | | |
| 0006 0006 TUAL ELEM | 71 | 167 | 16 | 0 | 91 | 152 | 0 | 193 | | | | | |
| 0007 0007 DURHAM CEN | 64 | 97 | 8 | 0 | 57 | 106 | 0 | 120 | | | | | |
| 0008 0008 TERRA LIND | | | | | | 234 | 0 | 327 | | | | | |
| 0009 0009 CHRIST KIN | 130 | 246 | 27 | 1 | 158 | 251 | 0 | 311 | | | | | |
| 0010 0010 KINNAMAN S | | | | | | 254 | 0 | 312 | | | | | |
| 0011 0011 GRONER SCH | 88 | 65 | 16 | 0 | 67 | 90 | 0 | 146 | 8 | 6 | 3 | 0 | 7 |
| 0012 0012 GRONER SCH | 170 | 178 | 27 | 3 | 157 | 208 | 0 | 327 | | | | | |
| 0013 0013 WITCH HAZE | | | | | | 84 | 0 | 110 | 16 | 16 | 10 | 0 | 39 |
| 0014 0014 COOPER MTN | 91 | 79 | 20 | 1 | 117 | 76 | 0 | 123 | 41 | 95 | 46 | 0 | 101 |
| 0015 0015 METZGER PK | 99 | 90 | 30 | 2 | 124 | 141 | 0 | 204 | 34 | 33 | 33 | 1 | 97 |
| 0016 0016 MAISON ARM | 97 | 145 | 26 | 2 | 123 | 171 | 0 | 222 | 65 | 100 | 88 | 0 | 140 |
| 0017 0017 TUAL COUNC | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | | | |
| 0018 0018 TUAL ELEM | 93 | 223 | 14 | 0 | 115 | 210 | 0 | 235 | | | | | |
| 0019 0019 E HASSELL | | | | | | 240 | 0 | 250 | 92 | 166 | 91 | 1 | 140 |
| 0020 0020 ALOHA PARK | | | | | | 152 | 0 | 166 | 65 | 109 | 49 | 0 | 95 |
| 0021 0021 MT VIEW IN | | | | | | 120 | 0 | 168 | 47 | 93 | 50 | 1 | 97 |
| 0022 0022 BUTTERNUT | | | | | | 197 | 0 | 248 | | | | | |
| 0023 0023 BUTTERNUT | | | | | | 247 | 0 | 239 | 96 | 128 | 61 | 0 | 141 |
| 0024 0024 TUAL COMM | 15 | 31 | 2 | 0 | 21 | 33 | 0 | 36 | | | | | |
| 0025 0025 K CITY TOW | 113 | 200 | 27 | 1 | 173 | 205 | 0 | 309 | | | | | |
| 0026 0026 GARDEN HOM | 116 | 120 | 18 | 3 | 142 | 170 | 0 | 229 | | | | | |
| 0027 0027 METZGER PK | 106 | 122 | 26 | 3 | 120 | 174 | 0 | 203 | 39 | 49 | 42 | 0 | 93 |
| 0028 0028 FOWLER MID | 88 | 113 | 14 | 3 | 87 | 126 | 0 | 179 | 4 | 6 | 7 | 0 | 6 |
| 0029 0029 TUAL ELEM | 74 | 299 | 8 | 4 | 144 | 220 | 0 | 309 | | | | | |
| 0030 0030 C F TIGARD | 88 | 130 | 19 | 2 | 112 | 164 | 0 | 187 | | | | | |
| 0031 0031 TIGARD COM | 120 | 201 | 22 | 1 | 116 | 219 | 0 | 241 | | | | | |
| 0032 0032 C F TIGARD | 103 | 185 | 13 | 1 | 175 | 214 | 0 | 263 | | | | | |
| 0033 0033 M WOODWARD | 90 | 228 | 29 | 3 | 146 | 212 | 0 | 284 | 67 | 160 | 94 | 2 | 158 |
| 0034 0034 J TEMPLETO | 113 | 182 | 22 | 3 | 145 | 202 | 0 | 263 | | | | | |
| 0035 0035 PHIL LEWIS | 64 | 117 | 23 | 0 | 100 | 132 | 0 | 172 | | | | | |
| 0036 0036 GRACE COMM | 40 | 72 | 4 | 0 | 43 | 77 | 0 | 82 | | | | | |
| 0037 0037 HAZELDALE | 95 | 128 | 27 | 2 | 150 | 154 | 0 | 248 | 100 | 95 | 65 | 0 | 142 |
| 0038 0038 ELDDRADO V | 176 | 220 | 36 | 4 | 212 | 268 | 0 | 380 | | | | | |
| 0039 0039 PIPERS RUN | 23 | 18 | 2 | 0 | 37 | 25 | 0 | 55 | | | | | |
| 0040 0040 THALITY MI | 111 | 188 | 20 | 3 | 126 | 202 | 0 | 246 | | | | | |
| 0041 0041 SUMMERFLD | 156 | 280 | 28 | 5 | 281 | 281 | 0 | 469 | | | | | |
| 0042 0042 GREENWAY E | | | | | | 166 | 0 | 146 | 55 | 78 | 66 | 0 | 113 |
| 0043 0043 ROYAL VILL | 66 | 91 | 8 | 2 | 106 | 114 | 0 | 159 | | | | | |
| 0044 0044 CENTRAL CH | | | | | | 250 | 0 | 251 | 115 | 137 | 82 | 2 | 165 |
| 0045 0045 1ST UNITED | | | | | | 162 | 0 | 207 | 76 | 70 | 66 | 0 | 157 |
| 0046 0046 M WOODWARD | 58 | 106 | 16 | 0 | 117 | 118 | 0 | 179 | 47 | 80 | 48 | 1 | 112 |

