3/15/84



SOLID WASTE POLICY ALTERNATIVES COMMITTEE

SWPAC

METROPOLITAN SERVICE DISTRICT 527 S.W. HALL ST., PORTLAND, OREGON 97201 503 221-1646 Providing Zoo, Transportation, Solid Waste and other Regional Services

Date: March 26, 1984

Day: Monday

Time: 12:00 Noon - 2:00 p.m.

Place:

Metro Offices, Room A-1, A-2

- I. Roll Call
- II. Approval of February 21, 1984 Meeting Minutes
- III. Metro 1984-85 Budget
- IV. Update on current projects

NOTE:

The regular March 19th SWPAC meeting was postponed and replaced with the March 26th meeting.

SOLID WASTE POLICY ALTERNATIVES COMMITTEE

SWPAC REGULAR MEETING

February 21, 1984

Committee members present: John Trout, Chairman, Shirley Coffin, Howard Grabhorn, Richard Howard, Paul Johnson, Dave Phillips, Mike Sandberg, Bob Brown- Ex Officio.

Barry Graham

Committee Members Absent:

Guests:

Staff Present:

Dan Durig, Norm Wietting, Doug Drennen, Dennis O'Neil, Buff Wynn, Ray Barker, Bonnie Langford

James Cozzetto, Robert Harris, Delyn

Kies, Gary Newbore, Kelly Wellington

Norman Harker- Ex Officio.

Roll Call: 12:14 p.m.

Minutes were approved as written, for the January 23, 1984 meeting.

Agenda Item:

Proposal to extend terms of current SWPAC members for six months.

Mr. Trout stated we would start with this item since Dan Durig was tied up with the press on the Wildwood question and would be in later.

He mentioned John Gray had submitted his resignation to the Committee. Ed Sparks had also asked that when his present term expires he not be reappointed since his business demands and obligations did not allow him to spend the time and attention that he feels the Board deserves, for another term. Mr. Sparks recommended that the Association of Oregon Recyclers be contacted for a nomination representing recycling interests for the next two-year term.

Dennis O'Neil, reviewed the terms held by the members and stated most of them would have ended at the end of February 1984. The Council decided to look at the whole committee structure--both Rate Review and the Solid Waste Policy Alternatives Committee--because the agency is changing a great deal. The Council asked Ray Barker, Council Assistant, to collect information for them to review. Since Metro has some important points for the Committee to review it seemed logical to ask the present members, who have expertise on these issues, to continue their membership for six months. The Council has approved the present memberships for the six-month period, to the end of August. If people will consent to remain on the Board we will continue with the business at hand. Mr. O'Neil said he would call Mr. Sparks and find out if he would consent to continue also. Within this time frame the Council will decide whether or not it will revamp the purposes and aims of the committees and how they can best serve the needs of the Council in the future.

Agenda Item

<u>Updates on</u> Fee issue; methane project; Budget preparation; Wildwood

Norm Wietting, Solid Waste Operations Manager, said essentially the last Proposal went to DEQ and the Environmental Quality Commission and also the Emergency Board for approval of their permit fee structure for this year. They increased the St. Johns fees from about \$17,000 Their theory is that it should be based on population up to \$83,000. The schedule they put out essentially reflects and tonnage received. that. Metro is in a category by itself, in the state. We have over 500 tons per month, for St. Johns and Clackamas Center has \$500 in permit fees. We testified at both the EQC and the E-Board and said that our understanding in reading the law, that these had to be based on a cost-of-service structure rather than population or tonnage. The E-Board agreed with DEQ on the fee structure. Metro was told that Fred Hansen, the new DEQ Director, has informed Metro Staff to account for their time, essentially by site and by area, as well as tasks within those: permit review, inspection, and monitoring.

Bob Brown, DEQ Solid Waste Manager said, on Dan Simmons recommendation, as the legislative fiscal analyst, the E-Board adopted a different schedule than the EQC adopted. A better time-keeping procedure will be implemented by March or April and they will be able to tell how much time they are spending on permits and time reviews. Right now they cannot relate this information to individual sites.

Mr. Trout asked Mr. Brown how they handled calls for illicit dumping --who was this charged to? Mr. Brown said there was still no charge set up to handle things along the line of a pre-permit application. The time spent on Wildwood is a prepremit siting activity.

Mr. Wietting commented that we weren't necessarily arguing that the only time we should pay for would be the time spent on St. Johns. We agree that probably the Metro region ought to pay for the activities that are created within the Metro region, but we think we are paying more than that subsidizing a lot of the rest of the state.

Mr. Sandberg asked what the percentage is, as far as what Metro's fees are going to be versus what the statewide fee will be? Mr. Wietting answered we would be paying about 30 percent of it. and the estimate of time is between 1½ and 2 FTE. Essentially the result is that St. Johns will be paying \$81,000 to 83,000. Killingsworth will be paying about \$7,000 as would other private sites.

Mr. Sandberg said DEQ was at 37 percent and shooting for 50 percent and the next time probably 75 percent and before you knew it you are going to be totally fee-supported by solid waste. Mr. Brown said they would rather operate the program with general fund money. Fees were proposed as early as the 1973 Legislature and they managed to side-step the issue. They were proposed in 1981. The 1983 Legislature and they were looking for any possibilities of taking a dollar off. They have a problem now that all their recycling positions are patched over with Exon money for a two-year period. Now to go back to the next Legislature and ask for reinstatement of about \$300,000 for general fund money when it hasn't been in the program for two years, will be beyond their understanding. • •

SWPAC - Feb. 21, 1984 - continued -

Mr. Sandberg said this was just the tip of the iceberg. Each session the Legislature is going to be looking for more and more fee generation and from the solid waste field. Of Course, it's going to come from the Metropolitan area.

Dan Durig mentioned that Metro requested in the process from the E-Board that we would like to see DEQ account for their staff so we can account for the time without guessing.

Mr. Brown said these would be applied and collected beginning July 1, 1984.

Mr. Trout asked at what point in time Metro would be adding their added cost to disposal costs? Mr. Durig answered it would be considered when the rate study was made this summer. It would not be reflected until January 1, 1985.

Agenda Item

Budget Committee

Ray Barker reported the following citizens were appointed to the Budget Committee: John Kelly, Juanita Leger, Jerome Levy, Henry Miggins and Lester Rawls. The following Councilors were appointed to the Budget Committee: Councilors: Kafoury, Chair; Kelly, Vice Chair; Hansen, Oleson and Kirkpatrick. Council submitted seven names, then there were five individuals who applied through the news release. Their resumes were reviewed by a Council Coordinating Committee who tried to reach a balance throughout the region in making their choice.

Agenda Item

Methane Project

Buff Winn, Engineer, referred to the booklets of St. Johns Landfill printed in December 1983 by Metro and titled "Financial Analysis and Procurement Options of Methane Recovery" He said our work in the last six to eight weeks has been directed toward preparing and issuing a Request for Proposals and is directed toward obtaining professional consultant services from experienced landfill consultants to assist us in a marketable strategy involving the methane project. Mr. Winn stated RFP's had been sent out to about fifteen firms that had experience in this area and proposals are due March 2. Metro plans to choose by the middle of March a consultant who will conclude additional technical and financial analysis of the project. This will be culminated by entering into contract negotiations with either an industrial firm in the area or a developer or natural gas company.

Dan Durig added when you get into an area like this which is comparatively new there is a substantial risk either way on this project. It's well to have someone from the outside come in with a fresh perspective and give us their opinion of the way they think we should go.

Mr. Phillips stated Oregon City county offices would receive about 20 percent of the gas from the Rossman landfill as soon as all the equipment is ready, and contract negotiations with N.W. Natural Gas. At present this is the only utilization they have for the gas.

Mr. Phillips said if the BPA had been receptive, they would have had an electrical project on line about a year and a half ago. They also tried Publishers as a customer but they remain with the one customer, N.W. Natural Gas. He added St. Johns was located to attract a number of potential customers.

Agenda Item

Budget Preparation

Dan Durig, Director stated we would be finishing up the work in the Solid Waste Department this week. The budget will then go to the Executive Officer for his review, comments or change, then it goes on through the process. He stated he would have the budget on the next SWPAC agenda, and added it should all culminate before July 1. It will go through the same committee system as last year and the SWPAC committee recommendation would be welcome. If you want to testify, he told the Committee, Solid Waste would work with them to get on the agenda.

Mr. Trout asked if the new Budget Committee would be starting in time to work on this and Mr. Barker answered on March 14, they would receive the first draft of the budget and an orientation. The Committee has a target of April 26th. Mr. Durig said they were going to attempt to have their own night on a solid waste hearing. It is not known yet, which meetings will be called for public testimony and which will be work nights.

Mr. Durig announced the Budget Committee would be given a one-half day tour of the solid waste facilities since many of them are not familiar with either CTRC or St. Johns and others. It will give them a better perspective and appreciate the issues involved. He told the Committee if there was interest to go on that tour to let Dennis know.

Shirley Coffin asked if the spring vacation would impact on the next meeting of SWPAC and Mr. Trout answered it might be moved to the 26th, instead of the 19th.

Mr. Durig asked Mr. Barker to be sure we get sufficient notice of the Solid Waste meeting night on the budgets so SWPAC members could be notified in time to attend.

Agenda Item

Wildwood Update

Dennis O'Neil, Solid Waste Coordinator, reported when Metro Council designated Wildwood as the new regional landfill stie, The Multnomah County Board of Commissioners granted a conditional use permit in December 1982. This action was appealed to the Land Use Board of Appeals (LUBA) by a citizens' group who argued that the landfill did not meet the County's zoning standards. LUBA agreed with that and remanded the case back to the County for review. LUBA looked at the County standards, which say, for instance, "there may be no adverse impact by a landfill on a surrounding area." and there may be no possibility of "hazardous conditions". LUBA said if you are going to have standards like that you have to interpret them strictly, and show there are no impacts. You can't substitute There will be some impact but this has to be mitigated conditions. as much as possible. Therefore, LUBA remanded it back to Multhomah County. If you interpret these standards strictly you can't site a

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SWPAC, Feb. 21, 1984

landfill anywhere in Multnomah County. When they did remand the case, they suggested the standards were unrealistic and should be changed to give the County some flexibility. They also noted the severe problems in locating unpopular, yet necessary uses and suggested standards should be changed to give the County flexibility in meeting the solid waste disposal needs of its citizens. The County Counsel has prepared some standards and drafted several ordinances making it possible to site a landfill. Tonight, at the Multnomah County Courthouse, the Planning Commission will be holding a public hearing on the Wildwood site. Hopefully they will come up with some realistic standards which are protective of the citizens there yet conducive to landfill siting as needed for Multnomah County.

Mr. Durig said what we were attempting to do was get a set of standards on paper that provide the opportunity to look at a certain site. You have a set of standards that say absolutely no impact. We want a reasonable set of standards so we can go back to the process and reapply. The opponents are basically raising the issue of changing the rules in the middle of the game, but we are asking for changes which make it possible to site a landfill.

Mr. Trout said government basically sets these standards but it's ironic that it sometimes works against them.

Mr. Durig reported that Metro had received a settlement from Parker out of court. Norm Wietting added, for those that weren't too familiar with the suit, that essentially, at the Clackamas Center there were some construction problems or piling problems which took about three times as long was expected which pushed the whole construction project into the winter season. By the time the end of the job came around, there was about \$890,000 claim on the project by the delay caused by the piles. We thought the claims were excessive, and through the depositions could evaluate what the claims were worth. It took a month before we arrived at a fair settlement. Essentially what we settled for was to give the contractor all the retainage money we withheld during the project which was about \$210,000 with interest accumulated in an escrow account and \$245,000. We don't know how that is split up between the contractor and subcontractor. There is still a lawsuit on the books filed originally by the piling subcontractor and joined by the general contractor and will probably be joined by Metro now against our engineers Black and Veatch. The complexity of the case has changed a lot to the point where Metro won't be spending the amount of attorney's fees first anticipated. It will probably come to trial about the first of June if it is not settled before that.

Mr. Durig summed that Metro would like to have settled with no money. The concept of the changed condition is that it's the owner's responsibility if there is something there that we didn't know about--had we known about it up front we would have paid upfront. If it took longer to drive the piles the piling contractor's cost would have been higher and the general contractor's cost would be higher. After extensive negotiations we felt this settlement was a fair balance for everybody concerned. The total project was three and one-quarter million dollars. The engineer's estimate was three and one-half million. Through the deposition process we had access to all the accounting records for both the subcontractor and the general contractor on all their expenses. They lost a lot more than that on the project. SWPAC - continued Feb. 21, 1984

Agenda Item

For Recommendation: - A Franchise for a Transfer Station Located in Forest Grove

Dennis O'Neil, stated that Ambrose Calcagno, Jr., has applied for a Metro Franchise to operate a solid waste transfer station at 1525 "B" Street in Forest Grove. This transfer station is similar in design and about 40 percent as large as the public transfer station at the St. Johns Landfill. According to the applicant he will not accept solid waste from the general public but will accept solid waste from four companies in which he owns a majority interest. These are: Forest Grove Disposal, Pacific Garbage Service, Lou and Chuck's Sanitary Service and Eager Beaver Sanitary Service. The estimate is about 13,100 tons per year. He will accept solid waste from about 36 compactor trucks per week for transport in 45 cubic yard drop boxes to the Riverbend landfill near McMinnville. The applicant proposes to remove and recycle about 15 percent of the mixed waste as corregated, newspaper and wastepaper.

The Metro Code requires that a franchise for a transfer station not be issued to anyone connected in any way with a collection company unless the transfer station "only receives waste collected by the franchisee." Since Mr. Calcagno owns controlling interest in all four companies, his transfer station would be receiving waste collected by the franchisee, and the prohibition would not apply. It also does not conflict with the solid waste management plan since there has been suggestion that there be some type of solid waste disposal facility to serve the western part of Washington County. Mr. O'Neil reviewed the Executive Officer's recommendation which was to grant a five-year franchise to Mr. Calcagno to operate a transfer station in Forest Grove. Mr. Durig stated, if granted, it would be re-evaluated in five years. Dennis O'Neil added if a renewal was granted at that time the franchise would have to be in conformance with our total plan. There may be many changes in the five-year period. Discussion followed. Mr. Durig clarified you cannot take waste generated in the Metro region to a non-Metro facility without permission of the Executive Officer. So even if they build a transfer station outside of Hillsboro we can control where waste goes by giving permission.

Mr. Sandberg said the transfer station is also known as a reload station, and wherever it is hauled from would be where Metro authorizes it to go. Mr. Brown added a few months ago they were exempting this type of facility from a permit but they found legally, everybody had to have a permit and shortly they will be going to the Commission with a rule-making procedure to exempt certain facilities.

MOTION: Mr, Sandberg moved that SWPAC recommend to the Regional Services Committee that a franchise be granted to Ambrose Calcagno, Jr., to operate a solid waste transfer station in Forest Grove.

Second Dave Phillips

Vote: Ayes: Unanimous

Next meeting will be March 26, 1984

Meeting adjourned at 1:45 p.m.

Written by Bonnie Langford

STAFF REPORT

| Agenda | Item No. | 9.2 |
|--------|----------|-----|
|--------|----------|-----|

Meeting Date February 23, 1984

CONSIDERATION OF BUDGET COMMITTEE APPOINTMENTS

Date: February 14, 1984 Presented by: Ray Barker

FACTUAL BACKGROUND AND ANALYSIS

On January 5, 1984, the Council adopted the Council Coordinating Committee's recommendation to approve the FY 1984-85 budget schedule and process. As part of the budget review process, the Council will name five of its members and five citizens to the Budget Committee.

Because of other commitments, two members of the Council Coordinating Committee will be unable to serve on the Budget Committee. The Presiding Officer, therefore, recommends the following appointments: Councilor Marge Kafoury, Chair; Councilor Sharron Kelley, Vice Chair; and Councilors Hansen, Oleson and Kirkpatrick. All but Councilors Kelley and Oleson are currently on the Council Coordinating Committee. The appointments will be ratified by Council at the regular Council meeting on February 23.

The following citizens have been nominated by a Metro Councilor have personally requested to be considered for appointment to the - 1.1 × 442.2 Metro Budget Committee for FY 1984-85:

Name

David Betensky Bob Breihof, Jr. Alice Dingler Bill Donnelly Bill Gildow John Kelly James Knoll Juanita Leger Jerome Levey Henry Miggins Hardy Meyers Lester Rawls an a thing the

Self* Self* Self* Self* Councilor Deines Councilor Bonner Councilor Kirkpatrick Self* Councilor Waker Councilor .Kafoury Councilors Oleson & Banzer Councilor Oleson

Nominated By

*Responded to Metro news release.

Attached are brief biographies or resumes for each of the wcandidates.



RECEIVED TEB 2 3 1984

METROPOLITAN SERVICE DISTRICT 527 S.W. HALL ST., PORTLAND, OREGON 97201 503 221-1646 Providing Zoo, Transportation, Solid Waste and other Regional Services

Date: February 24, 1984

- To: Metro Council Executive Officer Interested Staff
- From: Everlee Flanigan Clerk of the Council

Regarding: COUNCIL ACTIONS OF FEBRUARY 23, 1984

Agenda Item

Action

Approved

Adopted

Minutes of December 20, 1983 and January 5, 1984.

Resolution No. 84-446, for the purpose of amending the 1984 Transportation Improvement Program to transfer Urban Mass Transportation Administration Section 9 Funds from Capital Assistance to Operating Assistance, and to add a new restoration (4R) project.

Resolution No. 84-447, for the purpose of recommending approval of the City of West Linn's request for acknowledgement of compliance with the Land Conservation and Development Commission goals.

Resolution No. 84-451, for the purpose of extending the terms of members for the Solid Waste Policy Alternatives Committee.

Resolution No. 84-448, for the purpose of entering into an Intergovernmental Agreement establishing the Oregon Regional Councils Association (ORCA) and becoming an active member of ORCA.

Consideration of support for Citizens Advisory Committee on regional government as outlined by the Columbia-Willamette Futures Forum

Resolution No. 84-454, for the purpose of providing for the assessment of dues to Local Governments for FY 1984-85.

Adopted

Adopted

Adopted

Approved

Adopted

POST

Council Actions February 23, 1984 Page Two

| Agenda Item | Action |
|---|---|
| Resolution No. 84-455, for the purpose of authorizing partial settlement in pending Clackamas Transfer & Recycling Center Litigation and authorizing additional litigation. | Adopted |
| Resolution No. 84-450, for the purpose of reviewing Interim Yard Debris Recovery Strategies for 1984-85. | Adopted |
| Ordinance No. 84-168, relating to FY 1983-84 Budget and Appropriations Schedule; and amend- ing Ordinance No. 83-153. (Second Reading) | Adopted |
| Consideration of Order and Ordinance No. 84-170, amending the Metro Urban Growth Boundary in Washington County for Contested Case No. 83-2. (First Reading) | Order Adopted. Ordinance passed to second reading on March 22, 1984. |
| Consideration of continuance items regarding Hillsboro's request for acknowledgement. | No action. |
| Consideration of Budget Committee Appoint- ments. | The following citizens were appointed to the Budget Committee: |
| | John Kelly, Juanita Leger, Jerome Levey, Henry Miggins and Lester Rawls. |
| | The following Councilors were appointed to the Budget Committee: |
| | Councilor Kafoury, Chair Councilor Kelley, Vice Chair Councilor Hansen Councilor Oleson Councilor Kirkpatrick |
| Ratification of waiver of Personnel Rules, | Motion carried to ratify waiver. |

Section 8(d) governing recruitment.

On February 13, 1984, the Council Coordinating Committee recommended to Council five citizens to serve on the Budget Committee. The candidates were selected from the above list. The Council will consider ratification of the recommended appointments at the February 23 Council meeting. Councilors and citizens will have equal voting rights in shaping the FY 1984-85 budget and making recommendations to the full Metro Council.

Councilor Banzer told the Coordinating Committee she would like to recommend Bob Breihof and Hardy Meyers be appointed to the Budget Committee and would make a motion regarding their appointment at the February 23 Council meeting.

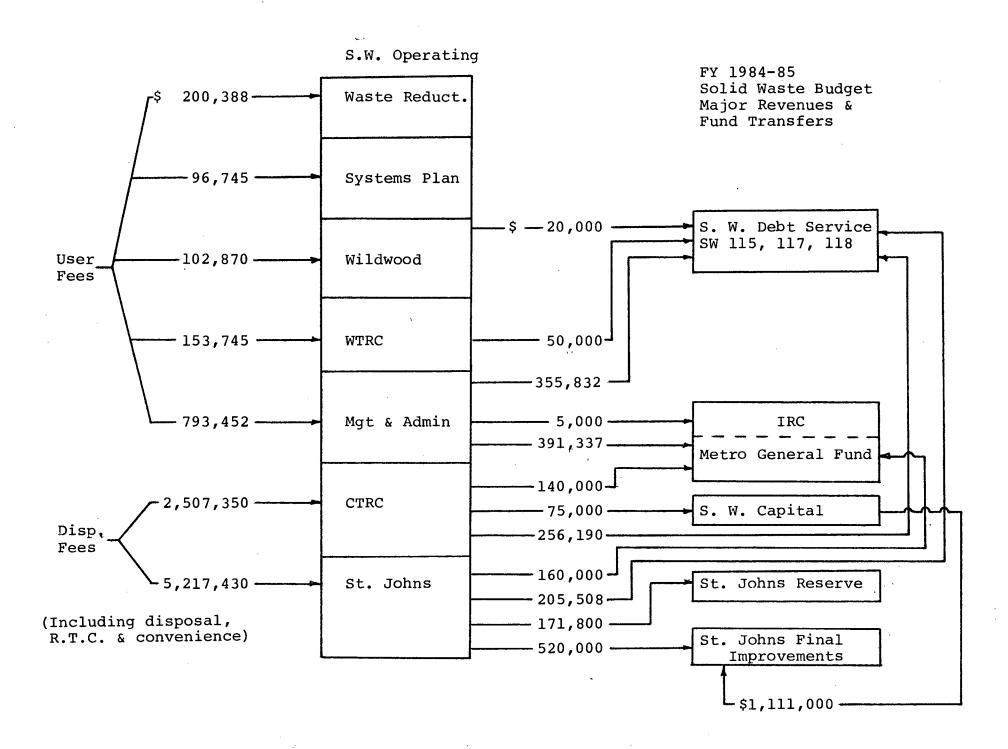
EXECUTIVE OFFICER'S RECOMMENDATION

The Executive Officer supports this budget deliberation process.

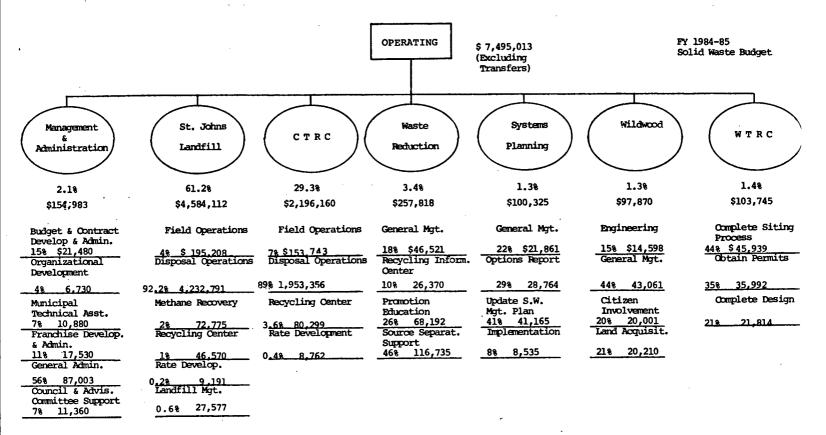
COMMITTEE CONSIDERATION AND RECOMMENDATION

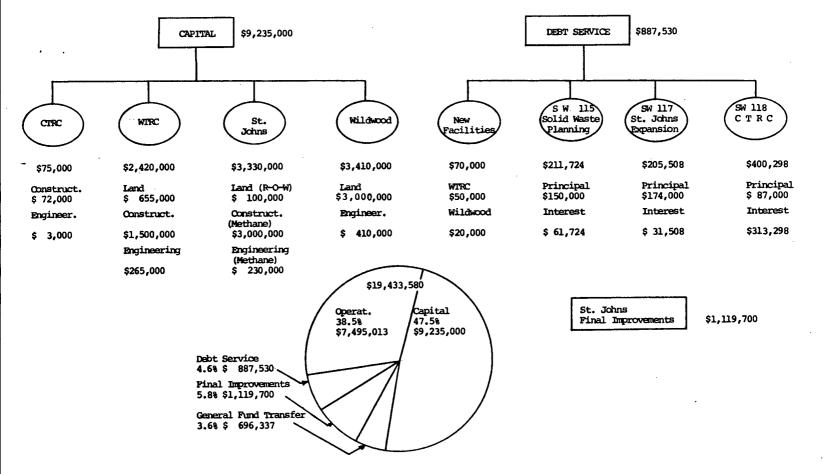
On February 13, 1984, the Council Coordinating Committee recommended the following five citizens to serve on the Budget Committee: John Kelly, Juanita Leger, Jerome Levey, Henry Miggins, and Lester Rawls. In addition, the Committee recommends ratification of the appointment of the following Councilors to the Budget Committee: Councilor Kafoury, Chair; Councilor Kelley, Vice Chair; and Councilors Hansen, Oleson and Kirkpatrick.

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SOLID WASTE OPERATING FUND

Metro's Solid Waste Department is responsible for regional solid waste planning and disposal. The department goals are:

- 1. To operate its facilities in an environmentally sound and financially prudent manner.
- 2. To reduce the amount of solid waste generated and increase recycling participation.
- 3. To identify, plan and provide for the development of a solid waste disposal system that is efficient, economical and environmentally responsible.

DEPARTMENT PROGRAMS

| | | TOTAL |
|------------|--|-------------|
| 1. | <u>Management and Administration</u> - To provide overall management for all solid waste programs, coordination with the Metro Council, and adminis- tration of Metro's Solid Waste Disposal Franchise Ordinance. | \$154,983 |
| 2. | <u>St. Johns Landfill</u> - To operate the St. Johns Landfill in an environ- mentally sound and economical manner in accordance with existing permits and conditions; to achieve maximum use of the site as a sanitary landfill, determine the feasibility of recovering methane gas and development of an end use plan for the St. Johns Landfill. | \$4,584,112 |
| 3. | <u>Clackamas Transfer & Recycling Center (CTRC)</u> - To operate a convenient, environmentally and economically sound transfer station and to provide recycling of source separated material. | \$2,196,160 |
| 4. | <u>Waste Reduction</u> - To increase the region's recycling participation while reducing waste generation. | \$257,818 |
| 5. | <u>Systems Planning</u> - To develop a process and recommend alternatives for establishing programs, schedules and facilities to environmentally and cost effectively handle solid waste. | \$100,325 |
| 6 . | <u>Wildwood</u> - To provide general and financial management of the Wildwood program; assist General Counsel in Land Use Board of Appeals litigation and Multnomah County review, design and implement citizen involvement process, select consultants for Phase II studies, develop preliminary design and operations plan, and acquire land for the landfill. | \$97,870 |
| 7. | Washington Transfer & Recycling Center (WTRC) - To site, design and begin construction in the western portion of the District, Metro's second regional transfer station. | \$103,745 |



Budget Overview

SOLID WASTE OPERATING FUND (continued)

TRANSFERS

| Management & Administration | \$ 752,169 |
|-----------------------------|-------------|
| St. Johns | 1,057,308 |
| CTRC | 471,190 |
| Wildwood | 20,000 |
| WTRC | 50,000 |
| Total Transfers | \$2,350,667 |
| Operations (seven programs) | 7,495,013 |
| Operating Budget | \$9,845,680 |

| | Proposed | Pro | posed |
|-------------------|-------------|---------------------------------------|-------------|
| | Budget | Bu | dget |
| RESOURCES | | REQUIREMENTS | |
| Fund Balance | \$ 683,000 | Personal Services 29.83 FTE | \$ 794,867 |
| User Fee | 1,347,200 | Materials & Services | 6,017,483 |
| Franchise Fee | 500 | Capital Outlay | 39,400 |
| Disposal Fees | 7,724,780 | Transfers | 2,350,667 |
| (enterprise rev.) | | Contingency | 643,263 |
| Other Revenue | 74,200 | Total | \$9,845,680 |
| Interest | 16,000 | | |
| Total | \$9,845,680 | · · · · · · · · · · · · · · · · · · · | |

KEY ACTIONS

- 1. Create a St. Johns Final Improvements Fund separate from the Solid Waste Capital Fund.
- 2. Create a landfill management program at St. Johns to monitor and manage the landfill as a resource.
- 3. Expand litter control around Metro disposal sites.
- 4. Complete the solid waste management plan update.
- 5. Assist in implementation of Oregon's Recycling Opportunity Act.
- 6. Complete the design of a methane collection system at St. Johns and start construction.
- 7. Select a site for the Washington Transfer & Recycling Center, begin design and construction.
- 8. Select consultants for Wildwood Phase II studies, develop preliminary design, operations plan and acquire land.

Budget Overview

SOLID WASTE CAPITAL FUND

The Solid Waste Capital Fund provides money for projects anticipated to be undertaken in FY 1984-85. These are:

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|--|-------------------------|-------------|--|
| CTRC | Construction | \$ 72,000 | |
| | Engineering Services | 3,000 | \$75,000 |
| WTRC | Land Acquisition | \$ 655,000 | |
| | Construction | 1,500,000 | |
| | Engineering Services | 265,000 | 2,420,000 |
| St. Johns | Construction (methane) | \$3,000,000 | |
| | Eng. Services (methane) | 230,000 | |
| | Land (ROW) | 100,000 | 3,330,000 |
| Wildwood | Land Acquisition | \$3,000,000 | |
| | Engineering Services | 410,000 | 3,410,000 |
| Transfer to Pinal Imp | rovements Fund | • | 1,111,000 |
| | Total Capital Bud | lget | \$10,346,000 |
| | | | |

SOLID WASTE DEBT SERVICE FUND

This fund provides for the repayment for three loans received from the State Pollution Control Fund through DEQ and for anticipated loans for WTRC and Wildwood.

| Planning and Implementation | Principal | \$150,00 | 0 |
|--------------------------------|-----------|----------|------------|
| (SW 115) | Interest | 61,72 | |
| St. Johns Improvements | Principal | \$174,00 |) 0 |
| (SW 117) | Interest | 31,50 | |
| CTRC | Principal | \$ 87,00 |)0 |
| (SW 118) | Interest | 313,29 | |
| WTRC, Wildwood | | | 70,000 |
| | | | · · · |

Total Debt Service Budget

\$887,530

Includes \$461,698 from disposal revenue and \$425,832 from user fees.



ST. JOHNS RESERVE FUND

This fund is used to accumulate reserves during the remaining life of the landfill which will finance final- and post-closure expenses. \$171,800 is transferred into it from the Solid Waste Operating Fund each year.

Total St. Johns Reserve Budget \$563,700

ST. JOHNS FINAL IMPROVEMENTS FUND

This is a new fund which provides for placing final cover material, maintaining roads and drainage ways, and seeding and erosion control. It was previously a part of the Solid Waste Capital Fund.

> Total St. Johns Final Improvements Budget

\$1,665,000



Department Overview

Date: March 6, 1984

Fund: Operating

Department: Solid Waste

METRO Fiscal Year 1984-85

DEPARIMENT PURPOSE (General Statement plus Goals)

Metro's Solid Waste Department is responsible for regional solid waste planning and disposal.

DEPARTMENT GOALS

- 1. Operate Metro facilities in an environmentally sound and financially prudent manner.
- 2. To reduce the amount of solid waste generated and increase recycling participation.
- 3. To identify, plan, and provide for the development of a solid waste disposal system that is efficient, economical, and environmentally responsible.

DEPARIMENT PROGRAM TITLES

- 1. Management and Administration to provide overall management for all solid waste programs and provide coordination with the Metro Council, solid waste industry, and local government.
- 2. St. Johns Landfill to operate the St. Johns Landfill in an environmentally sound and economical manner in accordance with existing permits and conditions; while achieving maximum use of the site as a sanitary landfill.
- 3. Clackamas Transfer and Recycling Center (CTRC) to operate a convenient, environmentally and economically sound transfer station and to provide recycling of source-separated material.
- 4. Waste Reduction to increase the region's recycling participation while reducing waste.
- 5. System Planning to solicit public comment on Metro's solid waste management plan and develop programs or projects that will environmentally and effectively implement this plan.
- 6. Wildwood to provide general and financial management of the Wildwood program, assist in litigation and Multnomah County comprehensive plan changes, design and implement citizen involvement process, select consultants for Phase II studies, develop preliminary design and operations plan, and acquire land for the landfill.
- 7. Washington Transfer and Recycling Center (WTRC) to site, design and begin construction in the western portion of the district, Metro's second regional transfer station.

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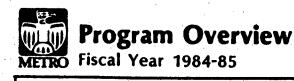
Department Summary Worksheet

Fiscal Year 1984-85

Dote: March 6, 1984 Form 7 Fund: Operating

Department: Solid Waste

| CATEGORY | | | DIV | ISIONS OR PR | OGRAMS | | | TOTAL |
|-----------------------------------|--------------|------------|-------------------------|--------------|------------|------------|-----------|--------------------|
| CATCOURT | ADMIN. | ST. JOHNS | CTRC | WTRC | WASTE R. | SYS, PLAN | WILDWOOD | DEPARTMENT |
| REVENUE FUND BALANCE | \$ 109,000 | \$ 403,990 | \$ 94,000 | - | \$ 57,430 | \$ 3,580 | \$ 15,000 | \$ 683,000 |
| Disposal | • | 5,217,430 | 2,507,350 | - | | _ | - | 7,724,780 |
| User Fees | 793,452 | - | - 1 ¹ | \$ 153,745 | 200,399 | 96,745 | 102,870 | 1,347,200 |
| Salvage & Concessions | 1 | 6,000 | 62,000 | _ | . – | - | - | 68,000 |
| Interest & Finance Chrg. | 4,000 | 14,000 | 4,000 | - | - | - | - | 22,000 |
| Other | 700 | - | _ | - | - | - | - | 700 |
| TOTAL REVENUE | 907,152 | 5,641,420 | 2,667,350 | 153,745 | 257,819 | .100,325 | 117,370 | 9,845, 68 0 |
| EXPENDITURES Personal Services | 94,300 | 215,742 | 125,135 | 67,945 | 142,610 | 94,065 | 55,070 | 794,867 |
| Materials & Services | 46,920 | 3,927,870 | 1,843,025 | 35,800 | 114,808 | 6,260 | 42,800 | 6,017,483 |
| Capital Outlay | 1,500 | 10.500 | 27,000 | | 400 | - | - | 39,400 |
| Transfers to Debt Service | 355,832 | 205,508 | 256,190 | 50,000 | - | - | 20,000 | 887,530 |
| S. W. Capital | - | - | 75,000 | - | - | - | - | 75,000 |
| General Fund | 391,337 | 160,000 | 140,000 | - | | | - | 691,337 |
| Reserve Fund | - | 171,800 | - | - | - | - | - | 171,800 |
| Final Improvements | - | 520,000 | - | - | - | - | - | 520,000 |
| IRC | 5,000 | - | - | - | - . | - | | 5,000 |
| Contingency | 12,263 | 430,000 | 201,000 | - | - | - | - | 643,263 |
| | | | | | | | | |
| TOTAL EXPENDITURES | \$ 907,152\$ | 5 641 420 | \$2 667 350 | 152 745 | ¢ 257 010 | \$ 100,325 | e117 070 | \$ 9,845,680 |



| Date: | March 6 , 1984 | PORM 1 | |
|-------|----------------|--------|--|
| Fund: | Operating | | |

Department: Solid Waste

PROGRAM TITLE: Capital Improvements Program

PROGRAM NARRATIVE: Provide capital improvements required to implement solid waste system.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- 1. Provide funds for CTRC site maintenance, complete lunch/conference room and make pit floor modifications.
- 2. Implementation of Washington Transfer & Recycling Center, which includes purchasing of land, engineering and the start of construction.
- 3. St. Johns will include funding for potential investments in Development of methane gas collection and processing facilities. Funds necessary to make final improvements at St. Johns are no longer in the Capital Program. A separate fund has been established.
- 4. Fund Phase II Engineering and the potential purchase of property for the Wildwood Landfill.

FORM 2

Date: March 6, 1984

Fund: Capital

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Department: Solid Waste

| ~~~ | |
|---------|--|
| hit tut | Revenue Estimate Fiscal Year 1984-85 |
| | nevenue Louinate |
| (FTRO | Fiscal Year 1984-85 |
| | |

| FUND BALANCE \$1,111,000 Fund balance consists of St. Johns final improvements. Expenditures for CTRC are completed. 5700 DEQ Loan \$9,160,000 \$2,420,000 - Transfer Station Washington County 3,330,000 - Methane Gas 5510 DEQ Grant 0 5830 Transfer from Operating 75,000 FDA Grant 0 5600 Interest 0 10,346,000 - No funds in cash balance after transfers. | GRANT/ CONTRACT I.D. (If Any) | RESOURCE ACCOUNT CODE | SOURCE OF REVENUE | AMOUNT | BASIS FOR ESTIMATE |
|---|--|-----------------------------|-------------------------|--------------|---|
| 3,410,000 - Wildwood 3,330,000 - Methane Gas5510DEQ Grant05830Transfer from Operating75,00075,00075,000 - Transfer for CTRC site maintenance and improvementsEPA Grant05600Interest0- No funds in cash balance after transfers. | | | FUND BALANCE | \$1,111,000 | Fund balance consists of St. Johns final improvements. Expenditures for CTRC are completed. |
| 5830Transfer from Operating75,00075,000 - Transfer for CTRC site maintenance and improvementsEPA Grant05600Interest0- No funds in cash balance after transfers. | | 5700 | DEQ Loan | \$ 9,160,000 | 3,410,000 - Wildwood |
| from Operating75,00075,000 - Transfer for CTRC site maintenance and improvementsEPA Grant05600Interest0- No funds in cash balance after transfers | | 5510 | DEQ Grant | 0 | |
| 5600 Interest 0 - No funds in cash balance after transfers. | | 5830 | from | 75,000 | 75,000 - Transfer for CTRC site maintenance and improvements |
| | | | EPA Grant | 0 | |
| 10,346,000 | | 5600 | Interest | 0 | - No funds in cash balance after transfers. |
| | | | | 10,346,000 | |

| | | [C.u | 7 | T | Division: |
|-----------|---|-------------------|-------------|---------------------|---|
| Account # | Clossification/Item | Current Budget | Change | Requested Amount | Justification |
| · · · | CLACKAMAS TRANSFER & Recycling Center | | | | |
| 8000 | Land | 0 | | 0 | |
| 8600 | Construction | \$ 375,860 | (\$303,860) | \$72,000 | <pre>\$ 16,000 - Erosion control and grading 27,000 - Pit floor modification 19,000 - Enclosing and completion of lunch & conference room 10,000 - Seeding of 6.5 acres</pre> |
| 8620 | Engineering WASHINGTON TRANSFER & RECYCLING CENTER | 85,000 | (82,000) | 3,000 | adjacent to CTRC 3,000 - Plans for enclosing and completion of lunch & conference room |
| 8000 | Land | 653,400 | 2,000 | 655,000 | - 65,500/acre - ten acres of prime ind. land |
| 8600 | Construction | 0 | 1,500,000 | 1,500,000 | |
| 8620 | Engineering | 265,000 | 0 | 265,000 | - Based on CTRC design fees |
| | ST. JOHNS | | | | |
| 8600 | Construction | 0 | 3,000,000 | 3,000,000 | - Construction of Methane gas collection system process- ing facility & transmission line |
| 8620 | Engineering | 260,000 | (30,000) | 230,000 | Detailed Eng. & equipt. spec. for gas recovery system (reduced since pre- lim. engin. complete in FY-84 |

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| Account # | Classification/Item | Current | Change | Requested | Justification |
|-----------------------|--|--------------|------------|-------------|---|
| · · · · · · · · · · · | | Budget | | Amount | |
| | St. Johns-continued | | | | |
| 8000 | Land # | 0 | \$100,000 | \$ 100,000 | Right-of-Way acquisition & easements for gas trans- mission line |
| | | | | | |
| 8640 | Final Improvements | \$1,718,752 | (1,718,752 |) 0 | Established separate fund |
| 8640 | Final Cover Reserve | 0 | | . 0 | |
| 8660 | Perpetual Mainten. | | | | |
| | Reserve | 0 | | 0 | |
| | WILDWOOD | | · · · | | |
| 8000 | Land | \$ 2,651,588 | 348,412 | \$3,000,000 | - Purchase of property |
| | Engineering | 410,000 | | 410,000 | - Phase II studies and preli- minary design to start in last quarter |
| 9310 | Transfer to oper- ating fund | 0 | | 0 | |
| | Transfer to St. Johns Reserve Fund | 165,700 | (165,700) | 0 | |
| 9320 | Transfer to Debt Service | 0 | | 0 | |
| 9700 | Contingency | 505,000 | (505,000) | 0 | |
| | Transfer to Final Improvements Fund | 0 | 1,111,000 | 1,111,000 | |
| | | | | | |
| | | | | | |
| | | 7,090,300 | 3,255,700 | 10,346,000 | |

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DATE: March 6, 1984 FORM 1B



Fund: Debt Service

Department: Solid Waste

PROGRAM TITLE:

Debt Service

PROGRAM NARRATIVE:

Maintain Sufficient Funds to Meet Requirements

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- 1. Make payment to DEQ to Repay State Pollution Control Bonds borrowed for expansion of St. Johns, site development and construction of CTRC.
- 2. Establish Debt Service Funds to cover anticipated debt from New Investments in Washington Transfer & Recycling Center and Wildwood engineering.



Account #

Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance Fiscal Year 1984-85

Change

Current

Dote: March 6, 1984 Form 5 Fund: Debt service Deportment: Solid Waste Division:

Classification/Item

| | | Budget | unange | Amount | Justification |
|------|--|-------------------|------------------|----------------------|--|
| : | RESOURCES | | | | |
| 4300 | Fund Balance | 0 | | 0 | |
| 5830 | Transfer from Operating | \$ 824,700 | \$62,830 | \$ 887,530 | <pre>\$ 817,530 - Requirements of SW 115, SW 117, SW 118 User Fee, \$355,831</pre> |
| | | | | | Disposal Fee \$461,699 \$ 70,000 New debt User Fee |
| | TOTAL RESOURCES | \$ 824,700 | \$62,830 | \$ 887,530 | |
| | REQUIREMENTS | | | | |
| | DEQ Loan SW 115 Principal Interest – | 150,000 68,475 | 0 (6,751) | \$ 150,000 61,724 | |
| | DEQ Loan SW 117 Principal | 163,000 | 11,000 | 174,000 | - St. Johns Improvements |
| | Interest | 40,630 | (9,122) | 31,508 | Maturity date F.Y.87-88 |
| | DEQ Loan SW 118 | 00 700 | 4,300 | | ampa (256 101 from Designal Trees |
| | Principal Interest | 82,700 319,895 | 4,300 (6,597) | 87,000 313,298 | CTRC - \$256,191 from Regional Trans- fer charge Site Development -\$144,107 from user fees |
| | New Debt (Inte- rest & Princi- pal payment | 0 | 70,000 | \$ 70,000 | New Debt - Wash. Trans. & Recyc. Center for land acquisition & engineering (FY 84-85) |
| T | OTAL REQUIREMENTS | \$824,700 | \$62,830 | \$887,530 | - Wildwood |

Requested

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Justification



Date: March 6, 1984 FORM 1B Fund: St. Johns Reserve

Department: Solid Waste

PROGRAM TITLE: ST. JOHNS RESERVE FUND

PROGRAM NARRATIVE: This fund is intended to accumulate sufficient reserves during the remaining life of the landfill to finance post-closure expenses for grading, compacting and reseeding the site and for leachate pretreatment and transportation to a treatment plant.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

The annual maintenance reserve of \$51,800 per year will provide for expenses for six years-- rising from \$51,000 to \$81,000 over that period.

