

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF CONFIRMING THE ) RESOLUTION NO. 05-3565  
APPOINTMENTS OF ERIN COOK, JAMIE )  
MAGDOVITZ AND KATE WARREN TO THE ) Introduced by Council President David  
METRO COMMITTEE FOR CITIZEN ) Bragdon  
INVOLVEMENT (MCCI) )

WHEREAS, Objective 1.1 of the Regional Urban Growth Goals & Objectives states that Metro shall establish a Regional Citizen Involvement Coordinating Committee to assist with development, implementation and evaluation of its citizen involvement program; and

WHEREAS, the Metro Charter also called for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

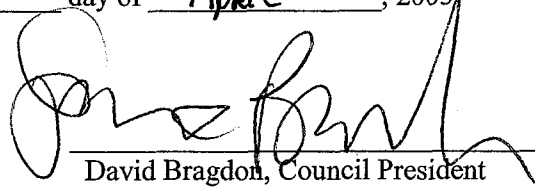
WHEREAS, the Metro Council created said Office and established Metro Committee for Citizen Involvement (MCCI) as the citizen committee within that Office, by adopted Ordinance No. 93-0479A; and

WHEREAS, there are vacancies in MCCI membership with appointments to be made in District 6 and two at-large positions; and

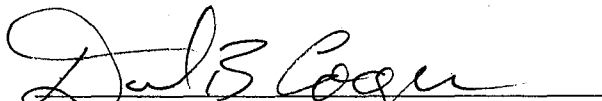
WHEREAS, a recruitment and selection process has been initiated, resulting in the nomination of citizens Erin Cook (Exhibit A), Jamie Magdovitz (Exhibit B) and Kate Warren (Exhibit C) to represent District 6 and two at-large positions; now therefore

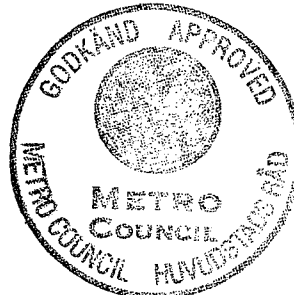
BE IT RESOLVED that the Metro Council confirms the appointments of Erin Cook, Jamie Magdovitz and Kate Warren as members of MCCI.

ADOPTED by the Metro Council this 14<sup>th</sup> day of April, 2005.

  
\_\_\_\_\_  
David Bragdon, Council President

Approved as to Form:

  
\_\_\_\_\_  
Daniel B. Cooper, Metro Attorney



## Application for the Metro Committee for Citizen Involvement

*About Us*

Metro is responsible for a wide variety of issues affecting local governments, residents, neighborhoods, businesses, civic organizations and overall quality of life of the region. As a result, Metro is committed to including residents of the region in its decisions and values their perspectives. The Metro Committee for Citizen Involvement (MCCI) was established under Metro's home-rule charter in 1992 to assist with the development, implementation, and evaluation of Metro's citizen involvement program and advise how to best involve residents in regional planning activities. As such, MCCI is an advisory committee and does not participate in policy-setting.

*but 2*

*Biographical Information*

Name <b>Erin Cook</b>		Date <b>3/1/05</b>	
Address <b>19412 View Drive West Linn</b>		State <b>OR</b>	City <b>97068</b>
Email address <b>erincook211@cs.com</b>		Phone number <b>503-675-2819 / 805-448-3905</b>	
Occupation <b>Environmental Consultant</b>		Place of Employment <b>Creekside Environmental, LLC</b>	
Council District/County of Residence <b>Clackamas County</b>			

*Education*

- Please check highest level completed:
- Elementary School (Grades 1-5)
  - Middle School (Grades 6-8)
  - High School (Grades 9-12)
  - Some College
  - College
  - Post-Graduate

*Employment*

Additional employment and/or work experience.

- Environmental Consultant, Creekside Environmental LLC, 2004-present
- Regional Organizer, NW Sierra Club, 2004.
- Policy Researcher/Intern, Metro, 2003.
- Natural Science Instructor, Palm Springs Desert Museum, 2001-

*Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.*

List and describe any involvement you have had with volunteering, community projects, groups, etc. If you have never volunteered before, please describe what interested you about MCCI.

• Colorado State Democratic Party: 2004 - Performed legislative research, public outreach, and administrative tasks. Elected state delegate, May 2004.

• Sierra Club, NW Region, 2008: Performed legislative research and administrative tasks

\*\*\* I have always valued the role of citizens in policy-making decisions. I want to contribute to helping our community be active in Metro.

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

Susan Peachy, School Teacher, 858-481-2919, Del Mar, CA

Robyn Conroy, Office Manager, 503-243-6658, The Sierra Club NW

Subcommittees

The subcommittees for MCCI are shown below. Please check any that you are interested in, and describe why you think those issues are important on the lines to the right.