STATEMENT OF VOTES CAST
15:28:06 1-Jun-1992

MAY PRIMARY 1992

COUNTY COMMISSIONER - DISTRICT 3 - 4 YR TERM

- 1 KATHY CLAIR
- 2 ROY R ROGERS
- 3 JIMMIE L SALEEN, SR
- 4 Overvotes
- 5 Undervotes

JUSTICE OF THE PEACE

- 6 JAMES R SHARTEL, INCUMBENT

- 7 Overvotes
- 8 Undervotes
- METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 2
- 9 LAWRENCE BAUER
- 10 JON KVISTAD
- 11 LIZ C (SCROGGIN) STILLER
- 12 Overvotes
- 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----------------------|-----|-----|----|---|-----|-----|---|-----|-----|-----|-----|----|-----|
| 0047 0047 M DAVIES C | | | | | | 278 | 0 | 368 | 152 | 158 | 114 | 1 | 221 |
| 0048 0048 FIR GROVE | | | | | | 254 | 0 | 276 | 106 | 190 | 60 | 0 | 174 |
| 0049 0049 HITEON ELE | | | | | | 256 | 0 | 332 | 97 | 194 | 74 | 2 | 221 |
| 0050 0050 FIR GROVE | | | | | | 225 | 0 | 274 | 111 | 133 | 86 | 0 | 169 |
| 0051 0051 VOSE SCHOO | | | | | | 273 | 0 | 309 | 143 | 194 | 61 | 1 | 183 |
| 0052 0052 VOSE SCHOO | | | | | | 147 | 0 | 222 | 79 | 89 | 74 | 1 | 126 |
| 0053 0053 HIGHLAND P | | | | | | 238 | 0 | 286 | 88 | 217 | 52 | 1 | 166 |
| 0054 0054 COMMUNITY | | | | | | 211 | 0 | 283 | 86 | 123 | 97 | 4 | 184 |
| 0055 0055 GREENWAY S | | | | | | 219 | 0 | 217 | 85 | 134 | 80 | 2 | 135 |
| 0056 0056 CHEHALEM S | | | | | | 210 | 0 | 226 | 93 | 122 | 64 | 0 | 157 |
| 0058 0058 MCKAY SCHO | | | | | | 206 | 0 | 305 | | | | | |
| 0059 0059 ALOHA PK S | | | | | | 188 | 0 | 178 | 87 | 100 | 70 | 1 | 108 |
| 0060 0060 CE MASON B | | | | | | 146 | 0 | 210 | 79 | 69 | 51 | 1 | 145 |
| 0061 0061 HITEON SCH | | | | | | 260 | 0 | 307 | 107 | 192 | 61 | 1 | 206 |
| 0062 0062 GARDEN HM | 69 | 48 | 16 | 1 | 79 | 87 | 0 | 126 | | | | | |
| 0063 0063 MONTCLAIR | | | | | | 248 | 0 | 330 | | | | | |
| 0064 0064 RALEIGH HL | | | | | | 241 | 0 | 374 | | | | | |
| 0065 0065 VALLEY COM | | | | | | 205 | 0 | 297 | | | | | |
| 0066 0066 RALEIGH PK | | | | | | 126 | 0 | 164 | | | | | |
| 0067 0067 VALLEY COM | | | | | | 188 | 0 | 259 | | | | | |
| 0068 0068 ST MATTHEW | | | | | | 134 | 0 | 198 | | | | | |
| 0069 0069 W SYLVAN S | | | | | | 236 | 0 | 308 | | | | | |
| 0070 0070 RIDGEWOOD | | | | | | 242 | 0 | 321 | | | | | |
| 0071 0071 ST MATTHEW | | | | | | 15 | 0 | 21 | | | | | |
| 0072 0072 C E MASON | | | | | | 219 | 0 | 302 | 106 | 145 | 67 | 0 | 181 |
| 0073 0073 W WALKER S | | | | | | 133 | 0 | 179 | | | | | |
| 0074 0074 CEDAR PK J | | | | | | 99 | 0 | 124 | | | | | |
| 0075 0075 CHEHALEM S | | | | | | 123 | 0 | 172 | 55 | 83 | 47 | 2 | 108 |
| 0076 0076 COOPER MT | | | | | | 1 | 0 | 3 | 0 | 3 | 0 | 0 | 1 |
| 0077 0077 CEDAR HILL | | | | | | 265 | 0 | 326 | | | | | |
| 0078 0078 BARNES SCH | | | | | | 182 | 0 | 242 | | | | | |
| 0079 0079 BEAVER ACR | | | | | | 230 | 0 | 264 | | | | | |
| 0080 0080 MEADOW PK | | | | | | 190 | 0 | 271 | | | | | |
| 0081 0081 MCKINLEY S | | | | | | 106 | 0 | 111 | | | | | |
| 0082 0082 PRINCE OF | | | | | | 160 | 0 | 198 | | | | | |
| 0083 0083 CHRIST UNI | | | | | | 164 | 0 | 244 | | | | | |
| 0084 0084 CEDAR MILL | | | | | | 69 | 0 | 101 | | | | | |
| 0085 0085 CEDAR MILL | | | | | | 198 | 0 | 267 | | | | | |
| 0086 0086 W TUALATIN | | | | | | 190 | 0 | 252 | | | | | |
| 0087 0087 W TUALATIN | | | | | | 197 | 0 | 292 | | | | | |
| 0088 0088 CHRIST UNI | | | | | | 189 | 0 | 264 | | | | | |
| 0089 0089 ST ANDREW | | | | | | 247 | 0 | 275 | | | | | |
| 0090 0090 CEDAR PK J | | | | | | 246 | 0 | 307 | | | | | |
| 0092 0092 RALEIGH PK | | | | | | 227 | 0 | 361 | | | | | |
| 0093 0093 MONTCLAIR | | | | | | 159 | 0 | 263 | | | | | |
| 0094 0094 GARDEN HM | 124 | 106 | 21 | 1 | 157 | 141 | 0 | 268 | | | | | |