The perpetual maintenance reserve of \$120,000 per year will provide enough resources to support expenditures rising from \$32,000 to \$163,000 over a 15 year period.

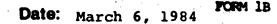


Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance Fiscal Year 1984-85

Dote: March 6, 1984 Form 5 Fund: St. Johns Reserve Fund Department: Solid Waste

Division:

| Account # | Classification/Item | Current Budget | Change | Requested Amount | Justification |
|------------|----------------------------|-------------------|-----------|---------------------|---|
| · ····· | Fund Balance-Beg. | 0 | \$359,500 | \$359,500 | \$337,500 Transferred plus interest (actual \$10,190 (6 months) + EST. \$ 11,810) |
| 5830 | Transfer from operating | \$ 171,800 | 0 | \$171,800 | <pre>\$ 51,800 Annual Maintenance 120,000 Perpetual Maintenance</pre> |
| 5840 | Transfer from Capital | 165,700 | (165,700) | | Budgeted in Capital prior to EST. Restricted Fund |
| | Interest | 0 | 32,400 | \$ 32,400 | Fund Balance \$360,000 - 1 yr @ 9% |
| | TOTAL RESOURCES | \$337,500 | \$226,200 | \$ 563,700 | |
| | Unappropriated Balance | 337,500 | 226,200 | \$ 563,700 | |
| | TOTAL REQUIREMENTS | \$337,500 | \$226,200 | \$ 563,700 | |
| | | | • | | |





Fund: St. John's Final Improvements Department: Solid Waste

PROGRAM TITLE: St. Johns Final Improvements Fund

PROGRAM NARRATIVE: This is a new fund which provides for placing final cover material, maintaining roads and drainage ways, and seeding and erosion control based on approved plans.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- 1. Place final cover and seed 40 acres (Subarea 3).
- 2. Install roads, culverts and grade for drainage to service subareas 2 and 3.
- 3. Establish a reserve to have sufficient funds to meet the requirement for improvements to the remaining site.

FORM 2 Date: March 6, 1984

Fund: St. Johns Final Improvements Department: Solid Waste

Y 85 X

Revenue Estimate Fiscal Year 1984-85

| GRANT/ CONTRACT I.D. (If Any) | RESOURCE ACCOUNT CODE | Source of Revenue | AMOUNT | BASIS FOR ESTIMATE |
|--|-----------------------------|------------------------------------|-------------|--|
| | 5830 | Transfer St. Johns Operating | \$ 520,000 | 1984 Rates established - \$520,000 for final improvements |
| | 5840 | Transfer from capital | 1,111,000 | Final improvements balance in capital of \$916,503 (12/31/83) Plus transfer from operating = \$1,261,000 minus \$150,000 for completion of subarea 2 in FY 83-84 |
| | | Interest | 34,000 | Based on final improvements - \$500,000 average @ 8 percent |
| | TOTAL | | \$1,665,000 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | Contingency, Una fiscal Year 1984-85 | Improvements | | | | |
|--|---|-------------------|-------------|---------------------|---------------------------|---|
| Account # | Classification/item · | Current Budget | Change | Requested Amount | Justification | DEPARTMENT: Solid Waste |
| | St. Johns - Final Improvements | | | | | |
| | Engineering | 0 | | 0 | | |
| | Construction | 0 | \$1,119,700 | \$1,119,700 | 65,000 63,200 4,000 | Final cover -40 acres at \$22,700/acre Seeding - \$3.71/100 Sq. Ft. 40 acres Final roads Culverts Landscape Drain Installation |
| | Unappropriated Balance | 0 | 545,300 | 545,300 | | - Based on annualized cost to make final improve- ments for remaining capacity using current plans (reviewed annu- ally in rate study) |
| | TOTAL | 0 | \$1,665,000 | 1,665,000 | | |
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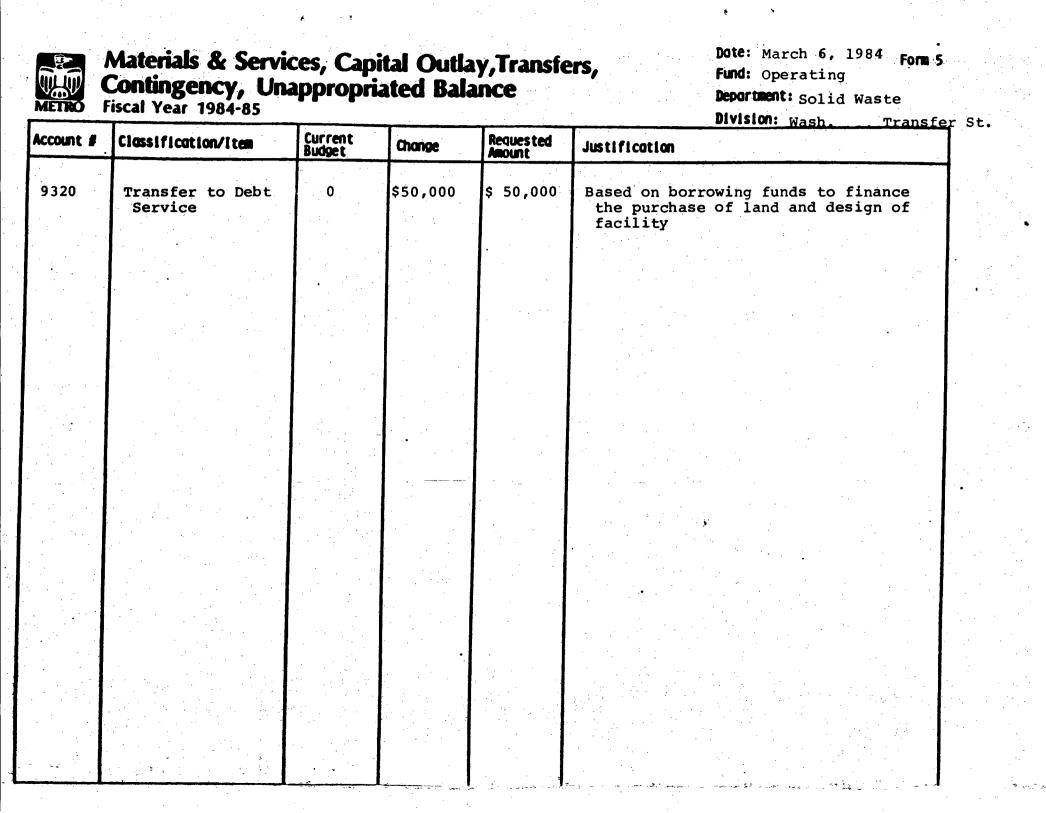
Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance Fiscal Year 1984-85

Dote: March 6, 1984 Form 5 Fund: Operating

Department: Solid Waste

Division: Wash. Transfer Station

| Account # | Classification/item | Current Budget | Change | Requested Amount | Justification |
|-----------|-------------------------------|-------------------|-----------------------|---------------------|--|
| 7100 | Travel Expense | \$ 100 | \$ 200 | \$ 300 | <pre>\$ 100 - Vehicle rental 200 - Travel for Transfer Stations Tour</pre> |
| 7110 | Meetings & Confer. | 100 | 100 | 200 | 200 - To cover rental of rooms for public meetings and meals as authorized |
| 7130 | Dues & Subscript. | 0 | 50 | 50 | 50 - Misc. publications |
| 7140 | Advertis. & Legal notices | 50 | 950 | 1,000 | 250 - 2 Ads for public meetings 750 - 3 Ads for Design, Construct. and RFPs |
| 7150 | Printing | 75 | 25 | 100 | |
| 7300 | Postage | 0 | 100 | 100 | 100 - Misc. Postage, Federal Express |
| 7410 | Supplies | 0 | 50 | 50 | 50 - Misc. supplies, maps from local govt. |
| 7500 | Contractual Serv. | 0 | 32,000 | 32,000 | 10,000 - Legal Services-Land Use 2,000 - Land Appraisal 15,000 - Site analysis (3rd party) 5,000 - DEQ Loan, Bond Council |
| 7510 | Payments to other Agencies | 0 | 1,000 | 1,000 | 1,000 - Land Use Permits |
| 7520 | Data Processing | 1,500 | (500) | 1,000 | 1,000 - Use of DPA |
| : . | | \$1,825 | \$33,975 [.] | \$ 35,800 | |
| | | | | | |





C.

| ontroct # fill in only f controct xists now) | Contract (project/contractor name) | Amount | Contract description & Justification | Estimated starting date |
|---|------------------------------------|-----------|---|-------------------------------|
| | Not selected | \$ 10,000 | Legal services for participating in conditional use permits 133 hours @ \$75/hr. | |
| | Not Selected | \$ 2,000 | Land appraisal for 7-10 acre parcel based on previous appraisals. | • |
| | Not selected | \$ 15,000 | Perform 3rd party techni- cal review of site selec- tion process and evalu- ation of sites | |
| | Not Selected | 5,000 | Bond Counsel for DEQ loan | |
| | | | | |
| | | | | |
| | | | | • |
| | | | | |



Date: March 6, 1984 FORM 1B

Fund: Operating

Department: Solid Waste

PROGRAM TITLE: Wildwood - continued

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

III. Citizen Involvement

- A. Hold discussions with individual citizens, small groups, or large groups to explain Metro's activities and plans concerning landfill siting and the Wildwood landfill.
- B. Issue four information sheets covering current and future activities concerning Wildwood.

IV. Land Acquisition

A. After Metro Council authorization, obtain a loan from State Pollution Control Bond Fund and acquire publishers and Shriners Hospital properties for the Wildwood site.

Assumptions

Multnomah County reconsiders Wildwood site during FY 1985 and requires re-presentation of all evidence, re-authorizes Wildwood, appeal to LUBA, appeal to Court of Appeals. Also, opponents of Wildwood or Metro appeal to Oregon Supreme Court, the verdict by the Court of Appeals concerning the original authorization of Wildwood by Multnomah County.

| VanV | ٠, | ces Worksh | | | | | | pte: March 6, 1984 For portment: Solid Waste |
|------------------------|----------|---------------------|----------------|---------------------------------------|-----------------|--------|-------------------------|---|
| METRO Fiscal Year | 1984-85 | 2080 x | Hour | ly Rate - An | nual S | alary | | Program: _Wildwood |
| | Position | Current Employee | CURRENT BUDGET | | PROPOSED BUDGET | | | |
| Job Title | | Name | FTE | Annua1 | FTE | Hourly | Annua1 | Reason for change |
| S.W. Director | | Dan_Durig | .05 | 1,330 | .07 | 24.15 | 3,520 | - <u>1x</u> |
| Engr/Analysis Mgr | · | Doug Drennen | .03 | 820 | .03 | 17.15 | 1,070 | |
| Staff Analyst II | | Ed Stuhr | | | .01 | 9.40 | 200 | |
| Staff Analyst II | | Patti Kubala | | | .12 | 9.40 | 2,350 | |
| S.W. Operat. Mgr. | | Norm Wietting | .11 | 2,900 | .11 | 19.55 | 4,470 | |
| Staff Analyst III | | Dennis O'Neil | .58 | 17,460 | .60 | 14.50 | | |
| Staff Analyst II | | Teri Anderson | | | .03 | 12.30 | 770 | |
| Secretary | | B. Langford | .11 | 1,090 | .03 | | | |
| Secretary | | Debra Hall | | | .04 | 6.75 | 560 | |
| public Inform. Spe | c. | - | | | | 10.65 | 1 | |
| Staff Analyst II | (C.I.) | (New) | | | .35 | | l | |
| nalvst I | | | .01 | 220 | | | | |
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| Sub-total | - | | .02 | | | | | |
| Herit As | | | | 1,170 | 1.5 | | \$40,730 | |
| Fringe a 30% | | | | | | | 1,630 | Above includes 810 COLA |
| DTAL PERSONAL SERVICES | | | | 8,520 33,510 | ┣─── ┣ | | <u>12,710</u> 55,070 | ······ |

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| METRO | | F |

Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance Fiscal Year 1984-85

Dote: March 6, 1984

Fund: Operating

Department: Solid Waste

Program: Wildwood

| Account # | Classification/item | Current Budget | Change | Requested Amount | Justification |
|-----------|--------------------------------|-------------------|----------|---------------------|--|
| 7100 | Travel | \$ 1,100 | -0- | \$ 1,100 | Travel to landfill, design, monitoring conf. or to landfills similar to Wildwood. |
| 7110 | Meetings & Con- ferences | 600 | -0- | 600 | Conference on landfill design and monitoring |
| 7150 | Printing | 1,000 | -0- | 1,000 | Outside services for preliminary Engr. report |
| 7300 | Postage | 1,000 | -0- | 1,000 | Engr. reports, information sheet, bulk and express mail |
| 7330 | Maintenance & Repair-Equip. | 1,500 | -0- | 1,500 | Weather station and other monitoring equipment. |
| 7410 | Supplies-Office | 600 | -0- | 600 | Information material on landfill design, monitoring, geology, etc. |
| 7500 | Contractual Services | 15,000 | 22,000 | 37,000 | -Legal services by Andrew Jordan as required for appeal to Supreme Court, Multnomah County reconsideration of Wildwood, appeal of reconsideration to LUBA, and Court of Appeals. -Preparation and testimony by technical consultants to present additional evidence for Metro during Mult. Co. reconsideration of Wildwood applica- tion. -Appraisals, outside legal services connected with land acquisition by condemnation. |
| | | 5 20,800 | \$22,000 | \$ 42,800 | |
| | | | | | |

Form 5

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| | 1 |
| METRO | |

Date: March 6, 1984 Fund: Operating Deportment: Solid Waste

Division:Wildwood

| 9320 Transfer to S.W. Debt Service Fund 9320 Pase II funding prior to March 19 9320 Phase II funding prior to March 19 9320 Ph | Account # | Classification/Item | Current Budget | Change | Requested Amount | Justification |
|---|------------|---------------------------------------|-------------------|---------|---------------------|--------------------------------------|
| Pund | 9320 | Transfer to S.W. | | 20,000 | | Estimation based on receiving |
| | • | Fund | | | | Phase II funding pilor to March 1903 |
| | • | | | | | |
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Form 5



Contracts List

METRO Fiscal Year 1984-85

Dote: March 6, 1984

Fund: Operating

Form 54

Deportment: Solid Waste

| Contract # | T | ······································ | Programs: Wildwood | • |
|---|------------------------------------|--|--|-------------------------------|
| Contract # (fill in only if contract exists now) | Contract (project/contractor name) | Amount | Contract description & Justification | Estimated storting date |
| | Not Selected | \$ 15,000 | Updated appraisal of Wild- wood properties, appraisal | 2-85 |
| | | | of other properties used in trade, timber valuation consultant, legal services | |
| | | | at condemnation proceeding | |
| | | | | |
| | Bolliger, Hampton and Tarlow P.C. | 16,000 | Legal services by Andrew Jordan as required for | 7-84 |
| | | • | appeal to Supreme Court, Multnomah County reconsi- deration of Wildwood appea | L |
| | | | of reconsideration to LUBA and Court of Appeals. | |
| | Not Selected | 6,000 | Preparation and testimony by technical consultants to present additional evi- | |
| | | | dence for Metro during Mult. Co. reconsideration of Wildwood application. | |
| | | | | · · · |
| | | | | |
| | | | | |
| | | 37,000 | | |



Date: March 6, 1984 FORM 1B

Fund: Operating

Department: Solid Waste

PROGRAM TITLE: Washington Transfer and Recycling Center

PROGRAM NARRATIVE: Implement a transfer and recycling facility to serve the west part of the Metro district.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

Subprograms include: (1) Completing the siting process; (2) Obtain permits for the facility; (3) Complete the design phase.

- I. Complete the Siting Process
 - A. Complete site selection process and present results to Council and other agencies
 - B. Conduct public hearing on the final sites
 - C. Issue an option on the selected property
- II. Obtain permits for the facility
 - A. Prepare documentation on selected site for conditional use permit
 - B. Prepare documents and submit DEQ Permit
 - C. Attend hearings and prepare responses as required for approval of permits
- III. <u>Design (Assumes no appeals)</u>
 - A. Work with local technical committee to establish design considerations.
 - B. Prepare RFP and submit proposals for design of transfer station
 - C. Evaluate firms and select design consultant
 - D. Review design concepts with local committee and Council
 - E. Manage consultant in preparing final plans and specifications
 - F. Obtain bid for construction and award contracts



Personal Services Worksheet

Dote: March 6, 1984 Deportment: Solid Waste Form 3

Fiscal Year 1984-85

2080 x Hourly Rate - Annual Salary

Division or Program: Washington Trans

| | Pesition | Current Employee | CURR | ENT BUDGET | PROP | DSED BUD | GET | & Recycl.Cente |
|-------------------------|----------|---------------------|-------|------------|-------|----------|----------|--|
| Job Title | | Employee Name | FTE | Annual | FTE | Hourly | Annual | Reason for change |
| S.W. Director | | Dan Durig | | 3,000 | .15 | \$24.15 | \$ 7,530 | |
| Engin/Analy. Mgr | | Doug Drennen | | 7,000 | .32 | 17.15 | 11,415 | |
| Engin/Planner III | | Buff Winn | | 1,900 | .45 | 11.90 | 11,140 | |
| Staff Analyst II | | Ed Stuhr | | | .06 | 9.40 | 1,170 | |
| Staff Analyst II | | Patti Kubala | | | .10 | 9.40 | 1,960 | |
| Staff Analyst I | | Evelyn Brown | | | .01 | 9.55 | 200 | |
| S.W. Operat. Mgr. | | N. Wietting | | 1,500 | .082 | 19.55 | 3,330 | |
| Secretary | | B. Langford | | 500 | .01 | 6.55 | 140 | |
| Secretary | | D. Hall | | | .01 | 6.75 | 140 | · · |
| Public Infor. Spec. | | - | | | .20 | 10.65 | 4,430 | |
| Staff Analy. II (C.1 | •)* | (New) | | | 0.45 | 9.40 | 8,800 | |
| Admin. Asst. | | | | 100 | | | | |
| Waste Red. Mgr. | | | | 300 | | 1 | | |
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| | | | | | | | | |
| Sub-total | | | | | 1,842 | | 50,255 | |
| Nerit 48 | | | | 0 | | P | 2,010 | Above includes 1,000 COLA |
| Fringe a 30 % | | | | 0 | - | | 15,680 | |
| TOTAL PERSONAL SERVICES | • | | | 14,300 - | | | 67,945 | •••••••••••••••••••••••••••••••••••••• |

2



Contracts List

METRO Fiscal Year 1984-85

wate: March 6, 1984
Fund: Operating

Department: Solid Waste

Estimated starting date

7/84

7/84 7/84 7/84

9/84

9/84

9/84

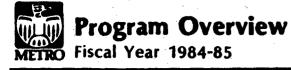
9/84

9/84

.

| Contract # (fill in only if contract exists now) | Contract (project/contractor name) | Amount | Contract description & Justification |
|---|--|----------------------------|--|
| 83-8 503-SW | Oregon City Residential Recycling | \$ 7,000 | Residential Recycling |
| 84-1-588 SW | Milwaukie Residential Recycling West Linn/Beaverton Resident. Recycling Survey-Residential Recycling | 14,208 36,825 10,900 | Residential Recycling Residential Recycling Residential Recycling Surv |
| | | 68,033 | |
| | | 1,000 | PSA - Recycling Informatio Center Radio Product |
| | | 5,000 | PSA - General WR TV-Produc |
| | | 5,000 | PSA Yard Debris TV Production |
| | | 1,000 | PSA Yard Debris - Radio |
| | | 1,000 | Purchase airtime-Rad Yard Debris |
| | | 13,000 | |
| | | | |
| | | | |
| | | | |





Fund: Operating

Department: Solid Waste

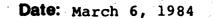
PROGRAM TITLE: Systems Planning

PROGRAM NARRATIVE: Complete for adoption by Council, the updated Solid Waste Management Plan

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

Subprograms Include: (1) General Management, (2) Complete Options Report Review by Council, (3) Complete the updated Solid Waste Management Plan, (4) Begin Implementation Activities

- I. General Management Activities
 - A. Continue to be representative in national solid waste organizations involved with solid waste (U.S. Conference of Mayors)
 - B. Work with other agencies for coordinating plan
 - C. Respond to Inquiries on final plan
 - D. Coordinate presentations of options and final plan with Council
- II. Complete Options Report for Review by Council and for Public Hearings
 - A. Conduct public hearings on options report
 - B. Send report out for comment by local agencies and interest groups
- III. Complete Updated Solid Waste Management Plan
 - A. Using recommendations of options report prepare final plan document
 - B. Conduct public hearings on recommended plan
 - C. Prepare final comments and present final plan to Council for adoption
 - IV. Begin Implementation Activities
 - A. Prepare a capital investments program for implementing system plan
 - B. Complete procedures for responding to unsolicited proposals





Fund: Operating

Department: Solid Waste

PROGRAM TITLE: Systems Planning - continued

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

C. Begin other potential activities such as identifying sites for east transfer station.

| Persona METRO Fiscal Year | | Ces Worksh 2080 x | , | ly Rate - Ann | nual Sa | llary | D | Dote: March 6, 1984 Form 3 Deportment: Solid Waste Division or Program:System_Plann: | | | | |
|------------------------------|---------------------------------------|-----------------------------|-------------|---------------------------------------|---------|----------|---------------------------------------|--|--|--|--|--|
| Job Title | Pesition | Current Employee Name | | ENT BUDGET | **** | OSED BUT | | Reason for change | | | | |
| S.W. Director | | Dan Durig | 0.1 | 4,880 | 0.1 | 24.15 | \$ 5,020 | | | | | |
| Operations Mgr. | | N. Wietting | 0.02 | 730 | 0.05 | 19.55 | 2,030 | | | | | |
| Eng/Analysis Mgr | | D. Drennen | 0.60 | 13,450 | 0.25 | 17.1 | 8,918 | | | | | |
| Waste Red Mgr | | D. Mulvihill | 0.1 | 2,190 | 0.1 | 13.50 | 2,810 | | | | | |
| Staff Analyst II | | Karol Brown | | 1 | 0.66 | 9.40 | 12,900 | | | | | |
| Staff Analys: II | | Ed Stuhr | 0.47 | | 0.26 | 9.40 | 5,080 | | | | | |
| Staff Analyst II | | <u>Patti Kubala</u> | 0.47 | 31,170 | .66 | 9.40 | 12,900 | | | | | |
| Staff Analyst I | | Evelyn Brown | 0.40 | | 0.50 | 9.5 | 9,930 | | | | | |
| Eng.Plan. III | | Buff Winn | 0.05 | 1,260 | 0.05 | 11.90 | 1,240 | | | | | |
| Secretary | 47 | B. Langford | 0.05 | 750 | .01 | 6.65 | 140 | | | | | |
| Analyst III | | | 0.0 | 2,110 | | | | | | | | |
| Public Infor.Sp. | | | <u>).12</u> | 2,510 | .3 | 10.65 | 6,650 | | | | | |
| Staff An.II(C.I. | | (New) | | | 0.10 | 9.40 | 1,955 | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | | | | | |
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| Sub-totol | | | 2.95 | | | 3.04 | \$69,573 | | | | | |
| Merit 48 | | | | 2,660 | | <u> </u> | 2,780 | Above includes 1.390 COLA | | | | |
| Fringe a 30 S | | | } | 9,055 | ┝───┣ | | | | | | | |
| DTAL PERSONAL SERVICES | | | 8 | 30,765 | | | 94,065 | <u> </u> | | | | |



Dote: March 6, 1984 Form 5

Fund: Operating

Deportment: Solid Waste Division: Systems Planning

| Account | Classification/item - | Current Budget | Change | Requested Amount | Justification |
|---------|----------------------------|---------------------------------------|-----------|---------------------|--|
| 7100 | Travel Expense | \$ 450 | \$ 850 | \$1,300 | <pre>\$ 300 - Annual Oregon Land Use Conf. 1,000 - Annual Conf. Energy Tech. 2 persons</pre> |
| 7110 | Meetings Conf. | 450 | 650 | 1,100 | 400 - Expenses for 4-5 public wrkshp 700 - Conf. fees for land use (200) |
| 7120 | Training and Tuitic | n 0 | 500 | 500 | Energy Conf. (500) 200 - Writing seminars |
| 7130 | Dues and Subscript. | 95 | 105 | 200 | 300 - Misc. training; computer DPA |
| 7140 | Advert. & Legal notices | 150 | 100 | 250 | 100 - Professional documents 150 - Advert. 3 public meetings @ \$50 each |
| • | | | | | 100 - Public notice of hearing for final plan |
| 7150 | Printing | .240 | 260 | 500 | 150 - Typesetting for tabloids 350 - Typesetting and printing |
| 7230 | Telephone | 50 | (50) | · · · 0 | final plan |
| 7300 | Postage | 50 | 100 | 150 | 50 - Bulk mail tabloids 100 - Mail final plans |
| 7410 | Office Supplies | 220 | 40 | 260 | 60 - Batteries and chargers, \$15 ea 4 Calculators |
| 7500 | Contractual Serv. | 10,000 | (10,000) | · · · | 200 - Books + \$100 misc. |
| 7520 | Data Processing | 1,975 | 25 | 2,000 | 2,000 - DPA cost |
| | | \$13,630 | \$(7,370) | \$6,260 | |
| • | | · · · · · · · · · · · · · · · · · · · | | | |
| · · · · | | | | | |
| | | | | | |
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Date: March 6, 1984

Fund: Operating

Department: Solid Waste

PROGRAM TITLE: Wildwood

PROGRAM NARRATTVE: Provide efficient general and financial management of Wildwood project; assist Legal Counsel in appeal and Multnomah County review; implement citizen involvement program; select consultants for Phase II studies and preliminary design and operation plan; acquire land for landfill.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

Subprograms include: (1) Engineering; (2) General Management; (3) Citizen Involvement; (4) Land Acquisition

- I. Engineering:
 - A. Issue RFP and select consultants for Phase II geotechnical and environmental studies leading to a preliminary design and operations plan.
 - B. Convert precipitation data to a form suitable for consultant's use by April 1985.

II. General Management

- A. Develop information as needed to assist legal counsel in the appeal process and Multnomah County reconsideration of Wildwood.
- B. Develop Legislation strengthening DEQ landfill siting authority by December 1984. Monitor and present testimony during 1985 legislative session.
- C. Review invoices submitted by consultants within two weeks after receipt. Maintain appropriate financial records for all contracts. Review financial reports about the project prepared by Metro Accounting Dept. within two days of receipt.
- D. Prepare preliminary FY 1986 budget work program by February 1985.
- E. Visit Wildwood site monthly to service weather station and inspect conditions.
- F. Monitor at least three on-site test wells quarterly to determine seasonal water table fluctuations.



Date: March 6, 1984 FORM 1B Fund: Waste Reduction Department: Solid Waste

PROGRAM TITLE: Waste Reduction - continued

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

G. Produce informational brochure on composting by 12/84.

H. Manage Metro's office paper recycling program.

III. <u>Promotion/Education</u>: Providing waste reduction and recycling information and technical assistance to community groups and local jurisdictions through printed and electronic media, and personal presentations.

A. Produce six issues of Recycling Forum Newsletter.

- B. Plan, conduct and evaluate eight regional waste reduction/ recycling workshops for teachers.
- C. Coordinate, produce and evaluate two promotional media campaigns publicizing waste reduction and recycling.
- D. Provide technical assistance on promotion and education to local jurisdictions and community groups implementing Oregon's Recycling Opportunity Act.
- E. Produce brochure and fliers for distribution at franchised disposal site, CTRC, St. Johns.
- IV. Source Separation Support: Conduct source-separation research and development projects. Provide findings and technical assistance to local jurisdictions.

A. Develop recommendations on design and management of sourceseparation equipment-loan fund that would provide financing alternatives to cities and counties in Metropolitan Service District seeking to expand or initiate residential recycling program. Produce report by December 1984.

B. Develop information and recommendations on possible roles of Metro in secondary recycling markets, produce report by Dec. 1984.

> Survey recycling markets on a product-by-product basis to obtain recommendations of appropriate governmental actions in the markets arena that would result in increased recycling rates.



Date: March 6, 1984

Fund: Waste Reduction

Department: Solid Waste

PROGRAM TITLE: Waste Reduction - continued

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- C. Provide technical assistance to local jurisdictions on design and management of yard debris collection, separation and disposal alternatives.
- D. Manage and evaluate four residential curbside recycling contracts and provide technical assistance to all local jurisdictions on development and expansion of curbside programs.

| | | i i | | | | | | • |
|-----------------------|-------------------------|---------------------|----------|--------------|----------|----------|---------------------------------------|--|
| METRO Fiscal Year | | ces Worksh | | ly Rate - An | nual S | | De | ote: March 6, 1984 Form portment: <u>Solid Waste</u> vision or Program: <u>Waste Reducti</u> |
| Job Title | Pesition | Current Employee | T | ENT BUDGET | PROP | OSED BUI | DGET | Reason for change |
| S.W. Director | | Nome Dan Durig | .10 | | - | Hourly | | |
| | | | .01 | | | 24.15 | 1 | |
| Eng/Analysis Mgr | · . | Doug Drennen | | 490 | . | 17.15 | 1 | |
| Eng/Planner III | · | Buff Winn | | · | | 11.90 | | |
| Staff Analyst II | | Ed Stuhr | | | .21 | 1 ···· | 1 | |
| Staff Analyst II | | Patti Kubala | | | .02 | · · · · | · · · · · · | |
| Staff Analyst II | | Karol Brown | | 10 500 | .34 | | | |
| Staff Analyst I | | Evelyn Brown | | 13,500 | .18 | | · · · · · · · · · · · · · · · · · · · | |
| S.W. Operat. Mgr | | Norm Wietting | 1 | 550 | | 19.55 | | |
| Staff Anal. III | | Dennis O'Neil | | | | 14.50 | • | |
| Staff Anal. II | | Teri Anderson | .01 | 8,480 | .80 | 12.30 | 20,470 | |
| Facilit. Supvr. | | Eric Dutson | .01 | 270 | .01 | 10.80 | 220 | |
| Waste Reduct Mgr | | D. Mulvihill | .86 | 22,400 | .83 | 13.50 | 23,360 | |
| Prog. Coord. | | Jo Brooks | 1.0 | 14,810 | .85 | 7.70 | 13,610 | |
| Prog. Asst. I | | Trish Del N. | 1.0 | 11,110 | 1.0 | 6.35 | 13,210 | |
| Secretary | _ | B. Langford | .34 | 4,800 | .10 | 6.65 | 1,380 | |
| Secretary | | Debra Hall | | • • | .15 | 6.75 | 2,110 | |
| Admin. Asst. | | (vacant) | .05 | 810 | . 08 | 8.90 | 1,480 | |
| Public Inf. Sp. | | - | .20 | 3,830 | | 10.65 | | |
| Office Asst. | | (New) | | | .50 | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | İ | | | | - | | |
| Sub-total | ang di sa pangangang sa | | 4.47 | | 5.45 | | 105,480 | |
| Nerit 48 | • | | | 3,210 | | | 4,220 | Above includes 2,110 COLA |
| Fringe 8 30 % | | | | | | | | LOVE INCLUES FILL CODA |
| TAL PERSONAL SERVICES | | | | 22,500 | | · | 32,910 | |
| | | | <u>.</u> | 109,640 | L | | \$142,610 | • |



Dote: March 6, 1984 Form 5 Fund: Operating Deportment: Solid Waste

Division: Waste Reduction

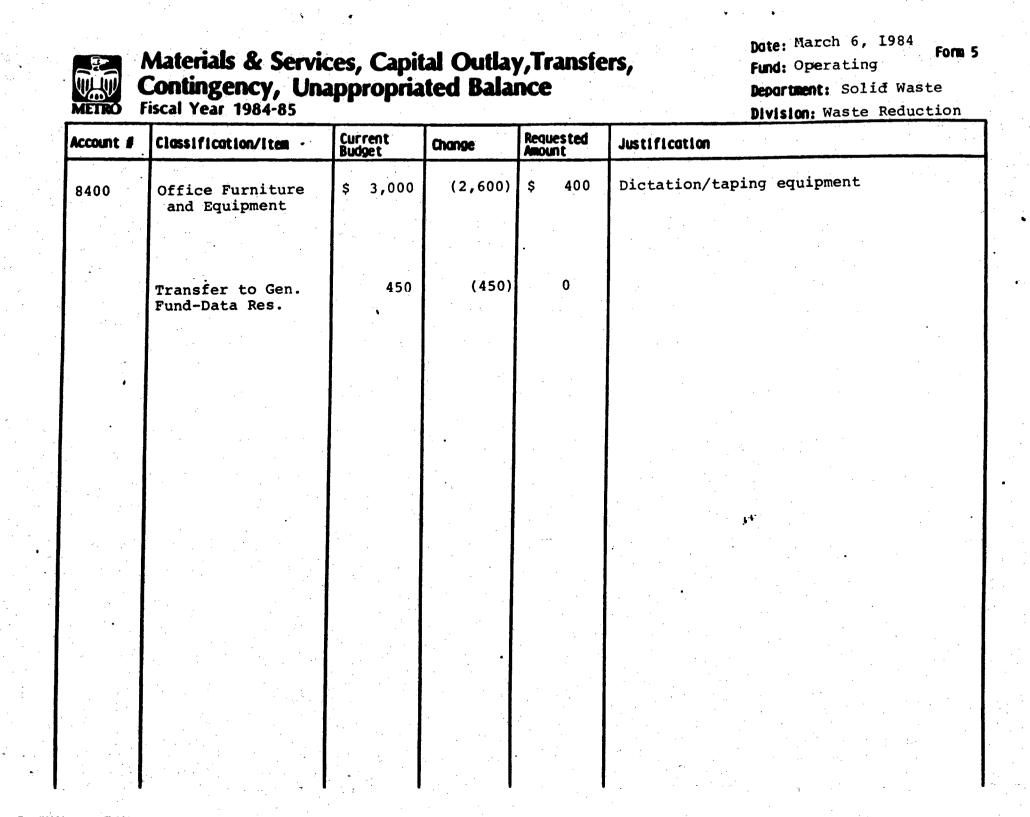
| 7100Travel Expenses\$ 1,975425\$ 2,400\$ 150 - OEC Conference 1 staff 3 days 850 - AOR Conf. 4 staff 3 days 000 - NRC Conf. 1 staff 4 days 300 - Regional/state S.W. Conf. Legis. 1,000 - NRC Conf. (Ore.Environ.Counc) 350 - AOR(Assoc. Ore. Recycl.) 350 - NOR(Assoc. Ore. Recycl.) 4 days 1,000 - Public Meet. (Counc,405,Ed - wrkshps 400 - GRCDA Conf/10 meet, 2 people7120Training & tuition5507501,3007130Dues & Subscript. Notices2002504507140Advertis. & Legal Notices28,300(20,300) 7,8508,0007,7007150Printing5,7007,85013,5501,000 - Graphics-Neighbor & Tri- County Fair Materials 1,000 - Recycling KITS (100,000) 1,000 - Recycling KITS (100,000) 1,000 - Fulyers - Yrd. Deb. 500 - Provision for sites having recyc. center | Account | Classification/Item - | Current Budget | Change | Requested Amount | Justification |
|---|---------------------------------------|-----------------------|-------------------|----------|---------------------|--|
| 7110Meetings & Conf.9501,2502,200100 - OEC Conf. (Oré.Environ.Counc) 350 - AOR(Assoc. Ore. Recycl.) 350 - NRC Conf. (Nat. Recyc Cong) 4 days 1,000 - Public Meet. (Counc,405,Ed wrkshps 400 - GRCDA Conf/10 meet, 2 people7120Training & tuitior5507501,300350 - In-house trng 2 staff | 7100 | Travel Expenses | \$ 1,975 | 425 | \$ 2,400 | 850 - AOR Conf. 4 staff 3 days 1,000 - NRC Conf. 1 staff 4 days 300 - Regional/state |
| 7120Training & tuition5507501,300360 - GRCDA Conf/10 meet, 2 people7120Training & tuition5507501,300350 - In-house trng 2 staff7130Dues & Subscript.200250450200 - Research mtrls. tech assist.7130Dues & Subscript.200250450200 - Research mtrls. tech assist.7140Advertis. & Legal Notices28,300(20,300)8,0007,700 - News: Ads: Waste Reduct. Yard Debris7150Printing5,7007,85013,5501,000 - Graphics-Neighbor & Tri- County Fair Materials7150Printing5,7007,85013,5501,000 - Graphics-Neighbor & Tri- | 7110 | Meetings & Conf. | 950 | 1,250 | 2,200 | <pre>100 - OEC Conf. (Ore.Environ.Counc) 350 - AOR(Assoc. Ore. Recycl.) 350 - NRC Conf. (Nat. Recyc Cong) 4 days</pre> |
| 7130Dues & Subscript.200250450300 - video trng. 1 staff 350 - Management trng 300 - IMPWC (Institute managerial professional women)7130Dues & Subscript.200250450200 - Research mtrls. tech assist. 200 - AOR, OEC Membership 50 - Resource Recyc. Journal7140Advertis. & Legal Notices28,300(20,300)8,0007,700 - Newş. Ads: Waste Reduct. Yard Debris 300 - Resident. Recycl RFP (Survey)7150Printing5,7007,85013,5501,000 - Graphics-Neighbor & Tri- County Fair Materials 1,200 - Posters, recycling-Ed. wrkshp 800 - Curriculum Mtrls - Ed Wrkshp 7,500 - Flyers - Yrd. Deb. 500 - Promotion for sites having recyc. center | | | | | | wrkshps |
| Advertis. & Legal 28,300 (20,300) 8,000 7,700 - Newş: Ads: Waste Reduct. Yard Debris 300 - Resident. Recycl RFP (Survey) 7150 Printing 5,700 7,850 13,550 1,000 - Graphics-Neighbor & Tri-County Fair Materials 1,200 - Posters, recycling-Ed. wrkshp 800 - Curriculum Mtrls - Ed Wrkshp 7,500 - Recycling KITS (100,000) 1,800 - Forum (6 issues) 750 - Flyers - Yrd. Deb. 500 - Promotion for sites having recyc. center | 7120 | Training & tuition | 550 | 750 | 1,300 | 300 - video trng. 1 staff 350 - Management trng 300 - IMPWC (Institute managerial |
| NoticesDebris7150Printing5,7007,85013,5501,000 - Graphics-Neighbor & Tri- County Fair Materials1,200 - Posters, recycling-Ed. wrkshp 800 - Curriculum Mtrls - Ed Wrkshp 7,500 - Recycling KITS (100,000)1,800 - Forum (6 issues) 750 - Flyers - Yrd. Deb. 500 - Promotion for sites having recyc. center | 7130 | Dues & Subscript. | 200 | 250 | 450 | 200 - AOR, OEC Membership |
| County Fair Materials 1,200 - Posters, recycling-Ed. wrkshp 800 - Curriculum Mtrls - Ed Wrkshp 7,500 - Recycling KITS (100,000) 1,800 - Forum (6 issues) 750 - Flyers - Yrd. Deb. 500 - Promotion for Sites having recyc. center | 7140 | | 28,300 | (20,300) | 8,000 | Debris |
| 800 - Curriculum Mtrls - Ed Wrkshp 7,500 - Recycling KITS (100,000) 1,800 - Forum (6 issues) 750 - Flyers - Yrd. Deb. 500 - Promotion for sites having recyc. center | 7150 | Printing | 5,700 | 7,850 | 13,550 | . County Fair Materials |
| 500 - Promotion for sites having recyc. center | • | | | • | | 800 - Curriculum Mtrls - Ed Wrkshp 7,500 - Recycling KITS (100,000) 1,800 - Forum (6 issues) |
| | | | 2 500 | () 500 | | 500 - Promotion for sites |
| 7230 Telephone 2,500 (2,500) 0 0 7300 Postage 1,300 3,700 5,000 2,000 - Forum 2,500 - Recycl Kits 100 - Survey Markets 100 - Survey Markets 100 - Survey Markets 100 - Survey Markets | · · · · · · · · · · · · · · · · · · · | | | | | 2,500 - Recycl Kits |

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Dote: March 6, 1984 Fund: Operating Deportment: Solid Waste

Division: Waste Reduction

| | Account # | Classification/item | Current Budget | Change | Requested Amount | Justification |
|---|-----------|--------------------------|---------------------------------------|-----------|---------------------|--|
| | 7330 | Maintenance & Repairs | \$ 200 | 300 | \$ 500 | - Recycling Information Center |
| | 7410 | Office Supplies | 455 | (80) | 375 | \$ 50 - Calculator |
| | 7500 | Contractual Serv. | 10 8,000 (9,500 yard debris) | (26,967) | 81,033 | <pre>\$68,033 - Residential Recycl. Survey 1,000 - RIC, PSA-Radio 5,000 - General WR PSA-TV 5,000 - Yard Debris spot 1,000 - Yard Debris PSA - Radio Prod.</pre> |
| | | | | | | 1,000 - Yard Debris (buy air time) |
| | | | \$150,130 | \$35,322) | \$ 114,808 | |
| | | | | • | | |
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| METRO Fiscal Year | 1984-85 | 2080 x | Hour | ly Rate - Ani | nual Sa | lary | Di | vision or Program: <u>_CTRC</u> |
|------------------------|----------|---------------------|------|---------------------------------------|-------------|-------------|---------|---------------------------------|
| | Pesition | Current Employee | CURR | ENT BUDGET | PROP | DSED BUD | GET | |
| Job Title | # | Employee Name | FTE | Annua1 | FTE | Hourly | Annual | Reason for change |
| S.W. Director | | Dan Durig | .05 | 2,230 | .08 | 24.15 | 3,717 | |
| Engr/Analysis Mgr | | Doug Drennen | .05 | 1,630 | .08 | 17.15 | 2,850 | |
| Engr/Planner 3 | | Buff Winn | | · | .05 | 11.90 | 1,240 | |
| Staff Analyst 2 | | Ed Stuhr | | | .10 | 9.40 | 1,955 | |
| Staff Analyst 1 | | Evelyn Brown | | | .03 | <u>9.55</u> | 600 | |
| S.W. Operations Mgr | | Norm Wietting | . 37 | 13,920 | .344 | 19.55 | 13,990 | |
| Staff Analyst 3 | | Dennis O'Neil | .05 | 1,390 | .05 | 14.50 | 1,510 | |
| Facilities Super. | | Eric Dutson | .45 | 8,450 | .46 | 9.66 | 9,243 | |
| Waste Red. Mgr. | | Dennis Mulvihill | .02 | 630 | .034 | 13.50 | 950 | |
| Program Coord. | | Jo Brooks | l | · | .07 | 7.70 | 1,120 | |
| Secretary | | Bonnie Langford | .16 | 2,210 | <u>.104</u> | 6.65 | 1,440 | |
| Secretary | | Debra Hall | | | .10 | 6.75 | 1,400 | |
| Admin. Asst. | | (vacant) | .05 | 1,000 | .05 | 8.90 | 930 | |
| Lead Gatebouse Att. | | | | | 1.0 | 6.62 | 13,770 | |
| Public Info. Spec | | | .09 | 810 | .075 | 10.65 | 1,660 | |
| Overtime | | | | 5,360 | .30 | 8.88 | 5,540 | |
| Temporary | | | | · · · · · · · · · · · · · · · · · · · | .05 | 5.51 | 570 | |
| Gatebouse Att. | | - | 3.1 | 5 38,990 | 1.0 | 5.79 | 12,040 | |
| Gatebouse Att | | - | | | .75 | 5.79 | 9,030 | |
| Gatebouse Att. | | - | | | .70 | 5.51 | 8,020 | |
| Staff Analy.2 (C.I) | | (New) | | | .05 | 9.40 | 977 | |
| Analyst 1 | | | .25 | 4,180 | | | | |
| Sub-totol | | | 4.69 | · · · · · · · · · · · · · · · · · · · | 5.48 | | 92,552 | |
| Herit 47 | | | | 3,290 | | [| 3,703 | Above includes 1,850 COLA |
| Fringe a 30 % | | | | 23,910 | | | 28,880 | |
| OTAL PERSONAL SERVICES | | | | 108,100 | I | | 125,135 | • |