- Community Planning
- (Land Use/Transportation)
- Parks and Greenspaces
- Solid Waste and Recycling

Community planning is an integral part of our everyday lives, even if we do not realize it.

A well planned city can make life easier day-to-day, and more productive. I believe sharing ideas on better ways to plan our land-use is a great way to pitch-in for a better Portland area.

Parks and Greenspaces offer our community a value that an urban atmosphere cannot - a return to nature. We should foster

this aspect of community development for the well-being of all us Oregon nature lovers.

Time Commitment

The MCCI meets the third Wednesday of the month from 7-9pm. In addition, MCCI members are required to join an MCCI subcommittee, are strongly encouraged to be active in their communities, and keep abreast of current events. Will you commit to the time required to fulfill your duties if appointed to this advisory committee?


- Yes, Plus more!
- No

Potential Conflicts

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

N/A

Optional: Attach Résumé

Signature  Date 3/1/05

For further general information, call the Metro Office of Citizen Involvement at 503.797.1539. To receive assistance per the Americans with Disabilities Act, call the Metro at 503.797.1539 or Metro teletype 503.797.1804.

Membership on Metro advisory committees is open to all interested citizens subject to the qualifications determined by the appointing authority as necessary for the conduct of its business. Metro encourages participation in its affairs by all people, especially those who are under represented in public involvement.

Please return to:  
 Metro Office of Citizen Involvement  
 600 NE Grand Avenue  
 Portland, OR 97232  
 503.797.1539  
 fax: 503.797.1799  
 email mcci@metro.dst.or.us  
 www.metro-region.org

# Application for the Metro Committee for Citizen Involvement

**About Us**

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**Biographical Information**

Name <b>Jamie Magdovitz</b>		Date <b>3/12/05</b>	
Address <b>2922 SW 2nd Ave.</b>		State <b>OR</b>	City <b>Portland</b>
Zip Code <b>97201</b>		Phone number <b>(503) 228-8656</b>	
Email address <b>jamieslane@yahoo.com</b>		Occupation <b>student</b>	
Place of Employment <b>School Lewis + Clark Law School</b>		Council District/County of Residence <b>District 6/Multnomah County</b>	

**Education**

- Please check highest level completed:
- Elementary School (Grades 1-5)
  - Middle School (Grades 6-8)
  - High School (Grades 9-12)
  - Some College
  - College
  - Post-Graduate

**Employment**

Additional employment and/or work experience.

**Hutchison School (Memphis, TN)** *Project Fellow - develop curriculum to teach community to high school students*

**Bethany Home (" ")** *Home parent @ residential group home for pregnant + parenting teens*

**Quagliano-Seeger (Washington, DC)** *receptionist/office manager @ law firm*

**Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.**

List and describe any involvement you have had with volunteering, community projects, groups, etc. If you have never volunteered before, please describe what interested you about MCCI

*I've volunteered extensively throughout my life - mostly community service or jobs related to schoolwork. During high school, I participated in inner city tutoring programs during the year and camp for "disabled" children during the summer. In college, I continued the inner city tutoring and interned at the ACLU and the DC Domestic Violence Court. In Portland, my volunteer time has been divided between a tenant's rights hotline, a Multnomah County Health Department research project on mold, lead, & trash regulations, and a student organization.*

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references

**Hillari Sasse: (901) 757-9422**

**Pan Awsumb: (901) 726-1966**

Subcommittees

The subcommittees for MCCI are shown below. Please check any that you are interested in, and describe why you think those issues are important on the lines to the right.

Community Planning  
(Land Use/Transportation)

Parks and Greenspaces

Solid Waste and Recycling

I'm most interested in Community Planning 'c it is more broad than the other subcommittees (from my understanding). I enjoy the way land use planning touches on every other aspect of community planning. Additionally, because land use planning is so comprehensive, it seems like more individual community members <sup>who</sup> ~~can~~ represent ~~lots~~ of different perspectives/interests, could be compelled to get involved. As compared to the other 2 subcommittees, the Comprehensive Plan comes first w/ the land use plan, ~~so~~ I'd rather address problem solving at the earlier stage (macro v. micro).

Time Commitment

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Yes

No

Potential Conflicts

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain

No.

Optional: Attach Résumé

Janie Magdovitz

Signature

3/13/05

Date

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**JAMIE MAGDOVITZ**

2922 SW 2<sup>nd</sup> Ave • Portland, OR 97201 • (503) 228-8610 • [jamiesloane@yahoo.com](mailto:jamiesloane@yahoo.com)

March 14, 2005

Metro Office of Citizen Involvement  
600 NE Grand Avenue  
Portland, Oregon 97232

To Whom It May Concern:

I am writing in application to participate in the Metro Committee for Citizen Involvement for District 6. I am currently a first year law student at Lewis and Clark Law School and am relatively new to Portland. I am interested in volunteering for Metro for several reasons.