STATEMENT OF VOTES CAST
15:28:08 1-Jun-1992

MAY PRIMARY 1992

COUNTY COMMISSIONER - DISTRICT 3 - 4 YR TERM

- 1 KATHY CLAIR
- 2 ROY R ROGERS
- 3 JIMMIE L SALEEN, SR
- 4 Overvotes
- 5 Undervotes

JUSTICE OF THE PEACE

- 6 JAMES R SHARTEL, INCUMBENT

- 7 Overvotes
- 8 Undervotes
- METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 2
- 9 LAWRENCE BAUER
- 10 JON KVISTAD
- 11 LIZ C (SCROGGIN) STILLER
- 12 Overvotes
- 13 Undervotes

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|------|-----------------|-----|-----|----|---|-----|-----|---|-----|-----|-----|----|----|-----|
| 0095 | 0095 WHITFORD J | 88 | 107 | 18 | 4 | 156 | 137 | 0 | 234 | | | | | |
| 0096 | 0096 FAITH BIBL | . | . | . | . | . | 142 | 0 | 180 | 65 | 92 | 53 | 0 | 112 |
| 0097 | 0097 HERITAGE V | . | . | . | . | . | 200 | 0 | 213 | | | | | |
| 0098 | 0098 MCKAY SCHO | 101 | 113 | 30 | 1 | 155 | 180 | 0 | 220 | | | | | |
| 0099 | 0099 GARDEN HM | 89 | 62 | 5 | 1 | 98 | 91 | 0 | 164 | | | | | |
| 0100 | 0100 WHITFORD J | 60 | 80 | 17 | 1 | 88 | 95 | 0 | 151 | | | | | |
| 0101 | 0101 ST MARY VA | . | . | . | . | . | 121 | 0 | 140 | 49 | 96 | 44 | 2 | 70 |
| 0119 | 0119 SEXTON MT | . | . | . | . | . | 236 | 0 | 283 | 99 | 161 | 73 | 2 | 184 |
| 0120 | 0120 BEAVER ACR | . | . | . | . | . | 45 | 0 | 45 | | | | | |
| 0145 | 0145 GREENWAY S | . | . | . | . | . | 200 | 0 | 185 | 103 | 95 | 74 | 0 | 113 |
| 0161 | 0161 HITEON ELE | . | . | . | . | . | 214 | 0 | 250 | 101 | 158 | 51 | 0 | 154 |
| 0162 | 0162 SHERWOOD M | 136 | 170 | 30 | 0 | 139 | 186 | 0 | 289 | | | | | |
| 0163 | 0163 HAZELDALE | . | . | . | . | . | 186 | 0 | 195 | 83 | 105 | 66 | 2 | 125 |
| 0165 | 0165 CHRIST THE | 97 | 89 | 4 | 3 | 82 | 118 | 0 | 157 | | | | | |
| 0166 | 0166 GRONER SCH | 27 | 41 | 8 | 2 | 36 | 48 | 0 | 62 | 3 | 6 | 6 | 0 | 5 |
| 0167 | 0167 FARMINGTON | . | . | . | . | . | 20 | 0 | 18 | | | | | |
| 0170 | 0170 GRONER SCH | 13 | 17 | 7 | 1 | 30 | 25 | 0 | 43 | | | | | |
| 0180 | 0180 SUMMERFLD | 138 | 195 | 24 | 2 | 195 | 235 | 0 | 319 | | | | | |
| 0182 | 0182 SW BIBLE C | 27 | 18 | 7 | 0 | 37 | 39 | 0 | 50 | 12 | 21 | 23 | 0 | 33 |
| 0183 | 0183 TUAL COMM | 17 | 16 | 5 | 1 | 10 | 19 | 0 | 30 | | | | | |
| 0184 | 0184 HOPKINS SC | 14 | 20 | 3 | 1 | 12 | 16 | 0 | 34 | | | | | |
| 0185 | 0185 TUAL COMM | 1 | 2 | 0 | 0 | 4 | 2 | 0 | 5 | | | | | |
| 0186 | 0186 PIPERS RUN | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | | | | | |
| 0187 | 0187 PIPERS RUN | 4 | 1 | 0 | 0 | 10 | 3 | 0 | 12 | | | | | |
| 0188 | 0188 COOPER MT | . | . | . | . | . | 134 | 0 | 182 | 45 | 110 | 49 | 1 | 111 |
| 0189 | 0189 TUAL COUNC | 61 | 95 | 14 | 1 | 84 | 128 | 0 | 127 | | | | | |
| 0190 | 0190 GARDEN HOM | 38 | 27 | 2 | 0 | 37 | . | . | . | 3 | 3 | 6 | 0 | 5 |
| 0191 | 0191 MAISON ARM | 3 | 6 | 1 | 0 | 7 | . | . | . | | | | | |
| 0192 | 0192 METZGER SC | 60 | 89 | 16 | 1 | 87 | 117 | 0 | 136 | 51 | 66 | 46 | 0 | 90 |
| 0193 | 0193 SW BIBLE C | 19 | 28 | 4 | 0 | 23 | 38 | 0 | 36 | 0 | 0 | 1 | 0 | 0 |
| 0194 | 0194 PHIL LEWIS | 68 | 95 | 14 | 0 | 68 | 121 | 0 | 124 | | | | | |
| 0195 | 0195 FRIENDS CH | 108 | 162 | 20 | 1 | 151 | 199 | 0 | 243 | | | | | |
| 0196 | 0196 OAK HILLS | . | . | . | . | . | 25 | 0 | 23 | | | | | |
| 0197 | 0197 MONTCLAIR | 12 | 7 | 2 | 0 | 21 | . | . | . | | | | | |
| 0198 | 0198 RIDGEWOOD | . | . | . | . | . | 121 | 0 | 149 | | | | | |
| 0199 | 0199 CEDAR MILL | . | . | . | . | . | 154 | 0 | 265 | | | | | |
| 0200 | 0200 MEADOW PK | . | . | . | . | . | 55 | 0 | 70 | | | | | |
| 0207 | 0207 ED BYROM S | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 0208 | 0208 ROYAL VILL | 24 | 24 | 5 | 2 | 24 | 34 | 0 | 45 | | | | | |
| 0211 | 0211 MT VIEW SC | . | . | . | . | . | 113 | 0 | 111 | 55 | 72 | 34 | 1 | 62 |
| 0213 | 0213 ED BYROM S | 79 | 280 | 24 | 0 | 119 | 221 | 0 | 281 | | | | | |
| 0214 | 0214 E HASSELL | . | . | . | . | . | 212 | 0 | 218 | 78 | 168 | 61 | 1 | 122 |
| 0215 | 0215 C F TIGARD | 35 | 78 | 7 | 1 | 54 | 73 | 0 | 102 | | | | | |
| 0216 | 0216 1ST UNITED | . | . | . | . | . | 77 | 0 | 81 | 39 | 43 | 20 | 0 | 56 |
| 0217 | 0217 METZGER SC | 3 | 4 | 0 | 0 | 3 | 5 | 0 | 5 | 4 | 1 | 2 | 0 | 3 |
| 0219 | 0219 FIVE OAKS | . | . | . | . | . | 205 | 0 | 273 | | | | | |