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Dote: March 6, 1984 Form 5 Fund: Operating Deportment: Solid Waste

Division: CTRC (P.1)

| Account # | Classification/Item | Current Budget | Change | Requested Amount | Justification |
|-----------|----------------------------------|-------------------|--------|---------------------|--|
| 7100 | Travel | \$ 1,725 | 300 | \$ 2,125 | <pre>\$ 625 - Local mileage allowance 300 - Regional Travel (Seattle, Vancouver, B.C.) Regarding computer scale equipment 900 - Travel to GRCDA National Conf 300 - Travel to Reg. GRCDA Conf.</pre> |
| 7130 | Dues & Subscription | s 300 | 200 | 500 | 500 - Misc. subscriptions and dues for CTRC personnel in pro- fessional organ. and Chamber of Commerce |
| 7140 | Advertising and Legal Notices | 3,500 | (550) | 2,950 | Promotion of CTRC, recycling at CTRC, advertising rate adjustments, tarps |
| 7150 | Printing | 8,000 | . – | 8,000 | - Disposal Tickets |
| 7210 | Utilities - water | 0 | 12,000 | 12,000 | - Wash rack water |
| 7230 | Telephone | 4,400 | (800) | 3,600 | - Phone service |
| 7300 | Postage | 650 | (600) | 50 | - Mailing & Distribution of rate study inform. |
| 7310 | Maint. & Repairs Bldg. | 3,000 | 1,000 | 8,000 | 4,000 - Transfer Bldg. and grounds maintenance & repair 4,000 - Gatehouse Bldg. and Grounds maintenence & repair |
| 7330 | Maint. & Repairs Equipment | 11,700 | 1,000 | 12,700 | 5,000 - Scales 6,000 - Consoles 800 - Data Discs 900 - Office Equip. , Cash regist. etc. |
| 7400 | Merchandise for Resale | 12,750 | 37,250 | 50,000 | Buy-back program (Recycling material) |
| 7410 | Supplies, Office | 1,200 | 300 | 1,500 | - General office supplies |
| 7420 | Supplies, Other | 600 | - | 600 | - Janitorial supplies |



Dote: March 6, 1984 Form 5 Fund: Operating Deportment: Solid Waste

| 7500 | | Budget | Change | Requested Amount | Justification |
|------|----------------------------|-------------|-------------|---------------------|---|
| | Contractual Serv. | \$1,766,725 | (50,125) | \$1,735,100 | 2,800 - Armored Car 3,000 - Collection of Overdue |
| | | | | | accounts 3,000 - Legal services 800 - Credit reports 8,000 - Tire hauling & disposal |
| | | | | | 11,000 - Wash Rack 4,500 - Litter cleanup 110 hr/mo at \$3.50 hr |
| 7510 | Payments to other agencies | 0 | 800 | 800 | 500 - DEQ Annual Compliance Fee 300 - Scale Certificates |
| 7520 | Data Processing | 2,800 | 2,300 | 5,100 | 5,000 - Billing system program. 100 - DPA & Pixel Expenses |
| 7600 | Bad Debts | 15,000 | (15,000) | o | |
| 7770 | Lease payment, Equip. | 1,500 | (1,500) | 0 | - Leased Copier |
| | | | | • | |
| | | | | | |
| | | | | | |
| | Ī | 1,833,850 | \$9,175 \$1 | L,843,025 | |
| | | | | | |

| Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance Fiscal Year 1984-85 | | | | | Dote: March 6, 1984 Form Fund: Operating Deportment: Solid Waste Division: CTRC | | |
|---|-----------------------------------|-------------------|----------|---------------------|--|--|--|
| Account # | Classification/Item | Current Budget | Change | Requested Amount | Justification | | |
| 8400 | Office Furniture and Equipment | \$ 4,500 | \$ 3,500 | \$ 8,000 | - Replacement computer equipt. | | |
| 8200 | Improvements | - | 19,000 | 19,000 | \$ 15,000 - Equipment for purchasing recyclable material: bins, | | |
| | | • | · · | | scale 4,000 - Signs for transfer bldg. | | |
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| n de la composition de la composition de la composition de la composition de br>la composition de la comp | • | 4,500 \$ | \$22,500 | \$ 27,000 | | | |
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Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance Fiscal Year 1984-85

Date: March 6, 1984 Form 5 Fund: Operating

Department: Solid Waste

Division: CTRC

| Account # | Classification/item | Current Budget | Change | Requested Amount | Justification |
|-----------|----------------------------------|-------------------|-----------|---------------------|--|
| 9100 | Transfer to General Fund | \$ 92,890 | 0 | \$140,000 | Central services such as Accounting Data Processing, Word Processing, Metro Council, Personnel, Public Affairs, automobiles, etc. |
| 9320 | Transfer to Debt Service | 0 | \$256,190 | \$256,190 | Debt Service on 64% of the loan from DEQ to fill the Oregon City Property and build CTRC. |
| 9700 | Contingency | 0 | 201,000 | 201,000 | 8% of the revenues generated to operate CTRC. The rate configuration for CTRC is such that revenues are based primarily on a different source than expenses, i.e., the RTC is a relatively fixed source of revenue while the expenses are based on actual waste received. |
| | Transfer to S.W. Capital Fund | 0 | 75,000 | 75,000 | See Capital Fund |



Contracts List

Dote: March 6, 1984 Fund: Operating

Form 5A

Department: Solid Waste

| Contract # (fill in only if contract exists now) | Contract (project/contractor name) | Amount | Contract description & Justification | Estimated starting date |
|---|------------------------------------|-----------|---|-------------------------------|
| | | | | uute |
| 82-8-267-SW | Easley & Brassy/Genstar | 1,702,000 | Transfer station operation | ongoing |
| 33-3-374-SW | Contintal Armored Car | 2,800 | Transport cash receipts to bank (M-F) | · · |
| 32-12-323-SW | Collections, Inc. | 3,000 | Collect overdue accounts | |
| | Dunn & Bradstreet | 800 | Prepare credit reports on credit applicants | |
| | Not Selected | 3,000 | Legal services | |
| | Not Selected | 8,000 | Tire hauling & disposal | |
| | Not Selected | 11,000 | Wash rack | |
| | Not Selected | 4,500 | Litter clean-up | |
| | | | 110 hrs/month @\$3.50/hr. | |
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Date: March 6, 1984 FORM 18

Fund: Waste Reduction

Department: solid Waste

PROGRAM TITLE: Waste Reduction

PROGRAM NARRATIVE: To increase recycling and reduce waste through implementing Waste Reduction Plan: Presentations and technical assistance to education institutions and other public and/or private bodies. Maintaining a Recycling Information Center. Producing multi-media promotional campaigns, develop and implement source separation support projects that provide technical assistance to local jurisdictions in implementing Oregon's Recycling Opportunity Act. SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible): I. General Management: Management and development of personnel to implement Waste Reduction Plan and FY 84/85 budget. A. Produce, manage and promote a waste reduction budget and program that is consistent with adopted Metro policies, plans, schedules, expenditure limits and applicable laws. B. Provide sub-program managers with document detailing what is expected of them and what constitutes satisfactory performance. C. Meet weekly with sub-program managers to assess progress on work plans. D. Produce employee development plan by September 1984 to be implemented by July 1985. E. Meet with one public official and solid waste/recycling industry person monthly. F. Provide research assistance and technical support in the consideration of legislation or rules by state or federal bodies which removes barriers to waste reduction and/or increased recycling rates. II. Recycling Information Center: Development and dissemination of recycling and waste-reduction information through telephone, printed and electric mediums. Α. Continuous coverage of Recycling Information Center (RIC) phones from 8:30-5:00 Monday through Friday. Increase average number of phone calls handled daily from 60 Β. to 90. C. Update recycling lists by March 1985. D. Compile monthly records of calls received by 15th of each month. Conduct monthly phone survey of area markets by 7th of each Ε. month. Assist in redesigning/updating brochures and other informational F. material by 12/84.

| The second secon | New Position/Reclass Request |
|--|---------------------------------|
| | Request |
| METRO | Fiscal Year 1984-85 |

Date: March 6, 1984 Fund: Operating

Form 4

und: operating

Department: Solid Waste

ACTION REQUESTED: New position: Staff Analyst II (Citizen Involvement)

INCUMBENT: None

RESPONSIBILITIES: Carry out public information/citizen involvement tasks for Solid Waste Department programs:

Washington County Transfer & Recycling Center - 45% Wildwood Landfill - 35% St. Johns Landfill - 5% CTRC - 5% Waste Disposal Systems Plan - 10%

Coordinate meetings with community and local jurisdictions. Build and support a public information communication network.

JUSTIFICATION:

Public involvement with these programs is an important factor in their success. Addition of this person will allow Solid Waste Staff to concentrate on technical aspects of the programs, while ensuring that the public process is effectively followed.

| BUDGET IMPACT: | | |
|----------------|-----------|---|
| Direct solary: | \$ 19,550 | |
| Merit: | \$ 780 | |
| Fringe: | \$ 6,100 | |
| Overhead: | \$ 500 | supplies, support materials |
| TOTAL: | \$ 26,930 | and the second secon |

PERSONNEL RECOMMENDATION: (for personnel use only)

Dote: March 6, 1984 Form 5 Fund: Operating Department: solid Waste

Division: St. Johns Landfill

| Account # | Classification/Item | Current Budget | Change | Requested Amount | Justification |
|-----------|--------------------------------|-------------------|--------|---------------------|--|
| 7100 | Travel Expenses | \$ 4,475 | 100 | \$ 4,575 | <pre>\$ 900 - Travel to NSWMA Solid Waste Conference</pre> |
| | | | | | 1,000 - Travel to GRCDA Methane Seminar |
| | | | | | 1,000 - Travel for Bond Sale 500 - Travel for Regional Training |
| | | | | | on billing system and |
| | | | | | regional GRCDA Conference 625 - Local Mileage St. Johns to Metro, etc. |
| | | | | | 250 - Regional and local travel for |
| | | · | | | gas project 300 - Van Rentals and Tours |
| 7110 | Meetings & Confer. | 2,120 | 100 | 2,220 | 400 - GRCDA Dues, National & |
| | | | | | Regional 250 - Management and Supervision |
| | | | · | | Conference 250 - Special Waste Conference |
| | | | | | 200 - Landfill Management & Design 400 - NSWMA National Conference |
| | | | | • | 250 - GRCDA Methane Conference |
| | | | | | 120 - Meeting expenses for bond sale |
| 7130 | Dues & Subscrip. | 1 500 | (050) | | 350 - Misc. meeting expenses |
| /130 | Dues a Subscrip. | 1,500 | (850) | 650 | 200 - Profession. Organiz. Dues 300 - Misc. Subscriptions |
| | | | | | 150 - Purchase of publications Re: Methane Recovery |
| | | | | | Projects |
| 7140 | Advertising & Legal Notices | 5,300 | 1,525 | 6,825 | 1,525 - Newspaper Ads for tarps, rate changes |
| | | | | | 2,500 - Signs, yellow page Ads, news- paper & local Radio Ads for Recycling Center |
| | | | | | 1,800 - Design RFP, Construction Bid, Bonds for Methane Proj. |
| | | | | | 1,000 - signs, tours, promotion |



Dote: March 6, 1984 Form 5 Fund: Operating Department: Solid Waste

Division: St. Johns Landfill

| Account # | Classification/Item | Current Budget | Change | Requested | Justification |
|-----------|---------------------------------|-------------------|----------|-----------|--|
| 7150 | Printing | \$ 11,230 | 20 | \$ 11,250 | <pre>\$ 11,000 - Disposal tickets & flyers 250 - Bid Document printing</pre> |
| 7200 | Electricity | 3,000 | - | 3,000 | 3,000 - Expansion area drainage pump, wash rack flood light |
| 7230 | Telephone | 4,400 | 400 | 4,800 | |
| 7300 | Postage | 3,650 | | 750 | |
| 7310 | Maint. & Repairs- Building | 1,000 | - | 1,000 | 1,000 - Gatehouse building main- tenance and repairs |
| 7330 | Maint. & Repairs - Equipment | 25,200 | 1,100 | 26,300 | filter blanket 200 - Boat 3,000 - Leachate pump 8,800 - Leachate warning light & |
| 7400 | Merch. for Resale- Non-food | 12,750 | (12,750) | 0 | bridge expansion joint 5,000 - Scales 6,000 - Console 800 - Date recorder 1,500 - Office equipment - General |
| 7410 | Supplies - Office | 2,000 | - | 2,000 | 2,000 - General office supplies |
| 7420 | Supplies - Other | 1,500 | - | 1,500 | 1,000 - Janitorial supplies 500 - General supplies for dis- posal operation |
| 7500 | Contractual Services | 3,466,900 | 24,200 | 3,491,100 | 3,352,000 - Disp. Operations 4,500 - Water sample lab service 12,000 - Tree study |
| | | | | | 16,500 - Semiannual Inspections 12,000 - Monitor Wells 13,400 - Litter cleanup 75/hr/wk @ \$3.50/hr |

| Account # | Classification/Item | Current Budget | Change | Requested Amount | Division: St. Johns Lar Justification |
|-----------------|---|-------------------|---------------------|---------------------|--|
| 7500 | Contractual Service - continued | 2 | - | | \$ 2,800 - Armored Car Service |
| • • · · · · · · | | | | • | 800 - Credit Reports 6,000 - Collection of overdue |
| • | | | | | accounts 2,000 - Janitorial Service |
| | | | | | 10,000 - Expansion Area Engin. 30,000 - Financing & bond review services |
| | | | | | 2,500 - Aerial survey and volum calculations |
| | | | | | 18,000 - Brush processing 3,600 - Recycling box hauling 5,000 - Legal services - divers contracts |
| 7510 | Payments to other agencies | 0 | \$ 84,400 | \$ 84,400 | 60,000 - DEQ Annual Compliance F 19,000 - DEQ Recycling Fee |
| | | | | | 2,000 - DEQ Water Quality Fee 2,000 - DEQ Application Fee 500 - Div. of State Land Perm Fee |
| | | • | | | 300 - Șcale certificates 600 - Misc. permits, i.e., building, sewer |
| 520 | Data Processing | \$ 3,000 | 2,000 | 5,000 | - Programing to install n interface equipment at gatehouse |
| 530 600 | Insurance | 12,000 | | 12,000 | - Environmental Hazard |
| 700 | Bad Debts Lease Payments- Equipment | 19,000 1,500 | (19,000) (1,000) | 0 500 | <pre>insurance - Balance of copier lease (5 months)</pre> |
| 750 | Lease Payments Building | 220,800 | 49,200 | 270,000 | - Land Lease payment to C of Portland. Includes \$43,000 for retroactive 20 percent increase fro |

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| Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance METRO Fiscal Year 1984-85 | | | | | | Dote: March 6, 1984 Fund: Operating Deportment: Solid Waste Division: St. Johns | | |
|--|-----------------------------------|-------------------|---------|---------------------|---------------------------------|--|--|--|
| Account # | Classification/item | Current Budget | Change | Requested Amount | Justification | | | |
| 8400 | Office Furniture and Equipment | \$7,500 | \$3,000 | \$ 10,500 | \$ 8,000 Micro- 2,500 Copier | computer equipment purchase | | |
| | | | | - | | | | |
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Change

Requested

Amount

Current

0

0

0

0

Budget

Date: March 6, 1984 Form 5 Fund: Operating Deportment: Solid Waste Division: St. Johns

Fiscal Year 1984-85

Fund

Fund

Account #

9100

9320

9335

9700

Classification/item

Transfer to Debt

Transfer to Reserve

Transfer to Final

Contingency

Improvement Fund

Service Fund

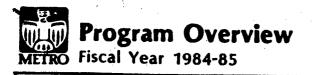
Transfer to General \$92.890

\$ 160.000 - Central Services such as: Accounting, data process. Metro Council, Word Proc. Rent, telephones, personnel, public affairs, automobiles 205.508 205,508 205,508 - Debt service on expansion 1980 gatehouse modification and public transfer station DEO loan SW 117 171,800 171,800 171,800 - Perpetual Maintenance to fund post-closure activities including regrading, leachate disposal and monitoring 520,000 520,000 520,000 - Final Improvements See Final Improvement Fund 430,000 430,000 - 8% of disposal fee revenue

Justification

This is intended to cover several potential expenses that could occur in FY 84-85 Higher than expected postclosure costs as determined by DEQ, higher than expected land appraisal by the city of Portland, increased tonages, increased unit costs from lower tonnages or any unanticipated expenses

| VOV S | ntracts List | | Dote: March 6, 1984 Fund: Operating Deportment: Solid Wast | Form S |
|---|------------------------------------|-----------|--|-------------------------------|
| | l Year 1984-85 | | Program Division: St. Johns | - |
| Contract # (fill in only if contract exists now) | Contract (project/contractor name) | Amount | Contract description & Justification | Estimated starting date |
| | Not Selected | 30,000 | Financing and bond review for methane recovery project | |
| 80-7-590-SW | Easley & Brassy/Genstar | 3,352,000 | Landfill operations | current |
| Letter of Agreement | City of Portland | 4,500 | Water sample lab service | current |
| | Encon | 16,500 | Semi-annual inspections | current |
| | Not Selected | 12,000 | Tree Study | |
| | Not Selected | 10,000 | Expansion area engineering | |
| 1-1-340-SW | Not Selected | 18,000 | Brush processing | 1-83 |
| 2-10-297 <i>-S</i> W | ACC | 3,600 | Recycling box hauling | · · · · · · |
| 2-10-300-SW | Continental Armored Transport | 2,800 | Transport cash from landfill to bank 3 times per-week | current |
| | Dunn & Bradstreet | 800 | Prepare credit reports on new applications | current |
| 2-12-322-SW | Collections, Inc. | 3,000 | Collect past-due accounts | current |
| | | 3,000 | Legal fee for collections | |
| · · | Not Selected | 2,500 | Aerial Survey | |
| | Not Selected | 12,000 | Monitor wells | |
| | Not Selected | 13,400 | Litter clean-up 75 hrs/wk @\$3.50 | |
| | Not Selected | 2,000 | per hour Janitorial service | |
| | Not Selected | 5,000 | Legal services-diversion contr. | |



| Date: | March 6, 19 | B4 FORM 1 |
|--------|-------------|-----------|
| Fund: | Operating | |
| Depart | ment: solid | Waste |

PROGRAM TITLE: Clackamas Transfer and Recycling Center (CTRC)

PROGRAM NARRATIVE: This program provides for the operation of the region' first full-line transfer and recycling center. The gatehouse is staffed and operated by Metro employees and the operation of the transfer station is contracted to Genstar Waste Technology Group through a 3.5 year agreement which began in April 1983.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

Subprograms include: (1) Metro Field Operations, (2) Disposal Operations, (3) Recycling Center Operations, and (4) Rate Development

I. Metro Field Operations

- A. Review revenue and expense reports on a monthly basis and review with subprogram managers within five days of receipt.
- B. Develop a cash flow analysis to be monitored monthly.
- C. Provide briefings and tours for interested elected officials and citizen groups (two per month).
- D. Review all proposed legislation (state and local) which could affect the operation of the transfer station within three days.
- E. Operate the main gatehouse 12 hours per day, 364 days, the public gatehouse three hours per weekday, 10 and 6 respectively on weekends.
- F. Complete charge account and cash reports by the following work day.
- G. Monthly invoice totals will be delivered to accounting by the fourth working day of each month.
- H. Monthly statements will be mailed by the sixth working day after the end of the month.
- I. Total errors detected by the customer will be less than two per thousand transactions.
- J. Collect 98 percent of accounts receivable within 45 days.
- K. To closely screen and monitor special waste permits and disposal. Respond to permit request within two weeks.
- L. Complete all employee evaluations within three weeks of the anniversary date.
- M. Prepare an annual report for the Oregon City Planning Commission.

N. Prepare the FY 85-86 Budget



Date: March 6, 1984 FORM 1B Fund: Operating Department: Solid Waste

PROGRAM TITLE: Clackamas Transfer and Recycling Center (CTRC) - continued -

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

II. Disposal Operations

- A. Check access roads, refuse pit, tipping floors, wash rack, safety equipment and landscaped areas daily.
- B. Maintain traffic spotters full-time for both the commercial and public tipping floors.
- C. Inspect the disposal operations daily to assure compliance with litter pick up and compaction equipment.
- D. Monitor operation weekly for compliance with permits and contract.
- F. Contract with a community organization to provide litter cleanup to a larger area around CTRC

III. <u>Recycling Center Operation</u>

- A. Provide containers for newspapers, cardboard, tin, tires, glass, aluminum, ferrous metal and yard debris.
- B. Clean recycling area on a daily basis, if needed.
- C. Develop a plan to integrate CTRC with the Clackamas County recycling industry
- D. To empty all filled containers within one working day
- E. Provide two Ad campaigns in the Clackamas County area.
- F. Develop, evaluate and, if necessary, implement a commercial buy-back program.

IV. Rate Development

- A. By July 1, the basic flow assumptions and revenue requirements will be established for 1985.
- B. During July the work scope for the rate study will be approved by the Regional Services Committee and the Metro Council
- C. Draft rates for 1985 will be established by July 15.



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|------------|-------|----|------|----|--------------|----------------|--|
| Date: | March | 6, | 1984 | 1. | * U W | | |
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Fund: Operating

Department: Solid Waste

PROGRAM TITLE: Clackamas Transfer and Recycling Center (CTRC) - continued -

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- IV. Rate Development continued
 - D. During the month of July, SWPAC and the Rate Review Committee will be presented the first draft of the Metro Rate Study for recommendation.
 - E. During the month of August, all of the region's local governments, commercial haulers and the interested parties will be mailed notice of the anticipated rates for 1985.
 - F. By August 20, SWPAC and the Rate Review Committee will have made their final recommendation on the Metro Rate Study.
 - G. Final draft of the rate study will be completed by September 11, 1985 and presented to the Regional Services Committee for recommendation on that date.
 - H. The final Rate Study will be completed by September 27, and presented to the Council for first reading with the associated ordinances on that date.
 - I. Final approval of the 1985 Rate Study will be made by October 4th.
 - J. Response to the public regarding Metro rates will be provided within two days and in writing (when necessary) throughout the entire process.



Dote: March 6, 1984 Fund: Operating Deportment: Solid Waste

| Account # | Classification/Item | Current Budget | Change | Requested Amount | Program: Momt, & Admin. Justification | |
|-------------|---------------------------------|-------------------|---|---------------------|---|---|
| 8400 | Office Furniture & Equipment | \$ 2,400 | (\$900) | \$ 1,500 | 1,000 IBM Typewriter 300 Office Chair 200 Transcriber | |
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Form 5



Contracts List

METRO Fiscal Year 1984-85

Dote: March 6, 1984

Fund: Operating

Form 5A

Deportment: Solid Waste

Program: Mgmt. and Admin.

| Contract # (fill in only if contract exists now) | Contract (project/contractor name) | Amount | Program: Mgmt. and Ad Controct description & Justification | Estimated starting |
|---|------------------------------------|----------|---|--------------------|
| | Not Selected | \$ 3,000 | Assist in in-house training session and development of organizational structure | date |
| | Not Selected | 2,000 | Develop estimates of Metro's bonding capacity and antici- pated costs | |
| | Not Selected | 2,500 | Misc. contracted services | |
| | Not Selected | 3,000 | Data Collection | |
| | Not Selected | 10,000 | Legislative Assistance | |



Program Overview

METRO Fiscal Year 1984-85

Date: March 6, 1984

FORM 1B

Fund: Operating

Department: St. Johns Landfill

PROGRAM TITLE: St. Johns Landfill

PROGRAM NARRATIVE: This program provides for the environmentally sound and efficient operation of the only general purpose landfill in the Metro region. The gatehouse is staffed and operated by Metro employees and the operation of the landfill is contracted by Genstar Waste Technology Group through a publicly bid 5-year contract which began October 1, 1980. This program includes the staff work required to re-bid the operation contract and the development of a methane recovery program. This year attention will be focused on removing flow from St. Johns Landfill in order to allow ample time to clear the hurdles for Wildwood.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained, etc., where possible):

Subprograms include: (1) Metro Field Operations, (2) Disposal Operations, (3) Methane Recovery, (4) Recycling Center Operations, (5) Rate Development, (6) Landfill Management

I. <u>Metro Field Operations</u>

- A. Review revenue and expense reports on a monthly basis and review with subprogram managers within five days of receipt.
- B. Develop a cash flow analysis to be monitored monthly.
- C. Provide briefings and tours for interested elected officials and citizen groups (two per month).
- D. Review all proposed legislation (state and local) which could effect the operation of the landfill and respond within three working days.
- E. Provide a representative to be on the DEQ task force on legislation.
- F. Conduct an updated study of the landfill capacity by June 1985.
- G. Operate the main gatehouse 24 hours per day, 364 days, and the public gatehouse four hours per weekday.
- H. Complete charge account and cash reports by the following working day.
- I. Monthly invoice totals will be delivered to accounting by the fourth working day of each month.
- J. Monthly statements will be mailed by the sixth working day after the end of the month.
- K. Total errors detected by the customer will be less than two per thousand transactions.



Date: March 6, 1984 FORM 1B

Fund: Operating

Department: St. Johns Landfill

PROGRAM TITLE: St. Johns Landfill - continued

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- L. Collect 98 percent of accounts receivable within 45 days.
- M. To closely screen and monitor special waste permits and disposal. Respond to permit requests within two weeks.
- N. Complete all employee evaluations within three weeks of the anniversary date.
- O. Collect water samples from the Columbia Slough and monitor wells three days each quarter.
- P. Prepare FY 85-86 Budget.
- Q. Prepare specifications and re-bid the operations contract.

II. Disposal Operations

- A. Check access roads, bridge surface and landscaped areas daily.
- B. Maintain traffic spotters full-time for the public transfer station and 12-hours per day on the commercial work face.
- C. Inspect the wash rack daily for hoses and nozzles. Clean daily.
- D. Inspect expansion area weekly.
- E. Develop emergency procedures and contingency. Inspect the disposal operations daily to assure compliance with daily cover, litter pick up and compaction equipment.
- F. While applying final cover, inspect daily to assure quality of material, compaction and grades.
- G. Attend monthly meeting with contractor.
- H. Contract with a community organization to provide litter clean up.



Date: March 6, 1984 FORM 1B

Fund: Operating

Department: Solid Waste

PROGRAM TITLE: St. Johns Landfill

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

III. Methane Recovery

- A. Complete work scope in gas consultant contract including technical and financial planning and recommended strategy for implementing a landfill gas recovery system.
- B. Complete contract negotiations with either developer or purchaser of the recovered landfill gas.
- C. Depending on the outcome of items (A) and (B) above, proceed with one of the following:
 - 1. Issue RFP for engineering services to complete detailed design of project process, collection and transmission systems.
 - Issue RFP to developer to implement project on a lease/ royalty basis.
- D. Manage project engineering design being completed by either a developer or independent consultant.
- E. Develop and issue bond financing documents if project is publically owned.
- F. Monitor project construction if implemented by developer or bid award, and monitor construction contract for installation of landfill gas recovery system.
- G. Issue RFP for developer or operator to assume operational responsibility of the project.
- IV. Recycling Center Operation
 - A. Provide containers for newspaper, cardboard, tin, tires, glass, aluminum, ferrous metals and yard debris.
 - B. Clean recycling area on a daily basis, if needed
 - C. Provide space in the front storage area for customer-owned recycling boxes.



Date: March 6, 1984 FORM 1B Fund: Operating

Department: St. Johns Landfil

PROGRAM TITLE: St. Johns Landfill

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

IV. Recycling Center Operation - continued

D. To empty all filled containers within one working day

E. Provide two Ad campaigns in the St. Johns area

V. Rate Development

- A. By July 1, the basic flow assumptions and revenue requirements will be established for 1985.
- B. Draft rates for 1985 will be established by July 15.

C. During the month of July, SWPAC and the Rate Review Committee will be presented the first draft of the Metro Rate Study for recommendation, and the work scope will be approved by the Council.

- D. During the month of August, all of the region's local governments, commercial haulers and interested parties will be mailed notice of the anticipated rates for 1985.
- E. By August 20, SWPAC and the Rate Review Committee will have made their final recommendation on the Metro Rate Study.
- F. Final draft of the rate study will be completed by September 11, 1984, and presented to the Regional Services Committee for recommendation on that date.
- G. The final rate study will be completed by September 29, 1983, and presented to the Council for first reading with the associate ordinance on that date.
- H. Final approval of the 1985 rate study will be made by October 4th.

I. Response to the public regarding Metro rates will be provided within two days and in writing (when necessary) throughout the entire process.



Date: March 6, 1984 FORM 1B Fund: Operating Department: Solid Waste

PROGRAM TITLE: St. Johns Landfill

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

VI. Landfill Management

- A. Develop, evaluate, and if appropriate, implement potential flow diversion methods to decrease the flow of material to St. Johns.
- B. Develop a contingency plan for emergencies at St. Johns.
- C. Develop, and if appropriate, implement potential ways to increase the capacity of St. Johns.
- D. Monitor and update the quantity projections for St. Johns and conduct an aerial survey and volume study in June 1985.

| Personal | l Servio | ces Worksh | eet | | | | | Dote: March 6, 1984 Form 3 Deportment: <u>Solid Waste</u> |
|-------------------------|----------|-----------------------------|-------|--------------|--------|----------|--------|--|
| METRO Fiscal Year | 1984-85 | 2080 x | Hourl | y Rate = Ann | ual Sa | lary | | Division or Program: <u>St. Johns (pg.</u>] |
| | Pesition | Current | CURR | ENT BUDGET | PROP | DSED BUD | GET | |
| Job Title | | Current Employee Name | FTE | Annual . | # | Hourly | Annual | Reason for change |
| S.W. Director | | Dan Durig | .10 | 4,880 | .17 | 24.15 | 8,742 | |
| Engr/Analysis Mgr | | Doug Drennen | .25 | 8,550 | .29 | 17.15 | 10,344 | |
| Engr/Planner 3 | | Buff Winn | .88 | 23,210 | .44 | 11.90 | 10,891 | |
| Staff Analyst 2 | | Ed Stuhr | | | .31 | 9.40 | 6,022 | |
| Staff Analyst 2 | | Patti Kubala | | | .10 | 9.40 | 1,955 | |
| Staff Analyst 1 | | Evelyn Brown | | | .10 | 9.55 | 1,985 | |
| S.W. Operations Mgr. | | Norm Wietting | .47 | 17,720 | .374 | 19.55 | 15,208 | |
| Staff Analyst 3 | | Dennis O'Neil | | | .30 | 14.50 | 9,048 | |
| Analyst I | | - | .51 | 8,600 | . * | | | |
| Facilities Super. | | Eric Dutson | .44 | 8,440 | .49 | 9.66 | 9,645 | |
| Waste Red. Mgr. | | Dennis Mulvihill | .02 | 500 | .034 | 13.50 | 955 | |
| Program Coord | | Jo Brooks | | | .06 | 7.70 | 961 | |
| Secretary | | Bonnie Langford | .23 | 3,300 | .157 | 6.65 | 2,172 | |
| Secretary | | Debra Hall | | | .157 | 6.75 | 2,204 | |
| Admin. Asst. | | (vacant) | .05 | 1,000 | .05 | 8.90 | 926 | |
| Lead Gatehouse Att. | | - | | | 1.00 | 6.62 | 13,770 | |
| Public Info. Spec. | | - | .09 | 410 | .025 | 10.65 | 551 | |
| Overtime | | - | | 8,930 | .50 | 8.88 | 9,235 | |
| Gatehouse Att. | | - | 5.20 | 61,760 | 1.0 | 5.79 | 12,040 | |
| Gatehouse Att. | | - | | | 1.0 | 5.79 | 12,040 | |
| Gatehouse Att. | | - | | | .80 | 5.96 | 9,920 | |
| Gatehouse Att. | | - | | | .85 | 5.79 | 10,240 | |
| Sub-totol | | | | | | | | |
| Herit 48 | | | | | | | | |
| Fringe a 30 X | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | | | | | | • |

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| METRO Fiscal Year | | Ces Worksh 2080 x | | ly Rate - Ani | nual Sc | alary | | Dote: March Deportment: Division or | 6, 1984 Solid Waste Program: <u>St. Johns</u> | Form |
|------------------------|---------------------------------------|-----------------------------|------|---------------------------------------|----------|----------|--|---|---|----------|
| | Position | Current | CURR | ENT BUDGET | PROP | OSED BUD | GET | | | |
| Job Title | # | Current Employee Nome | | Annual | | Hourly | the second s | Reason | for change | - |
| Gatebouse Att. | - | | | | .85 | 5.51 | 9,740 | | | |
| Staff Analy. 2 (C.I) | 1 a 1 | (New) | | | .05 | 9.40 | 978 🕳 | | · · · | <u> </u> |
| Analyst 3 | | | .42 | 11,560 | | <u> </u> | | | | |
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| | | | | | | | | - | <u></u> | |
| | | | 8.66 | | 9.11 | | 159,572 | | | |
| - Merit 4% | | | | 6,420 | | | 6,383 | Abose in | cludes 3, 19000LA | |
| Fringe a 30 % | | | | 46,730 | | | 49,787 | | | <u> </u> |
| OTAL PERSONAL SERVICES | | | | 212,010 | | | 215,742 | | | |

New Position/Reclass Request

METRO Fiscal Year 1984-85

Date: March 6, 1984

Fund: Operating

Form 4

Department: Solid Waste

ACTION REQUESTED: New Position: Office Assistant INCUMBENT: None **RESPONSIBILITIES:** Provide backup for Recycling Information Center (50 percent) - Provide general recycling information to the public - Maintain accurate records of calls received - Assist with other recycling-related tasks General Clerical duties in the Solid Waste Department (50 percent) - filing, mailing, copying, telephone coverage The need to provide secretarial support for agency

JUSTIFICATION:

committees has reduced the time available for Solid Waste Department Tasks below required levels. The high volume of calls to the RIC often exceeds the capacity of one person--result is frequent complaints that phones are always busy and other responsibilities are not being completed. Anticipate demand for service level going up with new recycling law.

BUDGET IMPACT:

| Direct solary: | \$ 10,300 | |
|----------------|-----------|-----------------------------|
| Herit: | 410 | |
| Fringe: | 3,210 | |
| Overhead: | 500 | supplies, support materials |
| TOTAL: | \$ 14,420 | - |

PERSONNEL RECOMMENDATION: (for personnel use only)



Materials & Services, Capital Outlay, Transfers, **Contingency, Unappropriated Balance**

Fiscal Year 1984-85

Dote: March 6, 1984 Fund: Operating Deportment: Solid Waste Program: Mamt. & Admin.

Account # Current Requested Classification/Item -Justification Change Budget Amount 500 - Rate setting/franchising Conf. 3,500 \$ 4,400 (900) Ś Ŝ 7100 Travel Expense 900 - Management Conf. (ICMA San Antonio) 900 - Solid Waste Conf. (Orlando-GRCDA) 500 - AOR Conf. (Oregon 2 people) 600 - Am. Public Works Conference 100 - Legislative travel 3,900 500 - Rate setting/franchise conference 7110 \$ 3,900 Meetings & Confer. 900 - Director's meetings & Conf. (ICMA, GRCDA, AOR, APWA) 800 - SWPAC1,500 - General meeting expenses 200 - Legislative meetings - Administrative Mgt. Seminars 500 (600)Training & Tuition 1,100 7120 1,550 1.625 (75) 350 - ICMA Dues 7130 Dues & Subscriptions 500 - GRCDA Dues 200 - Hazardous waste news 400 - Misc. publications 50 - Engineer License Fees 50 - American Public Works Dues - Legal Notices 500 Advertising & Legal (200)7140 700 14 Notices - Outside printing and typesetting 7150 2.325 (825) 1,500 Printing for general solid waste materials 200 - Bulk mail for Garbage-Gram 300 7300 Postage 0 300 100 - General Solid Waste mailing - Wall relocation, misc. 300 7310 Maint. & Repairs-bldg 300 (500)Equip. Rental 500 0 7360

Form 5



Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance

Dote: March 6, 1984 Form 5 Fund: Operating Department: Solid Waste

Program: Mot. & Admin.

14

Fiscal Year 1984-85

Current Budget **Requested** Account # Classification/Item -Change Justification Amount 120 - Materials for disposal franchise \$ 3,120 Ŝ \$ 3,620 \$ (500) Supplies, Office 7410 Admin. and Auditing 3,000 - General Solid Waste Supplies 3,000 - Assist in-house training org. 10,400 30,500 Contractual Services 20,100 7500 structure development 2,000 - Est. Metro bonding capacity 10.000 - Legal Services 2,500 - Misc. contracted services 3,000 - Data collection 10.000 - Legislative Assistance - Software assistance for budgeting 1,000 1,000 Data Processing 7520 financial modeling, data gathering - User fees lost due to non-payment (6, 500)6,500 0 7600 Bad Debts - Film processing, safety gear for 250 250 Miscellaneous 7900. inspections TOTAL \$ 46,320 \$ 46,920 S 600



Materials & Services, Capital Outlay, Transfers, Contingency, Unappropriated Balance Fiscal Year 1984-85

Dote: March 6, 1984 Form 5 Fund: Operating Deportment: Solid Waste

| ccount # | Classification/Item | Current Budget | Change | Requested Amount | Justification |
|------------|-------------------------------------|-------------------|------------|---------------------|--|
| 9100 | Transfer to General fund | \$ 445,800 | (\$54,463) | \$391,337 | - Includes 2,000 for Pixel |
| 9320 | Transfer to SW Debt Service Fund | 419,000 | (63,168) | 355,832 | - Existing debt service: ERF, Solid Waste planning loan |
| | Transfer to IRC | - | 5,000 | 5,000 | Source praiming toan |
| 700 | Contingency | 37,045 | (24,782) | 12,263 | • |
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FORM 2

Date: March 6, 1984

Fund: Operating

Department: Solid Waste

| GRANT/ CONTRACT I.D. (If Any) | RESOURCE ACCOUNT CODE | SOURCE OF REVENUE | AMOUNT | BASIS FOR ESTIMATE |
|--|-----------------------------|-------------------------|------------|---|
| | 4300 | Fund. Bal. | \$ 683,000 | Balance of FY 84 unspent contingency of \$450,000 plus net revenue of \$233,000 |
| | 5500 | Disposal- Commercial | 4,674,600 | 477,000 tons x \$9.80 base rate - combined history and '84 Rate study |
| | 5510 | Disposal Public | 792,180 | 14,965 car trips x \$4.62 - \$69,135 134,645 truck trips x \$5.37 = \$723,045 |
| | 5530 | User Fees | 1,347,200 | 715,100 regional commercial tons x $1.68 = 1,201,400$ 270,000 regional public trips x $0.54 = 145,800$ |
| | 5540 | Salvage Revenue | 65,000 | Recent history averages \$1,330 per month plus \$50,000 CTRC Buy-Back program |
| | 5580 | RTC | 1,792,000 | 715,100 tons x $$2.00 = $1,430,200$ 270,000 trips x $$1.34 = $361,800$ |
| | 5590 | Convenience | 466,000 | 192,530 tons x \$2.25 = \$433,200 43,730 trips x \$0.75 = \$32,800 |
| | 5600 | Interest | 16,000 | Pro forma cash flow analysis |
| | 5610 | Finance Charge | 6,000 | Current trend is to \$8,000. Improving economy should reduce. |
| | 5320 | Concessions | 2,000 | Sale of tarps |
| | 5520 | Franchise Fee | 500 | Renewal of Franchises for two sites |
| | 5110 | Grants | 0 | |
| | 5020 | Documents & Public. | 200 | Sale of Documents for ERF |
| | | Other | | • |
| | | | 9,845,680 | |

Revenue Estimate METRO Fiscal Year 1984-85

.



Date: March 6, 1984

Fund: Operating
Department: Solid Waste

FORM 1B

PROGRAM TITLE: Management & Administration

PROGRAM NARRATIVE: This program provides overall administration and support services to all of Solid Waste's programs, coordination with the Metro Council, and Administers Metro's Solid Waste Disposal Franchise Ordinance.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

Subprograms include: I. Budget Development & Administration and Contract Development, II. Organizational Development, III. Municipal Technical Assistance, IV. Franchise Development & Administration, V. General Administration and VI. Council and Advisory Committee Support.

- I. Budget and Contract Development & Administration
 - A. After receipt by the department, program and sub-program managers will receive budget reports within four days.
 - B. All Journal Entry Requests and Budget Adjustment Forms will be processed within five working days.
 - C. Accounting will be notified of any necessary changes to the budget reports within ten working days.
 - D. Within ten working days of contract execution or final payment a contract file will be either created or closed as required.
 - E. Contract filing will be current within ten working days.
- II. Organizational Development
 - A. Conduct one one-day in-house training session for the purpose of improving time management, communication, and writing skills. For a minimum of ten employees at each session.
 - B. Study Role of Advisory Committees dealing with solid waste matters.



Date: March 6, 1984

Fund: Operating

Department: Solid Waste

PROGRAM TITLE: Management & Administration

PROGRAM NARRATIVE:

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- III. Municipal Technical Assistance
 - A. Plan and conduct one one-day seminar for local government officials. Anticipated topics could include disposal rate impact, yard debris, recycling, enforcement problems and solid waste franchise assistance.
 - IV. Franchise Development & Administration
 - A. Meet deadlines mandated by the franchise ordinance for the review of completed applications.
 - B. Submit staff and Rate Review Committee recommendations within sixty days of submittal of complete rate adjustment applications.
 - V. <u>General Administration</u>
 - A. Respond with information within three working days to all requests for solid waste information that does not require original research.
 - B. Process Solid Waste Department check requests on a once-aweek basis.
 - C. Provide resources to host three outside groups' visitation to Metro solid waste facilities.
 - D. Provide timely information about Metro Solid Waste Department operations with publication of information sheet four times a year.
 - E. Provide review of legislative proposals originating from other governments which may have an impact on Metro solid waste operations within seven working days.

FORM 1B



Date. March 6, 1984 Fund: Operating FORM 1B

Department: Solid Waste

PROGRAM TITLE: Management & Administration

PROGRAM NARRATIVE:

1. 15.

SPECIFIC QUANTIFIABLE TARGETS TO BE ATTAINED (Include dates, standards to be maintained etc where possible):

- V. General Administration (cont.)
 - F. Prepare a monthly summary of waste flow to all area landfills that collect the Metro user fee.
 - G. Provide a yearly summary report of commercial and public haul trips, total waste quantities, and densities.
 - H. Provide speakers to interested groups for the purpose of presenting solid waste disposal information. Estimate six presentations per year.
 - I. Office supplies on a quarterly basis.
 - J. Provide Executive Management with a quarterly status report of Solid Waste activities.
- VI. Meetings Council and Advisory Committee Support
 - A. Staff twelve Regional Services Committee (RSC) meetings a year with delivery of agenda to members at least six days prior to meeting.
 - B. Staff twelve SWPAC meetings a year with delivery of agenda to members at least six days prior to meeting.
 - C. Attend monthly meetings of county solid waste committees in tri-county area.