First, I have always been committed to community involvement and am looking for a way to find out about the community in general, to find out specifically about different areas/neighborhoods, to hear different perspectives on Portland, to find out what the big issues are for government here, and to get involved. Volunteering for Metro will allow me to do all of that.

I am also interested in Metro because I am from a tri-state area (Memphis, TN) that has long needed a regional government but cannot seem to come together with surrounding areas to create one. I am curious to learn about Metro—what forces brought it together, what inter-regional tensions most affect it, and what the keys are to continuing to run smoothly despite the tensions.

Additionally, I am interested in getting involved with Metro for professional reasons. Because I am in law school and working on a Master's in City and Regional Planning with the end goal of doing public interest, community development work in either a government or non-profit position, the best way to start figuring out exactly what I am most suited for is to test the waters. In order to learn about the community from a grass roots level, I am volunteering at a tenants' rights hotline and doing a research project with a community group about environmental justice. Volunteering at Metro will allow me to look at some of the same issues from a different angle, both by hearing from other citizens and from having to consider the role of government in addressing these issues. I am also eager to learn about the governmental structure and process in Portland and the larger area.

In addition to the Application for the Metro Committee for Citizen Involvement, I have attached a resume to expand on the information contained in the application. Please contact me with any further questions. Thank you for taking the time to consider my application. I am very excited to get involved!

Sincerely,



Jamie Magdovitz

**Jamie S. Magdovitz**

2922 SW 2<sup>nd</sup> Avenue

Portland, OR 97201

(503)228-8610

[jamieloane@yahoo.com](mailto:jamieloane@yahoo.com)

**EDUCATION**

**Lewis and Clark Law School.** Portland, Oregon. Juris Doctor expected May 2007.

**University of Memphis.** Memphis, Tennessee. Masters of City and Regional Planning expected May 2007. GPA: 3.57.

**Center for Global Education, Augsburg College.** Cuernavaca, Morellos, Mexico. Crossing Borders: Gender and Social Change in Mesoamerica. Fall 2001. Non-degree. Non-credit.

**Georgetown University,** Washington, D.C. Bachelor of Arts, 2001. Double Major: Women's Studies and Government. GPA: 3.3.

- **Institut International d'Etudes Francaises.** Intensive Language Program. Spring 1999.
- **United Jewish Appeal.** Georgetown University Chair, Fall 1998.
- **American Civil Liberties Union.** Intern, Academic Year 1997-98.
- **Liberal Arts Seminar.** Selective academic program for freshman which fosters integrated learning through extensive reading, independent study, and small study groups.
- **FOCI.** Selective pre-orientation program which introduces freshman to Jesuit service ethic through immersion in community service projects and structured reflection.

**EXPERIENCE**

**Hutchison School,** Memphis, TN

Rogers Community Commitment Fellow, Academic years 2002-03, 2003-04

- Curriculum development, teaching, and community outreach
- Nominated, 2003 National Association of Independent Schools Leading Edge award
- Tennessee Association of Independent Schools, 2003 Conference Presenter: Why Women's Studies in High School?

**Bethany Home,** Memphis, TN

House Parent, February-July 2002

- Residential program for pregnant and parenting teens

**Rosenblum and Reisman, PC,** Memphis, TN

Receptionist, Summer 2001

- Assisted attorney with death penalty case

**District of Columbia Superior Court, Domestic Violence Court,** Washington, DC

Victim Advocate, Fall 2000

Assistant, Office of Corporation Counsel child support attorney, Spring 2001

**Quagliano & Seeger, Law Firm,** Washington, DC

Receptionist, Academic Year 2000-2001

- Administrative responsibilities

**Baker, Donelson, Bearman, and Caldwell, Law Firm,** Memphis, TN

Runner, Summer 1997

**J. Paul's,** Washington, DC

Hostess, Fall 1996 - Spring 1997.