STATEMENT OF VOTES CAST
15:28:12 1-Jun-1992

MAY PRIMARY 1992

COUNTY COMMISSIONER - DISTRICT 3 - 4 YR TERM

- 1 KATHY CLAIR
- 2 ROY R ROGERS
- 3 JIMMIE L SALEEN, SR
- 4 Overvotes
- 5 Undervotes

JUSTICE OF THE PEACE

- 6 JAMES R SHARTEL, INCUMBENT

- 7 Overvotes
- 8 Undervotes
- METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 2
- 9 LAWRENCE BAUER
- 10 JON KVISTAD
- 11 LIZ C (SCROGGIN) STILLER
- 12 Overvotes
- 13 Undervotes

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|----------------------|-------|-------|-------|----|-------|--------|---|--------|-------|-------|-------|----|-------|
| 0220 0220 SEXTON MT | . | . | . | . | . | 253 | 0 | 292 | 102 | 136 | 84 | 1 | 222 |
| 0221 0221 FOWLER MID | 75 | 117 | 13 | 0 | 89 | 132 | 0 | 162 | 52 | 106 | 43 | 0 | 91 |
| 0222 0222 CHEHALEM S | . | . | . | . | . | 199 | 0 | 176 | 108 | 114 | 61 | 0 | 112 |
| 0223 0223 SHERWOOD I | 107 | 224 | 24 | 0 | 146 | 219 | 0 | 282 | | | | | |
| 0224 0224 FOWLER MID | 42 | 71 | 6 | 0 | 51 | 79 | 0 | 91 | 34 | 46 | 29 | 1 | 60 |
| 0225 0225 CHUR OF CH | 115 | 153 | 16 | 1 | 136 | 194 | 0 | 227 | | | | | |
| 0226 0226 M WOODWARD | 76 | 118 | 12 | 0 | 99 | 143 | 0 | 162 | 49 | 111 | 58 | 0 | 87 |
| 0228 0228 W TUALATIN | . | . | . | . | . | 122 | 0 | 197 | | | | | |
| 0232 0232 FIVE OAKS | . | . | . | . | . | 238 | 0 | 248 | | | | | |
| 0233 0233 CEDAR HILL | . | . | . | . | . | 0 | 0 | 0 | | | | | |
| 0235 0235 ED BYROM S | 5 | 8 | 0 | 1 | 1 | 9 | 0 | 6 | | | | | |
| TOTAL | 5,074 | 7,738 | 1,014 | 85 | 6,648 | 22,320 | 0 | 28,802 | 3,576 | 5,277 | 2,845 | 36 | 6,065 |

STATEMENT OF VOTES CAST
15:28:12 1-Jun-1992

MAY PRIMARY 1992

METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 4
 1 AUDREY CASTILE
 2 RICHARD DEVLIN
 3 Overvotes
 4 Undervotes
 METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 13
 5 GEOFFREY W HYDE
 6 TERRY MOORE
 7 WES MYLLENBECK

8 BLAINE WHIPPLE
 9 Overvotes
 10 Undervotes
 BEAVERTON MAYOR - 4 YR TERM
 11 LARRY D COLE
 12 ROB DRAKE
 13 Overvotes
 14 Undervotes