Personal Services Worksheet

Dote: March 6, 1984 Department: Solid Waste Form 3

| METRO Fiscal Year | Γ | T | <u> </u> | ly Rate - An | 1 | | | Program: <u>Mant. & Admin</u> |
|------------------------|----------|-----------------------------|----------|--------------|-------|--------------------|-----------|-----------------------------------|
| Job Title | Pesition | Current Employee Name | FTE | ENT BUDGET | FTE | OSED BUD Hourly | Annual | Reason for change |
| S.W. Waste Director | | Dan Durig | .60 | 29,210 | | <u> </u> | \$ 20,700 | |
| Engr/Analys_Mgr | | Doug Drennen | .06 | 2,120 | .01 | 17.15 | • | |
| Staff Analyst II | | Fd Stuhr | .26 | 4,320 | .05 | 9.40 | | |
| Staff Analy. I | | Evelyn Brown | .33 | 6,250 | .18 | 9.55 | | |
| S.W. Operat. Mgr. | . · | Norm Wietting | .02 | 920 | .02 | 19.55 | | |
| Staff Anal, III | | Dennis O'Neil | .08 | 2,210 | .04 | 14.50 | | |
| Staff Analyst II | | Teri Anderson | .76 | 10,770 | .17 | 12,30 | • | |
| Facil, Superv. | | Fric Dutson | .10 | 1,820 | .04 | 10.80 | 900 | |
| Program Coord | | Jo Brooks | 1 | - | .02 | 7.70 | 320 | |
| Secretary | | Bonnie Langford | .53 | 7,510 | 589 | | 8,150 | |
| Secretary | | Debra Hall | .46 | 6,760 | .543 | | 7,620 | |
| Admin, Asst | | (vacant) | .85 | 16,070 | .82 | 8.90 | 15,180 | |
| Public Inform, Spec | | | .14 | 3,010 | .02 | 10.65 | 440 | |
| Office Assist. | | (new) | | • | _50 | 4.95 | 5,150 | Help with general clerical over |
| egislative Asst. | | | .17 | 4,680 | | r | | -load |
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| | | | | | | | | |
| Sub-total | | | 4.36 | 95,650 | 3.414 | | 69,750 | |
| Merit 48 | | | | 4,160 | | | 2,790 | Above includes 1,375 COLA |
| Fringe a 30 % | | | | 29,650 | | | 21,760 | |
| OTAL PERSONAL SERVICES | | | | 129,460 | | | 94,300 | • |



PROPOSED BUDGET

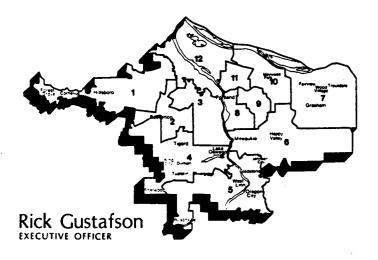
1984-85

METROPOLITAN SERVICE DISTRICT Providing Zoo, Transportation, Solid Waste and other Regional Services



METROPOLITAN SERVICE DISTRICT March 1984

527 SW HALL STREET PORTLAND, OREGON 97201 (503) 221-1646



COUNCIL

Corky Kirkpatrick PRESIDING OFFICER DISTRICT 4

Bob Oleson

Richard Waker

Charlie Williamson

Jack Deines

George VanBergen

Ernie Bonner vice-presiding officer district 8

Sharron Kelley

Cindy Banzer DISTRICT 9

Bruce Etlinger DISTRICT 10

Marge Kafoury

Gary D. Hansen

How to use this budget



The purpose of this budget document is to provide clear and concise information about the services, organization and financial resources of your regional government.

The budget is the financial road map for the Metropolitan Service District. It describes Metro's sources of revenue and charts a plan for utilizing those funds during the fiscal year.

The Table of Contents lists each element of this budget document by page number. For your quick reference, the first ll pages provide an overview of the organization and summary of the budget.

Detailed information about the operating funds and program budgets for each department is contained on pages 15 and 119.

The Appendices on pages 123 through 138 include supplemental information on revenues, allocation of costs and personnel data.

5 W.1.33

5659B/257

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8038B/257-1/2

Budget Message



EXECUTIVE OFFICER'S BUDGET MESSAGE

I am pleased to forward to the Metro Council the proposed FY 1984-85 budget.

This is a budget which reflects the temper of the times: it recognizes the continued scarcity of resources for local governments and it emphasizes improved management to assure delivery of services in an economical manner.

This budget proposes no major new programs. It includes the formal establishment of the Intergovernmental Resource Center, which occurred in January 1984. It proposes no other structural changes. A minor reallocation of personnel and resources is proposed to improve productivity and meet program priorities. The budget includes the position reclassifications from the proposed Pay and Classification Plan. It also includes a 2 percent cost of living adjustment for non-Zoo employees.

This budget recognizes FY 1984-85 as a critical year for achieving financial stability. It includes programs to implement the Council's recently adopted Long-Range Financial Policies which state, among other policies that each major functional area shall have identified sources of revenue. In 1984-85 two functional areas--General Government and the Intergovernmental Resource Center--lose a significant source of revenue as the mandated local dues assessment authority terminates. While the budget anticipates a successful levy vote for the Zoo, it is recognized that the levy is only temporary and that additional effort is necessary to secure a stable operating revenue base for the Zoo.

Program Priorities

Existing programs have been carefully scrutinized and evaluated to ensure that they provide services for which there is need, and that they warrant the resources they seek for the coming fiscal year. Based on that evaluation, I recommend that the Council give particular attention to the following areas:

Solid Waste

Three major issues will be confronting the Solid Waste Department over the next year. Development of a landfill management strategy will be the top priority. The strategy involves possible legislative action, community work, industry work, managing the flow of waste at the St. Johns Landfill, the cooperation with limited use landfills, and the continuation of the landfill siting process for the Wildwood Landfill. A second priority is the completion and implementation of the Systems Plan providing the policy framework in which to carry out our operations. A third priority will be the development of the Washington County Transfer & Recycling Center, which is on its way through the Council approval process and should commence in this fiscal year, but have its major effort in the coming fiscal year.

Z00

The Zoo is ending the last fiscal year of its



Budget Message

serial levy and will face a test before the voters in May 1984 for continuing financial support. In preparation for that levy request, the proposed budget is conservative and assures the voters that all steps are being taken to use tax dollars only to supplement enterprise revenue. The budget assumes passage of the tax levy this May. The capital projects included are the West Bear Grotto and initial work on Phase I of the Africa-Bush exhibit. The capital projects also depend upon a successful May levy vote.

Intergovernmental Resource Center

This fiscal year is the last year local government dues are mandated by law. A new agreement with other governmental jurisdictions must be reached to continue the coordination program. The Intergovernmental Resource Center has been established to emphasize the services Metro provides. The purpose of the Center is to reduce the data collection and planning costs of area governments, and to strengthen the intergovernmental consensus-building forum for resolving regional issues.

Specific IRC program priorities are as follows:

1. The primary emphasis in the transportation program over the next year will be to further the evaluation of the future of transportation in the Portland region. That will commence with a substantially technical effort of reviewing the data base available for analysis. We have in the last year acquired the tools to improve that capacity for analysis through our new computer acquisition. The light rail studies and Southwest Corridor efforts are important.

- 2. The future role of Metro in Criminal Justice Planning will be reviewed and a proposal submitted to the Council. This program will be integrated with the local assistance initiative.
- 3. Data services has shown progress in this year in generating separate resources and revenues for supporting its effort. The program should continue to receive dues in the next fiscal year and the program clearly states what level of service is being provided for the local government dues being paid.

General Government and Support Services

Financial stability will be the top priority for this functional area. Considerable effort will be expended to identify sources of revenue to support Metro's general government needs. Much of Metro's financial future is controlled by the legislature through the enabling statute. The proposed budget includes a contract for a lobbyist to assist in the development and execution of a significant legislative effort. The legislative effort will also include attention to the needs of the other functional areas.

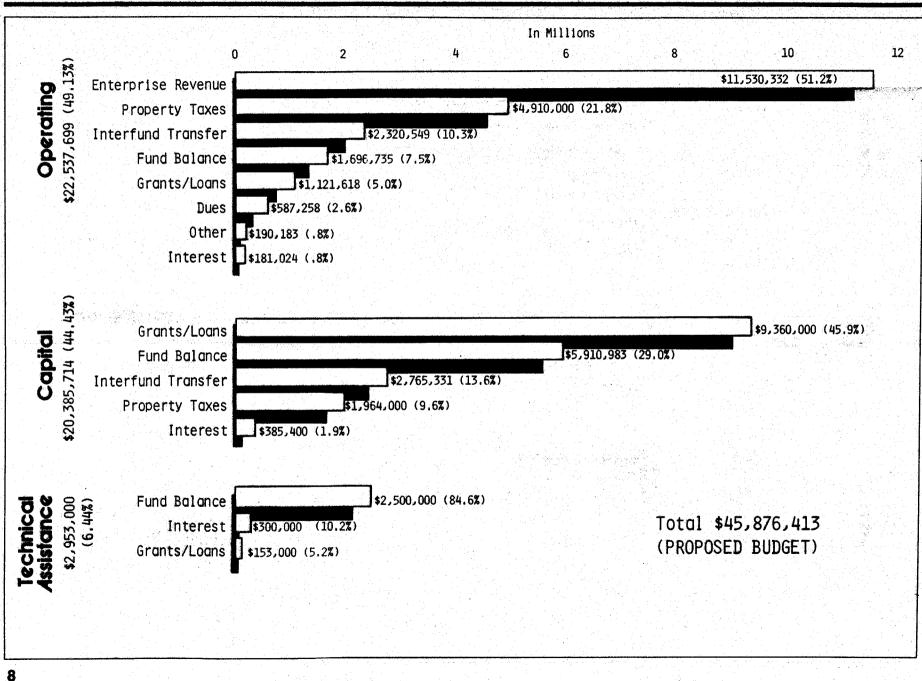
Support services provided centrally to operating departments will continue to be monitored so they are provided in an efficient and effective manner.



Council Executive Officer Finance [&]Admin-istration Public Affairs Solid Waste IRC Zoo (Intergovernmenta) Resource Center)

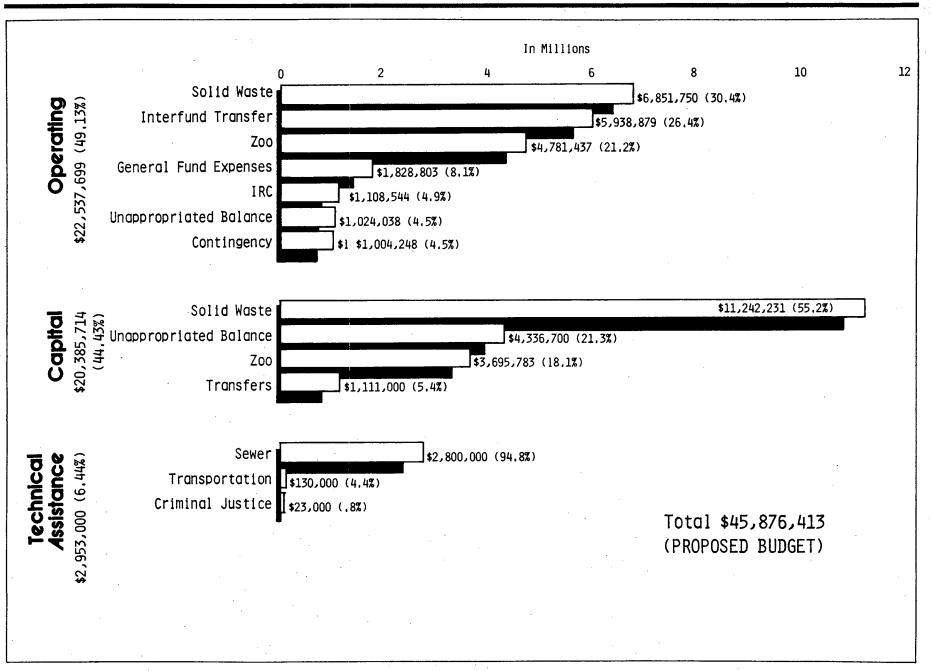


Where the money comes from



Where the money goes







Budgel Summory

| | General | Intergov'tal Resource | 200 Operation | Zoo Capital | Solid Waste Operation | Solid Waste Capital | Solid Waste Debt Service | St. Johns Reserve | St. Johns Improvements | Criminal Justice Assistance | Trans. Technical Assistance | Sewer Assistance | Total |
|----------------------------|-----------|--------------------------|------------------|----------------|-----------------------------|---------------------------|-----------------------------------|----------------------|---------------------------|-----------------------------------|---|---------------------|------------|
| Resources | | | | | | | | | · · · · | | | | |
| Dues | 587,258 | 0 | 0 | . 0 | 0 | 0 | 0 | | • | | ^ | • | 587.258 |
| Grants/Loans | 0 | 1,039,472 | 82,146 | 200,000 | Ō | 9,160,000 | ŏ | ő | · ň | 23,000 | 130,000 | | 10,634,618 |
| Property Taxes | . 0 | 0 | 4,910,000 | 1,964,000 | Ō | 0 | Ő | ő | 0 | 23,000 | 130,000 | Ň | 6,874,000 |
| Enterprise Revenues | 0 | 0 | 2,383,852 | Ó | 9,146,480 | õ | ň | ů | | | Š | Š | 11,530,332 |
| Interest | 75,000 | Ó | 90,024 | 319,000 | 16,000 | ň. | · · | 32,400 | 34.000 | 0 | , in the second s | 300.000 | |
| Fund Balance | 75,000 | 2,000 | 936,735 | 4,440,483 | 683,000 | 1,111,000 | ő | 359,500 | 34,000 | | | 300,000 | 866,424 |
| Interfund Transfer | 1,742,364 | 578,185 | 0 | 0 | | 75,000 | 887,531 | 171,800 | 1,631,000 | | 0 | 2,500,000 | 10,107,718 |
| Other | 47,000 | 86,593 | 56,390 | 0 | 200 | .3,000 | 007,001 | 1/1,000 | 1,031,000 | · U | U | 0 | 5,085,880 |
| | | | | <u> </u> | | v | | · | | V | 0 | 0 | 190,183 |
| Total Resources | 2,526,622 | 1,706,250 | 8,459,147 | 6,923,483 | 9,845,680 | 10,346,000 | 887,531 | 563,700 | 1,665,000 | 23,000 | 130,000 | 2,800,000 | 45,876,413 |
| | | | | | | | | | | | | | |
| Requirements | | | | | | | | e 9 | ۰. | | | | |
| Personal Services | 1,027,073 | 851,755 | 2,874,155 | · 0 | 794,867 | • | • | | • | | | | |
| Materials & Services | 780,180 | 255,789 | 1,601,634 | , v | 6,017,483 | U | U | . 0 | 0 | 0 | 0 - | 0 | 5,547,850 |
| Capital Outlay | 21,550 | 1,000 | 305,648 | | | 0 | 0 | . 0 | 0 | 0. | 0 | . 0 | 8,655,086 |
| Capital Projects | 11,550 | 1,000 | 303,040 | 3,695,783 | 39,400 | 0 | 0 | , · 0 | 0. | 0 | 0 | 0 | 367,598 |
| Payments to Other Agencies | | | 0 | 3,093,/03 | U | 9,235,000 | 0 | . 0 | 1,119,700 | 0 | 0 | 0 | 14,050,483 |
| Loan Payment | | | U 0 | | | | 0 | .0 | Q | 23,000 | 130,000 | 2,800,000 | 2,953,000 |
| Interfund Transfers | 573,185 | 597,706 | 2,417,321 | U O | U 0 | | 887,531 | . 0 | 0 " | 0 | 0 | 0 | 887,531 |
| Contingency | 101,596 | 597,706 | | | 2,350,667 | 1,111,000 | 0 | 0. | 0 | 0 | 0 | 0 | 7,049,879 |
| Unappropriated Balance | | | 259,389 | 0 | 643,263 | н д. О | 0 | 0 | 0 | 0 | 0 | 0 | 1,004,248 |
| oughtohracan parance | 23,038 | 0 | 1,001,000 | 3,227,700 | 0 | 0 | 0 | 563,700 | 545,300 | 0 | 0 | 0 | 5,360,738 |
| Total Requirements | 2,526,622 | 1,706,250 | 8,459,147 | 6,923,483 | 9,845,680 | 10,346,000 | 887,531 | 563,700 | 1,665,000 | 23,000 | 130,000 | 2,800,000 | 45,876,413 |
| 5660B/257-17/18 | 9. S. | · · · · · | - - | | | | | | | | | | |

5660B/257-17 03/10/84

Budget Comparison



| | FY 1983-84 | | FY 1984-85 | | Change | Change |
|-----------------------------------|------------|--------|------------|--------|-------------|--------|
| | \$ | FTE | \$ | FTE | \$ | FTE |
| OPE RATIONS | | | | | • | • |
| General Government | | | | | | |
| Council | 113,417 | 2.0 | 119,813 | 2.0 | 6,396 | 0 |
| Executive Management | 240,373 | 5.5 | 249,370 | 5.5 | 8,997 | õ |
| Public Affairs | 257,264 | 6.97 | 236,577 | 6.7 | (20,687) | (.27) |
| Finance & Administration | 1,436,779 | 22.10 | 1,223,043 | 18.25 | (213,736) | (3.85) |
| Transfers, Contingency and | | 22.10 | | 10.43 | | (3.05) |
| Unappropriated Balance | 238,063 | | 697,819 | | 459,756 | |
| Subtotal | 2,285,896 | 36.57 | 2,526,622 | 32.45 | 240,726 | (4.12) |
| Intergovernmental Resource Center | er | | | | | |
| Office of the Administrator | 0 | 0 | 120,150 | 1.91 | 120,150 | 1.91 |
| Transportation | 687,920 | 13.82 | 697,724 | 15.10 | 9,804 | 1.28 |
| Development Services | 261,768 | 6.0 | 108,353 | 3.28 | (153,415) | (2.72) |
| Data Services | 0 | 0 | 175,571 | 5.41 | 175,571 | 5.41 |
| Criminal Justice | · 89,393 | 2.75 | 6,746 | .12 | (82,647) | (2.63) |
| Transfers & Contingency | 525,673 | | 597,706 | - | 72,033 | |
| Subtotal | 1,564,754 | 22.57 | 1,706,250 | 25.82 | 141,496 | 3.25 |
| Subtotal | T12041124 | 22.31 | 1,/00,230 | 23.02 | 141,430 | 5.25 |
| Services | | | | | | • |
| Zoo Operations | 9,267,925 | 113.68 | 8,459,147 | 118.41 | (808,778) | 4.73 |
| Solid Waste Operations | 9,433,302 | 26.15 | 9,845,680 | 29.83 | 412,378 | 3.68 |
| Subtotal | 18,701,227 | 139.83 | 18,304,827 | 148.24 | (396,400) | 8.41 |
| TOTAL OPERATIONS | | | | | | |
| CAPITAL PROJECTS | | | | | | |
| 200 | 7,811,307 | | 6,923,483 | | (887,824) | |
| Solid Waste | 7,090,300 | | 10,346,000 | | 3,255,700 | |
| Debt Service | 824,700 | | 887,531 | | 62,831 | |
| St. Johns Reserve | 337,500 | | 563,700 | | 226,200 | |
| St. Johns Improvements | 0 | | 1,665,000 | | 1,665,000 | |
| TOTAL CAPITAL PROJECTS | 16,063,807 | | 20,385,714 | | 4,321,907 | |
| TECHNICAL ASSISTANCE | | | | | | |
| Transportation | 473,805 | | 130,000 | | (343,805) | |
| Criminal Justice | 450,000 | | 23,000 | | (427,000) | |
| Sewer Assistance | 3,320,000 | | 2,800,000 | | (520,000) | |
| TOTAL TECHNICAL ASSISTANCE | 4,243,805 | - | 2,953,000 | | (1,290,805) | |
| TOTAN TECHNICAL ADDIDTANCE | 4,243,003 | | 2,753,000 | | (112301003) | |
| TOTAL BUDGET | 42,859,489 | 198.97 | 45,876,413 | 206.51 | 3,016,924 | 7.54 |
| | | | | | -// | |
| 5660B/257-4 | | | | | | |

5660B/257-4 03/12/84

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ZOO OPERATIONS FUND

Zoo Operations Fund



The Zoo Operations Fund, excluding the tax transfer to the capital fund and the unappropriated balance, will increase about 7.5 percent over FY 1983-84. Part of this increase is attributable to an increase of 4.1 FTE in the staffing level to provide increased maintenance for better care of the public spaces, care of the Alaskan Tundra Exhibit and increases in visitor services and marketing. The budget also reflects an anticipated inflation rate of approximately 5.5 percent and increased utility costs.

It is projected that attendance will grow to 734,000 and that the average length of stay of visitors will increase with the opening of the Alaskan Tundra Exhibit. This will lead to revenue increase from the enterprise activities including admissions, food and gift sales and railway rides. The other major sources of revenue are the serial tax levy and the fund balance.

The Zoo has six operating divisions: Administrative, Animal Management, Buildings and Grounds, Educational Services, Public Relations, and Visitor Services.

The Administrative Division includes the office of the Director, Assistant Director and the Development Officer and is responsible for overall department management, coordination of exhibit design, program planning, fund-raising, internal accounting and budget control, personnel administration, contract management and liaison with the central office.

The Animal Management Division is responsibile for animal acquisition, animal care, veterinary services, research activities, participation in the design and construction observation of new exhibits and maintenance of the library. Bringing the Alaskan Tundra Exhibit on line will be a major task this fiscal year.

The Buildings and Grounds Division is responsible for the maintenance of the Zoo buildings, vehicles, railroad and landscaping. Key objectives of this division continue to be upgrading of the Zoo's appearance, the reliability and safety of the Zoo's vehicles and trains and the efficient use of utilities. The manager of this division will serve as the Zoo's construction manager.

The Educational Services Division is responsible for all education and graphics/exhibits programs of the Zoo. Continued emphasis will be given to expanded graphics/exhibit improvements and outreach activities such as the Zoomobile, the summer Zoo-to-You, In-service Teacher Days, as well as to the In-Zoo Career Days, Animal Talks, Sidewalk Zoologist, Insect Zoo and Children's Zoo programs and summer camps. This division participates significantly in the design of the interpretive aspects of major exhibits.

The Public Relations Division is responsible for the Zoo's information, press and media services, special events, marketing and general promotional efforts. Additional effort is planned this year to analyze and improve marketing techniques.

The Visitor Services Division is responsible for major revenue generation activities including admissions, food, gifts, rentals and ticket sales and schedules for the Zoo Railway. It also is in charge of the security and first aid programs. This division will



be signficantly involved in the design for the remodeling of the Bear Walk Cafe.

The Zoo Operations Fund budget includes a transfer to the General Fund of \$453,321, a transfer of tax revenues to the Capital Fund of \$1,964,000, a contingency of \$255,610 and unappropriated balances totaling \$1,001,000. The reserved \$401,000 portion of that balance is to be carried forward to meet budget requirements in the last year of the anticipated \$3,000,000 levy for operations.

5659B/257

Zoo Revenue



HISTORICAL DATA ACTUAL \$ FY 1983-84 BUDGET FY FY PROPOSED BUDGET FY 1984-85 COMMITTEE COUNCIL 1981-82 1982-83 FTE AMOUNT ACCOUNT AMOUNT DESCRIPTION FTE RECOMMENDATION APPROVED Resources 1,361,856 1,412,106 2,050,667 Fund Balance 936,735 53,628 0 40,000 5100 Grants 27,883 4,645,187 2,583,680 4,550,000 5200 Taxes, Current Year 4,500,000 79,349 249,414 300,000 5210 Taxes, Prior Year 410,000 957,198 944,341 961,900 5300 Admissions 1,103,202 620,110 662,333 5310 691,200 Concessions, Food 766,850 170,635 207,930 230,400 5320 Concessions, Gifts 264,200 3,095 3,240 5330 Vending 0 0 5340 11,685 13,100 14,400 Rentals, Strollers 14,700 80 535 220 5350 Rentals, Building 0 218,517 213,322 223,200 5360 Railroad Rides 234,900 3,268 13,756 16,054 5370 Tuition/Lectures 39,800 42,000* 5380 Zoo Parents 44,263 0 0 10,000 57,012 60,213 10,000 5390 Donations/Bequests 22,281 581 15,000 5400 Sale of Animals 10,000 û 0 2,000 5410 Sale of Equipment 2,370 147,489 5600 90,024 141,388 113,644 Interest Income 96,959 165,743 4,000 5670 Miscellaneous Income 4,220 Total Resources 6,318,823 8,797,968 9,267,925 8,459,147

*Previously budgeted with donations.

0401C/227-1-03/09 200 OP/200/ADMIN

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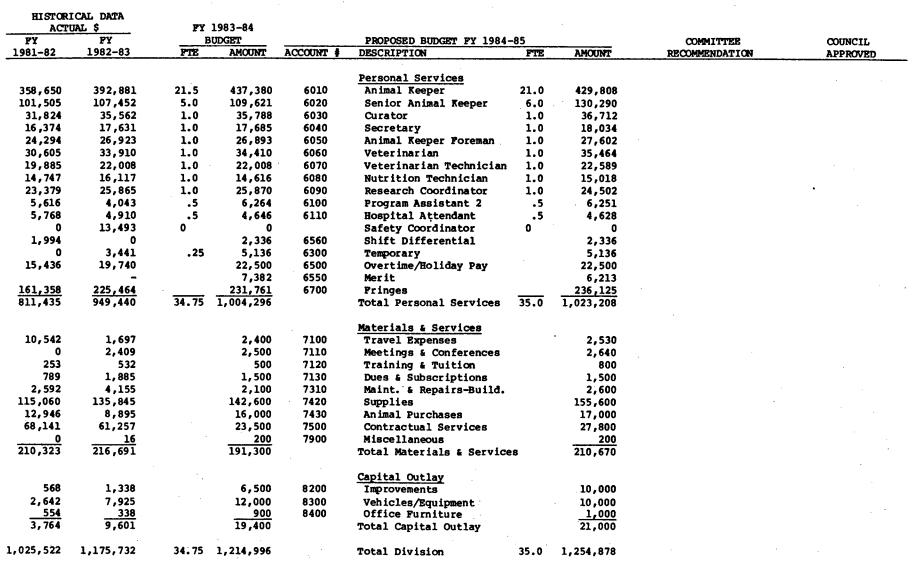
Zoo: Administration

| HISTORICAL DATA ACTUAL \$ | | FY | FY 1983-84 | | | | | | | | |
|---|---------|---|------------|--------------|----------------------------|----------|-------------|-------|-----------|---------------------------------------|--|
| FY | FY | and the second se | UDGET | | PROPOSED BUDGET FY 1984- | 85 | ·- • | . 00 | MITTEE | COUNCIL | |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOM | MENDATION | APPROVED | |
| | | | | | Personal Services | | • | | · · · | | |
| 42,078 | 49,116 | 1.0 | 50,196 | 6010 | Director | 1.0 | 50,196 | | ÷ 1 | | |
| 42,078 | 42,280 | 1.0 | 42,366 | 6020 | Assistant Director | | • | | | | |
| • | 42,280 | | 42,500 | 6030 | | 1.0 | 42,204 0 | | | | |
| 0 | • | .17 2.0 | • | 6040 | Legislative Assistant | 0 | - | | | · · · | |
| 34,588 | 36,164 | | 36,248 | | Secretary | 2.0 | 36,110 | ź, | | · · · · · · · · · · · · · · · · · · · | |
| 27,280 | 27,687 | 1.0 | 27,687 | 6050 | Development Analyst | 1.0 | 27,581 | | | | |
| 2,251 | 4,660 | .25 | 2,699 | 6300 | Student Intern | .5 | 5,720 | | ÷ | | |
| 204 | 104 | | 428 | 6500 | Overtime | | 500 | | | • • • | |
| - | - | | 6,572 | 6550 | Merit | | 1,103 | · · | | | |
| 29,975 | 39,025 | | 47,846 | 6700 | Fringe | <u> </u> | 47,880 | | | • | |
| 176,952 | 205,796 | 5.42 | 218,722 | - | Total Personal Services | 5.5 | 211,294 | | • • | | |
| | | | | | Materials & Services | | | | | | |
| 7,428 | 8,321 | | 10,244 | 7100 | Travel Expense | | 9,600 | | | | |
| 932 | 2,966 | | 4,505 | 7110 | Meetings/Conferences | | 4,500 | •• . | | | |
| 415 | 409 | | 1,720 | 7120 | Training & Tuition | | 1,500 | | | | |
| 9,272 | 4,509 | | 6,000 | 7130 | Dues & Subscriptions | | 4,500 | | | | |
| 377 | 510 | | 726 | 7140 | Ads & Legal Notices | • • | 750 | • | | · · · | |
| 4,730 | 7,744 | | 8,000 | 7150 | Printing | | 8,500 | | | | |
| 0 | 0 | | 60,000 | 7160 | Election Expense | | 0 | | | | |
| 35,178 | 39,361 | | 45,385 | 7230 | Telephone | | 48,180 | | | | |
| 6,716 | 10,901 | | 9,000 | 7.300 | Postage | | 10,000 | | | . · | |
| 7,284 | 6,550 | | 7,650 | 7330 | Maint. & Repairs-Equip. | | 8,200 | · · | | · . | |
| 6,673 | 9,317 | | 8,480 | 7410 | Supplies-Office | | 9,000 | | | | |
| 37,605 | 13,486 | | 24,590 | 7500 | Contractual Services | | 29,635 | | | | |
| 61,323 | 58,752 | | 75,000 | 7530 | Insurance | | 75,000 | | | | |
| 17,540 | _1,951 | | 3,000 | 7900 | Miscellaneous | | 3,200 | | | | |
| 195,473 | 164,777 | | 264,300 | | Total Materials & Services | | 212,565 | | | | |
| 1301412 | 104,/// | | 204,300 | - <u>-</u> - | IOLAI MALEITAIS & Services | | 212,303 | | | | |
| | | | | | Capital Outlay | | | | | | |
| 3,835 | 4,005 | ۰. | 4,617 | 8400 | Office Furn. & Equip. | | 4,871 | | | | |
| <u>3,835</u> 3,835 | 4,005 | | 4,617 | | Total Capital Outlay | | 4,871 | | | · · · · · · · · · · · · · · · · · · · | |
| 376,260 | 374,578 | 5.42 | 487,639 | · · · · · | Total Divison | 5.5 | 428,730 | | | | |
| 5707200 | 314,310 | J. 76 | 2011033 | · , | LUCUL DIVIDUI | | -201130 | - | | | |
| 01C/227-2 | -03/09 | | | | | | | | | | |
| 0 0 0 / 7 o | • | | | | | | | | | · · · · · | |

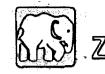
200 OP/Zoo/ADMIN

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Zoo: Animal Management



0401C/227-3-03/09-ZOO OP/Zoo/AN MGMT



Zoo: Buildings & Grounds

| HISTORICAL DATA ACTUAL \$ | | · FY | 1983-84 | | | | | | |
|------------------------------|---------|------------|----------|-----------|--|-------|--------------------|----------------|-----------|
| FY | FY | <u> </u> | UDGET | | PROPOSED BUDGET FY 1984- | -85 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | D | | | | |
| 27,580 | 33,473 | 1.0 | 29,972 | 6010 | Personal Services Building & Grounds Mgr. | 1 0 | 20.040 | | |
| 27,580 | 22,946 | 1.0 | 29,972 | 6020 | | 1.0 | 29,848 | | |
| | | | • | 6030 | Master Mechanic | 1.0 | 25,626 | | |
| 10,085 | 24,322 | 1.0 | 27,248 | | Maint. Electrician | 1.0 | 27,248 | | |
| 21,424 | 22,922 | 1.0 | 23,009 | 6040 | Maint. Mechanic | 1.0 | 22,922 | | |
| 42,073 | 71,350 | 2.0 -67 | 51,392 | 6050 | Maint. Worker 3 | 2.42 | 53,054 | | |
| 0 | 0 | | 7,373 | 6060 | Maint. Worker 3-PT | .25 | | | |
| 88,876 | 82,990 | 4.0 | 83,352 | 6070 | Maint. Worker 2 | 4.0 | 83,032 | | |
| 80,821 | 67,158 | 3.0 | 62,019 | 6080 | Maint. Worker 1 | 5.35 | 98,639 | | |
| 0 | 0 | 1.34 | 17,308 | 6090 | Maint. Worker 1-PT | .95 | 15,966 | | • |
| 13,795 | 15,614 | 1.0 | 14,165 | 6100 | Secretary | 1.0 | 16,557 | | |
| 22,548 | 21,505 | 1.0 | 16,699 | 6110 | Senior Gardener | 1.0 | 23,608 | | |
| 19,970 | 12,679 | 1.0 | 20,838 | 6120 | Gardener 2 | 1.0 | 20,758 | | |
| 52,750 | 55,435 | 4.0 | 54,841 | 6130 | Gardener 1 | 4.0 | 74,712 | | |
| 10,466 | 0 | .75 | 29,368 | 6140 | Laborer | .79 | 11,633 | | |
| 0 | 0 | - · | 12,260 | 6150 | Maint. Foreman | 1.0 | 24,523 | | |
| 0 | 32,918 | - 0 | 0 | 6300 | Temporary | | • 0 | · · · | |
| 13,790 | 0 | · 0 | 0 | | Track Crew | | 0 | | |
| · _ | | | 1,706 | 6550 | Merit | | 1,185 | ÷ | |
| 19,789 | 24,099 | | 21,270 | 6500 | Overtime | | 21,270 | | |
| 123,134 | 143,679 | | 149,056 | 6700 | Fringe | | 159,847 | • | |
| 568,089 | 631,090 | 22.76 | 645,909 | | Total Personal Services | 25.76 | 715,909 | | |
| | | | | | Materials & Services | | | · · · · | |
| 1,860 | 997 | | 1,310 | 7100 | Travel Expenses | | 1,500 | | |
| 1,022 | 253 | | 770 | 7120 | Training & Tuition | | 1,065 | | |
| 524 | 1,044 | | 900 | 7130 | Dues & Subscriptions | | 900 | | |
| 66,124 | 79,459 | | 70,562 | 7200 | Utilities-Electricity | | 75,000 | • | • |
| 132,336 | 160,918 | | 173,101 | 7210 | Utilities-Water | | 184,000 | | |
| 90,262 | 103,082 | | 103,500 | 7220 | Utilities-Other | | 110,000 | | |
| 62,086 | 45,127 | | 47,971 | 7310 | Maint. & Repairs-Buildin | a | 52,633 | | |
| 1,800 | 2,840 | | 2,470 | 7360 | Equipment Rental | y . | 2,470 | | |
| 62,276 | 60,392 | | 62,842 | 7420 | Supplies | · · · | 62,842 | · · · · | |
| 16,833 | 34,421 | | 47,318 | 7500 | Contractual Services | | 54,000 | | |
| 10,055 | 2,310 | | 3,000 | 7700 | Lease Payments-Equipment | | 3,000 | | |
| - | 1,081 | | 2,455 | 7900 | Miscellaneous | • | 2,455 | | |
| <u>0</u> | 100 | | 0 | 1300 | Meetings/Conferences | | <u>4</u> ,455 0 | · · · · | · · · · · |
| 435,123 | 492,024 | | 516,199 | | Total Materials & Service | | 549,865 | | |
| | 4761064 | | 310 (133 | | TOTAL MATCHIELS & SELVICE | φ . | J#2,00J | | · . · |

0401C/227-4-03/09-200 OP/200/B&G

Zoo: Buildings & Grounds

| HISTORICAL DATA ACTUAL \$ FY 1983-84 | | | | | COMMITTEE | COUNCIL | | |
|---|---|--|--|--|---|--|--|---|
| FY FY | | BUDGET | | PROPOSED BUDGET FY 198 | | | | |
| 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | Capital Outlay | | | | |
| 93,939 | | 168,200 | 8200 | Improvements | | 172,229 | | |
| - | | 48.400 | 8300 | Vehicles/Equipment | | 75,600 | | |
| • | | • | | Office Furn./Equip. | | 4,000 | | |
| 184,345 | | 224,600 | | Total Capital Outlay | | 251,829 | | |
| 1,307,459 | 22.76 | 1,386,708 | | Total Division | 25.76 | 1,517,603 | | |
| | AL \$ FY 1982-83 93,939 69,669 20,737 184,345 | AL \$ FY FY 1982-83 FTE 93,939 69,669 20,737 184,345 | AL \$ FY 1983-84 FY BUDGET 1982-83 FTE 93,939 168,200 69,669 48,400 20,737 8,000 184,345 224,600 | AL \$ FY 1983-84 FY BUDGET 1982-83 FTE 93,939 168,200 69,669 48,400 20,737 8,000 184,345 224,600 | AL \$ FY 1983-84 PROPOSED BUDGET FY 198 FY BUDGET PROPOSED BUDGET FY 198 1982-83 FTE AMOUNT ACCOUNT # DESCRIPTION 93,939 168,200 8200 Improvements 69,669 48,400 8300 Vehicles/Equipment 20,737 8,000 8400 Office Furn./Equip. 184,345 224,600 Total Capital Outlay | AL \$ FY 1983-84 PROPOSED BUDGET FY 1984-85 1982-83 FTE AMOUNT ACCOUNT # DESCRIPTION FTE 93,939 168,200 8200 Improvements 69,669 48,400 8300 Vehicles/Equipment 20,737 8,000 8400 Office Furn./Equip. Total Capital Outlay | AL \$ FY 1983-84 PROPOSED BUDGET FY 1984-85 1982-83 FTE AMOUNT ACCOUNT # DESCRIPTION FTE AMOUNT 93,939 168,200 8200 Improvements 172,229 69,669 48,400 8300 Vehicles/Equipment 75,600 20,737 8,000 8400 Office Furn./Equip. 4,000 184,345 224,600 Total Capital Outlay 251,829 | AL \$ FY 1983-84 PROPOSED BUDGET FY 1984-85 COMMITTEE 1982-83 FTE AMOUNT ACCOUNT # DESCRIPTION FTE AMOUNT RECOMMENDATION 93,939 168,200 8200 Improvements 172,229 69,669 48,400 8300 Vehicles/Equipment 75,600 20,737 8,000 8400 Office Furn./Equip. 4,000 184,345 224,600 Total Capital Outlay 251,829 |

U4U1C/22 ZOO OP/ZOO/B&G

Zoo: Educational Services

| HISTORICAL DATA ACTUAL \$ | | | FY 1983-84 | | | | | · · · · · | |
|------------------------------|---------|------|------------|-----------|----------------------------|------|---------|----------------|--|
| FY | FY | | UDGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT 🛊 | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | | | |
| ~ ~ ~ ~ | ~~ ~~~ | | | | Personal Services | | | | |
| 26,962 | 29,339 | 1.0 | 30,151 | 6010 | Education Servs. Mgr. | 1.0 | 31,366 | | |
| 41,880 | 45,368 | 2.0 | 47,732 | 6020 | Education Servs. Spec. | 2.0 | 49,130 | | |
| 20,946 | 23,503 | 1.0 | 23,741 | 6030 | Graphics Coordinator | 1.0 | 24,565 | | |
| 12,720 | 28,720 | 2.0 | 30,626 | 6040 | Graphic Designer | 2.0 | 33,548 | · · · | |
| 15,563 | 18,307 | 1.0 | 17,644 | 6050 | Secretary | 1.0 | 17,742 | · · · | |
| 6,970 | 7,866 | 1.0 | 14,929 | 6060 | Program Assistant 2 | 1.0 | 15,621 | | · · · |
| 19,536 | 20,703 | 1.0 | 20,546 | 6070 | Animal Keeper | 1.0 | 20,467 | | |
| 8,842 | 8,225 | .5 | 10,273 | 6080 | Animal Keeper-PT | 5 | 10,234 | | |
| 3,789 | 5,319 | .4 | 4,157 | 6090 | Insect Zoo Coordinator | .2 | 3,588 | | • |
| 8,822 | 4,614 | .4 | 5,779 | 6100 | Insect Zoo Assistant | .6 | 6,680 | | |
| 4,210 | 2,029 | .2 | 2,889 | 6110 | Zoo-To-You Coordinator | .2 | 2,670 | | |
| 6,333 | 3,244 | .4 | 4,494 | 6120 | Zoo-To-You Assistant | .4 | 3,825 | | · |
| 4,134 | 6,589 | .4 | 7,062 | 6130 | Children's Zoo Vol. Sup. | .4 | 5,905 | | |
| 5,527 | 5,838 | .3 | 5,778 | 6140 | Sidewalk Zoologist | .3 | 6,780 | | |
| 1,391 | . 0 | 0 | 0 | | Part-Time Employees | 0 | 0 | | , |
| 0 | 0 | .2 | 2,860 | 6150 | Summer Camp Coordinator | .2 | 3,900 | | |
| Ō | Ū. | .6 | 5,940 | 6160 | Summer Camp Counselors | .6 | 6,960 | | · · · · · |
| Ő | 0 | | . 0 | 6170 | Zoo Adventures Coordinator | .1 | 1,280 | | |
| Ō | ŏ | | Ő | 6180 | Jr. Zoo Researcher Coord. | .1 | 1,056 | | and the second |
| Ő | ñ | | ő | 6190 | Summer Camp SpecPreschool | | 1,880 | | |
| ō | 0 | | Ő | 6200 | Summer Camp SpecPrimary | .2 | | | |
| ŏ | 0 | - | 1,250 | 6300 | Temporary | • 4 | | | |
| 60 | 705 | | 1,000 | 6500 | Overtime | | 1,682 | | |
| - | 105 | | 6,619 | 6550 | Merit | | 500 | | |
| 20 0.00 | 58,584 | | 60,093 | 6700 | Fringe | | 1,283 | | |
| <u>39,808</u> 227,293 | 268,953 | 12.4 | | 0700 | | 10.0 | 65,592 | | |
| . 447 , 493 | 200,955 | 12.4 | 303,563 | | Total Personal Services | 13.0 | 318,134 | | |
| | • | · · | | | Materials & Services | · | | | |
| 2,681 | 877 | | 3,500 | 7100 | Travel Expenses | | 1,430 | | : |
| 0 | 1,954 | | 600 | 7110 | Meetings & Conferences | | 715 | • | |
| 974 | 1,086 | | 500 | 7120 | Training & Tuition | | 450 | | · . |
| 673 | 861 | · | 900 | 7130 | Dues & Subscriptions | | 1,200 | | |
| 0 | 12,860 | 1.1 | 11,000 | 7150 | Printing | | 11,000 | | • |
| 361 | 243 | | 1,000 | 7330 | Maint. & Repairs-Equip. | | 925 | | |
| 791 | 124 | | 300 | 7360 | Equipment Rental | | 300 | | |
| 18,756 | 16,840 | • | 20,000 | 7410 | Supplies | | | | |
| 34,941 | 25,288 | | 26,200 | 7500 | Contractual Services | | 23,000 | | |
| J4, J41 0 | 568 | | | | | | 24,648 | | |
| 59,177 | 60,701 | | 1,000 | 7900 | Miscellaneous | | 800 | | |
| | | | 65,000 | | Total Materials & Services | | 64,468 | | |

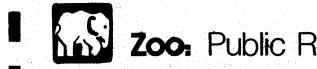
0401C/227-6-03/09-200 OP/Z00/ED SER

Zoo: Educational Services

| HISTORICAL DATA ACTUAL \$ FY FY | | | 1983-84 UDGET | PROPOSED BUDGET FY 1984-85 | | | COMMITTEE | COUNCIL | |
|---------------------------------------|-----------------------|------|------------------|----------------------------|--|------|-----------------------|----------------|----------|
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| <u>1,510</u> 1,510 | <u>1,791</u> 1,791 | | 2,000 2,000 | 8400 | <u>Capital Outlay</u> Office Furn./Equip. Total Capital Outlay | | $\frac{2,100}{2,100}$ | | |
| 287,980 | 331,445 | 12.4 | 370,563 | | Total Division | 13.0 | 384,702 | | |