**INTERESTS & ACTIVITIES**

**Community Service, Triathlons, Traveling**

**TN Real Estate License.** Summer 2004

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*Biographical Information*

Name Kate Warren		Date 3/8/05	
Address 9939 NW Hoge Ave.		State Or	City Portland
		Zip Code 97231	
Email address kwarren@cascorp.com		Phone number (503) 669-6204	
Occupation Trainign and Organization Development Coordinator		Place of Employment Cascade Corporation	
Council District/County of Residence District 5			

*Education*

*Employment*

<p>Please check highest level completed:</p> <p><input type="checkbox"/> Elementary School (Grades 1-5)</p> <p><input type="checkbox"/> Middle School (Grades 6-8)</p> <p><input type="checkbox"/> High School (Grades 9-12)</p> <p><input type="checkbox"/> Some College</p> <p><input checked="" type="checkbox"/> College</p> <p><input type="checkbox"/> Post-Graduate</p>	<p>Additional employment and/or work experience.</p> <hr/> <hr/> <hr/>
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*Volunteering, Community Projects, Groups, Boards, Religious or Civic Organizations, etc.*

List and describe any involvement you have had with volunteering, community projects, groups, etc. If you have never volunteered before, please describe what interested you about MCCI.

**Recent:**  
Raphael House  
Growing Gardens

**Current:**  
Catlin Gabel student alumni volunteer days

Please give two references who are familiar with your community and volunteer work. If you have never volunteered before, please list two personal references.

<p>Jena Novotny Alumni Director 8825 SW Barnes Road Portland, OR 97225 503-297-1894 x309 e-mail: alumni@catlin.edu</p>	<p>Carmen Volunteer Coordinator Raphael House Office: (503) 222-6507 volunteer@raphaelhouse.com</p>
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*Subcommittees*

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- Community Planning  
(Land Use/Transportation) \_\_\_\_\_
- Parks and Greenspaces \_\_\_\_\_
- Solid Waste and Recycling \_\_\_\_\_

As a native Oregonian, I have been raised with a pride for Oregon's leadership role in innovative community planning. This reputation has been built on actions taken in all three of the categories listed above. Portland's raised freeway system on the East side of the Willamette River was at one point studied and taught in architecture classes all over the world. Portland's city park system, with its crowning jewel Forest Park, marks Portland as the only city in the nation with a completely realized interconnected park system designed by Frederick Law Olmsted. Oregon's development and implementation of the bottle bill, a policy that is now virtually nationwide, is just one more example of its hallmark ability to be a leader in planning and development. As long as I remain an Oregonian I would like to help maintain our reputation for such innovation, and increase our capacity for this type of solution finding; so it is not just a policy or a region's intermittent effort we are discussing but a continuous and pervasive way of doing business in Oregon.

*Time Commitment*

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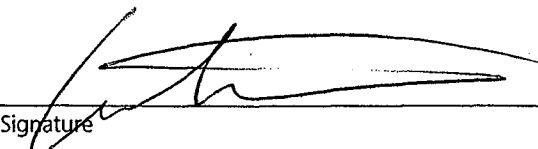
- Yes
- No

*Potential Conflicts*

Are you aware of any potential conflicts of interest that would prevent you from serving effectively on MCCI? If so, please explain.

No

*Optional: Attach Résumé*

	3/8/05
Signature _____	Date _____

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## **STAFF REPORT**

### **IN CONSIDERATION OF RESOLUTION NO. 05-3565, FOR THE PURPOSE OF CONFIRMING THE APPOINTMENT OF ERIN COOK, JAMIE MAGDOVITZ AND KATE WARREN TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT**

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Date: March 18, 2005

Prepared by: Cheryl Grant

#### **BACKGROUND**

The Metro Committee for Citizen Involvement (MCCI) has continued to attempt to fill its vacancies. MCCI has actively recruited new members, including soliciting stakeholders and local leaders for nominees, notifying agency staff, and advertising on a weekly basis.

Erin Cook resides in District 2 but is applying for an at-large position on the committee. The MCCI Membership Committee has recommended Ms. Cook for this at-large position citing her interest in environmental issues and community planning. Ms. Cook's application to the committee is attached to Resolution 05-3565 as Exhibit A.

Jamie Magdovitz resides in District 6. The MCCI Membership Committee has recommended Ms. Magrovitz for this District 6 position citing her commitment to community involvement and her interest in land use planning. Ms. Magdovitz's application to the committee is attached to Resolution 05-3565 as Exhibit B.

Kate Warren resides in District 5 but is applying for an at-large position on the committee. The MCCI Membership Committee has recommended Ms. Warren for this at-large position citing her interest in the environment and regional planning and development issues. Ms. Warren's application to the committee is attached to Resolution No. 05-3565 as Exhibit C.

#### **ANALYSIS/INFORMATION**

##### **1. Known Opposition**

None.

##### **2. Legal Antecedents**

Metro Code Chapter 2.19.100, Ordinance 00-860 and Ordinance 02-947A are the relevant legal documents related to this appointment.

##### **3. Anticipated Effects**

That three new members will be appointed to MCCI.

##### **4. Budget Impacts**

None.

#### **RECOMMENDED ACTION**

That the Metro Council adopt Resolution 05-3565.