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|------|-----------------|-----|-----|---|-----|----|-----|-----|----|---|-----|-----|-----|----|----|
| 0001 | 0001 ED BYROM S | 57 | 70 | 1 | 97 | | | | | | | | | | |
| 0002 | 0002 SHERWOOD I | 130 | 132 | 0 | 126 | | | | | | | | | | |
| 0003 | 0003 HOPKINS SC | 1 | 2 | 0 | 3 | | | | | | | | | | |
| 0004 | 0004 TUAL COUNC | 108 | 164 | 0 | 121 | | | | | | | | | | |
| 0005 | 0005 K CITY TOW | 186 | 190 | 1 | 287 | | | | | | | | | | |
| 0006 | 0006 TUAL ELEM | 103 | 131 | 0 | 111 | | | | | | | | | | |
| 0007 | 0007 DURHAM CEN | 91 | 70 | 0 | 65 | | | | | | | | | | |
| 0008 | 0008 TERRA LIND | | | | | 35 | 150 | 116 | 66 | 2 | 197 | | | | |
| 0009 | 0009 CHRIST KIN | 211 | 158 | 1 | 192 | | | | | | | | | | |
| 0015 | 0015 METZGER PK | | | | | 14 | 53 | 21 | 16 | 0 | 83 | | | | |
| 0017 | 0017 TUAL COUNC | 1 | 0 | 0 | 0 | | | | | | | | | | |
| 0018 | 0018 TUAL ELEM | 159 | 145 | 0 | 141 | | | | | | | | | | |
| 0024 | 0024 TUAL COMM | 24 | 24 | 0 | 21 | | | | | | | | | | |
| 0025 | 0025 K CITY TOW | 180 | 154 | 1 | 179 | | | | | | | | | | |
| 0026 | 0026 GARDEN HOM | | | | | 20 | 118 | 58 | 49 | 1 | 153 | | | | |
| 0027 | 0027 METZGER PK | | | | | 8 | 49 | 21 | 19 | 1 | 56 | | | | |
| 0028 | 0028 FOWLER MID | 110 | 62 | 0 | 110 | | | | | | | | | | |
| 0029 | 0029 TUAL ELEM | 138 | 195 | 1 | 195 | | | | | | | | | | |
| 0030 | 0030 C F TIGARD | 133 | 79 | 1 | 138 | | | | | | | | | | |
| 0031 | 0031 TIGARD COM | 212 | 123 | 1 | 124 | | | | | | | | | | |
| 0032 | 0032 C F TIGARD | 173 | 128 | 1 | 175 | | | | | | | | | | |
| 0033 | 0033 M WOODWARD | 5 | 4 | 0 | 6 | | | | | | | | | | |
| 0034 | 0034 J TEMPLETO | 205 | 112 | 1 | 147 | | | | | | | | | | |
| 0035 | 0035 PHIL LEWIS | 94 | 93 | 0 | 117 | | | | | | | | | | |
| 0036 | 0036 GRACE COMM | 49 | 57 | 0 | 53 | | | | | | | | | | |
| 0038 | 0038 ELDORADO V | 220 | 168 | 0 | 203 | | | | | | | | | | |
| 0039 | 0039 PIPERS RUN | 31 | 19 | 1 | 29 | | | | | | | | | | |
| 0040 | 0040 TUALITY MI | 174 | 128 | 0 | 146 | | | | | | | | | | |
| 0041 | 0041 SUMMERFLD | 218 | 235 | 1 | 296 | | | | | | | | | | |
| 0042 | 0042 GREENWAY E | | | | | | | | | | | 113 | 133 | 0 | 66 |
| 0043 | 0043 ROYAL VILL | 109 | 77 | 0 | 87 | | | | | | | | | | |
| 0044 | 0044 CENTRAL CH | | | | | | | | | | | | | | |
| 0045 | 0045 1ST UNITED | | | | | | | | | | | 201 | 257 | 2 | 41 |
| 0046 | 0046 M WOODWARD | 4 | 1 | 0 | 4 | | | | | | | 118 | 178 | 0 | 73 |
| 0047 | 0047 M DAVIES C | | | | | | | | | | | | | | |
| 0048 | 0048 FIR GROVE | | | | | | | | | | | 227 | 323 | 2 | 94 |
| 0049 | 0049 HITEON ELE | | | | | | | | | | | 166 | 307 | 0 | 57 |
| 0050 | 0050 FIR GROVE | | | | | | | | | | | 162 | 366 | 1 | 59 |
| 0051 | 0051 VOSE SCHOO | | | | | | | | | | | 174 | 266 | 0 | 59 |
| 0052 | 0052 VOSE SCHOO | | | | | | | | | | | 278 | 252 | 3 | 49 |
| 0053 | 0053 HIGHLAND P | | | | | | | | | | | 142 | 183 | 0 | 44 |
| 0054 | 0054 COMMUNITY | | | | | | | | | | | 144 | 319 | 1 | 60 |
| 0055 | 0055 GREENWAY S | | | | | | | | | | | 179 | 243 | 1 | 71 |
| 0056 | 0056 CHEHALEM S | | | | | | | | | | | 140 | 239 | 0 | 57 |
| 0058 | 0058 MCKAY SCHO | | | | | 35 | 127 | 97 | 56 | 2 | 194 | 192 | 270 | 0 | 49 |

STATEMENT OF VOTES CAST
15:28:14 1-Jun-1992

MAY PRIMARY 1992

METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 4

- 1 AUDREY CASTILE
- 2 RICHARD DEVLIN
- 3 Overvotes
- 4 Undervotes

- 8 BLAINE WHIPPLE
- 9 Overvotes
- 10 Undervotes
- BEAVERTON MAYOR - 4 YR TERM
- 11 LARRY D COLE
- 12 ROB DRAKE
- 13 Overvotes
- 14 Undervotes

METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 13

- 5 GEOFFREY W HYDE
- 6 TERRY MOORE
- 7 WES MYLLENBECK

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|----------------------|---|---|---|---|----|-----|-----|----|---|-----|-----|-----|----|----|
| 0060 0060 CE MASON B | . | . | . | . | 0 | 3 | 1 | 2 | 0 | 5 | 137 | 139 | 0 | 80 |
| 0061 0061 HITEON SCH | . | . | . | . | . | . | . | . | . | . | 180 | 329 | 0 | 58 |
| 0062 0062 GARDEN HM | . | . | . | . | 11 | 64 | 33 | 31 | 1 | 73 | | | | |
| 0063 0063 MONTCLAIR | . | . | . | . | 34 | 160 | 97 | 85 | 2 | 200 | | | | |
| 0064 0064 RALEIGH HL | . | . | . | . | 25 | 177 | 121 | 84 | 3 | 205 | | | | |
| 0065 0065 VALLEY COM | . | . | . | . | 30 | 122 | 88 | 55 | 2 | 205 | | | | |
| 0066 0066 RALEIGH PK | . | . | . | . | 12 | 67 | 61 | 38 | 2 | 110 | | | | |
| 0067 0067 VALLEY COM | . | . | . | . | 27 | 138 | 81 | 50 | 2 | 149 | | | | |
| 0068 0068 ST MATTHEW | . | . | . | . | 20 | 99 | 58 | 53 | 3 | 99 | | | | |
| 0069 0069 W SYLVAN S | . | . | . | . | 38 | 112 | 113 | 73 | 2 | 206 | | | | |
| 0070 0070 RIDGEWOOD | . | . | . | . | 27 | 127 | 141 | 77 | 0 | 191 | | | | |
| 0071 0071 ST MATTHEW | . | . | . | . | 3 | 8 | 9 | 4 | 0 | 12 | 16 | 15 | 0 | 5 |
| 0072 0072 C E MASON | . | . | . | . | 2 | 3 | 5 | 1 | 0 | 11 | | | | |
| 0073 0073 W WALKER S | . | . | . | . | 15 | 58 | 84 | 45 | 1 | 109 | | | | |
| 0074 0074 CEDAR PK J | . | . | . | . | 28 | 38 | 61 | 31 | 1 | 64 | | | | |
| 0075 0075 CHEHALEM S | . | . | . | . | . | . | . | . | . | . | 112 | 147 | 0 | 36 |
| 0076 0076 COOPER MT | . | . | . | . | . | . | . | . | . | . | 4 | 0 | 0 | 0 |
| 0077 0077 CEDAR HILL | . | . | . | . | 34 | 122 | 202 | 60 | 1 | 172 | | | | |
| 0078 0078 BARNES SCH | . | . | . | . | 42 | 84 | 78 | 58 | 1 | 161 | | | | |
| 0079 0079 BEAVER ACR | . | . | . | . | 41 | 100 | 102 | 77 | 0 | 174 | | | | |
| 0080 0080 MEADOW PK | . | . | . | . | 29 | 98 | 83 | 84 | 0 | 167 | | | | |
| 0081 0081 MCKINLEY S | . | . | . | . | 16 | 54 | 41 | 29 | 0 | 77 | | | | |
| 0082 0082 PRINCE OF | . | . | . | . | 36 | 101 | 56 | 47 | 2 | 116 | | | | |
| 0083 0083 CHRIST UNI | . | . | . | . | 23 | 103 | 88 | 41 | 0 | 153 | | | | |
| 0084 0084 CEDAR MILL | . | . | . | . | 14 | 45 | 26 | 32 | 0 | 53 | | | | |
| 0085 0085 CEDAR MILL | . | . | . | . | 48 | 127 | 81 | 73 | 2 | 134 | | | | |
| 0086 0086 W TUALATIN | . | . | . | . | 22 | 115 | 67 | 80 | 2 | 156 | | | | |
| 0087 0087 W TUALATIN | . | . | . | . | 28 | 103 | 111 | 81 | 2 | 164 | | | | |
| 0088 0088 CHRIST UNI | . | . | . | . | 31 | 94 | 115 | 62 | 0 | 151 | | | | |
| 0089 0089 ST ANDREW | . | . | . | . | 52 | 119 | 122 | 93 | 1 | 139 | | | | |
| 0090 0090 CEDAR PK J | . | . | . | . | 28 | 114 | 161 | 62 | 3 | 185 | | | | |
| 0092 0092 RALEIGH PK | . | . | . | . | 15 | 150 | 115 | 63 | 1 | 244 | | | | |
| 0093 0093 MONTCLAIR | . | . | . | . | 18 | 147 | 54 | 55 | 1 | 147 | | | | |
| 0094 0094 GARDEN HM | . | . | . | . | 21 | 132 | 52 | 46 | 1 | 157 | | | | |
| 0095 0095 WHITFORD J | . | . | . | . | 22 | 95 | 64 | 39 | 1 | 152 | | | | |
| 0097 0097 HERITAGE V | . | . | . | . | 39 | 122 | 58 | 62 | 2 | 130 | | | | |
| 0098 0098 MCKAY SCHO | . | . | . | . | 24 | 100 | 74 | 63 | 1 | 138 | 136 | 218 | 3 | 43 |
| 0099 0099 GARDEN HM | . | . | . | . | 12 | 84 | 19 | 37 | 1 | 102 | | | | |
| 0100 0100 WHITFORD J | . | . | . | . | 16 | 96 | 34 | 26 | 0 | 74 | | | | |
| 0119 0119 SEXTON MT | . | . | . | . | . | . | . | . | . | . | 158 | 309 | 0 | 52 |
| 0120 0120 BEAVER ACR | . | . | . | . | 10 | 24 | 12 | 11 | 0 | 33 | 36 | 37 | 0 | 17 |
| 0138 0138 TERRA LIND | . | . | . | . | 14 | 42 | 51 | 20 | 1 | 102 | | | | |
| 0139 0139 BETHANY SC | . | . | . | . | 51 | 113 | 106 | 62 | 0 | 192 | | | | |
| 0140 0140 ROCK CREEK | . | . | . | . | 34 | 83 | 104 | 56 | 4 | 152 | | | | |
| 0145 0145 GREENWAY S | . | . | . | . | . | . | . | . | . | . | 162 | 180 | 0 | 43 |