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| 0: | P | ub | lic | R | el | at | iO | ns |) |
|----|---|----|-----|---|----|----|------------|--|---|
| | | | | | | | 6 A 16 - 1 | a the second | |

| | ICAL DATA JAL \$ | PY 1 | 1983-84 | | | | | | |
|-----------------------|---------------------|------|---------|-----------|----------------------------|-------|---------|--------------------------|--|
| FY | FY | B | JDGET | | PROPOSED BUDGET FY 1984-8 | | | COMMITTEE | COUNCIL |
| 981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVEL |
| A | | | | | Personal Services | | | | |
| 25,314 | 27,379 | 1.0 | 27,186 | 6010 | Public Info. Coord. | 1.0 | 28,995 | | |
| 6,837 | 22,219 | 1.5 | 26,591 | 6020 | Program Assistant 2 | 2.0 | 34,778 | | 성실 감사 가지 않는 |
| 8,615 | 6,120 | 0 | 0 | | Photographer/Reserv. | 0 | 0 | | |
| 0,010 | 0,120 | õ | Õ | 6030 | Education Servs. Spec. | .15 | 1,104 | | |
| Ő | ŏ | .15 | 1,104 | 6300 | Temporary Help | 0 | 0 | | |
| v | | | 2,151 | 6550 | Merit | | 1,793 | | |
| 2 669 | 15,780 | | 15,969 | 6700 | Fringe | | 19,242 | | |
| 12,668 | 71,498 | 2.65 | 73,001 | | Total Personal Services | 3.15 | 85,912 | | |
| | ,_, | | | | | | | | |
| | | | | | Materials & Services | | | | |
| 454 | 1,711 | | 1,800 | 7100 | Travel Expenses | | 1,800 | 전상학교는 상영 가격되었는 | |
| 0 | 237 | | 100 | 7110 | Meetings & Conferences | | 100 | | a da ser a ser |
| 237 | 423 | | 300 | 7120 | Training & Tuition | | 300 | | |
| 1,265 | 1,093 | | 1,465 | 7130 | Dues & Subscriptions | | 1,465 | | |
| 6,020 | 19,273 | | 0 | 7140 | Ads & Legal Notices | | 0 | | |
| 4,626 | 8,852 | | 21,622 | 7150 | Printing | | 36,875 | | 이 없는 것이 같이 많이 했다. |
| 0 | 0 | | 180 | 7330 | Maint. & Repairs-Equip. | | 180 | | |
| Ő | Ō | | 970 | 7360 | Equipment Rental | 1.1.1 | 500 | | |
| 3,749 | 3,785 | | 3,922 | 7410 | Supplies-Office | | 3,900 | | |
| 0 | 0 | | 21,665 | 7420 | Supplies-Other | | 6,180 | | |
| 5,837 | 26,058 | | 34,943 | 7500 | Contractual Services | | 61,516 | | |
| 0 | 53 | | 1,200 | 7900 | Miscellaneous | | 200 | | |
| 2,188 | 61,485 | | 88,167 | | Total Materials & Services | | 113,016 | | |
| | | | | | Capital Outlay | | | | |
| 4.203 | 229 | | 2,949 | 8400 | Office Furn./Equip. | | 2,110 | 승규는 승규가 가슴을 가지 않는 것이 같아. | |
| <u>4,203</u> 4,203 | <u>229</u> 229 | | 2,949 | | Total Capital Outlay | | 2,110 | | |
| 9,825 | 133,212 | 2.65 | 164,117 | | Total Division | 3.15 | 201,038 | | |
| | | | | | | | | | |

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Zoo: Visitor Services

| HISTORICAL DATA ACTUAL \$ | | FY | 1983-84 | | | 사망가 가장은 사망을 받으며 사망가 가장은 것은 것은 것이다. | | | |
|------------------------------|----------|------|---------|------------------------|-----------------------------|--|----------------|---|--|
| FY | FY | E | BUDGET | 2010 - 2010 - 2010 | PROPOSED BUDGET FY 1984-85 | | COMMITTEE | COUNCIL | |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION FT | e amount | RECOMMENDATION | APPROVED | |
| | | | | | Personal Services | | | | |
| 26,462 | 29,606 | 1.0 | 29,942 | 6010 | VS Manager 1. | 30,722 | | | |
| | | 1.0 | | 6020 | | | | | |
| 20,434 | 22,854 | 1.0 | 23,031 | | | | | | |
| 6,589 | 17,502 | 1.0 | 17,560 | 6030 | | | | | |
| 15,163 | 17,264 | 1.0 | 17,268 | 6040 | Secretary 1. | | | | |
| 13,042 | 13,903 | 1.0 | 14,010 | 6050 | Storekeeper 1. | | | | |
| 20,612 | 17,242 | 1.4 | 16,004 | 6060 | Asst. Food Service Mgr. 2. | | | | |
| 24,541 | 25,559 | 2.0 | 27,929 | 6070 | Clerk (Cashroom) 2. | and the second | | | |
| 33,998 | 34,954 | 3.5 | 40,684 | 6080 | Typist/Receptionist 3. | | | | |
| 21,021 | 26,194 | 1.6 | 26,092 | 6090 | Stationmaster 1. | | | | |
| 124,460 | 131,601 | 18.2 | 157,080 | 6100 | VS Workers-Food 17. | | | | |
| 22,450 | 21,506 | 3.0 | 26,831 | 6110 | VS Workers-Retail 3. | | | | |
| 0 | 0 | 1.0 | 16,704 | 6120 | Safety Coordinator 1. | | | | |
| 0 | 0 | | 0 | 6300 | Temporary . | 3,276 | | | |
| 5,693 | 5,594 | | 4,200 | 6500 | Overtime | 4,600 | | | |
| - | - | | 4,741 | 6550 | Merit | 4,884 | | | |
| 75,905 | 94,666 | | 81,254 | 6700 | Fringe | 86,075 | | | |
| 410,370 | 458,445 | 35.7 | 503,330 | | Total Personal Services 36. | | | | |
| | | | | | Materials & Services | | | | |
| 870 | 2,342 | | 2,500 | 7100 | Travel Expenses | 2,500 | | | |
| 0 | 420 | | 500 | 7120 | Training & Tuition | 500 | | | |
| 1,231 | 1,004 | | 950 | 7130 | Dues & Subscriptions | 1,150 | | | |
| 9,546 | 3,024 | | 3,500 | 7330 | Maint. & Repairs-Equip. | 3,500 | | | |
| 264,898* | 313,967* | | 188,000 | 7400 | Merchan. for Resale (Food) | 212,000 | | | |
| 0 | 0 | | 120,000 | 7400 | Merchan. for Resale (Gifts) | 135,000 | | | |
| 42,369 | 43,556 | | 55,000 | 7420 | Supplies-Other | 60,000 | | | |
| 2,317 | 3,889 | | 37,535 | 7500 | Contractual Services | 36,400 | | | |
| 104 | 3,889 | | 37,335 | 7500 | Miscellaneous | 50,400 | | | |
| 321,335 | 368,202 | | 407,985 | | Total Materials & Services | 451,050 | | | |
| 521,333 | 300,202 | | 407,303 | | TOCAL MALEITAIS & DELVICES | 451,050 | | | |
| - | | | | | Capital Outlay | | | 역 2011년 1월 28일 - 김정영 (1897년) 1월 28일 - 일종 (1897년) 1월 28일 - 일종 (1897년) 1월 28일 (1897년) 1월 28일 (1897년) 1월 28일 (1897년) 1월 28일 - 일종 (1897년) 1월 28일 | |
| 5,680 | 1,607 | | 0 | 8400 | Office Furniture | 23,738 | | | |
| 10,868 | 16,113 | | 22,500 | 8300 | Vehicles/Equipment | 0 | | | |
| 16,548 | 17,720 | | 22,500 | | Total Capital Outlay | 23,738 | | | |
| 748 ,253 | 844,367 | 35.7 | 933,815 | | Total Division 36. | 994,486 | | | |

*All resale items, food and gifts, included.

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Transfers & Contingency

| | ical data Ual ș | F | 1983-84 | | | | | | |
|---|--|-----|---|----------------------|---|------------------|--|----------------|----------|
| FY | FY | | BUDGET | | PROPOSED BUDGET FY | 1984-85 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| 362,957 807,129 <u>0</u> 1,170,086 | 389,252 2,191,255 0 2,580,507 | | 418,280 3,355,072 <u>136,735</u> 3,910,087 | 9100 9200 9700 | Transfers & Conting Transfer to Genera Transfer to Capita Contingency Total Transfers & C | l Fund l Fund | 453,321 1,964,000 259,389 2,676,710 | | |
| <u>1,412,106</u> <u>6,318,823</u> | <u>2,050,668</u> 8,797,968 | | <u>800,000</u> | 9800 | Unappropriated Fun Total Expenditures Zoo Operations Fun | đ Balance | 1,001,000 | | |

0401C/227-10-03/09 200 OP/200/TEC

ZOO CAPITAL FUND

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Zoo Capital Fund

The Zoo Capital Fund provides for a capital improvement program at the Zoo. Funding for the current year includes the remodelling of the Bear Grottos and design of the Africa-Bush Phase I. We will continue construction on the Alaskan Tundra Exhibit. Smaller projects include improvements to the Sculpture Garden and Elephant Museum. These projects implement the Zoo Master Plan. The unappropriated balance is reserved for completion of the Africa-Bush Phase I.

5659B/257



Zoo Capital Fund

| HISTORI ACTU | CAL DATA AL S | FY 1983-84 | | | | | |
|-----------------|---------------------------------------|------------------|-----------|----------------------------|--------------|----------------|----------|
| FY | FY | BUDGET | | PROPOSED BUDGET FY 1984-85 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE AMOUNT | ACCOUNT # | DESCRIPTION FT | E AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | |
| | | | | Resources | | | |
| 0 | 1,550,302 | 3,186,781 | | Fund Balance-Beginning | 4,440,483 | | |
| . 0 | 0 | 76,000 | | Federal Grants | ·· 0 | | - |
| 2,183,893 | 0 | 0 | 5200 | Property Taxes | 1,964,000 | | |
| 96,488 | 667,573 | 100,000 | 5390 | Donations & Bequests | 200,000 | | |
| 165,011 | 241,357 | 307,995 | | Interest on Investments | 319,000 | | |
| 0 | 0 | 785,459 | 5670 | Miscellaneous Income | 0 | | |
| 807,129 | 2,191,255 | <u>3,355,072</u> | 5820 | Trans. from Zoo Oper. Fund | 0 | | |
| 3,252,521 | 4,650,487 | 7,811,307 | | Total Resources | 6,923,483 | | |
| | | | | | | | • |
| | | • | | Capital Projects | • | | |
| 107,048 | 1,071 | 0 | 8710 | Primate Project | U 100 000 | | |
| 746,298 | 48,310 | 100,000 | 8720 | Cascade Project | 100,000 | | |
| 213,129 | 594,049 | 140,000 | 8730 | Penguinarium Project | 0 | | |
| 367,168 | 0 | • 0 | | Maint. & Repairs-Build. | 0 | | |
| 22,500 | 409,780 | 2,039,757 | 8750 | Alaskan Exhibit | 263,483 | | |
| 0 | 22,331 | 50,000 | 8760 | VS Improvements | 0 | | |
| 65 | 1,730 | 96,000 | 8770 | Elephant Museum | 94,000 | | |
| 0 | 7,090 | 0 | а. С | Steam Engine Boiler | . 0 | | |
| 57,027 | 0 | 0 | | Emergency Generator | 0 | | |
| 4,792 | 2,893 | 6,000 | 8800 | Sculpture Garden | 6,000 | | |
| 170,597 | 64,985 | 0 | 8810 | Lemur Island | 0 | | |
| 10,647 | 59,946 | 77,500 | 8820 | Misc. Exhibit Improv. | 100,000 | | |
| . 0 | 52,645 | 117,500 | 8830 | Update Master Plan | 0 | | |
| . 0 | . 0 | 0 | 8840 | African Bush-Phase 1 | 1,055,000 | | |
| 2,948 | 198,876 | 80,000 | 8850 | Sculpture Fountain | 0 | : | |
| 0 | 0 | 40,000 | 8860 | Dinosaur Park | 0 | | |
| . 0 | 0 | 15,000 | 8870 | Cascades Stream & Pond | • 0 | | |
| 0 | 0 | 489,000 | | Bear Grottos | 2,077,300 | | |
| 0 | 0 | 180,067 | 9700 | Contingency | 0 | | |
| 1,550,302 | 3,186,781 | . 0 | | Unappropriated Balance | 3,227,700 | | |
| | · · · · · · · · · · · · · · · · · · · | 4,380,483 | | Fund Balance-Reserved | 0 | | • • |
| 3,252,521 | 4,650,487 | 7,811,307 | | Total Capital Projects | 6,923,483 | | |

0401C/227-11-03/09 200 CAP/Z00/REV & CAP PJTS

SOLID WASTE OPERATIONS FUND



Metro's Solid Waste Department is responsibile for regional solid waste planning and disposal. The department goals are to:

- 1. Operate Metro facilities in an environmentally sound and financially prudent manner.
- 2. Reduce the amount of solid waste generated and increase recycling participation.
- 3. Identify, plan and provide for the development of a solid waste disposal system that is efficient, economical and environmentally responsible.

The department has seven major programs.

Management and Administration

FY 1983-84 proved to be a year of consolidation and new directions for the department. Several new staff members were hired and attention focused on management of the current disposal system and development of long-term solutions to the regional solid waste problem.

Substantial progress was made in rational management procedures with the creation of a long-range financial plan, an examination of financial policies that guide the department's operation, and institution of a field audit program at franchised and authorized facilities.

For FY 1984-85 the emphasis of Management and Administration will shift from planning toward

development and operations. A significant commitment to supporting the Metro legislative process and solid waste advisory groups is highlighted by a new subprogram called Council and Advisory Committee Support.

St. Johns Landfill

Solid Waste Operations Fund

During FY 1983-84 Metro will have completed its fourth full year of operation at the St. Johns Landfill, which we lease from the City of Portland.

The waste delivered to St. Johns increased from 40 percent of the region's total to 70 percent in FY 1983-84, and is expected to remain approximately at that level. The base disposal rates for St. Johns decreased during the past year from \$10.33 per ton to \$9.80 per ton due to the lower unit cost for disposal of higher volumes.

In FY 1984-85 on-site staffing requirements will be maintained at approximately the same level as FY 1983-84. The FY 1984-85 total revenue for St. Johns is expected to be \$5,237,000, which corresponds to a volume of approximately 523,000 tons of waste.

By fall 1984 filling operations will move to the new 55-acre expansion area. Approximately 40 acres of completed area will receive final cover, seeding and final roads during this fiscal year. Under one of the new programs anticipated in this fiscal year, we anticipate contracting with a local community organization to clean up litter from the landfill to I-5 along Columbia Boulevard.



Solid Waste Operations Fund

By the end of FY 1983-84 an independent analysis will be completed, and in early FY 1984-85 a decision is expected to be reached by the Metro Council on the implementation strategy for mining methane from St. Johns. Regardless of the procurement option selected, it is anticipated that construction of the project will be underway by the end of the fiscal year.

Administratively, the focus for this year's program will be the management of the landfill resource. This will require the evaluation of potential methods of diversion from the landfill and/or increasing capacities and improving the methods for estimating the closure date. During this fiscal year the closure plan will be updated as required under the new state regulations.

Finally, work on the bid documents for the operations contract which expires in October of 1985 will be initiated in the latter months of FY 1984-85.

Clackamas Transfer & Recycling Center (CTRC)

During FY 1983-84, Metro will have completed its first full year of operations at CTRC. As a replacement for Rossman's Landfill in Oregon City, which closed in June 1983, CTRC is projected to handle approximately 228,000 tons of waste or 31 percent of the region's waste during July 1983-June 1984. During that same period the facility will have recycled about \$48,000 worth of material.

CTRC is financed by a combination of the Regional Transfer Charge (RTC) and a Convenience Charge. The RTC is imposed at all facilities that receive waste from the Metro region and funds approximately 77 percent of the cost of CTRC. The Convenience Charge is levied only at CTRC and generates about 23 percent of the revenue.

The operation of CTRC in FY 1984-85 is expected to follow the same course as last year. Metro will operate the gatehouse directly and manage the operations contract which provides for the physical operation of the transfer station and hauling of the waste to the St. Johns Landfill.

The three and one-half year operations contract was awarded to the lowest bidder, Genstar Waste Technology Group, in July 1982.

The FY 1984-85 budget anticipates a review of the recycling center operation of CTRC in view of the new state of Oregon regulations which will require curbside collection of recyclable materials by 1986.

The FY 1984-85 budget anticipates a continuation of several litter-reduction and clean-up programs as well as a new effort. We will continue to charge double for uncovered loads, sell tarpaulins, clean up Washington Street daily, and on-site at least once daily. In addition, we anticipate contracting with a local community organization to provide litter pick up over a wider area on a monthly basis.

Waste Reduction

Metro's role in recycling is in the second of three stages of development. The first three years are characterized as foundation building and filling in the infrastructure. Stage two, precipitated by the passage of a new law on recycling and solid waste management (SB 405), will be the focus for the next



two years. The last stage will find Metro in the role of managing a solid waste disposal system that is the embodiment of the state's laws and policy on solid waste management.

The passage of the Recycling Opportunity Act, SB 405, marks FY 1983-84 as a watershed for recycling and solid waste management in the state of Oregon.

The opportunity to recycle is defined by the law as providing promotion, education, curbside collection and/or drop-off centers to the public, not later than July 1, 1986. Cities, counties and the Department of Environmental Quality (DEQ) were delegated the primary responsibility for implementing this portion of the law. The Act also designated major policy changes for solid waste management in Oregon by establishing these priorities: 1) reduce the amount of solid waste generated; 2) reuse materials; 3) recycle material; 4) recover energy from solid waste that cannot be reused or recycled, and 5) dispose of the remaining solid waste that cannot be reused, recycled or from which energy cannot be recovered. With this budget, Metro will be able to meet its obligations under the new law.

With three years of experience in building the region's recycling infrastructure through promotion, information, education, research, development and financial incentives, the FY 1984-85 Waste Reduction Program will assist cities and counties in implementing the Recycling Opportunity Act. Staff technical assistance will be offered in promotion, education and curbside collection. The possibility of a recycling equipment loan program for the cities and counties will also be examined for implementation in FY 1985-86. The more traditional promotion, information, education functions of the Waste Reduction Program will be maintained. The Recycling Information Center will continue to be promoted as a focal point for telephone assistance to the public. General multi-media promotions on the need to recycle will be updated and reflect the new recycling law. The education program will conduct a series of workshops for teachers on building recycling into their curriculum plans. Staff time has also been budgeted to produce a report on market development roles for Metro.

System Planning

The need to update the Solid Waste Management Plan became a priority in FY 1983-84. During this period the staff developed alternatives for the long-term disposal of solid waste for this region. Options for recycling/reusing material, and for processing, transferring and landfilling refuse will be completed by the end of FY 1983-84. Also, the period for reviewing the alternatives and receiving comments from the public will be underway.

In FY 1984-85 the updated management plan is expected to be completed. A document summarizing the recommended plan of action will be prepared. Public hearings on the final plan will take place. After considering the response from this review, the final plan will be presented to the Metro Council for approval.

Adoption of the Solid Waste Management Plan will mark the first major update since the original plan was adopted in 1975. A capital investment plan will then be prepared. Criteria and guidelines for evaluating and responding to specific proposals will be developed



Solid Waste Operations Fund

and approved. Finally, programs for future efforts in waste reduction will be defined and set into action.

Wildwood

The FY 1984-85 budget for the Wildwood project is similar to that of the previous year. Many of the tasks in the FY 1983-84 budget were deferred because of uncertainty about the legal status of the land use approval issued by Multnomah County. Following an adverse ruling by the Land Use Board of Appeals, the Metro Council directed staff to appeal this ruling to the Oregon Court of Appeals and also to ask Multnomah County to modify its landfill siting criteria and process so it would be possible to locate a landfill in the county. Most solid waste staff effort has been focused on giving assistance to legal counsel in pursuing both courses of action.

Major tasks for the Wildwood project during FY 1984-85 are reauthorization of the Wildwood site by Multnomah County and further technical studies leading to a preliminary design and operations plan. Other important tasks include keeping citizens informed about the landfill development process and, after authorization by the Metro Council, obtaining financing to acquire the Wildwood site.

Washington County Transfer & Recycling Center

A transfer station to service the western portion of the region is part of the current Solid Waste Management Plan. In FY 1983-84 an advisory committee representing local jurisdictions in Washington County completed its work and recommended that Metro proceed with Metro's second transfer station. The Council considered this action and authorized staff to begin. The process to select a site is underway. The budget for this fiscal year includes preparing the final plans and beginning the construction.

To complete this project, Metro will seek funds through the Pollution Control Bonds issued by DEQ. Funds will pay for purchasing the property, completing the design and beginning construction. When completed, in the following fiscal year, the transfer and recycling center will provide local collectors, and the public, with a permanent location to haul their waste.

5659B/257

Solid Waste Revenue



| | | NICAL DATA | FY 1983-84 | | | | | | |
|---|-----------|------------|------------|------------|---------------------------|-----|-----------|----------------|----------|
| • | FY | FY | BUDGET | | PROPOSED BUDGET FY 1984-8 | 35 | | COMMITTEE | COUNCIL |
| | 1981-82 | 1982-83 | FTÉ AMOU | NT ACCOUNT | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | _ | | | | |
| | | | | | Resources | | | | |
| | 749,396 | 711,762 | 326,0 | 00 4300 | Fund Balance-Beginning | | 683,000 | | |
| | 0 | 0 | 1 | .00 5030 | Documents & Publications | | 200 | | |
| | 0 | 550 | 5 | 00 5520 | Franchise Fee | | 500 | | |
| | 2,735,777 | 3,912,398 | 5,650,5 | 73 5500 | Disposal Fees | ! | 5,466,780 | 1 1 0 2 400 | |
| | 0 | 0 | 1,451,5 | 60 5580 | Regional Transfer Charge | | 466,000 | 1,792,000 | |
| | Ó | 0 | 687,6 | | Convenience Charge | | 496,300 | 466,000 | |
| | Ō | Ō | 1,0 | | Finance Charge | | 6,000 | . , . | |
| | Ō | Ő | 25,5 | | Concessions | | 2,000 | | |
| | 1,201,685 | 198,185 | • | 0 | Transfer from SW Capital | | 0 | | • |
| | 3,327 | 0 | | 0 | Portland Recycling Fee | | 0 | | |
| | 167,772 | 71,615 | | 0 | Federal Grants | | 0 | | |
| | 0 | 333 | 5,0 | 00 5540 | Salvage Revenue | | 66,000 | | |
| | 1,152,644 | 1,726,172 | 1,255,4 | | User Fees | | 1,347,200 | | |
| | 118,975 | 33,392 | 30,0 | | Interest | | 16,000 | | |
| | 21,527 | 27,045 | | 0 | Miscellaneous | - | 0 | | |
| | 6,151,103 | 6,681,452 | 9,433,3 | 02 | Total Resources | | 9,845,680 | | |

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Solid Waste

| | CAL DATA | | | | | | | | |
|------------|--------------|-------|------------------|---------|--------------------------|-------|----------------|-----------------------------|---------------------------------------|
| ACTU FY | IAL \$ FY | | 1983-84 UDGET | | PROPOSED BUDGET FY 1984- | 05 | | | |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT | DESCRIPTION | FTB | AMOUNT | COMMITTEE RECOMMENDATION | COUNCIL |
| | | | | | | | | | |
| | | | | | Personal Services | | | | |
| 41,323 | 38,754 | 1.0 | 48,510 | 6010 | SW Director | 1.0 | 50,22 9 | | |
| 24,581 | 37,188 | 1.0 | 38,240 | 6020 | Operations Manager | 1.0 | 40,648 | | |
| 30,972 | 32,963 | 1.0 | 34,060 | 6030 | Engineering Manager | 1.0 | 35,669 | | |
| 12,246 | 10,490 | 0 | 0 | | Senior Analyst | 0 | · · O | • | <u>.</u> |
| 79,302 | 60,407 | 2.0 | 53,980 | 6040 | Analyst 3 | 2.0 | 55,758 | | |
| 48,388 | 28,834 | 1.0 | 53,980 | 6050 | SW Engineer | 1.0 | 24,761 | | |
| 36,288 | 46,719 | 4.0 | 68,240 | 6060 | Analyst 1 | 1.0 | 19,875 | · . | - |
| 14,040 | 4,386 | 0 | 0 | 6070 | Engineer Technician | 0 | 0 | · · · | |
| 26,339 | 0 | 0 | . 0 | 6080 | Operations Assistant | 0 | 0 | | • |
| 0 | 18,082 | 1.0 | 18,980 | 6100 | Facilities Supervisor | 1.0 | 20,008 | | |
| 13,595 | 14,259 | 1.0 | 14,810 | 6110 | Program Coordinator | 1.0 | 16,011 | | |
| 18,928 | 12,091 | .75 | 10,570 | 6120 | Public Info. Spec. | 1.03 | 22,821 | | |
| 18,910 | . 0 | 0 | . 0 | 6130 | Analyst 2 | 4.0 | 78,212 | | |
| 0 | 6,773 | .17 | 4,680 | 6140 | Legislative Assistant | 0 | 0 | | |
| 22,970 | 14,427 | 0 | . 0 | | Field Office Manager | 0 | . 0 | | |
| 11,170 | 22,011 | 0 | Ö | | Senior Accountant | Ō | Ō | | |
| 35,309 | 30,531 | 1.88 | 26,920 | 6150 | Secretary | 2.0 | 27,866 | | |
| 51,480 | 68,394 | 8.35 | 100,750 | 6160 | Gatehouse Attendant | 6.95 | 83,070 | | |
| 10,046 | 10,035 | 1.0 | 11,110 | 6170 | Program Assistant 1 | 1.0 | 13,210 | | |
| 13,695 | 0 | 0 | 0 | • | Sr. Gatehouse Attendant | 0 | 0 | | |
| 17,360 | 18,343 | 1.0 | 18,980 | 6180 | Admin. Assistant 1 | 1.0 | 18,516 | | |
| 23,222 | 0 | 0 | 0 | | Environmental Planner | 0 | 0 | | |
| 0 | 23,328 | 1.0 | 26,020 | 6190 | Waste Reduction Manager | 1.0 | 28,075 | | |
| Ö | 0 | 0 | 0 | 6200 | Office Assistant | 1.0 | 10,300 | | |
| Ō | 0 | . 0 | 0 | 6210 | Lead Gatehouse Attendant | | 27,540 | | |
| Ō | Ō | 0 | Ō | 6300 | Temporary | .05 | 570 | | |
| 7,097 | 0 | Ō | Ō | | Assistant Legal Counsel | 0 | 0 | • | |
| 19,734 | 0 | . 0 | Ō | | Staff Assistant | Ō | . 0 | | |
| 7,552 | 7,665 | - | 14,290 | 6500 | Overtime | 0.8 | 14,775 | | |
| - | - | | 20,910 | 6550 | Merit | | 23,516 | | · · · · · · · · · · · · · · · · · · · |
| 144,473 | 180,648 | | 150,365 | 6700 | Fringe | | 183,437 | | |
| 729,020 | 686,328 | 26.15 | 687,785 | | Total Personal Services | 29.83 | 794,867 | · · · · · | • |

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Solid Waste



| | RICAL DATA | PV 1 | 983-84 | | | | | | |
|-----------|------------|------|----------|-----------|----------------------------|-----|-----------|----------------|----------|
| FY | FY | | DGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| ······ | <u></u> | | | | | | | | |
| | | | | | Materials & Services | | | | |
| 11,166 | 8,212 | | 14,225 | 7100 | Travel Expense | | 15,300 | | |
| 10,638 | 3,653 | | 8,120 | 7110 | Meetings & Conferences | | 10,220 | | |
| 2,110 | 266 | | 1,650 | 7120 | Training & Tuition | | 2,300 | | |
| 85,661 | 4,769 | | 3,720 | 7130 | Dues & Subscriptions | | 3,400 | | |
| 38,020 | 3,860 | | 38,000 | 7140 | Ads & Legal Notices | | 19,525 | | |
| 15,894 | 8,132 | | 28,570 | 7150 | Printing | | 35,900 | | |
| 1,974 | 2,001 | | 3,000 | 7200 | Utilities-Electricity | | 3,000 | | |
| 0 | 0 | | 0 | 7210 | Utilities-Water | | 12,000 | | |
| 0 | 145 | | 0 | 7220 | Utilities-Other | | 0 | | · • |
| 5,036 | 6,557 | | 11,350 | 7230 | Telephone | | 8,400 | | |
| 2,252 | 1,656 | | 6,600 | 7300 | Postage | | 7,350 | | |
| 10,136 | . 0 | | 4,300 | 7310 | Maint. & Repairs-Build. | | 9,300 | | |
| . 0 | 11,068 | | 38,600 | 7330 | Maint. & Repairs-Equip. | | 41,000 | | |
| 1,716 | 1,268 | | 500 | 7360 | Equipment Rental | | . 0 | | |
| 0 | 0 | | 25,500 | 7400 | Merch. for Resale-Nonfood | | 50,000 | | |
| 16,125 | 3,481 | | 8,095 | 7410 | Supplies-Office | | 7,905 | | |
| 0 | 0 | | 2,100 | 7420 | Supplies-Other | | 2,100 | | |
| 3,272,459 | 3,150,847 | 5 | ,386,725 | 7500 | Contractual Services | | 5,406,733 | | |
| 0 | 0 | | 0 | 7510 | Payments to Other Agencies | 8 | 86,200 | | |
| 32,393 | 711 | | 10,275 | 7520 | Data Processing | | 14,100 | | |
| 5,135 | 0 | | 12,000 | 7530 | Insurance | | 12,000 | | |
| 0 | 0 | | 40,500 | 7600 | Bad Debts | | 0 | | |
| 172,877 | 183,960 | | 220,800 | 7750 | Lease Payment-Building | | 270,000 | | |
| 0 | 0 | | 3,000 | 7770 | Lease Payment-Equipment | | 500 | | |
| 511 | 0 | | 250 | 7900 | Miscellaneous | | 250 | | |
| 3,684,103 | 3,390,586 | 5 | ,867,880 | | Total Materials & Services | | 6,017,483 | | |
| | | | | | Capital Outlay | | | | |
| 0 | 22,899 | | 0 | 8300 | Vehicles & Equipment | | 0 | | |
| 5,275 | 5,655 | | 17,400 | 8400 | Office Furn. & Equipment | | 20,400 | | |
| 0 | 0 | | 0 | 8200 | Improvements | | 19,000 | | |
| 5,275 | 28,554 | | 17,400 | | Total Capital Outlay | | 39,400 | | |
| | | | | | | | | | |

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Solid Waste: Management & Administration

| HT STOR | ICAL DATA | | · • · | | | | | | | |
|---------|-----------|-------|---------|-----------|----------------------------|------|--------|--|--------|-------------|
| | UAL \$ | FY : | L983-84 | FOR | INFORMATION C | NLY | · . | | | |
| FY | FY | | JDGET | | PROPOSED BUDGET FY 1984-8 | 15 | | COMMI | TTEE | COUNCIL |
| 1981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMEN | DATION | APPROVED |
| | | | | | Personal Services | | • | | | |
| | 36,166 | . 60 | 29,210 | 6010 | SW Director | .41 | 20,700 | | | |
| | 18,049 | .85 | 16,070 | 6180 | Admin. Assistant | .82 | 15,180 | | | · |
| | 23,745 | . 99 | 14,270 | 6150 | Secretary | 1.13 | 15,770 | | | |
| | 18,351 | .59 | 10,570 | 6060 | Analyst 1 | .18 | 3,580 | 1 | | |
| | 105 | 14 | 3,010 | 6120 | Public Info. Spec. | .02 | 440 | | | |
| | 8,054 | .06 | 2,120 | 6030 | Engineering Manager | .01 | 360 | | | |
| | 0 | .10 | 1,820 | 6100 | Facilities Supervisor | .04 | 900 | | | |
| | 26,691 | .84 | 12,980 | 6040 | Analyst 3 | .21 | 5,560 | | | |
| | 0 | 0 | 0 | 6130 | Analyst 2- | . 05 | 980 | • • | | • |
| | 6,507 | .02 | 920 | 6020 | Operations Manager | .02 | 810 | | | |
| | 6,773 | .17 | 4,680 | 6140 | Legislative Assistant | 0 | . 0. | | | |
| | 2,484 | | 0 | | SW Engineer | 0 | 0 | | | |
| | 22,011 | | 0 | | SW Accountant | 0 | 0 | | | |
| | 2,741 | | 0 | | Engineer Technician | 0 | 0. | | | |
| • | 75 | | -0 | ÷ | Senior Analyst | 0 | 0 | | 1 | · · · · |
| | 4,431 | | 0 | | Waste Reduction Manager | 0 | 0 | | | |
| | 0 | | . 0 | 6110 | Program Coordinator | .02 | 320 | | • | |
| | 0 | | 0 | 6200 | Office Assistant | .5 | 5,150 | | | |
| | - | | 4,160 | 6550 | Merit | | 2,790 | • | | |
| | 67,294 | | 29,650 | 6700 | Fringe | | 21,760 | | | |
| | 243,161 | 4.36 | 129,460 | | Total Personal Services | 3.41 | 94,300 | | | · · · |
| | | | | | Materials & Services | | | • | | |
| | 1,976 | | 4,400 | 7100 | Travel Expense | | 3,500 | | | |
| | 1,661 | | 3,900 | 7110 | Meetings & Conferences | | 3,900 | | | |
| | 246 | | 1,100 | 7120 | Training & Tuition | | . 500 | | | |
| | 1,240 | | 1,625 | 7130 | Dues & Subscriptions | | 1,550 | 5 | | |
| | 350 | | 700 | 7140 | Ads & Legal Notices | | 500 | | | • |
| | 54 | | 2,325 | 7150 | Printing | | 1,500 | | | |
| | 238 | • | 300 | 7310 | Maint. & Repairs-Build. | | 300 | | | |
| | 0 | 1 - F | 500 | 7360 | Equipment Rental | | 0 | | | |
| | 1,566 | | 3,620 | 7410 | Supplies-Office | | 3,120 | | | |
| * | 11,238 | | 20,100 | 7500 | Contractual Services | | 30,500 | 1. | | |
| | 150 | | 1,000 | 7520 | Data Processing | • | 1,000 | | | · · · · · · |
| | 0 | | 6,500 | 7600 | Bad Debts | | 0 | | | |
| | 0 | | . 250 | 7900 | Miscellaneous | | 250 | | | |
| | 90 | | 0 | 7260 | Postage | | 300 | | • | • |
| | 18,809 | | 46,320 | | Total Materials & Services | | 46,920 | | 4 | |

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Solid Waste: Management & Administration

| HISTORICAL DATA ACTUAL \$ | FY 1983-84 | FOR | INFORMATION | ONLY | | |
|------------------------------|------------|-----------|------------------------|------------|----------------|----------|
| FY FY | BUDGET | | PROPOSED BUDGET FY 198 | COMMITTEE | COUNCIL | |
| 1981-82 1982-83 | FTE AMOUNT | ACCOUNT # | DESCRIPTION | FTE AMOUNT | RECOMMENDATION | APPROVED |
| | | | Capital Outlay | | | |
| 0 | 2,400 | 8400 | Office Furn./Equip. | 1,500 | | |
| <u>0</u> 0 | 2,400 | | Total Capital Outlay | 1,500 | | |
| | | | Transfers | | | |
| | 442,670 | | To General Fund | 391,337 | | |
| | 3,130 | | To Data Resources | 0 | | |
| | - | | TO IRC | 5,000 | | |
| | | | To SW Debt Service | 355,832 | | · . |
| | | | Contingency | 12,263 | | |

SW OP/MGMT & ADMIN



Solid Waste: St. Johns Landfill

| | | RICAL DATA TUAL \$ | FY . | 1983-84 | FOR | INFORMATION C | NLY | | | |
|-----|---------|-----------------------|--|-----------|-----------|---------------------------------|------|-----------|---|---------------------------------------|
| : | FY | FY | the second s | UDGET | | PROPOSED BUDGET FY 1984-8 | 15 | | COMMITTEE | COUNCIL |
| • | 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT 4 | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| ŧ | | | | | | Personal Services | | | | |
| : | | 332 | . 10 | 4,880 | 6010 | SW Director | .17 | 8,742 | | |
| | | 52 | .10 | 3,300 | 6150 | Secretary | .32 | 4,376 | | |
| | | 4,323 | .51 | 8,600 | 6060 | Analyst 1 | .10 | 1,985 | | |
| • • | | 4,525 | .09 | 410 | 6120 | SW Info. Spec. | .02 | 551 | | |
| | | 26 | .05 | 1,000 | 6180 | Admin. Assistant | .05 | 926 | | |
| | | 1,858 | .88 | 23,210 | 6050 | SW Engineer | .44 | 10,891 | | |
| | | 4,419 | .25 | 8,550 | 6030 | Engineering Manager | .29 | 10,344 | · . | |
| | | 13,198 | .44 | 8,440 | 6100 | Facilities Supervisor | .49 | 9,645 | | |
| | | 13,190 | .02 | 500 | 6190 | Waste Reduction Manager | .04 | 955 | | • |
| | | ů O | 0 | - 0 | 6130 | Analyst 2 | .46 | 8,955 | | |
| | | 6,513 | . 42 | 11,560 | 6040 | Analyst 3 | .30 | 9,048 | | |
| | | 12,786 | .47 | 17,720 | 6020 | Operations Manager | .37 | 15,208 | · · | . * |
| | | 11,700 | • • • / | 0 | 6210 | Lead Gatehouse Attendent | 1.0 | 13,770 | | |
| | | Õ | | 0 | 6110 | Program Coordinator | .06 | 961 | | |
| | | 58,774 | 5.20 | 61,760 | 6160 | Gatehouse Attendant | 4.5 | 53,980 | | |
| | | 4,760 | | 0 | | Senior Analyst | | 0 | | |
| | | 1,645 | | Ō | | Engineering Technican | | ŏ | | |
| | | 6,390 | | 8,930 | 6500 | Overtime | .5 | 9,235 | | |
| | | - | | 6,420 | 6550 | Merit | | 6,383 | | |
| | | 41,026 | | 46,730 | 6700 | Fringe | | 49,787 | | - 1 |
| | | 156,102 | 8.66 | 212,010 | | Total Personal Services | 9.11 | 215,742 | | |
| | | | | - | · . | | | | 2 2 | |
| | | • • | | - | | <u>Materials & Services</u> | | | | |
| 1. | | 3,152 | | 4,475 | 7100 | Travel Expense | | 4,575 | | |
| | | 100 | | 2,120 | 7110 | Meetings & Conferences | | 2,220 | . · · · · · · · · · · · · · · · · · · · | |
| | | 1,341 | | 1,500 | 7130 | Dues & Subscriptions | | 650 | 1 | · . |
| | | 31 | | 5,300 | 7140 | Ads & Legal Notices | | 6,825 | | |
| | | 2,184 | | 11,230 | 7150 | Printing | | 11,250 | | • |
| | | 1,876 | | 3,000 | 7200 | Utilities-Electricity | | 3,000 | | |
| | | 3,047 | | 4,400 | 7230 | Telephone | | 4,800 | · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| | | 0 | | 3,650 | 7300 | Postage | | 750 | | |
| | | 0 - | | 12,750 | 7400 | Merch. for Resale-Nonfood | l . | 0 | | |
| | | 0 | | 1,000 | 7310 | Maint. & Repairs-Build. | | 1,000 | | |
| | | 8,200 | | 25,200 | 7330 | Maint. & Repairs-Equip. | | 26,300 | · | · · · · · · |
| | | 954 | | 2,000 | 7410 | Supplies-Office | | 2,000 | | |
| | | 0 | | 1,500 | 7420 | Supplies-Other | | 1,500 | | · · · · · |
| | • | 2,562,827 | | 3,466,900 | 7500 | Contractual Services | | 3,491,100 | • | |

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Solid Waste: St. Johns Landfill

| ACT | HISTORICAL DATA ACTUAL \$ FY FY | | FY 1983-84 BUDGET | | INFORMATION PROPOSED BUDGET FY 1984-85 | NLY | COMMITTEE | COUNCIL |
|---------|---------------------------------------|-----|----------------------|-----------|---|---------------------------------------|----------------|----------|
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | | FTE AMOUNT | RECOMMENDATION | APPROVED |
| | <u></u> | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | Materials & Services - cont | inued | | |
| | 0 | | 0 | 7510 | Payments to Other Agencies | 84,400 | | |
| | 160 | | 3,000 | 7520 | Data Processing | 5,000 | | |
| | 0 | | 12,000 | 7530 | Insurance | 12,000 | | |
| | 0 | | 19,000 | 7600 | Bad Debts | 0 | | |
| | 183,960 | | 220,800 | 7750 | Lease Payment-Building | 270,000 | | |
| | 0 | | 1,500 | 7770 | Lease Payment-Equipment | 500 | | |
| | 1,268 | | 0 | | Equipment Rental | 0 | | |
| | 2,769,100 | 3 | 8,801,325 | | Total Materials & Services | 3,927,870 | | · . |
| | | | | | Capital Outlay | | | • |
| | 0 | | 7,500 | 8400 | Office Furn./Equip. | 10,500 | | |
| | | | . 0 | | Vehicles & Equipment | 0 | | |
| | $\frac{1,267}{1,267}$ | | 7,500 | | Total Capital Outlay | 10,500 | | |
| | | | | | Transfers | | | |
| | | | 92,000 | | To General Fund | 160,000 | | |
| | | | 890 | | To General Fund - Data Res | . 0 | | |
| | | | | | To SW Reserve Fund | 171,800 | | |
| | | | | | To Final Improvements Fund | 520,000 | | |
| | | | | | To SW Debt Service Fund | 205,508 | | |
| | | | | | Contingency | 430,000 | | |

0401C/227-47-03/09 SW OP/ST. JOHNS



Solid Waste: CTRC

| | ICAL DATA UAL \$ | . va | 1983-84 | POR | INFORMATION (|) N L V | | | • |
|---------|-------------------------|------|---------|-----------|---------------------------|---------|---------------|-------------------|---------------------------------------|
| FY | FY | | UDGET | <u></u> | PROPOSED BUDGET FY 1984-8 | | <u> </u> | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Personal Services | | | • • • · · · · · · | |
| | 1 112 | 25 | 4,180 | 6060 | Analyst 1 | .03 | 600 | | |
| | 2,223 303 | .25 | 4,180 | 6120 | SW Info. Spec. | .03 | 1,660 | | |
| | 268 | .05 | 1,000 | 6180 | Admin. Assistant | .05 | 930 | | |
| | | .05 | 1,630 | 6030 | Engineering Manager | .05 | 2,850 | | |
| | 1,941 | | | 6010 | SW Director | .08 | 3,717 | 1 | |
| | 1,128 | .05 | 2,330 | | | | | | |
| | 4,884 | .45 | 8,450 | 6100 | Facilities Supervisor | .46 | 9,243 | | |
| | 4,859 | .05 | 1,390 | 6040 | Analyst 3 | .05 | 1,510 | | |
| | 0 | .02 | 630 | 6190 | Waste Reduction Manager | .03 | 950 | | |
| | 577 | .16 | 2,210 | 6150 | Secretary | .21 | 2,840 | . · · · · | • |
| | 0 | 0. | 0 | 6130 | Analyst 2 | .15 | 2,932 | | |
| | 14,911 | .37 | 13,920 | 6020 | Operations Manager | .34 | 13,990 | | |
| | 0 | | . 0 | 6210 | Lead Gatehouse Attendant | | 13,770 | | • |
| | 0 | | 0 | 6300 | Temporary | .05 | 570 | | |
| | 0 | | . 0 · | 6110 | Program Coordinator | •07 | 1,120 | | |
| | 9,620 | 3.15 | 38,990 | 6160 | Gatehouse Attendant | 2.45 | 29,090 | | |
| | 25 | 0 | • • • | | Program Assistant 1 | | 0 | | |
| | 3,963 | | 0 | 6050 | SW Engineer | .05 | 1,240 | · · | |
| | .53 | | 0 | | Field Office Manager | | 0 | | |
| | 1,245 | | 5,360 | 6500 | Overtime | .3 | 5,540 | | |
| | - | | 3,290 | 6550 | Merit | | 3,703 | | |
| | $\frac{14,511}{60,511}$ | | 23,910 | 6700 | Pringe | | 28,880 | • | • |
| | 60,511 | 4.69 | 108,100 | | Total Personal Services | 5.48 | 125,135 | | |
| | | | | | Materials & Services | | | | |
| | 1,176 | | 1,725 | 7100 | Travel Expense | | 2,125 | | |
| | 275 | | 300 | 7130 | Dues & Subscriptions | | 500 | | 1 |
| | | ÷ | | 7140 | Ads & Legal Notices | | 2,950 | | |
| | 1,021 | | 3,500 | 7150 | Printing | | 8,000 | · · · · · · | · · · · · · · · · · · · · · · · · · · |
| | 3,401 | | 8,000 | | | 1.1 | • | | |
| | 0 | | 0 | 7210 | Utilities-Water | | 12,000 | | • |
| | 584 | | 4,400 | 7230 | Telephone | | 3,600 | | |
| | 23 | | 650 | 7300 | Postage | | 50 | | |
| | 0 | | 3,000 | 7310 | Maint. & Repairs-Build. | | 8,000 | | |
| | 2,281 | | 11,700 | 7330 | Maint. & Repairs-Equip. | | 12,700 | | |
| | 0 | | 12,750 | 7400 | Merch. for Resale | | 50,000 | • | |
| | 686 | | 1,200 | 7410 | Supplies-Office | | 1,500 | | |
| | 0 | | 600 | 7420 | Supplies-Other | | 6 00 - | | |