MAY PRIMARY 1992

METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 4

- 1 AUDREY CASTILE
- 2 RICHARD DEVLIN
- 3 Overvotes
- 4 Undervotes

- 8 BLAINE WHIPPLE
- 9 Overvotes
- 10 Undervotes

BEAVERTON MAYOR - 4 YR TERM

- 11 LARRY D COLE
- 12 ROB DRAKE
- 13 Overvotes
- 14 Undervotes

METROPOLITAN SERVICE DIST - COUNCILOR - DISTRICT 13

- 5 GEOFFREY W HYDE
- 6 TERRY MOORE
- 7 WES MYLLENBECK

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|----------------------|-------|-------|----|-------|-------|-------|-------|-------|----|-------|-------|-------|----|-------|
| 0146 0146 BETHANY BA | . | . | . | . | 39 | 71 | 95 | 49 | 1 | 151 | | | | |
| 0147 0147 ROCK CREEK | . | . | . | . | 12 | 43 | 54 | 24 | 0 | 60 | | | | |
| 0155 0155 BETHANY SC | . | . | . | . | 33 | 137 | 146 | 65 | 1 | 188 | | | | |
| 0156 0156 OAK HILLS | . | . | . | . | 11 | 30 | 19 | 10 | 0 | 43 | | | | |
| 0159 0159 OAK HILLS | . | . | . | . | 26 | 103 | 93 | 45 | 0 | 127 | | | | |
| 0161 0161 HITEON ELE | . | . | . | . | | | | | | | 159 | 248 | 1 | 56 |
| 0165 0165 CHRIST THE | 69 | 49 | 2 | 62 | | | | | | | | | | |
| 0172 0172 BEAVER ACR | . | . | . | . | 18 | 79 | 64 | 33 | 0 | 94 | | | | |
| 0180 0180 SUMMERFLD | 188 | 164 | 2 | 200 | | | | | | | | | | |
| 0182 0182 SW BIBLE C | . | . | . | . | | | | | | | 21 | 42 | 0 | 26 |
| 0183 0183 TUAL COMM | 20 | 16 | 0 | 13 | | | | | | | | | | |
| 0184 0184 HOPKINS SC | 20 | 14 | 0 | 16 | | | | | | | | | | |
| 0185 0185 TUAL COMM | 5 | 0 | 0 | 2 | | | | | | | | | | |
| 0186 0186 PIPERS RUN | 1 | 1 | 0 | 0 | | | | | | | | | | |
| 0187 0187 PIPERS RUN | 3 | 3 | 0 | 9 | | | | | | | | | | |
| 0189 0189 TUAL COUNC | 81 | 90 | 1 | 83 | | | | | | | | | | |
| 0190 0190 GARDEN HOM | . | . | . | . | 10 | 37 | 12 | 15 | 0 | 30 | | | | |
| 0193 0193 SW BIBLE C | 22 | 23 | 0 | 28 | | | | | | | | | | |
| 0194 0194 PHIL LEWIS | 104 | 76 | 0 | 65 | | | | | | | | | | |
| 0195 0195 FRIENDS CH | 166 | 127 | 0 | 149 | | | | | | | | | | |
| 0196 0196 OAK HILLS | . | . | . | . | 28 | 114 | 97 | 53 | 1 | 150 | | | | |
| 0197 0197 MONTCLAIR | . | . | . | . | 2 | 16 | 6 | 2 | 0 | 16 | | | | |
| 0198 0198 RIDGEWOOD | . | . | . | . | 13 | 57 | 53 | 47 | 1 | 99 | | | | |
| 0199 0199 CEDAR MILL | . | . | . | . | 27 | 131 | 75 | 43 | 1 | 142 | | | | |
| 0200 0200 MEADOW PK | . | . | . | . | 11 | 26 | 25 | 15 | 1 | 47 | | | | |
| 0207 0207 ED BYROM S | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 0208 0208 ROYAL VILL | 38 | 16 | 0 | 25 | | | | | | | | | | |
| 0209 0209 RALEIGH HL | . | . | . | . | 2 | 6 | 3 | 4 | 0 | 18 | | | | |
| 0213 0213 ED BYROM S | 151 | 181 | 0 | 170 | | | | | | | | | | |
| 0215 0215 C F TIGARD | 54 | 50 | 1 | 70 | | | | | | | | | | |
| 0216 0216 1ST UNITED | . | . | . | . | | | | | | | 39 | 101 | 0 | 18 |
| 0219 0219 FIVE OAKS | . | . | . | . | 30 | 116 | 87 | 46 | 0 | 199 | 166 | 232 | 1 | 79 |
| 0220 0220 SEXTON MT | . | . | . | . | . | . | . | . | . | . | 111 | 363 | 0 | 71 |
| 0221 0221 FOWLER MID | 0 | 0 | 0 | 0 | | | | | | | | | | |
| 0222 0222 CHEHALEM S | . | . | . | . | | | | | | | | | | |
| 0223 0223 SHERWOOD I | 164 | 144 | 1 | 192 | | | | | | | 114 | 226 | 1 | 54 |
| 0225 0225 CHUR OF CH | 165 | 117 | 0 | 139 | | | | | | | | | | |
| 0228 0228 W TUALATIN | . | . | . | . | 20 | 94 | 53 | 43 | 1 | 108 | | | | |
| 0232 0232 FIVE OAKS | . | . | . | . | 30 | 90 | 82 | 65 | 0 | 219 | 126 | 270 | 0 | 90 |
| 0233 0233 CEDAR HILL | . | . | . | . | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0235 0235 ED BYROM S | 6 | 4 | 0 | 5 | | | | | | | | | | |
| 0236 0236 WEST TUALA | . | . | . | . | 0 | 0 | 1 | 0 | 0 | 0 | | | | |
| TOTAL | 4,383 | 3,796 | 18 | 4,401 | 1,416 | 5,390 | 4,307 | 2,813 | 59 | 7,634 | 4,048 | 6,445 | 16 | 1,535 |

GOVERNMENTAL AFFAIRS COMMITTEE REPORT

RESOLUTION NO. 92-1635, ACCEPTING THE MAY 19, 1992, PRIMARY ELECTION ABSTRACT OF VOTES OF THE METROPOLITAN SERVICE DISTRICT

Date: June 19, 1992

Presented by: Councilor Collier

COMMITTEE RECOMMENDATION: At its June 18, 1992 meeting the Governmental Affairs Committee voted 3-0 to recommend Council adoption of Resolution No. 92-1635. Voting were Councilors Collier, Devlin, and Gronke. Councilors Bauer and Wyers were absent.