0401C/227-44-03/09-SW OP/CTRC

Solid Waste: CTRC



| HISTORI | CAL DATA | | | | | | |
|---------|----------|------------|--------------|-----------------------------|------------|----------------|----------|
| ACTU | JAL \$ | FY 1983-84 | FOF | INFORMATION O | NLY | | |
| FY | Fy | BUDGET | | PROPOSED BUDGET FY 1984-85 | 5 | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE AMOU | NT ACCOUNT # | DESCRIPTION | FTE AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | |
| | | | | Materials & Services-contin | | | |
| | 281,496 | 1,766,7 | 25 7500 | Contractual Services | 1,735,100 | | |
| | 0 | | 0 7510 | Payments to Other Agencies | 800 | | |
| | 160 | 2,8 | 00 7520 | Data Processing | 5,100 | | |
| | 0 | 15,0 | 00 7600 | Bad Debts | 0 | | |
| | 0 | 1,5 | 00 7770 | Lease Payment-Equipment | 0 | | |
| | 341 | | 0 | Meetings & Conferences | 0 | | |
| | 291,444 | 1,833,8 | 50 | Total Materials & Services | 1,843,025 | | |
| | | | | Capital Outlay | | | • |
| | 21,632 | | 0 | Vehicles & Equipment | 0 | | |
| | 5,655 | 4,5 | 00 8400 | Office Furn./Equip. | 8,000 | | |
| | . 0 | | 0 8200 | Improvements | 19,000 | | |
| | 27,287 | 4,5 | 00 | Total Capital Outlay | 27,000 | | |
| | | | | Transfers | | | |
| | | 92,0 | 00 | To General Fund | 140,000 | | |
| | | . 8 | 90 | To Data Resources | 0 | | |
| | | | 0 | To SW Capital | 75,000 | | |
| | | | 0 | To SW Debt Service | 256,190 | | |
| | | 1 | 0 | Contingency | 201,000 | | |
| | | | | | • | | |

0401C/227-45-03/09 SW OP/CTRC



Solid Waste: Waste Reduction

| | JAL \$ | | 1983-84 | FOR | | ONLY | | | A010000 |
|---------|----------|------|---------|--------------|---------------------------|--|--------------|-----------------------------|----------|
| FY | FY | | JDGET | | PROPOSED BUDGET FY 1984- | | | COMMITTEE RECOMMENDATION | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Personal Services | • | | | |
| | | | 14 010 | 6110 | Program Coordinator | .85 | 13,610 | · · | |
| | 14,259 | 1.0 | 14,810 | | Analyst 1 | .85 | 3,580 | , | |
| | 3,680 | .81 | 13,500 | 6060 6120 | Public Info. Spec. | .10 | 6,650 | | |
| | 7,311 | . 20 | 3,830 | | Admin. Assistant | .08 | 1,480 | | • |
| | 0 | .05 | 810 | 6180 6050 | SW Engineer | .03 | 250 | | |
| | 10,610 | .07 | 0 | 6170 | Program Assistant 1 | 1.0 | 13,210 | | |
| | 9,980 | 1.0 | 11,110 | | - | .02 | 710 | - | |
| | 78 | .01 | 490 | 6030 | Engineering Manager | | 1,000 | | |
| | 575 | .10 | 2,880 | 6010 | SW Director | .02 | 220 | | · . |
| | . 0 | .01 | 270 | 6100 | Pacilities Supervisor | .01 | 23,360 | | - |
| | 18,897 | .86 | 22,400 | 6190 | Waste Reduction Manager | .63 | 11,190 | | , |
| | 0 | 0 | 0 | 6130 | Analyst 2 | | | | |
| | 8,217 | .01 | 8,480 | 6040 | Analyst 3 | .81 | 20,770 | | |
| | 1,239 | .34 | 4,800 | 6150 | Secretary | .25 | 3,490 810 | · . | · · |
| | 451 | .01 | 550 | 6020 | Operations Manager | .02 | | | |
| | . 0 | | • 0 | 6200 | Office Assistant | .50 | 5,150 | · * | |
| | - | | 3,210 | 6550 | Merit | s 1 | 4,220 | | |
| | 27,496 | | 22,500 | 6700 | Fringe | • | 32,910 | | |
| | 30 | | 0 | | Overtime | | 0 | | |
| | 102,823 | 4.47 | 109,640 | | Total Personal Services | 5.45 | 142,610 | · · | |
| | | | | | Materials & Services | • | • | | |
| | 513 | | 1,975 | 7100 | Travel Expense | | 2,400 | | • |
| | 541 | | 950 | 7110 | Meetings & Conferences | | 2,200 | | |
| | 0 | | 550 | 7120 | Training & Tuition | | 1,300 | | |
| | 449 | | 200 | 7130 | Dues & Subscriptions | | 450 | | |
| | 1,876 | | 28,300 | 7140 | Ads & Legal Notices | | 8,000 | · · · | |
| | 1,547 | · | 5,700 | 7150 | Printing | 1997 - | 13,550 | | |
| | 1,993 | | 2,500 | 7230 | Telephone | | 0 | | |
| | 492 | | 1,300 | 7300 | Postage | | 5,000 | | |
| | 0 | | 200 | 7330 | Maint. & Repairs-Equip. | | 500 | | |
| | 58 | | 455 | 7410 | Supplies-Office | • | 375 | | |
| | 85,949 | • | 108,000 | 7500 | Contractual Services | | 81,033 | | |
| | 1 | | 0 | | Data Processing | | . 0 | | |
| | 93,419 | | 150,130 | • . | Total Materials & Service | S | 114,808 | | |
| | 7J/447 | | 1001100 | | | <i></i> | | | - |
| 1 | | | | | Capital Outlay | | | | |
| | 0 | | 3,000 | 8400 | Office Furn./Equip. | | 400 | | · · · |
| · . | <u>0</u> | · . | 3,000 | · . | Total Capital Outlay | | 400 | | |
| | - | | | • | | · . | | • | • |
| • | • | | 450 | • | Transfers | | 1 | | |
| + | | | | | To Gen. Fund-Data Res. | | 0 | | • • |

0401C/227-43-03/09-SW OP/WASTE REDUCT.

Solid Waste: Systems Planning

| | HISTORICAL DATA ACTUAL \$ FY 1983-84 | | 1983-84 | FOR | INFORMATION | | | | |
|---------|---|------|---------|-----------|---------------------------|------------|--------|----------------|---------------------|
| FY | FY | BL | JDGET | | PROPOSED BUDGET FY 1984- | 85 | | COMMITTEE | COUNCIL APPROVED |
| L981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | |
| | | | | | Personal Services | | | | |
| | 155 | .10 | 4,880 | 6010 | SW Director | .10 | 5,020 | | |
| | 5,405 | .60 | 13,450 | 6030 | Engineering Manager | .25 | 8,920 | | |
| | . 0 | .10 | 2,190 | 6190 | Waste Reduction Manager | .10 | 2,810 | | |
| | 0 | .08 | 2,110 | 6040 | Analyst 3 | | 0 | | |
| | 0 | 0 | 0 | 6130 | Analyst 2 | 1.68 | 32,835 | | |
| | 12,528 | 1.83 | 31,170 | 6060 | Analyst 1 | .50 | 9,930 | - | |
| | 0 | .05 | 750 | 6150 | Secretary | .01 | 140 | | |
| | 2,695 | .05 | 1,260 | 6050 | SW Engineer | .05 | 1,240 | | |
| | 0 | .12 | 2,510 | 6120 | SW Info. Spec. | .3 | 6,650 | | • |
| | 209 | .02 | 730 | 6020 | Operations Manager | .05 | 2,030 | | |
| | 30 | - | Ó | | Office Assistant | | 0 | | |
| | - | | 2,660 | 6550 | Merit | | 2,780 | | |
| | 4,928 | | 19,055 | 6700 | Fringe | | 21,710 | | |
| | 25,950 | 2.95 | 80,765 | | Total Personal Services | 3.04 | 94,065 | | |
| | | | | | Materials & Services | | | | |
| | 0 | | 450 | 7100 | Travel Expense | | 1,300 | | |
| | 115 | | 450 | 7110 | Meetings & Conferences | | 1,100 | | |
| | 0 | | 95 | 7130 | Dues & Subscriptions | | 200 | | |
| | Ō | | 150 | 7140 | Ads & Legal Notices | | 250 | | |
| | 0 | | 240 | 7150 | Printing | • | 500 | | |
| | Ō | | 50 | 7230 | Telephone | | 0 | | |
| | 0 | | 10,000 | 7500 | Contractual Services | | Ő | | |
| | 40 | | 220 | 7410 | Supplies-Office | | 260 | | |
| | 28 | | 1,975 | 7520 | Data Processing | | 2,000 | | |
| | 20 | | 0 | | Training & Tuition | | 500 | | |
| | 0 | | 0 | | Postage | | 150 | | |
| | $\frac{0}{203}$ | | 13,630 | , | Total Materials & Service | s . | 6,260 | | |
| | | | 3,580 | | Transfers | | | | |
| | | | | | To General Fund-Data Res. | • | 0 | | |

0401C/227-42-03/09 SW OP/SYSTEM PLAN 

Solid Waste: Wildwood

| | ACT | ICAL DATA UAL \$ | | .983-84 | FOR | | ONLY | | | | |
|---|---------|---------------------|------|---------|-----------|----------------------------|------|---------|---------|----------------|----------|
| , | FY | FY | | DGET | | PROPOSED BUDGET FY 1984- | 85 | | | COMMITTEE | COUNCIL |
| ; | 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | | RECOMMENDATION | APPROVED |
| | | | | | | | | | | | |
| | | | | | | Personal Services | | | | | |
| | | 133 | .05 | 1,330 | 6010 | SW Director | .07 | 3,520 | | | |
| | | 13,719 | 58 | 17,460 | 6040 | Analyst 3 | .63 | 18,870 | | | |
| | | 2,194 | .11 | 2,900 | 6020 | Operations Manager | .11 | 4,470 | | - * | |
| | | 0 - | .03 | 820 | 6030 | Engineering Manager | .03 | 1,070 | | · · | |
| · | | 0 | 0 | 0 | 6130 | Analyst 2 | .48 | 9,390 | | | |
| | | 0 | .11 | 0 | 6120 | Public Info. Spec. | .11 | 2,440 | | | |
| | | 0 | .11 | 1,090 | 6150 | Secretary | .07 | 970 | | | |
| | | 185 | | 0 | | SW Engineer | | · 0 | | | |
| | | 350 | .01 | 220 | 6060 | Analyst 1 | | · 0 | | | · • |
| | | | | 1,170 | 6550 | Merit | | 1,630 | | | |
| | | 6,056 | | 8,520 | 5700 | Fringe | | 12,710 | | | |
| | | 22,637 | 1.02 | 33,510 | | Total Personal Services | 1.5 | 55,070 | | | |
| | | | | | • • | Materials & Services | | | | | |
| | | 257 | | 1,100 | 7100 | Travel Expense | | 1,100 | | | |
| | | 0 | | 600 | 7110 | Meetings & Conferences | | 600 | • | | |
| | | 354 | | 1,000 | 7150 | Printing - | | 1,000 | | | |
| | | 499 | | 1,000 | 7300 | Postage | | 1,000 | | | |
| | | 160 | ÷ | 1,500 | 7330 | Maint. & Repairs-Equip. | | 1,500 | | | |
| | | 136 | | 600 | 7410 | Supplies-Office | | 600 | | | · |
| | | 16,471 | | 15,000 | 7500 | Contractual Services | | 37,000 | e de te | | |
| | | 1,260 | | 0 | | Dues & Subscriptions | | 0 | | | |
| | | 129 | | 0 | | Ads & Legal Notices | ÷ . | 0 | | | |
| | | 19,266 | | 20,800 | | Total Materials & Services | 3 | 42,800 | | | |
| | | | | | | Transfers | | · · · · | | | |
| | | | | | | To SW Debt Service | | 20,000 | | | |
| | | | | | | · · · | | | | | · · · |

0401C/227-41-03/09 SW OP/WILDWOOD



Solid Waste: Wash. Co. Trans. & Rec. Ctr.

| fy | Fy | BI | JDGET | | PROPOSED BUDGET FY 1984- | 85 | | COMMITTEE | COUNCIL |
|--------|---------|-----|--------|-----------|---------------------------|----------------|--------|----------------|----------|
| 981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Personal Services | | | | |
| | 265 | | 3,000 | 6010 | SW Director | .15 | 7,530 | | |
| | 0 | | 1,500 | 6020 | Operations Manager | .08 | 3,330 | | |
| | 6,748 | | 1,900 | 6050 | SW Engineer | .45 | 11,140 | | |
| | 1,955 | | 0 | 6060 | Analyst 1 | .01 | 200 | | |
| | 3,213 | | 7,000 | 6030 | Engineer Manager | .32 | 11,415 | | |
| | 0 | | 0 | 6120 | Public Info. Spec. | .20 | 4,430 | | |
| | 240 | | 500 | 6150 | Secretary | .02 | 280 | | |
| | 0 | | 0 | 6130 | Analyst 2 | .61 | 11,930 | | |
| | 0 | | 100 | 6180 | Admin. Asst. | | 0 | | • |
| | 0 | | 300 | 6190 | Waste Reduction Manager | | 0 | | |
| | - | | 0 | 6550 | Merit | | 2,010 | | |
| | 3,729 | | 0 | 6700 | Fringe | | 15,680 | | |
| | 16,150 | | 14,300 | | Total Personal Services | 1.84 | 67,945 | | |
| | | | | | Materials & Services | | | | |
| | 414 | | 100 | 7100 | Travel Expense | | 300 | | |
| | 209 | | 100 | 7110 | Meetings & Conferences | • • | 200 | | |
| | 0 | | 0 | 7130 | Dues & Subscriptions | | 50 | | |
| | 0 | | 50 | 7140 | Ads & Legal Notices | | 1,000 | | |
| | 220 | | 75 | 7150 | Printing | | 100 | | |
| | 0 | ÷. | 0 | 7300 | Postage | | 100 | | |
| | 0 | | 0 | 7410 | Supplies-Office | | 50 | | |
| | 0 | | 0 | 7500 | Contractual Services | • | 32,000 | | |
| | 0 | | 0 | 7510 | Payment to Other Agencie | 5 | 1,000 | | |
| ı | 212 | | 1,500 | 7520 | Data Processing | | 1,000 | • | |
| | 1,055 | | 1,825 | | Total Materials & Service | 5 _. | 35,800 | | |
| | | | | | Transfers | | | | |
| | | | | | To SW Debt Service | | 50,000 | | |



Solid Waste

Energy Recovery Facility

| | ACTU | | | L983-84 | FOR | INFORMATION | | | | |
|----|---------|---------------|---|----------|-----------|---------------------------------|-----|----------------|----------------|----------|
| | FY | FY | | JDGET | | PROPOSED BUDGET FY 1984- | | | COMMITTEE | COUNCIL |
| ۰. | 1981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | e | | | | | |
| ; | | 2 625 | • | | | Personal Services | | | | |
| | | 3,625 | | 0 | | Analyst 1 | | U | · · · | |
| | | 4,372 | | U | | Public Info. Spec. | | 0 | | |
| | | 14,374 | | . 0 | | Field Office Manager | | 0 | | |
| | | 4,452 | | 0 | | Field Office Secretary | | 0 | | |
| | | 226 | | 0 | | Secretary | | · 0. | | |
| | | 130 | | 0 | · · · | Operations Manager | | 0 | | • |
| | | 9,853 | | 0 | | Engineering Manager | | . 0 | | |
| | | 5,655 | | 0 | | Senior Analyst | | Ő | | |
| | | 408 | | · 0 | | Analyst 3 | | · 0 | | • |
| | | 291 | | 0 | 1 | SW Engineer | | .0 | | |
| | | - | | 0 | | Merit | | · 0 | | |
| | | <u>15,608</u> | | <u> </u> | | Fringe | | - <u>0</u> | | |
| | | 58,994 | | 0 | | Total Personal Services | | 0 | | |
| | | | | | | | · · | · · | | |
| | | | | | · · · · | <u>Materials & Services</u> | | | | |
| ; | | 724 | | 0 | | Travel Expense | | 0 | | · . |
| | | 686 | 1. A. | 0 | | Meetings & Conferences | | 0 | | |
| | | 204 | | 0 | | Dues & Subscriptions | | . 0 | • | |
| | | 453 | | 0 | | Ads & Legal Notices | | 0 | | |
| | | 372 | | 0 | | Printing | | 0 | | |
| | | 125 | | 0 | | Utilities-Electricity | • | 0 | | · . |
| | | 145 | | 0 | | Utilities-Other | • | 0 | | · . |
| | | 933 | | Ó | | Telephone | | 0 | | |
| | | 552 | | 0 | | Postage | | 0 | | |
| | | 189 | | 0 | | Maint. & Repairs | | 0 | | |
| | | 41 | | · 0 | | Supplies | | · · · · 0 | ·. · | |
| | | 192,866 | | 0 | | Contractual Services | | 0 | | |
| | | 197,290 | | ō | | Total Materials & Service | 8 | - - | | |
| | | • | | | | | | | | |

0401C/227-40-03/09 ENER. REC. FAC. PLAN.

Solid Waste

Jer -

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Transfers & Contingency

| | | ICAL DATA UAL \$ | FY | 1983-84 | | | | | | |
|-----|--------------------|---------------------|-------|--------------------|--------------|--|--------------------|---------------------|----------------|----------|
| , | FY | PY | | BUDGET | | PROPOSED BUDGET FY 19 | ······ | COMMITTEE | COUNCIL | |
| . 1 | 981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATION | APPROVED |
| | 580,107 440,836 | 569,700 718,705 | | 635,610 824,700 | 9100 9320 | Transfers & Contingent Transfer to General I Trans. to SW Debt Ser | Fund rvice Fund | 691,337* 887,530 | | |
| | 0 | 753,250 | | 689,600 | 9330 | Trans. to SW Cap. Pro | oj. Funđ | 75,000 | | |
| | 0 | 0 | | 171,800 | 9360 | Trans. to St. Johns I | Reserve Fund | d 171,800 | | |
| | 0 | 0 | | 0 | · . | Trans. to St. Johns Final Improvements | Fund | 520,000 | | |
| | 0 | . 0 | | 0 | | Transfer to IRC | | 5,000 | • | |
| | 0 | 0 | | 531,362 | 9700 | Contingency | | 643,263 | | • |
| 1, | 020,943 | 2,041,655 | | 2,853,072 | | Total Transfers & Cont | tingency | 2,993,930 | | |
| | 711,762 | 534,329 | | 7,165 | | Unappropriated Fund Balance | | Ö | | |
| 6, | 151,103 | 6,681,452 | 26.15 | 9,433,302 | | Total Fund | 29.83 | 9,845,680 | | |

| *PIXEL Computer-Operations | |
|----------------------------------|---------|
| Support of Data Resources Center | 2,000 |
| Support of Administration | 689,333 |
| Total Transfer to General Fund | 691,337 |

0401C/227-18-03/09 SW OP/TEC

SOLID WASTE CAPITAL FUND



Solid Waste Capital Fund

SOLID WASTE CAPITAL FUND

The Solid Waste Capital Fund provides monies to implement the various facilities necessary for managing the solid waste system. It includes funds to purchase land and construct facilities. Because of the uncertainty of the permit process or the fact that options for financing have not been decided, the budget reflects all reasonable considerations for Metro's involvement in these projects.

The Clackamas Transfer & Recycling Center (CTRC), the first major facility of its kind in the region, opened in April 1983. To properly maintain this facility and meet permit conditions site maintenance is required. This year's budget includes monies to correct drainage and erosion problems on the north end of the site, improve the landscaping, modify the pit floor to correct excessive wearing, and enclose and complete unfinished lunch and conference rooms.

A second transfer and recycling center to serve Washington County will be implemented in FY 1984-85. Funds are budgeted to purchase up to 10 acres. It is expected that contruction will start in the last quarter of the fiscal year, therefore, only a portion of the construction cost will be incurred for this period.

In FY 1983-84 work proceeded toward recovery of methane gas from the St. Johns Landfill. Monies in this portion of the fund will be spent only if the Council elects a public financing option for construction of the gas collection system and processing plant. If public financing is selected, this budget anticipates obtaining permits and easements, completing design and at least beginning construction by 1985. The Wildwood Landfill conditional use permit is currently in the Court of Appeals. A positive decision by the Court of Appeals, or a change in Multnomah County planning regulations, could result in a decision by Metro to proceed with Wildwood during FY 1984-85. To plan for these circumstances, money is budgeted to proceed with Phase II engineering and preparation of preliminary design. The other key investment that could occur is the purchase of the property currently owned by Publishers Paper Company and the Shiners Hospital.

The current status of the Solid Waste Capital Fund reflects a zero balance. Therefore, a majority of the funds budgeted are expected to be revenues from pollution control bonds. Only the funds necessary for improvements at CTRC are available and they are being transferred from the Solid Waste Operating Fund.

5659B/257

55



Solid Waste Capital Fund

| | RICAL DATA NUAL \$ | F | Y 1983-84 | | | • . | | |
|-----------|--|-----|-----------|---|-----------------------------|------------|----------------|--|
| FY | PY | - | BUDGET | | PROPOSED BUDGET FY 1984-85 | 1. A 1 | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION FT | E AMOUNT | RECOMMENDATION | APPROVED |
| | | | · · | | · · · | ······ | | |
| | | | | | Resources | | | |
| 5,446,149 | • • | | 1,635,712 | 4300 | Fund Balance-Beginning | 1,111,000 | | |
| 400,000 | 1,157,700 | | 4,714,988 | 5700 | DEQ Loan Proceeds | 9,160,000 | · · · · · | |
| 1,169,619 | 871,124 | | 0 | 5110 | DEQ Grant | 0 | | |
| 0 | 753,250 | | 689,600 | 5830 | Transfer from SW Oper. | 75,000 | | |
| 395,351 | 224,944 | | 50,000 | 5600 | Interest | . 0 | | |
| 8,113 | 209,046 | | 0 | | Miscellaneous | 0 | | |
| 7,419,232 | 5,442,175 | | 7,090,300 | | Total Resources | 10,346,000 | | |
| | | | | | Capital Outlay | | · | · . |
| | | | | | Clackamas Center | | · · · | • |
| . 0 | 30,101 | | 0 | 8000 | Land | • | | and the second |
| 3,445,635 | 3,005,540 | | 375,860 | 8600 | Construction | 72,000 | | |
| 0 | 209,853 | | 85,000 | 8620 | Engineering Services | 3,000 | | |
| . • | 2077033 | | 037000 | 0020 | Transfer Stations | 3,000 | | · · · · · · · · · · · · · · · · · · · |
| | . 0 | | 653,400 | 8000 | Land | 655 AAA | | |
| ň | 0 | | 055,400 | 8600 | Construction | 655,000 | | • |
| ő | Ő | | 265,000 | 8620 | Engineering Services | 1,500,000 | | |
| v | . • | | 205,000 | 0020 | St. Johns | 265,000 | | |
| . 0 | n | | n | 8000 | Land (ROW) | 100,000 | | |
| 316,992 | , united and a second s | | · 0 | 8600 | Construction (Methane) | 3,000,000 | | |
| 78,809 | ň. | | 260,000 | 8620 | Engineering Serv. (Methane) | 230,000 | | |
| ,0,005 | 362,783 | | 1,718,752 | 8640 | Final Improvements (Cover) | 230,000 | | |
| . • | 5027705 | | 1,10,132 | 0040 | Wildwood | | | · · · |
| 0 | 0 | | 2,651,588 | 8000 | Land | 3,000,000 | | |
| ő | Ő | | 410,000 | 8620 | Engineering Services | 410,000 | | |
| 1,201,685 | 198,185 | | 0 | 9310 | Transfer to SW Operating | 4101000 | | . · · · · · · · · · · · · · · · · · · · |
| 0 | 0 | | 165,700 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Transfer to St. Johns | Ų | · · · · | |
| • | | | , | | Reserve Fund | n | | |
| 150,000 | 0 | | . 0 | 9320 | Transfer to SW Debt Service | 0 | | |
| 0 | 0 | | 505,000 | 9700 | Contingency | · · · · | | |
| 2,226,111 | 1,635,713 | | 0 | | Unappropriated Fund Balance | 0 | | |
| 7,419,232 | 5,442,175 | | 7,090,300 | | Total Capital Outlay | 9,235,000 | | |
| ,,, | 0,, | | ., | | local capital outlay | 372337000 | · · · | |
| | | | • . | • . | Transfers | • | | |
| | | | · · · | | To St. Johns | | | • |
| 0 | 0 | | 0 | ÷ | Improvements Fund | 1,111,000 | • | |
| | | | • | | | _,, vvv | · · | |
| 7,419,232 | 5,442,175 | | 7,090,300 | | Total Requirements | 10,346,000 | · . · | |
| | | | | | - | | | |
| | | | | | | | | |

0401C/227-19-03/09-SW CAP

SOLID WASTE DEBT SERVICE FUND

Solid Waste Debt Service Fund



In the past, Metro's solid waste system capital improvements have been financed with funds made available by State Pollution Control Bonds obtained from the Department of Environmental Quality (DEQ). There are currently three loans on which payments are being made from the Solid Waste Debt Service Fund. Repayment of these loans is made either from disposal charges or from fees assessed on all waste generated in the District.

The first loan (SW 115) was used to fund waste reduction programs, the landfill siting effort, and development of energy recovery projects during Metro's initial stages. Since the programs and projects funded by this loan benefit the entire region, repayment is made with revenue from user fees.

In 1980, Metro requested a second loan (SW 117 and SW 117A) which was used to finance the expansion of the St. Johns Landfill. This debt service requirement will be made entirely with disposal charges.

A third loan (SW 118) was made in 1981 for the development of the 10-acre site in Oregon City and to fund the construction of the CTRC. The portion of the loan (64 percent) that was used for the CTRC site improvements and construction is repaid by the Regional Transfer Charge and the Convenience Charge. The remainder (36 percent) which financed the development of unused parts of the site is repaid through user fees.

In addition to the current loans, two other projects are expected to proceed into the implementation

phase. Budgeted in the Capital program are funds to purchase a site, design and begin construction of the Washington County Transfer & Recycling Center, and finance Phase II engineering on the Wildwood project. Borrowing these funds in the third quarter would result in a principal and interest payment to be made equal to one-half of the annual debt service requirements. Therefore, \$70,000 is being budgeted to allow for payment on these new loans.

5659B/257



Solid Waste Debt Service Fund

| | ACT | ICAL DATA JAL \$ | | 1983-84 | | | • • | | | |
|-----|---------------------------|---------------------|-----|---------|-----------|-----------------------------|-----|---------|---------------------------------------|----------|
| | FY | FY | | JDGET | | PROPOSED BUDGET FY 1984-8 | | | COMMITTEE | COUNCIL |
| - | 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | | | • • • • • • • • • • • • • • • • • • • | |
| | | | | _ | | Resources | | | | |
| | (5,224) | (2,110) | | 0 | | Fund Balance-Beginning | | · 0 | | |
| | 150,000 | 0 | | 0 | | Transfer from SW Capital | | 0 | | |
| · · | 440,836 | 718,705 | | 824,700 | 5830 | Transfer from SW Operatin | g | 887,531 | | |
| | 3,114 | 0 | | 0 | | PRT Loan Repayment | | 0 | · · · · · | |
| | 588,726 | 716,595 | | 824,700 | | Total Resources | | 887,531 | · · · · | • |
| | | | | | | | · . | | | |
| | | | · . | | · · · | Requirements | | | | · · |
| | 211,895 | - | | | | DEQ Loan SW 115 | | | · · | • • |
| | - | 135,000 | | 150,000 | 7700 | Principal Due | | 150,000 | · · · · · · · · · · · · · · · · · · · | • |
| | · • | 74,955 | | 68,475 | 7710 | Interest Due | | 61,725 | | · · · · |
| | 10,300 | 0 | | . 0 | | DEQ Loan SW 116 | | 0 | | |
| | 190,400 | - | | _ | | DEQ Loan SW 117 | | | | |
| | | 145,000 | | 155,000 | 7700 | Principal Due | | 174,000 | | |
| | · _ | 2,512 | | 38,630 | 7710 | Interest Due | | 31,508 | | |
| | 8,892 | | | - | | DEQ Loan SW 117A | | 01,000 | | |
| | - | 7,000 | | 8,000 | 7700 | Principal Due | | ٥ | · · · · | |
| | - | 47,213 | | 2,000 | 7710 | Interest Due | | ő | • | |
| | 169,349 | | | -, | | DEQ Loan SW 118 | | | | |
| | 109,349 | 30,000 | | 82,700 | 7700 | Principal Due | | 87,000 | | |
| | _ | 274,915 | | 319,895 | 7710 | Interest Due | , | 313,298 | | · |
| | - | 0 | | 3177035 | 7700 | DEQ Loan Wash. Co. | | 5157230 | | |
| | U | U | | | ,,,,,, | Transfer Station | | 70,000 | 4 | |
| | (2 110) | 0 | | • 0 | | Unappropriated Fund Balance | • | /0,000 | | • |
| | <u>(2,110)</u> 588,726 | 716,595 | | 824,700 | | Total Requirements | ç | 887,531 | · . | |
| | 300,/20 | 110,000 | | 044,700 | | TOTAL REQUITEMENTS | | 00/,031 | | |

0401C/227-20-03/09

SW DEBT SER/SW

ST. JOHNS RESERVE FUND

······



ST. JOHNS RESERVE FUND (POST-CLOSURE)

Proper maintenance of a sanitary landfill does not end when the facility closes. Metro has agreed with the City of Portland to maintain the landfill site beyond the closure date. In order to have sufficient revenue to cover these post-closure expenses, a reserve fund program was established in FY 1983-84. This program consists of sinking funds for both annual maintenance and perpetual maintenance.

The term of the annual maintenance fund is specified in the City-Metro lease agreement for a period of six years. During this period, Metro is responsible for maintaining existing grades and for correcting settlement. Reseeding and erosion prevention work are also anticipated. The total sinking fund for annual maintenance is \$51,800. The perpetual maintenance fund was established to cover the cost of treating leachate which could be produced from the expansion area for up to 15 years. Using flow estimates and current rates from the Portland Wastewater Treatment Plant, a sinking fund of \$120,000 per year was established. This will recover sufficient funds for only the expansion area since the City has assumed responsibility for the existing fill area.

The Department of Environmental Quality (DEQ) is currently implementing new post-closure rules for sanitary landfills. This is a result of new laws adopted by the 1983 State Legislature. This budget does not reflect changes that might result from the new rules. As a result of the new post-closure rules from DEQ, Metro is assessing the impacts on this reserve fund and will make any necessary adjustments in the next fiscal year.

5659B/257



St. Johns Reserve Fund

| FY | JAL \$ FY | | 1983-84 UDGET | | PROPOSED BUDGET FY 1984- | PROPOSED BUDGET FY 1984-85 | | COMMITTEE | COUNCIL |
|----------|--------------|-----|------------------|-----------|-------------------------------------|----------------------------|---------|----------------|----------|
| 1981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Resources | | | • • | |
| 0 | • • 0 | | 0 | 4300 | Fund Balance-Beginning Transfers | | 359,500 | | |
| 0 | 0 | | 171,800 | 5830 | From SW Oper. Fund | · | 171,800 | | |
| 0 | 0 | | 165,700 | 5840 | From SW Cap. Fund | | 0 | | |
| 0 | 0 | | 0 | 5600 | Interest on Investments | | 32,400 | · | |
| ō | Ō | | 337,500 | | Total Resources | | 563,700 | | |
| | | | | | Requirements | | · . | | · · |
| <u>0</u> | . <u>O</u> | | 337,500 | · | Unappropriated Balance | | 563,700 | | • |
| 0 | 0 | | 337,500 | | Total Requirements | | 563,700 | | |

ST. JOHNS RESERVE FUND

ST. JOHNS FINAL IMPROVEMENTS FUND

St. Johns Final Improvements Fund



67

In the past, final improvements at the St. Johns Landfill have been budgeted under and spent from the Solid Waste Capital Fund. In response to concerns expressed by the City of Portland that these funds be closely monitored, and to simplify management of these monies, a new fund has been established. All expenditures to properly close this site will be made from this fund.

During FY 1984-85 the remaining portion of subarea 3, consisting of 40 acres, will be filled to final grade. The placement of two feet of final cover material, to minimize infiltration of rain water, will be made as required by the Department of Environmental Quality (DEQ). The area will then be seeded. Other improvements anticipated included completion of final roads and drainageways serving both subareas 2 and 3.

In addition to the improvements this year, funds to complete the remaining 86 acres need to be recovered. It is expected that approximately \$3,000,000 will be necessary to make remaining final improvements for this area. These funds are being collected and placed in an unappropriated balance. The exact amount needed each year, as well as changes in the requirements by the DEQ, are addressed annually in the rate study.

5659B/257



St. Johns Final Improvements Fund

| ACTU | HISTORICAL DATA ACTUAL \$ FY FY | | FY 1983-84 Budget | | PROPOSED BUDGET FY 1984- | COMMITTEE | COUNCIL | | |
|--------------------|---------------------------------------|-----|-------------------------|----------------------|--|-----------|--|----------------|----------|
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| 0 0 0 0 | 0 0 <u>0</u> 0 | | 0 0 <u>0</u> 0 | 5830 5840 5600 | Resources From SW Oper. Fund From SW Cap. Fund Interest on Investments Total Resources | · · | 520,000 1,111,000 <u>34,000</u> 1,665,000 | | |
| 0 <u>0</u> 0 | 0 <u>0</u> 0 | | 0 0 0 | 8640 | Requirements Final Cover & Improv. Unappropriated Balance Total Requirements | | 1,119,700 545,300 1,665,000 | | |

0401C/227-63-03/09 ST. JOHNS FINAL IMPROVEMENTS FUND

SI. JUMAS FINAL IMPROVEMENTS FO

INTERGOVERNMENTAL RESOURCE CENTER FUND



Intergovernmental Resource Center Fund

The Intergovernmental Resource Center (IRC) was formed in January 1984 to:

- 1. Create a technical resource-sharing center to reduce the data collection and planning costs of area governments.
- 2. Strengthen the intergovernmental consensusbuilding forum for resolving regional issues.

The Center combines the resources of the Transportation, Development Services, Data, Criminal Justice and Small Cities and Professional Workshop programs into a single entity under the Office of the Administrator. Approximately 26 FTE are budgeted for FY 1984-85, which is comparable to the FY 1983-84 staffing level.

The primary objectives of the IRC for FY 1984-85 are to:

- 1. Provide cost-efficient technical products for local governments and special districts.
- 2. Gain agreement with local governments on a long-term program, organization and financing arrangement for the IRC.

Office of the Administrator

The Administrator is responsible for the overall management of the Center, including work programming, product marketing, revenue generation and other management considerations. The major focus in FY 1984-85 will be on program development and gaining local government agreement on needed legislative changes. The Data Resources Center is included in the Office as a private sector marketing mechanism for data and technical services. Also included are the Small Cities Assistance Program and the Professional Training/Workshop Program, formerly housed in Public Affairs.

Data Services

Data Services prepares economic and demographic estimates and forecasts for use by area governments, businesses and other organizations. The FY 1984-85 program focuses on estimating population, dwelling units, household size and income. A five-year population and employment forecast will be undertaken and current development trends will be documented. In addition, Data Services will undertake efforts to increase its technical capability in the areas of data retrieval and travel forecasting.

Transportation

Regional Transportation Plan (RTP) activities for FY 1984-85 include: the completion of a major RTP update, the Regional Light Rail Transit (LRT) study, the Southwest Corridor Study, Elderly and Handicapped Plan and further work with the Bicycle Safety and Encouragement Program. The Transportation Policy Alternatives Committee (TPAC) and Joint Policy Advisory Committee on Transportation (JPACT) forums for interjurisdictional coordination on transportation matters will be staffed. The Transportation Improvement Program (TIP) will be continuously updated to reflect the status of projects and project funding. Transportation Analysis Services will be offered to



Intergovernmental Resource Center Fund

jurisdictions on an as needed basis. Additionally, technical assistance will be provided on the Westside Corridor Project, Banfield LRT Ridership Analysis and DEQ's Air Quality Plan assessment.

Development Services

Metro will continue to provide regional land use coordination by administering the Urban Growth Boundary and reviewing comprehensive plans and plan amendments for consistency with state goals and regional policies. In addition, the Land Use Forum will be staffed to ensure interjurisdictional coordination on land use matters. Metro will provide coordination services for local jurisdictions in the area of defining urban service boundaries. The Urban Service Program will also examine financing options for regional transportation priorities. The Intergovernmental Project Review function will keep jurisdictions apprised of all federal grant activity.

Criminal Justice

The role of the Criminal Justice program in administering federal grants is projected to terminate during FY 1983-84. Metro's future involvement in the Criminal Justice area will continue only if the component organizations of the Criminal Justice system determine that it is to their benefit to participate in a regional program. The FY 1984-85 program is aimed at making this determination. Once a program is formulated and funded, the budget will be amended.

5659B/257

IRC Revenue



| | ICAL DATA JAL \$ | FY] | L983-84 | | | | | | |
|---------------|---------------------|------|---------|-----------|---------------------------|-------|---------|----------------|----------|
| PY | PY | BU | JDGET | | PROPOSED BUDGET FY 1984-8 | 5 | • | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | , | | Resources | | | | |
| BUDGETED | | | | | Fund Balance | | 2,000 | | |
| IN | 209,077 | | 163,169 | 5810 | Transfer from General | | | | |
| ENERAL | | | | | Fund to IRC | | 573,185 | | · · · · |
| FUND | 0 | | 0 | 5830 | Transfer from SW Oper. | | 5,000 | | |
| | 3,262 | | 0 | 5020 | Documents & Publications | | 7,000 | | |
| | 8,784 | | 10,000 | 5030 | UGB Fees | | 10,000 | | |
| | - | · . | - | 5100 | UMTA | | | | • |
| | . 0 | | 0 | | FY 85 (e) (4) | | 201,340 | • • | |
| | 0 | | 0 | | FY 85 Sec. 8 | | 244,159 | | • |
| | 0 | | 0 | | Phase I-Alt. Anal. | | 12,000 | | |
| | 0 | | 0 | | Westside PE | | 135,788 | | |
| | 81,500 | | 15,000 | | OR-29-9004 Westside | | - | | |
| | | | | | Phase II | | 35,946 | | |
| | 0 | | 0 | | (EPA) 105 | | 7,500 | | |
| | 176,828 | | 24,000 | | OR-09-0032 FY 83 Sec 8 | | . 0 | | |
| | 0 | | 24,000 | | Discretionary Funds | | 45,000 | | |
| | 28,879 | | 5,000 | | OR-19-0004 (EPA) 175 | | 0 | | |
| | 0 | | 300,000 | | FY 84 (e)(4) | | 18,224 | | |
| | 62,834 | | 0 | | OR-29-9007 FY 82 | | | • | |
| | • • • | | | | (e)(4) Carryover | | 0 | | |
| | 16,144 | | 0 | | OR-09-0029 FY 82 Sec 8 | | · 0 | · | |
| | 7,000 | | 5,000 | | OR-19-0005 (EPA) 175 | | Ō | | |
| | 3,716 | | 0 | | OR-09-0026 Jt. Dev. | | | | |
| | 0 | | 200,000 | | FY 84 Sec 8 | | õ | | |
| | Ő | | 28,244 | | Sec. 9A | | Ō | | |
| | Ő | | 40,500 | | McLoughlin Alt. Anal./Pha | ase T | . 0 | | · · · |
| | Ō | | 144,840 | | McLoughlin Alt. Anal./DE | | Ö | | |
| | 8,560 | | 0 | 5100 | 82 J 2-0JJDP | | ň | | |
| | 17,698 | | 10,000 | 5100 | 90-CA-Project LUCK | | Ō | | • |
| | 0 | | 52,569 | 5100 | 84A.2-OJJDP | | ő | | |
| | õ | | 30,534 | 5100 | National Council on Crime | • | ň | | |
| | 38,664 | | 5,000 | 5100 | University of Illinois | | ő | | |
| | 0 | | 7,571 | 5100 | 83J.2-OJJDP | | Ň | | |

0401C/227-50-03/09 PLANF/REV



| 112 0 1 01 14 | CAL DATA | · · · | | | | | | | |
|---------------|----------|-----------|--------|----------|------------------------------|------------|----------------|----------|---|
| ACTU | IAL \$ | FY 1983-8 | 4 | | | | | | |
| FY | FY | BUDGET | | | PROPOSED BUDGET FY 1984-85 | | COMMITTEE | COUNCIL | |
| 1981-82 | 1982-83 | FTE AMO | UNT AC | CCOUNT 🛊 | DESCRIPTION FTE | AMOUNT | RECOMMENDATION | APPROVED | |
| | | | | | D | | · · · | | |
| | A1 A22 | | • | 5100 | Resources-continued | | | | |
| BUDGETED | 21,232 | | U | 5100 | 80A2.1-OJJDP | 0 | | | |
| IN | 10,526 | | U | 5100 | 81-J-2.1-OJJDP | 0 | | | |
| GENERAL | | | • | 5110 | ODOT | _ · | | · . | |
| FUND | 9,689 | _ | 0 | | Master Bike Plan | 0 | | | |
| | 0 | 7, | 000 | | FY 84 (e)(4) Match | 0 | | | |
| | 7,141 | | 0 | • | FY 83 (e)(4) Match | 0 | | | • |
| | 33,080 | | 0 | - | FY 83 PL Match | .0 | | | |
| | 0 | 32, | 550 | | FY 84 PL Match | 0 | | | |
| | 6,000 | | 0 | - | Data Support | 0 | • | • | |
| | 0 | | 0 | • | FY 85 (e)(4) Match | 8,037 | | | |
| · · · · | 0 | | 0 | | FY 85 Sec 8 Match | 1,750 | | | |
| | 0 | | 0 | | FY 85 PL Match | 25,213 | | | |
| | | | | 5110 | FHWA/ODOT | | | | |
| | 0 | | 0 | | FY 85 PL | 204,000 | - - | | |
| | Q | 184, | 450 | | FY 84 PL | 0 | • | | |
| | 132,322 | | 0 | | FY 83 PL | · 0 | | | |
| | 63,044 | | 500 | | TSM (Bike/Flex) | 0 | | • | |
| | 211 | 5, | 775 | | TSM (Rideshare) | 0 | | • | |
| | 8,732 | | 0 | | (e) (4) | 0 | | • | |
| | 51,088 | 30, | 000 | 5110 | LCDC | 20,250 | | | |
| | 0 | 7, | 000 | 5120 | TCYSC | 0 | · · · | | |
| | | | | 5120 | Tri-Met | | | | |
| | 27,093 | • | 0 . | | Joint Development Support | 0 | • | | |
| • | 3,000 | | 0 | | OR-29-9004 Match | 0 | | | |
| | 4,882 | | 0 . | | FY 83 (e)(4) Match | . 0. | | | |
| • | 0 | 11, | 643 | | Development Services Support | 0 | | | |
| | 20,038 | 6, | 000 | | FY 83 Sec 8 Match | 0 | · | | |
| | 1,926 | 1, | 925 | · · | McLoughlin Match-Rideshare | 1 D | | | |
| | 0 | 20, | 280 | • | McLoughlin Alt. Anal. | . 0. | | | |
| | 6,000 | | 0 | | Data Support | 0 | | | |
| | 1,500 | | 0 | | FHWA (e)(4) Match | 0 | | | |
| • | 113,501 | 63, | 750 | | OR-23-9001 FY 83 (e) (4) | 32,710 | · . | | |
| | . 0 | | 950 | | FY 84 (e)(4) Match | 0 | | • | |
| | 0 | | 740 | | FY 84 Sec 8 Match | · · · 0 | · · · · | | |
| in the second | Ō | | 0 | | FY 85 Sec 8 Match | 18,126 | | | |

0401C/227-51-03/09 Planf/Rev

IRC Revenue



| HISTOR | ical data | | | | | | | | |
|----------|-----------|-------|----------|-----------|---------------------------|-----|-----------|----------------|----------|
| ACT | UAL \$ | FY 19 | 983-84 | | | | | | |
| FY | FY | BUI | DGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Resources-continued | | | | |
| BUDGETED | 0 | | 0 | | FY 85 (e) (4) Match | | 13,746 | | |
| IN | ŏ | | 20,642 | • | Westside PE | | 15,683 | | |
| GENERAL | • | | | 5120 | Misc. FY 82 e(4) Match | | | | |
| FUND | 1,099 | | 0 | | Multnomah County | | 0 | | |
| | 1,099 | | 0 | | Portland | | 0 | - | |
| | 1,832 | | Ó | | Clark County | | 0 | | |
| | 1,832 | | Ō | | Vancouver | | 0 | | |
| | 1,832 | | 0 | | Washington DOT | | 0 | • | • |
| | 4,688 | | 0 | | Clackamas County | | 0 | | • |
| • | 4,688 | | 0 | | Washington County | | 0 | | |
| | 2,600 | ÷ | 0 | | Clark Co. RPC | | 0 | | |
| | 4,909 | | 0 | 5120 | SANDAG | | 0 | • | |
| | 0 | | 0 | 5130 | Prof. & Contractual Servs | • | 53,250 | | |
| | 41,131 | | 16,122 | 5670 | Miscellaneous | | 16,343 | | |
| | 0 | | 25,000 | 5750 | Earned Program Income | _ | 0 | | |
| | 1,287,692 | 1, | ,564,754 | | Total Resources | 1 | 1,706,250 | | |

0401C/227-52-03/09 PLANF/REV



Intergovernmental Resource Center

| ACT | UAL \$ | | 1983-84 | | | | | | |
|----------|---------|--|------------|--------------|--|------------|---|----------------|-----------|
| FY | FY | the second s | UDGET | | PROPOSED BUDGET FY 1984- | | · · · · · · · · · · · · · · · · · · · | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Demons 1. General and | | | | |
| | 43 433 | 1.0 | 20 005 | 6010 | Personal Services IRC Administrator | 1 0 | 41 000 | | • |
| BUDGETED | 43,422 | 1.0 | 38,805 | 6010 6020 | | 1.0 | 41,808 | | |
| IN | 39,408 | 1.0 | 39,499 | 6020 | Transportation Director | 1.0 | 41,753 | | |
| GENERAL | 25,648 | .5 | 19,528 | 6030 | Data Services Director | .7 | 28,887 | | |
| FUND | 19,875 | 1.0 | 19,908 | 6040 | Admin. Assistant | 1.0 | 20,421 | | · · · · · |
| | 0 | 0 | 0 | 6050 | System Analyst | .5 | 14,258 | | |
| | 43,397 | 3.0 | 44,011 | 6060 | Secretary | 2.0 | 32,533 | | |
| | 102,521 | 2.0 | 62,911 | 6070 | Senior Analyst | 3.0 | 94,322 | | |
| | 107,261 | 5.75 | 145,125 | 6080 | Analyst 3 | 7.0 | 181,680 | · . | |
| | 65,541 | 3.0 | 62,525 | 6090 | Analyst 2 | 3.0 | 66,103 | | • |
| | 66,168 | 2.82 | 46,743 | 6100 | Analyst 1 | 3.0 | 53,492 | • | |
| | 0 | 1.0 | 26,998 | 6110 | Engineer 3 | 1.0 | 27,538 | | |
| | 28,429 | .5 | 6,922 | · · · · | Planning Technician | 0 | · 0 | | |
| | 34,911 | 1.0 | 35,454 | 6140 | Criminal Justice Dir. | .17 | 4,989 | 1 | |
| | 8,808 | | 7,779 | 6300 | Temporary | 2.5 | 27,300 | | • |
| | · • | | 17,216 | 6550 | Merit | | 24,312 | | |
| | 166,832 | | 167,413 | 6700 | Fringe | • | 192,359 | | |
| | 752,221 | 22.57 | 740,837 | • · · · | Total Personal Services | 25.87 | 851,755 | | |
| | | · · · · · | | | | | | | |
| | | | | | Materials & Services | | | | |
| | 9,099 | | 12,250 | | Travel | | 10,000 | | |
| ÷ . | 1,077 | | 4,050 | 7110 | Meetings & Conferences | | 4,000 | · | |
| | 2,195 | | 2,250 | 7120 | Training & Tuition | | 2,500 | | |
| | 892 | | 1,950 | 7130 | Dues & Subscriptions | | 2,500 | | |
| | 1,247 | | 200 | 7140 | Ads & Legal Notices | | 2,000 | | |
| | 16,659 | | 20,700 | 7150 | Printing | | 15,500 | | |
| | 1,266 | | 600 | 7260 | Postage | | 2,000 | | |
| | 2,523 | | 2,750 | 7410 | Supplies-Office | | 4,000 | | |
| | 74,043 | - | 204,489 | 7500 | Contractual Services | | 202,289 | | |
| · | - 0 | | 45,300 | 7520 | Data Processing | | 11,000 | | |
| | 0 | | 3,705 | 7900 | Miscellaneous | | 0 | | |
| | 109,001 | | 298,244 | | Total Materials & Services | 3 · | 255,789 | • | |
| | | | | | Capital Outlay | | 1. A. | | |
| | 0 651 | | • | 9400 | | | 1 000 | | · · · · |
| | 2,651 | | · <u>0</u> | 8400 | Office Furniture | | $\frac{1,000}{1,000}$ | | |
| | 2,651 | · . | U | | Total Capital Outlay | | 1,000 | · | |

0401C/227-54-03/09-IRC



Intergovernmental Resource Center

| | RICAL DATA TUAL \$ | FY | 1983-84 | | • | | | | |
|-----------------------------------|--|--------|---|--------------|--|------------------|--|----------------|----------|
| FY | FY | B | UDGET | | PROPOSED BUDGET FY 198 | 84-85 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| BUDGETED IN GENERAL FUND | 394,074 0 394,074 29,745 1,287,692 | 22. 57 | 525,673 0 525,673 0 1,564,754 | 9100 9700 | Transfers & Contingency Transfer to General Fo Contingency Total Transfers & Conti Unappropriated Fund Bal Total Fund | ingency lance | 597,706* 0 597,706 0 1,706,250 | | |

| *Support of PIXEL Computer | |
|----------------------------|---------|
| Operations | 27,848 |
| Capital | 22,152 |
| Support of Administration | 547,706 |
| | 597,706 |

0401C/227-55-03/09 IRC

IRC: Office of the Administrator

| | ACTU | | | | 1983-84 | FOR | FOR INFORMATION ONLY | | | | |
|-------|----------|----------|----------|--------|------------|---------------------------|--|-----------|-----------|---------------------------------------|---|
| FY | 00 | | | AMOUNT | 1000000 | PROPOSED BUDGET FY 1984-8 | | | COMMITTEE | COUNCIL | |
| .981- | 82 | 1982-83 | <u> </u> | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | .' | | | | | | Descent Consistent | | · · · | | |
| | • | 0 | | | 0 · | 6010 | Personal Services IRC Administrator | CO | - | | |
| | 0. | . 0 | | | 0 | 6060 | Secretary | .60 | 25,085 | | |
| | 0 | | | | 0 | 6080 | - | .46 | 7,597 | | · |
| | Å | 0 | | | 0 | 6070 | Analyst 3 | • .75 | 19,531 | | |
| | | 0 | | | U O | 6550 | Senior Analyst | .10 | 3,001 | | |
| | 0 | 0 | | | 0 | | Merit | | 2,209 | • | |
| | <u>0</u> | <u>0</u> | | | <u>v</u> | 6700 | Fringe | | 17,227 | | • |
| | 0 | U | | | U | | Total Personal Services | 1.91 | 74,650 | | |
| | | | | | | | Mahamiala t Commissa | | | · · | |
| | 0 | • | | | 0 | 7100 | Materials & Services Travel | | 4.000 | | • |
| • | Ň | 0 | | ÷ | 0 | 7110 | | . · · | 4,000 | | |
| | Ň | 0 | | | Ŭ Ô | 7120 | Meetings & Conferences Training & Tuition | | 4,000 | . · · · | |
| | Ň | 0 | | | 0 | 7130 | | | 2,500 | | |
| • • | ő | 0 | | | | 7140 | Dues & Subscriptions Ads & Legal Notices | | 2,500 | | |
| | Ň | 0 | | | | 7150 | Printing | | 2,000 | | |
| | Ň | ů | | | 0 | 7260 | Postage | | 5,500 | | |
| | 0 | 0 | | | 0 | 7410 | Supplies-Office | | 2,000 | | · · · · · |
| | 0 | 0 | | | 0 | 7500 | Contractual Services | | 4,000 | | |
| | ō | <u>0</u> | | | 0 | 7500 | | | 18,000 | | |
| | U | U. | | • | U | | Total Materials & Services | | 44,500 | | |
| | | | | | | | Capital Outlay | | | | |
| | 0 | 0 | | | 0 | 8400 | Office Furniture | | 1,000 | · · · · · · · · · · · · · · · · · · · | |
| | 00 | <u>0</u> | | | <u>0</u> | 0100 | Total Capital Outlay | | 1,000 | | · · · · |
| | - | <u> </u> | | • | · - | | ioui cupitui outiuy | | | | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |
| | 0 | · 0 | | | 0 | | Total Division | 1.91 | 120,150 | | |
| | | | | | | · · · · | | | | | |
| | | | | | | | Transfer | | · · | · · · | |
| | | | | | | 9100 | To General Fund Support | | | | |
| | | | | | | | of Administration | | 172,754 | | |
| | | | | | | | | | | · | |

0401C/22/-56-03/0 IRC-Off/Admin.

IRC: Data Services



| FY FY BUDGET PROPOSED BUDGET FY 1984-85 COMMITTEE COUNCIL | ACTUA | | | 1983-84 | FOR | INFORMATIO | | · | | | | |
|--|------------|---------|-----|---------|-----------|-----------------------|---------|---------|---------------|---|----------|--|
| PREVIOUSLY BUDGETED PREVIOUSLY BUDGETED 6090 BUDGETED Analyst 2 .4 8,178 AS PARY OF TRANSFORMATION BUDGETED 6030 FUND System Analyst .2 5,678 AS PARY OF TRANSFORMATION FUND 6070 6080 Senior Analyst 1 .0 25,022 6100 Analyst 1 .4 7,272 666 560 6050 Seriersy .21 3,468 6300 Temporary 6100 Analyst 1 .4 7,272 6660 5600 Fringe 34,660 6300 Temporary 1.5 16,380 161,071 161,071 Materials & Services 5.41 161,071 161,071 Materials & Services 0 7130 Dues & Subscriptions 0 7100 Metings & Conferences 0 0 7300 Pointage 0 7300 Data Processing 6,000 7500 Data Processing 6,000 7500 Total Materials & Services 0 115,500 16,500 | | | | | | PROPOSED BUDGET FY 1 | | | | | COUNCIL | |
| PREVIOUSLY PREVIOUSLY 6090 Analyst 2 .4 8,178 BUDGETED BUDGETED 6050 System Analyst .2 5,678 AS PART OP IN GENEERAL 6030 Director of Data Services .4 16,507 TRANSPORTATION FUND 6070 Senior Analyst 1.3 39,664 6100 Analyst 3 1.0 25,022 6100 Analyst 1 .4 7,272 6060 Secretary .21 3,468 6300 Temporary 1.5 16,380 6550 Merit 4,232 70tal Personal Services 0 7110 Meetings 4 Conferences 0 7110 Meetings 4 Conferences 0 7110 Postage 0 7130 Postage 0 7130 Postage 0 7500 Contractual Services 6,000 7520 Data Processing 6,000 7520 Data Processing 6,000 7520 Data Processing 0 70tal Di | 981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATIO | 1 | APPROVED | |
| PREVIOUSLY PREVIOUSLY 6090 Analyst 2 .4 8,178 BUDGETED BUDGETED 6050 System Analyst .2 5,678 AS PART OF IN GENEEAL 6030 Director of Data Services .4 16,507 TRANSPORTATION FUND 6070 Senior Analyst 1.3 39,664 6100 Analyst 3 1.0 25,022 6100 Analyst 1 .4 7,272 6060 Secretary .21 3,468 6300 Temporary 1.5 16,380 6550 Merit 4,232 Total Personal Services 0 7110 Meetings & Conferences 0 7130 Postage 0 7130 Postage 0 7520 Data Processing 6,000 7500 Total Metrials & Services 14,500 | | | | | | | | | | | | |
| BUDGETED BUDGETED 6050 System Analyst .2 5,678 AS PART OF IN GENERAL 6030 Director of Data Services .4 16,507 TRANSPORTATION FUND 6070 Senior Analyst 1 1.3 39,664 6080 Analyst 1 .4 7,272 6080 Analyst 1 .4 7,272 6080 Secretary .21 3,468 6300 Temporary 1.5 16,380 6500 Merrials & Services 34,650 Total Personal Services 0 7130 Dues & Subscriptions 0 7300 Postage 0 7500 Contractual Services 8,500 7500 Contractual Services 0 7500 Total Naterials & Services 0 7500 Sup | | AT 18 | | 1 | 6000 | | • | | | | | |
| AS PART OF TRANSPORTATION IN GENERAL FUND 6030 6070 Director of Data Services 4 16,507 TRANSPORTATION FUND 6070 Senior Analyst 1.3 39,664 6080 Analyst 3 1.0 25,022 6160 Analyst 1 .4 7,272 6060 Secretary .21 3,466 6300 Temporary 1.5 16,380 6300 Temporary 1.5 16,380 34,650 70tal Personal Services 34,650 7100 Meetrials & Services 0 7130 Dues & Subscriptions 0 7130 Dues & Subscriptions 0 7130 Postage 0 7130 Postage 0 0 7300 Postage 0 7130 Dues & Subscriptions 0 0 7300 Postage 0 7130 Dues & Subscriptions 0 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7520 Data Processing 6,0 | | | - | | | | | | | | | |
| TRANSPORTATION FUND 6070 Senior Analyst 1.3 39,684 6080 Analyst 1 .4 7,272 6060 Secretary .21 3,468 6300 Temporary 1.5 16,380 6550 Merit 4,232 6700 Fringe 34,650 Total Personal Services 0 7110 Meetings & Conferences 0 7120 Pringe 34,650 7010 Preinge 34,650 7110 Meetings & Conferences 0 7110 Meetings & Conferences 0 7010 Postage 0 7010 Postage 0 7500 Contractual Services 8,500 7500 Contractual Services 8,500 7500 Contractual Services 14,500 Total Naterials & Services 14,500 Total Naterials & Services 14,500 Total Number 13,000 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 Support of PIXEL Computer <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | | | |
| 6080 Analyst 3 1.0 25,022 6100 Analyst 1 .4 7,272 6060 Secretary .21 3,468 6300 Temporary 1.5 16,380 6550 Merit 4,232 6700 Fringe 34650 Total Personal Services 0 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7130 Postage 0 7300 Postage 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7500 Contractual Services 0 7500 Total Personal Services 0 7500 Contractual Services 0 7500 Total Naterials & Services 0 7500 Total Naterials & Services 0 7500 Total Naterials & Services 14,500 700 Miscellaneous 0 14,500 70 Support of FIMEL Computer 13,000 9100 Support of PIMEL Computer | | - | _ | | | | | | | | | |
| 6100 Analyst 1 .4 7,272 6060 Secretary .21 3,468 6300 Temporary 1.5 16,380 6550 Merit 4,232 6700 Fringe 34,650 Total Personal Services 0 7110 Meetings & Conferences 0 7110 Dues & Suscriptions 0 7130 Dues & Conferences 0 7130 Printing 0 7300 Postage 0 7300 Postage 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7900 Miscellaneous 0 7050 Total Naterials & Services 14,500 70 Total Division 5.41 175,571 Transfers To General Pund 70,000 30,000 9100 Support of Misistration 77,717 9100 Support of PIXEL Computer 13,000 | TRANSPORT | ATION | 1 | FUND | | | | | | | | |
| 6060 Secretary .21 3,468 6300 Temporary 1.5 16,380 6555 Merit 4,232 6700 Fringe 34,650 Total Personal Services 5.41 161,071 Materials & Services 0 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7130 Postage 0 7130 Postage 0 7130 Supplies-Office 0 7500 Contractual Services 8,500 7500 Contractual Services 0 7500 Contractual Services 0 7500 Miscellaneous 0 7900 Miscellaneous 0 7011 Total Division 5.41 175,571 Transfers To General Pund 13,000 300 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 0 0 0 | | | | | | | | | | | | |
| 6300 Temporary 1.5 16,380 6550 Merit 4,232 6700 Fringe 34,650 Total Personal Services 0 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7130 Dues & Subscriptions 0 7130 Postage 0 7300 Postage 0 7300 Postage 0 7300 Postage 0 7520 Data Processing 6,000 7520 Data Processing 0 7520 Data Processing 14,500 Total Division 5.41 175,571 Transfers To General Pund 13,000 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | - | | | | | | |
| 6550 Merit 4,232 6700 Fringe 34,650 Total Personal Services 161,071 Materials & Services 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7130 Printing 0 7130 Protage 0 7130 Postage 0 7140 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7500 Miscellaneous 0 7900 Miscellaneous 0 Total Division 5.41 175,571 Transfers To General Pund 9100 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 10 Support of PIXEL Computer 13,000 | | | | | | | | | | | | |
| 6700 Fringe Total Personal Services 34,650 161,071 Materials & Services 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7130 Personal Services 0 7130 Dues & Subscriptions 0 7100 Printing 0 7300 Postage 0 7410 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7500 Total Netrials & Services 14,500 Total Division 5.41 175,571 Transfers To General Fund 9100 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | | 1.5 | | | | | |
| Total Personal Services 5.41 161,071 Materials & Services 0 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7130 Printing 0 7300 Postage 0 7300 Data Processing 6,000 7520 Data Processing 6,000 7520 Data Processing 6,000 7520 Data Processing 0 7520 Data Processing 0 7520 Data Processing 0 7520 Data Processing 0 7041 Materials & Services 14,500 Total Division 5.41 175,571 70 General Fund 10 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 01 | | | | | | | | | | | • | |
| Materials & Services 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7150 Printing 0 7300 Postage 0 7300 Postage 0 7410 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7900 Miscellaneous 0 Total Materials & Services 14,500 Total Division 5.41 175,571 To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | 6700 | | | | | | | |
| 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7150 Printing 0 7300 Postage 0 7410 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7900 Miscellaneous 0 Total Materials & Services 14,500 Total Division 5.41 175,571 Transfers To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | Total Personal Servic | es 5.41 | 161,071 | | | | |
| 7110 Meetings & Conferences 0 7130 Dues & Subscriptions 0 7150 Printing 0 7300 Postage 0 7410 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7900 Miscellaneous 0 Total Materials & Services 14,500 Total Division 5.41 175,571 Transfers To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | Natorials & Services | | | | | | |
| 7130 Dues & Subscriptions 0 7150 Printing 0 7300 Postage 0 7410 Supplies-Office 0 7600 Contractual Services 8,500 7500 Contractual Services 8,500 7520 Data Processing 6,000 7900 Miscellaneous 0 7001 Total Materials & Services 14,500 Total Division 5.41 175,571 Transfers To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | 7110 | | ~~ | • | | | | |
| 7150 Printing 0 7300 Postage 0 7410 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7520 Miscellaneous <u>0</u> Total Materials & Services <u>14,500</u> Total Division 5.41 175,571 <u>Transfers</u> To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | | | 0 | | | | |
| 7300 Postage 0 7410 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7900 Miscellaneous <u>0</u> Total Materials & Services <u>14,500</u> Total Division 5.41 175,571 <u>Transfers</u> To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | | | 0 | | | | |
| 7410 Supplies-Office 0 7500 Contractual Services 8,500 7520 Data Processing 6,000 7500 Miscellaneous 0 700 Miscellaneous 0 Total Materials & Services 14,500 Total Division 5.41 175,571 Transfers To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 5 | | | | | | | | | | | | |
| 7500 Contractual Services 8,500 7520 Data Processing 6,000 7900 Miscellaneous <u>0</u> Total Materials & Services <u>14,500</u> Total Division 5.41 175,571 <u>Transfers</u> To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | | | | | | | |
| 7520 Data Processing 6,000 7900 Miscellaneous | | | | | | | | 0 500 | | | | |
| 7900 Miscellaneous <u>0</u> Total Materials & Services <u>14,500</u> Total Division 5.41 175,571 <u>Transfers</u> To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 | | | | | | | | | | | | |
| Total Materials & Services | | | | | | | | | | | | |
| Total Division 5.41 175,571 Transfers To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 | | | | | /900 | | | | | | - | |
| TransfersTo General Fund9100Support of Administration77,7179100Support of PIXEL Computer13,00001C/227-59-03/09 | | | | | - | TOTAL MATERIALS & Ser | V1Ces | _14,500 | | | | |
| To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 | | | | | | Total Division | 5.41 | 175,571 | | | | |
| To General Fund 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 | | | | | | • • • • • • • • • • • | | | | | | |
| 9100 Support of Administration 77,717 9100 Support of PIXEL Computer 13,000 01C/227-59-03/09 | | | | | | | | | • | | | |
| 9100 Support of PIXEL Computer 13,000 | | | | | · · · · | | | | · | | · * | |
| 01C/227-59-03/09 | | | | | | | | 77,717 | | | | |
| | | | | | 9100 | Support of PIXEL Co | omputer | 13,000 | | | | |
| | 010/227-50 | 02/00 | | | | | | , | · . | | | |
| | | | | | | | | | | | | |
| | ca Service | 5 | | | · · | | | · · · · | | | | |
| | | | | | | | ••• | | , | | | |
| | | | | | | | | • | | | | |
| | | | | | | | • | | • | | | |
| | | | | | | | · · | | | | | |

IRC: Transportation

| | CAL DATA IAL \$ | FY | 1983-84 | FOR | INFORMATION | ONLY | | | |
|----------|--------------------|-------------|----------|---|--|-------|----------------|---------------------------------------|--|
| FY | FY | | UDGET | | PROPOSED BUDGET FY 1984 | | · | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | | | ······································ |
| BUDGETED | 0 | 0 | 0 | 6010 | Personal Services IRC Administrator | .25 | 10,452 | • • | |
| IN | 39,408 | 1.0 | 39,499 | 6020 | Transportation Director | 1.0 | 41,753 | | |
| GENERAL | 8,557 | 0 | 0 | 0020 | Development Planner | 0 | 41,753 0 | | • |
| FUND | 17,796 | 1.0 | 19,908 | 6040 | Admin. Assistant | 1.0 | 20,421 | | |
| I UND | 13,953 | 1.0 | 14,424 | 6060 | Secretary | 1.0 | 16,018 | | |
| | 93,964 | 2.0 | 62,911 | 6070 | Senior Analyst | | | · · · · · · · · · · · · · · · · · · · | |
| | 0 | . 2.0 | 02,911 | 6050 | | 1.6 | 51,637 | | |
| | 78,692 | 3.0 | 79,609 | 6080 | System Analyst | .25 | 7,160 | · . | |
| | • | 2.5 | • | | Analyst 3 | 3.0 | 83,443 | · · · · · · · · · · · · · · · · · · · | • |
| | 54,156 | | 50,979 | 6090 | Analyst 2 | 2.6 | 57,925 | | |
| | 66,168 | 2.82 | 46,743 | 6100 | Analyst 1 | 2.6 | 46,220 | | |
| | 14,586 | .5 | 10 529 | 6070 | Planning Technican | 0 | •. 0 . | | |
| | 25,648 | •2 | 19,528 | 6030 | Data Services Director | .3 | 12,380 | • | |
| | 0 504 | • | 7 770 | 6110 | Engineer 3 | 1.0 | 27,538 | · · · · | |
| | 8,594 | 0 | 7,779 | 6300 | Temporary Employees | .5 | 5,460 | | |
| | - | - | 8,389 | 6550 | Merit | | 14,998 | | |
| | 127,910 | | 104,777 | 6700 | Fringe | | <u>117,530</u> | | |
| | 549,432 | 13.82 | 454,546 | | Total Personal Services | 15.10 | 512,935 | | |
| | | | • | | Materials & Services | | | | |
| | 6,073 | | 5,000 | 7100 | Travel Expense | | 6,000 | | |
| • | 784 | | 1,800 | 7110 | Meetings & Conferences | | 0 | | |
| | 2,145 | | 2,000 | 7120 | Training & Tuition | | 0 | | |
| | 691 | | 500 | 7130 | Dues & Subscriptions | | ň | | · |
| | 271 | ÷ | 200 | 7140 | Ads & Legal Notices | | ů | · | |
| • | 16,532 | | 19,500 | 7150 | Printing | | 10,000 | | |
| | 1,266 | | 500 | 7260 | Postage | | 10,000 | | |
| | 1,535 | | 1,500 | 7410 | Supplies-Office | | ů N | | · · · · · · |
| | 71,542 | | 154,869 | 7500 | Contractual Services | | 163,789 | | |
| | 0 | | 44,800 | 7520 | Data Processing | | 5,000 | · . · · | |
| | . O | | 2,705 | 7900 | Miscellaneous | • • | 0 | | |
| • . | 100,839 | | 233,374 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Total Materials & Service | 8 | 184,789 | | |
| | | | • | | | - | | · . · · | · · · · · |
| | | | | | Capital Outlay | | | | · · · · · |
| | 2,651 | | <u>0</u> | 8400 | Office Equipment | | <u>0</u> | | |
| | 2,651 | | 0 | | Total Capital Outlay | | 0 | | |
| • • • | 652,922 | 13.82 | 687,920 | | Total Division | 15.10 | 697,724 | | |
| | | | | | Transfers | | | | |
| 2 | | | | | To General Fund | | | | |
| | | | | 9100 | Support of Administrat | ton | | 247,491 | |
| | | | | 9100 | Support of PIXEL Compu | | - | 35,000 | · · · · · · · |
| | | | | 5200 | Support or Fram compu | Cel | | 35,000 | |

IRC: Development Services



| | ICAL DATA UAL \$ | | 1983-84 | | | | | | |
|-------------|---------------------------------------|-----|---------|-----------|---|------|---------|----------------|---------------------|
| FY | FY | | SUDGET | FOR | INFORMATION PROPOSED BUDGET FY 1984- | | | COMMITTEE | |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | COUNCIL APPROVED |
| | | | | | Personal Services | | | | |
| BUDGETED | 43,422 | 1.0 | 38,805 | 6010 | IRC Administrator | .15 | 6,271 | | |
| IN | 21,331 | 2.0 | 49,089 | 6080 | Analyst 3 | 2.25 | 53,684 | | |
| GENERAL | 0 | 1.0 | 26,998 | 6110 | Engineer 3 | 0 | 33,004 | | |
| FUND | 16,209 | 1.0 | 16,119 | 6060 | Secretary | .33 | 5,450 | | |
| | 13,843 | .5 | 6,922 | | Planning Technician | 0 | 5,450 | | |
| | 11,385 | .5 | 11,546 | 6130 | Analyst 2 | ŏ | ő | | - |
| | 2,079 | 0 | 0 | 6040 | Admin. Assistant | ň | Ň | | |
| | 0 | Ō | Ő | 6050 | System Analyst | .05 | 1,420 | | |
| | 0- | Ō | Ő | 6300 | Temporary | .50 | 5,460 | - | · • |
| | - | • | 6,213 | 6550 | Merit | | 2,673 | · . | · |
| | 25,200 | | 43,606 | 6700 | Fringe | | 21,395 | | |
| | 133,469 | 6.0 | 199,298 | | Total Personal Services | 3.28 | 96,353 | | , |
| | | • | | | Materials & Services | | | | |
| | 1,744 | | 7,000 | 7100 | Travel Expenses | | • | • | |
| | 293 | | 2,000 | 7110 | Meetings & Conferences | | 0 | | |
| | 50 | | 250 | 7120 | Training & Tuition | | 0 | | |
| | 83 | • | 1,250 | 7130 | Dues & Subscriptions | | 0 | | |
| | 976 | | 1,1,50 | 7140 | Ads & Legal Notices | | 0 | | |
| | 27 | | 1,000 | 7150 | Printing | | 0 | | |
| | | | 100 | 7300 | Postage | | · 0 | | |
| | 473 | | 750 | 7410 | Supplies-Office | | · · · | | |
| | 2,501 | | 48,620 | 7500 | Contractual Service | | 12,000 | | |
| | 0 | | 500 | 7520 | Data Processing | | 12,000 | | · . |
| | Ő | | 1,000 | 7900 | Miscellaneous | | 0 | | |
| | 6,147 | | 62,470 | | Total Materials & Services | B | 12,000 | | |
| | 139,616 | 6.0 | 261,768 | | Total Division | 3.28 | 108,353 | | · * |
| | | | | | Transfers | | | | |
| | | | | | To General Fund | | | • | · · · · · |
| | | | | 9100 | | | | 2 000 | |
| 04010/227-0 | A A A A A A A A A A A A A A A A A A A | | | 3100 | Support of PIXEL Comput | Ler | | 2,000 | |

0401C/227-60-03/09 PLANF/DS(SP)



IRC: Criminal Justice

| | ICAL DATA UAL \$ | FY I | L983-84 | FOR | INFORMATION O | NLY | | | |
|----------|-------------------------|-------|---------|-----------|----------------------------|-----|---|---------------------------------------|----------|
| FY | FY | BC | JDGET | | PROPOSED BUDGET FY 1984-8 | | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Personal Services | | | | • |
| BUDGETED | 34,911 | 1.0 | 35,454 | 6140 | Criminal Justice Dir. | .17 | 4,989 | | |
| IN | 7,238 | .75 | 16,427 | 0140 | Analyst 3 | 0 | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| GENERAL | 13,235 | 1.0 | 13,468 | | Secretary | õ | , ŭ | | |
| FUND | 214 | | 0 | | Temporary | 0 | ů | · · · · · | |
| | | | 2,614 | 6550 | Merit | | 200 | | |
| | 13.722 | | 19,030 | 6700 | Fringe | | 1,557 | | |
| | $\frac{13,722}{69,320}$ | 2.75 | 86,993 | | Total Personal Services | .17 | 6,746 | | |
| | | | | | Materials & Services | | | | |
| | 1,282 | | 250 | 7100 | Travel Expenses | | . 0 | | |
| | 0 | | 250 | 7110 | Meetings & Conferences | | 0 | | ~ |
| | 118 | | 200 | 7130 | Dues & Subscriptions | | õ | · · · · · · · · · · · · · · · · · · · | |
| | 100 | · · · | 200 | 7150 | Printing | | Ō | · · · | |
| | 515 | | 500 | 7410 | Supplies-Office | | Ŭ. | | |
| | 0 | | 1,000 | 7500 | Contractual Services | | 0 | | |
| | 2,015 | | 2,400 | | Total Materials & Services | | | | |
| | 71,335 | 2.75 | 89,393 | | Total Division | .12 | 6,746 | | |
| | | | | • | Transfers | | | · · | |
| | | | | | To General Fund for | • | | · · · · · | 4 a. |
| | | | | 9100 | Support of Administration | 'n | | 3,255 | |

0401C/227-61-03/09 PLANF/CJ

TRANSPORTATION TECHNICAL ASSISTANCE FUND



85

Transportation Technical Assistance Fund

This fund involves the "pass through" of several federal grants to Tri-Met and local jurisdictions. New funds are not being applied for in FY 1984-85 and most of the carryover grants were completed and closed during FY 1983-84. The majority of pass through funds in this account is for Portland and Tri-Met participation in the Light Rail Transit Study.

5659B/257



Transportation Technical Assistance Fund

| ACT | NICAL DATA | | 1983-84 | | · · · | | | |
|------------|------------|---------|---------|-----------|--|---------|----------------|---------------------------------------|
| FY | FY | | UDGET | | PROPOSED BUDGET FY 1984-85 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | - 1 | Becourses | | | |
| BUDGETED | | | | | Resources Grants | | | |
| IN | 8,000 | | 6,400 | 5100 | OR-09-0029 | 5,000 | | |
| GENERAL | 43,818 | | 0,100 | 5100 | OR-09-0023 | 5,000 | 4 | |
| FUND | 3,011 | • | 4,000 | 5100 | OR-09-0020 | 8,000 | | · · · |
| rondo | 81,325 | · | 4,000 | 5100 | IT-09-0030 | 8,000 | · | |
| | 17,661 | | 0 | 5100 | OR-19-0005 | U | | |
| | 2,840 | | , n | 5100 | | | • | |
| | 17,539 | | U O | 5100 | OR-19-9002 (Clackamas Co.) OR-29-9007 (Clackamas Co.) | | | |
| | 72,998 | | 84,375 | 5110 | McLoughlin Rideshare (Tri-Met) | 0 | | · · · · · · · · · · · · · · · · · · · |
| | 56,953 | | 17,000 | 5110 | Flextime (Portland) Bike | | | • |
| | 41,101 | | 4,250 | 5100 | | 0 | | |
| | 22,618 | | 2,550 | 5100 | OR-29-9007 (Tri-Met) OR-29-9004 (Tri-Met) | U | | |
| | 22,010 | | 2,550 | 5100 | | 0 | | |
| | 0 | | • | 5100 | Air Quality (Portland) | 0 | | · ´ . |
| | v | | 150,000 | 2100 | 1984 (e) (4) -Alternatives | U | | |
| | • | | 101 750 | 5100 | Analysis/DEIS (Tri-Met) | | | |
| · · | U | | 181,750 | 2100 | (e) (4) -Light Rail Transit | | | |
| | ^ | | | E100 | (Tri-Met) OR-29-9008 | 33,000 | | |
| | 0 | | 0 | 5100 | (e)(4)-Light Rail Transit | 10.000 | | |
| | 0 | | • | 5100 | (Portland) OR-29-9008 | 10,000 | • | · · · · |
| | U. | | 0 | 2100 | Phase I-Barbur/Westside - | | | · |
| 8 | | | | | (Tri-Met) | 69,750 | | |
| | 262 064 | | 100 000 | | (Portland) | 4,250 | | • |
| . · · · | 367,864 | · · · · | 473,805 | · · · | Total Revenues | 130,000 | | |
| · · · | | 1 - E | | | | | | |
| | | | | | Requirements | | · · · | |
| | 367,864 | | 473,805 | 7510 | Payments to Other Agencies | 130,000 | | |
| • | 367,864 | | 473,805 | | Total Requirements | 130,000 | | |
| 04010/227- | 25-03/09 | | | | | | | |

0401C/227-25-03/09 TRAN TECH ASST

CRIMINAL JUSTICE ASSISTANCE FUND

Criminal Justice Assistance Fund



Due to continued reduction in federal funds, this fund continues to become smaller. It will be reduced from just over \$400,000 in last year's appropriation to \$23,000 for FY 1984-85.

All of the federal monies in this fund are for assistance to either public or private nonprofit agencies to help pay for programs such as detention alternatives, correction facility planning, and justice system research and analysis.

5659B/257



Criminal Justice Assistance Fund

\$10,000 <u>13,000</u> \$23,000

| ACTU | CAL DATA AL \$ FY | FY 1983-84 Budget | | | | | | | | |
|--------------------------|-------------------------|----------------------|---------|---|-----------------------------|-----|------------|---------------------------------------|----------|--|
| FY 981-82 | 1982-83 | FTE | AMOUNT | PROPOSED BUDGET FY 1984-85 ACCOUNT # DESCRIPTION FTE | | | | COMMITTEE | COUNCIL | |
| 901-02 | 1902-05 | FIB | AHOUNI | ACCOUNT | DESCRIPTION | TE | AMOUNT | RECOMMENDATION | APPROVED | |
| | | | | | Resources | | | | | |
| 519,419 | _ | | 200,000 | 5100 | | | | | | |
| 313,413 | | | 200,000 | 2100 | Federal LEAA Grants | | | | | |
| | 118,222 | | | · | 83J2 | | 23,000 | | | |
| - | | | - | | 80A2.1 | | 0 | | | |
| - | 4,639 | | - | | 80J2.1 | | 0 | | | |
| - | 108,653 | | - | | 81J2.1 | | 0 | | | |
| | 77,503 | | - | | 82J2.1 | | 0 - | • | | |
| · 0 | 156,217 | | O | 5100 | Detention Alternative | | | | | |
| | | | | | Project 81-149 | | 0 | · · · · · · · · · · · · · · · · · · · | | |
| 0 | 50,375 | | 100,000 | 5100 | Project LUCK-Dept. of | | | · · · · · · · · · | • | |
| | | | | | Health & Human Services | | 0 | | | |
| 0 | 0 | - - | 150,000 | 5100 | Justice System Improvement | Act | Ō | · · · · · | - | |
| 56,322 | 0 | | 0 | 5600 | Interest | | 0 - | | | |
| <u>56,322</u> 575,741 | 515,609 | | 450,000 | | Total Resources | | 23,000 | | | |
| | | | • | | | | 237000 | • | | |
| | | | | | Requirements | | | | | |
| 530,741 | 515,609 | | 450,000 | 7510 | Payments to Other Agencies | | 23,000* | · | | |
| 45,000 | 0 | | 0 | | Transfer to Criminal Justic | | 23,000~ | | | |
| | · | | • | | Planning Fund | | • | | | |
| 575,741 | 515,609 | | 450,000 | | | | <u></u> | | | |
| | 323 / 003 | | 430,000 | | Total Requirements | | 23,000 | | | |

*83J2-Tigard Community Youth Services --YMCA West Clackamas Youth Services -

0401C/227-26-03/09 CJA

SEWER ASSISTANCE FUND

Sewer Assistance Fund



Metro is serving as coordinator for funding on the Banfield Light Rail Sewer line. Funds have been provided from the Oregon Department of Environmental Quality Pollution Control Bonds. Budgeted amounts are in accordance with the intergovernmental agreement approved by the Council. It is anticipated that the fund will be fully expended in FY 1984-85.

5659B/257



Sewer Assistance Fund

| FY FY | | FY 1983-84 BUDGET | | | PROPOSED BUDGET FY 1984-8 | COMMITTEE | | 5 | COUNCIL | | |
|------------|-----------|----------------------|-----------|-----------|---------------------------|-----------|----------------|-------|-----------|----|----------|
| 981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | | MENDATION | · | APPROVED |
| | | | | | Resources | | | | • | | |
| 0 | 0 | | 3,050,000 | 5900 | Beginning Fund Balance | | 2,500,000 | | | | |
| 0 | 3,000,000 | | 0 | | State Grants | | 0 | | | | |
| 0 | 174,369 | ÷ | 270,000 | 5600 | Interest | | 300,000 | | | | |
| 0 | 3,174,369 | | 3,320,000 | | Total Resources | | 2,800,000 | · · | | | |
| | | | | | • | | All Marine and | ÷ | • | | |
| | | | | | Requirements | | | | | | |
| .0 | 65,790 | | 2,000,000 | 7510 | Payments to Other Agencie | 8 | 2,800,000 | | | | |
| 0 | 5,000 | | 5,000 | 9100 | Transfer to General Fund | | 0 | | | | |
| 0 | _ · · | | 1,315,000 | 9700 | Contingency | | 0 | 4 C 1 | | ٠. | · . |
| · <u>0</u> | 3,103,579 | | <u> </u> | | Fund Balance | · . | 0 | 1 | | | |
| ō | 3,174,369 | | 3,320,000 | 2 | Total Requirements | | 2,800,000 | | | | |

0401C/227-36-03/09 SEWER ASST PD

DRAINAGE FUND

Drainage Fund

| ini | |
|-----|--|
| | |

97

| | ICAL DATA JAL \$ | FY 1983-84 | | | | | | |
|-----------------------|---------------------|------------|-----------|---------------------------|-----------|---------|----------------|----------|
| FY FY | | BUDGET | <u></u> | PROPOSED BUDGET FY 1984-8 | COMMITTEE | COUNCIL | | |
| 1981-82 | 1982-83 | FTE AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | Resources | | | | |
| 2,263 | 3,558 | 0 | 5900 | Fund Balance-Beginning | | 0 | | |
| 1,295 | 0 | 0 | 5600 | Interest | | · 0 | | |
| <u>1,295</u> 3,558 | 3,558 | ō | | Total Resources | | ō | | |
| | | | | Requirements | | | | |
| 0 | 3,558 | 0 | | Transfer to General Fund | | 0 | | |
| 3,558 | 0 | 0 | | Unappropriated Balance | | 0 | | |
| 3,558 | 3,558 | ō | | Total Requirements | | ō | | |

0401C/2 DRAIN

GENERAL FUND

General Fund



The General Fund includes all central services and is divided into four departments: Council Support, Executive Management, Public Affairs, and Finance and Administration. The Fund is supported primarily by transfers from the Zoo, Solid Waste and Intergovernmental Resource funds. The transfer amounts are established through a cost allocation plan and reflect the documented central services received.

Council Support

Council Department provides funds support needs for Metro's 12 elected Councilors. The Council is responsible for developing policies for Metro's programs and for enacting and enforcing ordinances and rules to carry out Metro's functions. Council staff will continue to develop a new program and process to respond to requests for Metro's involvement in new functions. Funding is included for Council related costs such as per diem and for direct staff support (2.0 FTE).

Executive Management

The Executive Management Department provides support to the Executive Officer, Council and staff in developing policy recommendations for Council consideration and administering adopted rules and ordinances. Overall management and coordination of Metro's programs and projects, legal services and maintaining external relationships are also key responsibilities. The Department manages meetings of the Council and oversees final preparation of reports and presentations to the Council. A major issue which will continue to dominate this department in the next fiscal year is future funding for the General Fund and the Zoo. The Department will continue to improve internal management practices and to improve the information provided Council in consideration of policy issues and monitoring the progress of Metro's programs and projects.

The department includes the Executive Officer and 4.5 FTE staff. The Deputy Executive Officer continues his Chief Financial Officer duties and is budgeted half-time in the department.

Finance and Administration

In FY 1982-83 Metro's financial management and administrative service functions were brought together through the creation of this department. This included accounting, data processing, and budget and support services. In FY 1983-84 the Data Resource Center (DRC) was added to establish it as an independent service provider. For FY 1984-85 it is proposed that the DRC and other data services functions be budgeted under the newly organized Intergovernmental Resource Center. The Finance and Administration Department will then have three divisions: Accounting, Data Processing, and Budget and Administrative Services.

Continued steady improvements in financial reporting and fiscal control are planned. Also, several administrative services improvements are proposed for implementation. The Deputy Executive Officer will continue to serve as the half-time head of this department and,



as such, is budgeted at .5 FTE in both Finance and Administration, and Executive Management.