COMMITTEE DISCUSSION/ISSUES: Council Analyst Casey Short presented the staff report. He said the resolution fulfills a requirement of state law, which requires the District to determine the result of the election upon receipt of the abstract of votes. The resolution includes copies of the abstract of votes from the three counties for the Council positions contested at the May 19 primary election. Those positions were in Districts 2, 3, 4, 5, 9, 10, 11, and 13. The resolution determines the results of those eight elections. Mr. Short pointed out the anomaly in the District 11 race which will require Councilor Ed Washington and Joe Ross to contest the race again in November.

Councilor Gronke asked what is an under-vote and an over-vote. Mr. Short said an under-vote was a blank ballot, and an over-vote was a ballot with more than one name marked.

Councilor Devlin said he planned to file for a partial recount in District 4, and may file for a full recount later. He asked General Counsel Dan Cooper if the result of adopting this resolution was simply to accept the results given by the counties' elections offices. Councilor Collier asked if it was correct that adoption of the resolution would not preclude such a request for a recount. Mr. Cooper said he believed both Councilors Collier and Devlin to be correct: that approval of the resolution would not preclude Councilor Devlin going ahead with the recount. He was not sure whether Council action on this resolution would limit the ability to recognize or effect a change in the results of the race if the recount did change the result. He said he would determine the answer to that before Council votes on the resolution on June 25, and would provide his answer to the Council.

COUNCIL DEPARTMENT STAFF REPORT

CONSIDERATION OF RESOLUTION NO. 92-1635, FOR THE PURPOSE OF
ACCEPTING THE MAY 19, 1992, PRIMARY ELECTION ABSTRACT OF
VOTES OF THE METROPOLITAN SERVICE DISTRICT

Date: June 8, 1992

Presented by: Don Carlson

FACTUAL BACKGROUND AND ANALYSIS:

A primary election was held on May 19, 1992 for Council District positions 2, 3, 4, 5, 9, 10, 11 and 13. ORS Ch. 255.295 requires the Council to determine the result of the election upon the receipt of the abstract of votes from the Multnomah County Director of Elections (the election official for the entire Metropolitan Service District).

Resolution No. 92-1635 states that the District has received the election abstract of votes (see Exhibit A to the resolution) and that the voters have taken the specific actions identified in the "Be It Resolved" sections of the resolution.

It should be noted that during the research on this matter, General Counsel became aware of the statutory provisions regarding the election in District 11 to fill the vacancy created by the resignation of Councilor Knowles. General Counsel Cooper's opinion is attached. It points out that the District 11 election was to nominate the persons to be on the ballot at the November General election. Therefore, the two persons who were on the ballot May 19 will be on the ballot in November. The appropriate Council standing committee may want to review these statutory provisions and consider a possible amendment for the 1993 Legislative session.



METRO

2000 SW First Avenue
Portland, OR 97201-5398
(503) 221-1646
Fax 241-7417

June 9, 1992

Executive Officer
Rena Cusma

Metro Council

Jim Gardner
Presiding Officer
District 3

Judy Wyers
Deputy Presiding
Officer
District 8

Susan McLain
District 1

Lawrence Bauer
District 2

Richard Devlin
District 4

Edward P. Gronke
District 5

George Van Bergen
District 6

Ruth McFarland
District 7

Tanya Collier
District 9

Roger Buchanan
District 10

Ed Washington
District 11

Sandi Hansen
District 12

**Donald Carlson
Council Administrator
Metropolitan Service District
2000 S. W. First Avenue
Portland, OR 97201-5398**

Dear Don:

Re: Results of May 19, 1992, Primary Election

Pursuant to ORS 255.295 the Metro Council is required to determine from the abstract of the votes received from election officials the results of the election held on May 19, 1992. At that election, nominations for eight different Council positions were being contested by candidates. ORS 249.088 provides "at the nominating election held on the date of the Primary election, two candidates shall be nominated for the nonpartisan office. However, when a candidate, other than a candidate for sheriff or a candidate to fill a vacancy, receives a majority of the votes cast for the office at the nominating election that candidate is elected."

In Metro Council districts 2, 5, and 13 more than two candidates were seeking the nomination for the Council position. In those subdistricts no one candidate received a majority of the votes cast and, therefore, the two individuals receiving the highest vote totals have been nominated by the voters for the General election to be held November 6, 1992.

In Council districts 3, 4, 8, and 10 only two candidates had filed for nomination for a full term on the Metro Council. In those subdistricts a candidate received a majority of the votes cast for the position and the person whose vote was the highest has been elected to the position and no election will be held on November 6, 1992, for those positions.

In Council district 11 two candidates had filed to be nominated to fill the vacancy created when Councilor Knowles resigned after having been elected in 1990 to fill a

Donald Carlson
Page 2
June 9, 1992

four-year term on the Metro Council. In that case, even though one candidate received a majority of the votes cast, the statute requires that both candidates (the persons receiving the two highest vote totals) in the Primary election have been nominated and both names must appear on the November 6, 1992, ballot.

I have reviewed the situation regarding the district 11 election with the Multnomah County Elections Officer, who serves as the District's election officer, and that office has confirmed that even though one candidate received a majority of the votes in district 11 at the May Primary, both candidates will appear on the November 6, 1992, ballot because the election was being held to fill a vacancy.

Yours very truly,



Daniel B. Cooper
General Counsel

gl
1578/2. §3

cc: Ed Washington