Accounting Division

The specific responsibilities of the Accounting Division include: 1) the recording and processing of all cash receipts and accounts receivable, 2) processing all cash disbursements and accounts payable, 3) processing all payroll items and preparing payroll reports, 4) processing and controlling purchase commitments, 5) preparing financial reports, 6) investing excess cash balances, 7) maintaining auditable records and assisting in schedule prepartion, and 8) safeguarding the existing assets of the District through effective internal accounting control.

The major accomplishment in FY 1983-84 was the development of a reliable recording and reporting system. This activity should continue to be strengthened and improved during FY 1984-85. Goals for FY 1984-85 include: 1) continued improvements in the data processing system design and controls, 2) improving formats and distribution of reports, 3) continued improvements in the purchase order control system, 4) maintenance of a property inventory listing, 5) effective and efficient processing and reporting of Accounts Receivable, Accounts Payable and payroll, and 6) the maintaining of a high standard of internal accounting control.

Budget and Administrative Services Division

This division provides central coordination for preparing, monitoring and implementing Metro's annual budget plus processing for all contracts and grants. Word processing, printing, fleet and other central support services are also provided. The personnel function is managed through this division including recruitment, Affirmative Action, benefits administration and Personnel Rules implementation.

Major activities for FY 1984-85 will include revision of the Personnel Rules and implementation of several support service improvements.

Data Processing Division

This division provides information processing services to Metro. These services support the operation of accounting and production of fiscal management reports, increase productivity of office functions within the operating departments, and ensure that computer dependent operations (such as transportation planning and data services) have timely and efficient response at minimum cost with up to date and cost-effective tools.

There are three basic programs:

 Operation and maintenance of the Digital Equipment Co. PDP 11-34 computer and its software, primarily for accounting and fiscal management.

General Fund



- Operation and maintenance of the Pixel 100 A/P computer and associated software, primarily for Intergovernmental Resource Center data services (planning, demographic, land-use data) and transportation planning.
- 3. General Financial Services Applications Development. This is the major task of this division. It includes the development of programs and the modification of existing programs for fiscal analysis of solid waste operations, accounting services, information for fiscal management, and assistance to all departments in determining appropriate computer hardware and software for their data needs.

5659B/257

Public Affairs

The Public Affairs Department has two basic purposes. It has primary responsibility for informing the public about Metro's services and responsibilities, assuring citizen participation in Metro projects and coordinating the legislative program. It also provides public affairs counsel and support services to the Executive Officer, Council and other departments.

The Public Affairs programs include:

<u>Communication Services</u> - Develops and implements communication programs to increase public awareness of Metro's role and services in the region.

<u>Government/Community Relations</u> - Coordinates Metro's legislative program, maintains contact with civic, business and community organizations and assures consistent public involvement in Metro programs and projects.

<u>Program Assistance</u> - Provides public affairs counsel and writing, graphics and public information assistance to Metro departments.



General Fund Revenue

| | | ICAL DATA UAL \$ | FY | 1983-84 | | | | | | |
|---|-----------|---------------------|-----|---|-----------|------------------------------|---------|----------|----------------|--|
| | FY | FY | | BUDGET | | PROPOSED BUDGET FY 1984-85 | | | COMMITTEE | COUNCIL |
| | 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION F | TB 1 | MOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | | | | ······································ |
| | | | | · · | | Resources | | | | |
| | 2,503 | 37,388 | | 40,000 | | Fund Balance-Beginning | | 75,000 | | |
| | 555,064 | 579,070 | | 592,545 | 5010 | Dues Assessment | 58 | 37,258 | | |
| | · 0 | 2,677 | | 16,650 | 5020 | Documents & Publications | | 4,000 | · . | |
| | 1,219,748 | 0 | | 0 | | Federal Grants | | 0 | | |
| | 615,507 | 0 | | 0 | | State & Local Grants | | 0 | • • | |
| | 17,263 | 0 | | 40,000 | 5130 | Professional & Contract Serv | vices 3 | 35,000 | | |
| | 0 | 0 | | 2,000 | | Conferences & Workshops | | . 0 | | · · · |
| | 0 | 12,481 | | 9,138 | 5600 | Interest | • | /5,000 | | |
| | 26,471 | 2,876 | | 1,000 | 5670 | Miscellaneous | | 8,000 | | • |
| | | | | | | Transfers | | | | · · · · |
| | 362,957 | 389,252 | | 418,280 | 58 20 | From Zoo Operating Fund | 4 | 53,321* | | |
| | 580,107 | 569,700 | | 635,610 | 5830 | From SW Oper. Fund | | 1,337* | | · · · · · · · · · · · · · · · · · · · |
| | 0 | 394,074 | | 525,673 | 5800 | From Intergovernmental | | | | |
| | • | | | | | Resource Fund | 59 | 7,706* | | |
| • | 45,000 | 0 | | 0 | | From Criminal Justice | ••• | | | |
| | | . • | | • | | Assistance Fund | | 0 | | |
| | | 5,000 | | 5,000 | | From Sewer Assistance Fund | | õ | | |
| | ň | 3,558 | • | , , , , , , , , , , , , , , , , , , , | ÷ | From Drainage-Residual Equi | i+v | õ | | · |
| | 0. | 5,009 | | 0. | | License, Fees & Permits | 3 | <u>ر</u> | | |
| | 3,424,620 | 2,001,085 | | 2,285,896 | | Total Resources | 2 57 | 6,622 | | • |
| | J14441040 | #1.0011003 | | £12031030 | • | TOTAL VEBOULCED | | | | |

*Detail of interfund transfer:

| | From Intergovernmental Resource Fund | From Solid Waste Fund | From 200 Fund |
|---------------------------|--|--------------------------|------------------|
| Support of Administration | 547,706 | 689,333 | 453,321 |
| Computer-Operation | 27,848 | 2,000 | · · · O |
| Computer-Capital | 22,152 | 0 | 0 |
| Total Transfer | 597,706 | 691,337 | 453,321 |

0401C/227-33-03/09 GF/REV

General Fund: Council

| | Ē | €`_ |
|----|---|-----|
| li | Ì | LI) |
| Ľ | 6 | DV |

| | ICAL DATA UAL \$ | | 1983-84 | | | | | | |
|------------------------|-------------------------|-----|---------|-----------|----------------------------|-----|---------|----------------|----------|
| FY | FY | | UDGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Personal Services | | | | |
| 13,622 | 14,329 | 1.0 | 14,973 | 6010 | Council Secretary | 1.0 | 16,099 | | |
| 11,920 | 12,062 | 0 | 0 | 6000 | Council Clerk | 0 | 0 | | |
| 0 | 21,410 | 1.0 | 29,271 | 6020 | Council Assistant | 1.0 | 32,490 | | |
| Ō | 1,182 | | 0 | 6500 | Overtime Salaries | 0 | 0 | | • |
| Ō | -, | | 1,769 | 6550 | Merit | • | 1,944 | | |
| | 13,541 | | 12,884 | 6700 | Fringe | | 15,160 | | |
| <u>5,751</u> 31,293 | $\frac{13,541}{62,524}$ | 2.0 | 58,897 | | Total Personal Services | 2.0 | 65,693 | | |
| | | | | | | | | | |
| · . | | | | | Materials & Services | | · . | | • |
| 19,913 | 22,975 | | 25,920 | 7010 | Council Per Diem | | 25,920 | | |
| 13,627 | 15,776 | | 18,000 | 7050 | Councilor Expenses | | 18,000 | | |
| 3, 528 | 0 | | 0 | | General Account | | 0 | | |
| 0 | 0 | | 400 | 7100 | Travel Expenses | | 400 | | |
| 971 | 5,279 | | 6,000 | 7110 | Meetings & Conferences | | 6,000 | | |
| 0 | 0 | | 200 | 7120 | Training & Tuition | | 200 | | |
| 0 | 3 | | 100 | 7130 | Dues & Subscription | | 100 | | |
| 0 | 336 | | 900 | 7410 | Supplies-Office | | 500 | | |
| 0 | 0 | | 3,000 | 7500 | Contractual Services | | 3,000 | | |
| 38,039 | 44,369 | | 54,520 | | Total Materials & Services | | 54,120 | | |
| 69,332 | 106,893 | 2.0 | 113,417 | | Total Department | 2.0 | 119,813 | | |

0401C/227-21-03/09 GEN/COUN



General Fund: Executive Management

| FY 1981-82 | | •• | 1983-84 | · · | | | | · · · · | |
|-------------------|----------|--------|---------|-----------|----------------------------|-----------|-----------|---------------------------------------|---------------------------------------|
| 1981-82 | FY | BUDGET | | | PROPOSED BUDGET FY 1984-8 | COMMITTEE | COUNCIL | | |
| | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Personal Services | | . · · · · | · . | · · · · · · · · · · · · · · · · · · · |
| 44,801 | 46,444 | 1.0 | 48,546 | 6010 | Executive Officer | 1.0 | 48,360 | | |
| 17,366 | 40,241 | .5 | 20,277 | 6020 | Deputy Executive Officer | .5 | 22,277 | · · · · · · · · · · · · · · · · · · · | |
| 19,395 | 0 | 0 | 0 | | Chief Admin. Officer | • 3 | . 0 | | |
| 18,006 | 22,267 | 1.0 | 23,472 | 6030 | Admin. Assistant | 1.0 | 22,090 | | |
| 11,305 | 15,310 | 1.0 | 15,901 | 6040 | Executive Management Aide | 1.0 | 16,008 | | |
| 44,486 | 42,791 | 1.0 | 23,415 | 6050 | General Counsel | 1.0 | • | | |
| 4,290 | 4,018 | 1.0 | 17,404 | 6060 | Council Clerk | 1.0 | 34,166 | | |
| 8,456 | 4,010 | 0 | 17,404 | 0000 | | | 19,510 | | |
| 16,290 | õ | Ŭ · · | | | Dir. of Legislative Servs. | •. | 0 | | |
| 412 | 0 | 0 | 0 | | Legal Counsel | ÷., | 0 | | • |
| | 0 | U I | 1.000 | 6500 | Secretary | | 0 | 1 | · . |
| 0 | U . | | 1,022 | | Overtime | | 700 | | |
| 0 | 42 120 | | 6,797 | 6550 | Merit | · . | 6,524 | · | · . |
| 49,717 | 43,139 | 5.5 | 47,614 | 6700 | Fringe | | 50,890 | | |
| 234,524 | 214,210 | 5.5 | 204,448 | | Total Personal Services | 5.5 | 220,525 | | |
| | | | | | Materials & Services | | | | |
| 1,673 | 4,722 | | 4,700 | 7100 | Travel Expenses | | 7,950 | | 1 |
| 3,945 | 2,764 | | 2,580 | 7110 | Meetings & Conferences | | 3,100 | | |
| 2,183 | 121 | | 200 | 7120 | Training & Tuition | 2 | 500 | | |
| 1,764 | 2,589 | | 2,420 | 7130 | Dues & Subscriptions | | 1,695 | | |
| . 0 | 292 | | 400 | 7410 | Supplies-Office | | 600 | | |
| 14,665 | 155 | | 24,275 | 7500 | Contractual Services | | 15,000 | | · · · · |
| 24,230 | 10,643 | | 34,575 | • | Total Materials & Services | | 28,845 | | |
| • | | | | | Capital Outlay | | | | |
| 850 | Ó | | 1,350 | 8400 | Office Furn. & Equip. | | 0 | | · · |
| <u>850</u> 850 | <u>0</u> | | 1,350 | | Total Capital Outlay | | <u>0</u> | | · · · · |
| 259,604 | 224,853 | 5.5 | 240,373 | | Total Department | 5.5 | 249,370 | | |

GF/EM

General Fund: Finance & Administration



Accounting

| | FY | FY | B | UDGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE | COUNCIL |
|----|--------|---------|------|---------|-----------|----------------------------|------|---------|----------------|----------|
| 1 | 981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVEL |
| | | | | | | Personal Services | | | | |
| | 0 | 0 | .17 | 6,894 | 6020 | Deputy Executive Officer | .17 | 7,571 | | |
| 1 | 29,933 | 32,263 | 1.0 | 32,730 | 6030 | Accounting Manager | 1.0 | 36,629 | | |
| 1 | 19,861 | 25,533 | 2.0 | 49,369 | 6040 | Senior Accountant | 2.0 | 51,584 | | |
| | 14,463 | 24,337 | 3.0 | 43,590 | 6050 | Accounting Clerk 2 | 3.0 | 43,369 | | |
| | 35,042 | 29,883 | 1.0 | 10,969 | 6060 | Accounting Clerk 1 | 1.0 | 13,166 | | |
| | 0 | 0 | .25 | 3,090 | 6070 | Secretary | .25 | 3,458 | | |
| | 16,719 | 0 | 0 | 0 | | Dir. of Mgmt. Services | 0 | 0,400 | | |
| | 27,540 | 0 | 0 | 0 | | Management Analyst | ō | ő | | |
| | 17,007 | 0 | 0 | 0 | | Senior Fiscal Analyst | Ō | Ō | | • • |
| | 8,302 | 423 | .25 | 6,942 | 6300 | Temporary | .25 | 3,292 | · · · · | • |
| | | - | | 6,143 | 6550 | Merit | | 6,363 | | |
| 4 | 41,230 | 31,646 | | 43,773 | 6700 | Pringe | | 48,932 | | |
| | 10,097 | 144,085 | 7.67 | 203,500 | | Total Personal Services | 7.67 | 214,364 | | |
| | | | | | | Materials & Services | | | | |
| | 0 | 0 | | 0 | 7100 | Travel Expense | | 682 | | |
| | 0 | 452 | 4 | 1,098 | 7110 | Meetings & Conferences | | 180 | | |
| | 540 | 1,317 | | 2,345 | 7120 | Training & Tuition | | 1,986 | | • |
| | 0 | 262 | | 415 | 7130 | Dues & Subscriptions | | 465 | | |
| | 1,922 | 2,013 | | 3,450 | 7410 | Supplies-Office | | 4,175 | | |
| 10 | 09,112 | 34,073 | | 30,000 | 7500 | Contractual Services | | 30,000 | | |
| _! | 54,129 | 0 | | 0 | 7520 | Data Processing | | 0 | | |
| | 55,703 | 38,117 | | 37,308 | | Total Materials & Services | | 37,488 | | |
| 37 | 75,800 | 182,202 | 7.67 | 240,808 | | Total Division | 7.67 | 251,852 | | |

GF/FEA/ACCT



General Fund: Finance & Administration

Budget & Administrative Services

| HISTORICAL DATA ACTUAL \$ | | | FY 3 | L983-84 | | | | | | |
|------------------------------|---------|---------|------|---------|-----------|-----------------------------|------|---------|----------------|---------------------------------------|
| - | FY | FY | B | JDGET | | PROPOSED BUDGET FY 1984-85 | | | COMMITTEE | COUNCIL |
| | 1981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | • | | | Personal Services | | | | |
| | 0 | 0 | .17 | 7,100 | 6020 | Deputy Executive Officer | .17 | 7,570 | | |
| | Ō | 35,537 | 1.0 | 37,329 | 6030 | Dir., Bud. & Admin. Servs. | 1.0 | 37,918 | | |
| | Ō | 28,731 | 1.0 | 30,518 | 6040 | Management Analyst | 1.0 | 30,954 | | |
| | ŏ | 18,364 | 1.0 | 19,765 | 6050 | Personnel Analyst | 1.0 | 20,092 | | |
| | 15,915 | 15,883 | 1.0 | 16,360 | 6060 | Offset Print Operator | 1.0 | 17,826 | | |
| | 15,821 | 15,806 | 1.0 | 16,764 | 6080 | Lead Word Processor | 1.0 | 17,888 | | |
| | 19,419 | 13,271 | 1.0 | 14,172 | 6090 | Word Processor | 1.0 | 14,384 | | • |
| | 12,954 | 13,814 | .25 | 3,077 | 6070 | Secretary | .5 | 6,916 | | |
| | 5,657 | 5,582 | .5 | 5,931 | 6100 | Maintenance Aide | .5 | 6,126 | | · · · · · · · · · · · · · · · · · · · |
| | 0 | 0 | 1.0 | 17,404 | 6110 | Admin. Assistant | 1.0 | 17,700 | | · . |
| | 19,248 | Ō | | 0 | | Dir. of Mgmt. Services | | 0 | | |
| | 28,564 | 1,532 | | . 0 | | Mgr. of Pers. & Sup. Servs. | | Ō | | |
| | 10,000 | 161 | | 150 | | Overtime | | . 0 | | |
| | 4,289 | 960 | | 2,500 | 6300 | Temporary | .20 | 2,633 | · · | |
| | 47205 | - | | 500 | 6550 | Merit | | 7,095 | | · · · · · · · · · · · · · · · · · · · |
| | 30,556 | 48,092 | | 48,602 | 6700 | Fringe | | 55,603 | | |
| | 152,423 | 197,733 | 7.92 | 220,172 | | Total Personal Services | 8.37 | 242,705 | | · · |
| | | | | | | Materials & Services | | | | |
| | 2 | 229 | | 375 | 7100 | Travel Expenses | | 500 | No. State | |
| | ō | 65 | | 150 | 7110 | Meetings & Conferences | • | 425 | · · · · | |
| | 398 | 417 | | 450 | 7120 | Training & Tuition | | 450 | | |
| | 5,812 | 12,773 | | 13,000 | 7130 | Dues & Subscriptions | | 14,605 | | |
| • | 3,892 | 3,017 | | 5,000 | 7140 | Ads & Legal Notices | | 5,000 | | |
| | 20,610 | 13,785 | | 14,000 | 7150 | Printing | | 16,000 | 4 · · · | · · · · · · · · · · · · · · · · · · · |
| | 47,494 | 0 | | 50,000 | 7160 | Election Expense | | 50,000 | | |
| | 54,592 | 47,857 | | 51,500 | 7230 | Telephone | | 56,720 | | |
| · . | 0 | 0 | | 5,000 | 7250 | Fuels | | 5,000 | ••• | |
| | 19,730 | 16,952 | | 18,310 | 7300 | Postage | | 21,110 | | |
| ÷ | 4,096 | 0 | | 3,000 | 7320 | Maint. & Repairs-Vehicles | • | 3,000 | | |

0401C/227-23-03/09 GP/P&A/B&A

Budget & Administrative Services

General Fund: Finance & Administration



| HISTORICAL DATA ACTUAL \$ | | FY 1983-84 | | | | | | | 001701011 |
|------------------------------|-------------------|------------|----------|----------------------------|-----------------------------|------|-----------|----------------|-----------|
| FY | Fy | BUDGET | | PROPOSED BUDGET FY 1984-85 | | | COMMITTEE | COUNCIL | |
| 1981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Materials & Services-contin | ueđ | | | |
| 0 | 17,862 | | 18,700 | 7330 | Maint. & Repairs-Equip. | | 16,465 | | |
| 28,746 | 47,124 | | 1,900 | 7360 | Equipment Rental | | 2,000 | .* | |
| 19,555 | 8,294 | | 6,400 | 7410 | Supplies-Office | | 7,600 | | |
| 0 | 0 | | 3,300 | 7420 | Supplies-Other | | 650 | | |
| 12,746 | 1,615 | | 15,000 | 7500 | Contractual Services | | 5,600 | | |
| . 0 | 0 | | 800 | 7520 | Data Processing | | 0 | | |
| 36,429 | 22,333 | | 25,200 | 7530 | Insurance | | 16,500 | | |
| 271,875 | 290,610 | | 284,845 | 7750 | Lease Payments-Buildings | | 286,228 | | |
| 19,952 | 0 | | 8,740 | 7760 | Lease Payments-Vehicles | | 9,226 | | · • |
| 16,987 | 0 | | 17,180 | 7770 | Lease Payments-Equipment | | 21,452 | | |
| 0 | 47,545 | | | | Miscellaneous | | 0 | | |
| 562,916 | 530,478 | | 542,850 | | Total Materials & Services | | 538,531 | | |
| | | | | | Capital Outlay | | | | |
| 675 | 0 | | 0 | 8300 | Vehicles & Equipment | | 0 | | |
| 1,047 | 450 | | 0 | 8400 | Office Furn. & Equip. | | 6,000 | | |
| 1,722 | <u>450</u> 450 | | <u>0</u> | | Total Capital Outlay | | 6,000 | | |
| 717,061 | 728,661 | 7.92 | 763,022 | • . | Total Division | 8.37 | 787,236 | | |
| 04010/007 | 24-02/07 | | | | | | | | |

0401C/227-24-03/07 GP/F&A/B&A



2

General Fund: Finance & Administration

Data Processing

| HISTORIC ACTUA | | PY | 1983-84 | | • | | | |
|---------------------------------------|---------------|------|---------------|---|--|-------|---------|-------------------------|
| FY | FY | | UDGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE COUNCIL |
| <u>1981-82</u> | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION APPROVED |
| | | | | | Personal Services | | | |
| | • | 16 | 6,893 | 6020 | فستخذ الكري المستخد المستخد المستحد والمستحد و | .16 | 7,125 | |
| PREV IOUSLY | 0 | .16 | • | | Deputy Executive Officer | | | |
| BUDGETED IN | 12,991 | .3 | 11,717 | 6030 | Director of Data Services | | 12,380 | · · · |
| TRANS. DEPT. | | 1.0 | 27,753 | 6040 | Operations Analyst | 1.0 | 28,455 | |
| | 23,239 | 1.0 | 25,349 | 6050 | Systems Analyst | •5 | 14,196 | |
| | 0 | . 25 | 3,089 | 6070 | Secretary | .25 | 3,458 | |
| | - | | 2,992 | 6550 | Merit | · | 2,625 | |
| | <u>17,926</u> | | <u>21,782</u> | 6700 | Fringe | | 20,470 | |
| | 81,451 | 2.71 | 99,575 | | Total Personal Services | 2.21 | 88,709 | |
| | | | 1 A. | · | | | | |
| | · . | | | | Materials & Services | | • | |
| | 841 | | 0 | 7100 | Travel Expense | | 1,000 | |
| | 60 | | 1,000 | 7110 | Meetings & Conferences | | 1,500 | |
| | 702 | | 600 | 7120 | Training & Tuition | | 1,000 | |
| | 35 | | 140 | 7130 | Dues & Subscriptions | | 300 | |
| | 1,810 | | 2,000 | 7230 | Telephone | | 2,000 | |
| | 12,658 | | 19,170 | 7330 | Maint. & Repairs-Equip. | | 26,836 | |
| · · | 3,306 | | 4,980 | 7410 | Supplies-Office | | 6,000 | |
| | 6,540 | | 640 | 7500 | Contractual Services | • | 4,000 | |
| | 32,746 | | 0 | 7520 | Data Processing | | . 0 | |
| 1 A. A. A. A. | 35,157 | | 36,030 | 7770 | Lease Payments-Equipment | | 35,810 | |
| | 2,207 | | 1,330 | 7900 | Miscellaneous | · . · | 2,000 | |
| | 96,062 | | 65,890 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Total Materials & Services | | 80,446 | |
| • | 50,002 | | 037030 | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | Capital Outlay | | | |
| | • | | 113,065 | 8400 | Office Equipment | | 14,800 | |
| | 0 | | 113,065 | 0400 | Total Capital Outlay | | 14,800 | |
| | U | | TT2:002 | | TOTAL CAPITAL OUTLAY | | 14,000 | |
| | 177 813 | 2.71 | 278,530 | | Total Division | 2.21 | 183,955 | |
| | 177,513 | 2.11 | 2/0,030 | | IUCAL DIVISION | 2.41 | 1031333 | |
| | 1 | | | | | | | • |

0401C/227-14-03/09 GF/F&A/DP

General Fund: Finance & Administration



Data Resource Center

| | the second s | JAL \$ | | 1983-84 BUDGET | | | | | 00000077 | |
|------------|--|---------------|-------|-------------------|-----------|---|---------|--------------|-----------------------------|---------------------------------------|
| | FY 1981-82 | FY 1982-83 | FTB | AMOUNT | ACCOUNT # | PROPOSED BUDGET FY 1984-8: DESCRIPTION | FTE | AMOUNT | COMMITTEE RECOMMENDATION | COUNCIL APPROVED |
| | | | | | | Personal Services | | | | |
| | PREV I | USLY | .2 | 8,092 | 6030 | Director of Data Services | DIV | VISION | • | |
| | BUDG | | 1.12 | 33,071 | 6050 | Senior Analyst | | DGETED | | |
| | AS PAI | T OF | 1.0 | 24,632 | 6060 | Analyst 3 | AS 1 | PART OF | | |
| , . | TRANSPOR | TATION | .18 | 2,985 | 6080 | Analyst 1 | INTERGO | OVE RNMENTAL | | |
| | | | .25 | 3,090 | 6070 | Secretary | RESO | URCE FUND | | |
| | | | 1.05 | | 6300 | Temporary | | | | |
| | | | | 425 | | Planning Technician | | | | • |
| • | | | | 2,874 | 6550 | Merit | | | | |
| | | | | 22,232 | 6700 | Fringe | | | | • |
| | | | 3.8 | 105,219 | | Total Personal Services | | • | | |
| | | | | | | Materials & Services | | | | |
| | | | | 1,100 | 7110 | Meetings & Conferences | | | · . | |
| | | | | 500 | 7130 | Dues & Subscriptions | | | | |
| | | | | 4,900 | 7150 | Printing | | | | |
| | | | | 500 | 7300 | Postage | | | | |
| | | | • | 700 | 7410 | Supplies-Office | , | | | |
| | | | | 39,650 | 7500 | Contractual Services | | | | |
| | | | | 1,700 | 7520 | Data Processing | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | 150 | 7900 | Miscellaneous | | | 2 | |
| | | | | 49,200 | | Total Materials & Services | • | | | |
| | | | 3.8 | 154,419 | | Total Division | | | | |
| | 1,092,861 | 1,088,376 | 22.10 | 1,436,779 | | Total Department | 18.25 | 1,223,043 | · | |
| | 0401C/227-0 | 2-03/09 | | | | | | | | |
| • | GEN FUND/DE | • | | | | | | | | |
| | | | | | | | | • • | | |



General Fund: Public Affairs

| AUT | ICAL DATA UAL \$ | FY | 1983-84 | | • | | | | |
|---|--|------|---|--------------------------------------|---|-----|--|----------------|----------|
| FY | FY | | UDGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE | COUNCIL |
| .981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | | · . | |
| | | | | | Personal Services | | | | |
| 30,246 | 36,198 | 1.0 | 35,893 | 6010 | Public Affairs Director | 1.0 | 39,823 | | - |
| 7,696 | 25,578 | 1.0 | 26,670 | 6020 | Analyst 3 | 1.0 | 27,920 | | |
| 27,435 | 23,198 | 1.0 | 25,022 | 6030 | Analyst 2 | 0 | 0 | | |
| 23,744 | 23,178 | 1.0 | 24,337 | 6040 | Graphics Coordinator | 1.0 | 24,356 | · . · · · | |
| 9,504 | 11,460 | 1.12 | 14,762 | 6050 | Secretary | 1.0 | 13,769 | | |
| 15,563 | 9,762 | .6 | 9,008 | 6060 | Graphics Designer | 1.0 | 17,142 | | |
| 7,450 | 4,990 | .25 | 12,191 | 6070 | Public Info. Spec. | .5 | 10,237 | | |
| .0,324 | 11,298 | 1.0 | 11,705 | 6080 | Receptionist | 1.0 | 12,560 | | · · · · |
| 25,380 | 0 | 0 | 0 | : | Local Gov't Manager | 0 | 0 | · . | • |
| 8,625 | 0 | 0 | 0 | 6000 | Public Info. Officer | Ó | Ő | | |
| 5,950 | 2,443 | 0 | 500 | | Temporary Help | .20 | 2,486 | | |
| · • | - | | 3,583 | 6550 | Merit | | 2,148 | | |
| 9,769 | 54,916 | - | 45,953 | 6700 | Fringe | | 44,636 | ; | |
| 1,686 | 203,021 | 6.97 | 209,624 | •••••• | Total Personal Services | 6.7 | 195,077 | · · · · · · | |
| 1,149 656 1,317 3,616 4,418 | 2,883 295 1,877 1,997 7,223 | | 4,500 800 2,720 2,800 11,900 | 7110 7120 7130 7140 7150 | Travel Expenses Meetings & Conferences Training & Tuition Dues & Subscriptions Ads & Legal Notices Printing | . • | 1,000 800 2,000 3,500 18,350 | | |
| 4,410 | | | 3,370 | 7300 | Postage | | 5,250 | | |
| 4,410 | 0 | | 3,370 | | | | | | |
| 0. | 0 3,938 | | | | | | | | |
| 0 2,682 | 3,938 | | 4,200 | 7410 | Supplies-Office | | 3,900 | | • |
| 0. | 3,938 4,796 | | 4,200 12,900 | 7410 7500 | Supplies-Office Contractual Services | | 3,900 4,550 | | |
| 0 2,682 1,956 0 | 3,938 4,796 <u>416</u> | • | 4,200 12,900 2,700 | 7410 | Supplies-Office Contractual Services Miscellaneous | | 3,900 4,550 0 | | |
| 0 2,682 1,956 0 | 3,938 4,796 | • | 4,200 12,900 | 7410 7500 | Supplies-Office Contractual Services Miscellaneous Total Materials & Services | | 3,900 4,550 | | |
| 0 2,682 11,956 0 26,939 | 3,938 4,796 <u>416</u> 24,104 | • | 4,200 12,900 <u>2,700</u> 47,640 | 7410 7500 7900 | Supplies-Office Contractual Services Miscellaneous Total Materials & Services Capital Outlay | | 3,900 4,550 <u>0</u> 40,750 | | |
| 0 2,682 1,956 0 6,939 | 3,938 4,796 <u>416</u> 24,104 <u>1,002</u> | | 4,200 12,900 2,700 | 7410 7500 | Supplies-Office Contractual Services Miscellaneous Total Materials & Services <u>Capital Outlay</u> Office Equipment | | 3,900 4,550 <u>0</u> 40,750 | | |
| 0 2,682 1,956 0 | 3,938 4,796 <u>416</u> 24,104 | • | 4,200 12,900 <u>2,700</u> 47,640 | 7410 7500 7900 | Supplies-Office Contractual Services Miscellaneous Total Materials & Services Capital Outlay | | 3,900 4,550 0 | | |

Transportation

General Fund



| AC | TUAL \$ | FY 1983-84 | | | | | | |
|----------|---------------------|---------------------------------------|------------|----------------------------|-------|---|----------------|----------|
| FY | FY | BUDGET | | PROPOSED BUDGET FY 1984-8 | 5 | | COMMITTEE | COUNCIL |
| 981-82 | 1982-83 | FTE AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | Personal Services | | | | |
| 37,149 | BUDGETED IN | BUDGETED IN | | Transportation Director | | SETED IN | | |
| 8,038 | INTERGOVE IN MENTAL | | | Director of Data Services | | | | |
| 8,236 | RESOURCE FUND | RESOURCE FUND |) | Admin. Assistant | RESOU | RCE FUND | | |
| 3,192 | | | | Secretary | | | | |
| 6,541 | | | | Senior Analyst | | | • • • | |
| 5,293 | | | | Operations Analyst | | | | |
| 7,472 | | | ÷ | Air Quality Manager | | | | |
| 2,187 | | | | Analyst 3 | | | | |
| 7,394 | | | | Analyst 2 | | | | • |
| 057, B | | | | Analyst 1 | | | | <u>.</u> |
| 6,261 | | | | Planning Technican | | | | |
| 0 | | | | Interdepartmental Asst. | | | 2 | |
| 0 | | | | Computer Specialist 1 | | | | |
| 0 | | | | Staff Assistant 1 | | | | |
| 0 | | | | Principal Planner | | | | |
| Ő | | | | Project Manager | | | | |
| Ō | | | | Temporary Employees | • | | | |
| - | | | | Merit | | | | |
| 5,720 | | | | Pringe | | | | |
| 6,540 | | | | Total Personal Services | | | | |
| 0,540 | | | | Total Personal Services | | | | |
| | | | 1. Sec. 1. | Mahamiala a Gassiana | | | | |
| 3,116 | | | | Materials & Services | | | | |
| 841 | | | | Auto & Travel | | | | |
| | | | | Meetings & Conferences | | 1 () () () () () () () () () (| | |
| 106 l | | | | Training & Tuition | | | | |
| | | | | Postage | | | | |
| 320 | | | | Dues, Fees, Subscriptions | | | | |
| 2,087 | | | | Printing | | | • | |
| 0 | | | | Supplies | | | | |
| 9,603 | | | | Contractual Services | · · | | | |
| 770 | | | | Data Processing | · | | · · · | |
| 0 | 2 · · * | 4 | | Miscellaneous | | | | , |
| 7,624 | | | | Total Materials & Services | • • | | | |
| | | | • | | | | | |
| | | | | Capital Outlay | • | 4 | | |
| <u>0</u> | | | | Office Equipment | | • | | |
| 0 | | | • | Total Capital Outlay | • * | | | |



Development Services

| FY | FY | R | UDGET | | PROPOSED BUDGET FY 1984- | 95 | | COMMITTEE | |
|--|---|-----|--------------|---------|-------------------------------|-------|-----------------|---------------------------------------|---------------------|
| 981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | COUNCIL APPROVED |
| | | | | | | | | | |
| 35,402 | BUDGETED IN | | UDGETED IN | | Personal Services Director | | | • | |
| 23,232 | INTERGOVERNMENTAL | | RGOVE RNMENT | | | | GETED IN | · . · · | |
| | RESOURCE FUND | | | | Analyst 3 | | OVERNMENTAL | | |
| · 0 0 | RESOURCE FUND | RE | SOURCE FUND | | Engineer 3 | RESOL | URCE FUND | | |
| - | | | | | Senior Analyst | | | | |
| 5,382 | | | · . | | Secretary | | 9 | | |
| 3,595 | | | · · | | Planning Technician | | | · · · · · · · · · · · · · · · · · · · | |
| 21,533 | | | | | Analyst 2 | • | | | |
| 1,707 | | · . | | | Admin. Assistant | | | | |
| Q | | | | | Principal Reg. Planner | | · · · | · · · · | • |
| 0 | • | | | | Urban Economist | | | · · · · · · · · | |
| Q | | | | | Analyst 1 | | | | |
| · Q | | | | | Staff Assistant | | | | |
| 0 | | | | | Development Analyst | | | | ·. · |
| 0 | | | | · · · | IRC Administrator | | | | |
| 0 | | | | | Temporary | | | | |
| . | • | | | | Merit | | | | |
| 8,903 | - 1 | | | | Fringe | | | | |
| 9,754 | | | | | Total Personal Services | | | • | · · · · |
| | | | | | | | · . | | |
| | | | | | Materials & Services | | | | |
| 2,085 | • | | • | | Auto & Travel | • | | | • |
| 0 | | · · | | | Meetings & Conferences | | | | |
| 0 | | | | • | Training & Tuition | | | · · · | |
| 0 | | | | | Dues, Fees, Subscriptions | | | | , |
| 0 | | | | | Ads & Legal Notices | | | | |
| 68 | | | | | Printing | | | | · . |
| 550 | | | | | Postage | | | | |
| 0 | | | | | Equipment Rental | | | | . • · · |
| 1,154 | • . | | | | Supplies | | | | |
| 9,827 | 1 · · · · · · · · · · · · · · · · · · · | | | | Contractual | | · · | | |
| 115 | | | · · · | | Data Processing | | • | | |
| 0 | | | | | Miscellaneous | | - - | | • |
| 3,799 | | • | · · · | · | Total Materials & Services | | · . | · · · · · · · · · · · · · · · · · · · | · · |
| ~~ | | | | | TAPAT MUCCITUTS & DELAICES |) | | | |
| ٥ | | | | | Bobal Camibal Cubler | | | | |
| v | | | | • | Total Capital Outlay | | | | |
| 3, 553 | | • | | | Total Department | | :/227-29-03/09- | | |

Criminal Justice

1.00. C



| FY | FY BUDGET | | | PROPOSED BUD | COMMITTEE | α | COUNCIL | | | | |
|-----------------|----------------------|------|--------------|--------------|---------------|---------------|---------|----------|----------------|-----|---------|
| 981-82 | 1982-83 | FTE | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | | AMOUNT | RECOMMENDATION | A | PPROVED |
| | | | | | Personal Serv | ices | | | | | |
| 36,323 | BUDGETED IN | B | UDGETED IN | | Director | B | UDG | eted in | | | |
| 26,919 | INTERGOVE RNMENTAL | INTE | RGOVE RNMENI | AL | Analyst 3 | INTERGOVERNME | NTA | L. | • | | |
| 12,679 | RESOURCE FUND | RE | SOURCE FUNI |) | Secretary | RE | SOU | RCE FUND | • | | |
| | | | | | Merit | | • | | | | |
| 7,381 | | | | | Fringe | | | • | | | |
| 3,302 | | | | | Total Persona | l Services | | | | | |
| | | | | | Materials & S | ervices | | | | • | |
| 380 | | | | | Travel Expen | ses | | | | · • | |
| 433 | | | | | Meetings & C | onferences | | | | | ** |
| 0 | | | | | Dues, Fees, | Subscriptions | | × | | | |
| 0 | | | | | Printing | | | | | | |
| $\frac{0}{813}$ | | | | | Office Suppl | ies | | | | | |
| 813 | | | | | Total Materia | ls & Services | | | | | |
| 4,115 | | | | | Total Departm | ent | | | | | |

GEN/CJ



General Fund

Land Use Coordination

| - | | ical data Ual \$ | FY 1983-84 | | | | | | , · · · | .' |
|---|----------------------|---------------------|---------------------------------------|-------------|---------------------------|----------|----------|--|----------|----|
| | FY | FY | BUDGET | | PROPOSED BUDGET FY 1984 | -85 | · · | COMMITTEE | COUNCIL | |
| | 1981-82 | 1982-83 | FTE AMOUN | T ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATION | APPROVED | |
| | | | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | Personal Services | i di | | and the second | | |
| | 26,921 | 0 | | 0 | Senior Analyst | | · 0 · | | | |
| | 13,944 | 0 | | 0 | Analyst 1 | | . 0 | | | |
| | 1,339 | 0 | • | 0 | Secretary | | 0 | | | |
| | 3,216 | 0 | | 0 | Admin. Assistant | | 0 | | | |
| | 291 | 0 | | 0 | Interdepartmental Asst. | | Ó | | | |
| • | 30,203 | 0 | | 0 | Fringe | - 10 - E | Ō | • | | |
| | 75,914 | ō | · . | ō | Total Personal Services | | Ō | • | | |
| | | | • . | . • | Materials & Services | | | | • | |
| | | 0 | | 0 | Office Equipment | | 0 | | | |
| | 77,864 | . 0 | | 0 | Contractual Services | | 0 | 1 | | |
| | 19 | Ō | - | Ó | Supplies | | 0 | | | - |
| | | Ő | | 0 1 | Ads & Legal Notices | · . | | | | |
| | <u>125</u> 78,008 | · . | · · · · · · · · · · · · · · · · · · · | ō | Total Materials & Service | | Ť | | | |
| | | | | • | Total Partitude & Delvio | | <u> </u> | | | |
| | 153,922 | 0 | 2 | 0 | Total Department | | 0 | | | |

0401C/227-31-03/09 GEN/LD USB Joint Development

General Fund



HISTORICAL DATA ACTUAL \$ FY 1983-84 FY FY BUDGET PROPOSED BUDGET FY 1984-85 COMMITTEE COUNCIL 1981-82 1982-83 FTE AMOUNT ACCOUNT DESCRIPTION FTE AMOUNT RECOMMENDATION APPROVED Personal Services 44,473 BUDGETED 0 IRC Administrator 0 70,000 IN 0 Senior Analyst 0 23,001 TRANSPORTATION 0 Analyst 3 0 12,390 DEPARTMENT 0 Secretary 0 5,519 0 Analyst 2 0 1,744 0 Temporary 0 33,351 0 Fringe 0 190,478 ō Total Personal Services ō Materials & Services 0 156,723 0 Contractual Services 0 2,193 Printing & Reproduction 0 0 2,653 0 Travel 0 1,930 Meetings 0 0 163,499 ō Total Materials & Services ō 353,977 0 Total Department 0

0401C/227-32-03/09 GEN/JT DEV



Metro Futures

| | ICAL DATA UAL \$ | | 1983-84 | | DD000000 DID000 0V 1004 05 | | | | |
|---------------------|---------------------|-----|---------|-----------|----------------------------|-----|----------|----------------|------------|
| FY | FY | B | UDGET | | PROPOSED BUDGET FY 1984-8 | 35 | · | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTB | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Personal Services | | | · · · · | |
| 10,552 | 0 | | 0 | | Analyst 3 | | . 0 | | e |
| 4,891 | 0 | | ō | | Fringe | | . 0 | | 1 |
| 15,443 | Ō | | Ō | | Total Personal Services | | ō | | |
| | | | | | Materials & Services | | | · . | |
| 952 | 0 | | 0 | | Contractual Services | | · 0 | | |
| 257 | , Ö | | 0 | | Travel | • | 0 | | |
| | 0 | | 0 | • | Meetings | | <u>0</u> | | • |
| $\frac{427}{1,636}$ | Ō | | ō | | Total Materials & Services | 3 | <u>o</u> | | • |
| 17,079 | 0 | | 0 | | Total Department | | 0 | | |
| | | | | | | | | | · . · · |

0401C/227-37-03/09 GP/M-FUT

General Fund



Transfers & Contingency

| | CAL DATA IAL \$ | FY 19 | 983-84 | | | | | | |
|------------|--------------------|-----------------|----------|----------------------------|-----------------------|-----------|-----------|----------------|------------|
| FY | FY | BUDGET | | PROPOSED BUDGET FY 1984-85 | | | | COMMITTEE | COUNCIL |
| 1981-82 | 1982-83 | FTB | AMOUNT | ACCOUNT # | DESCRIPTION | FTE | AMOUNT | RECOMMENDATION | APPROVED |
| | | | | | Transfers & Contingen | су | | | |
| 0 | 0 | | 74,894 | 9700 | Contingency | | 101,596 | | |
| Ō | 209,078 | | 163,169 | 9400 | Transfer to Intergov | ernmental | | | |
| | | | | | Resource Fund | | 573,185 | | |
| <u>0</u> | 209,078 | | 238,063 | | Total Transfers & Co | ntingency | 674,781 | | |
| | | | | | Unappropriated Fund | | | | |
| 37,388 | 143,758 | | 0 | | Balance | | 23,038 | | |
| | | | | | | | | | |
| 3,424,620 | 2,001,085 | <u>36.57</u> 2, | ,285,896 | | Total General Fund | 32.45 | 2,526,622 | | ` • |
| | | | | | | | | | • |
| 401C/227-3 | 4-03/09 | | | | | | · · · | | |
| TF/T&C | | | | | • | | | | |

APPENDICES

Local Government Assessments

| | ACTUAL F | Y 1983-84 | PROPOSED FY | 1984-85 |
|-----------------------------|-----------|--------------|---------------------------|--------------|
| | Pop. Est. | Assess. | | Assess. |
| UNIT | 1982 | @ \$.50/ | Pop. Est. ¹ | @ \$.50/ |
| Clackamas Co. (unincorp.) | 81,394 | \$ 40,697.00 | 82,138 | \$41,069.00 |
| Gladstone | 9,680 | 4,840.00 | 9,445 | 4,722.50 |
| Happy Valley | 1,480 | 740.00 | 1,480 | 740.00 |
| Johnson City | 355 | 177.50 | 375 | 187.50 |
| Lake Oswego | 22,845 | 11,422.50 | 22,7403 | 11,370.00 |
| Milwaukie | 17,727 | 8,863.50 | 17,350 | 8,675.00 |
| Oregon City | 14,610 | 7,305.00 | 14,2913 | 7,145.50 |
| Rivergrove | 325 | 162.50 | 320 | 160.00 |
| West Linn | 12,400 | 6,200.00 | 11,3713 | 5,685.50 |
| Wilsonville | 3,390 | 1,695.00 | 3,320 | 1,660.00 |
| Multnomah Co. (unincorp.) | 144,633 | 72,316.50 | 141,1432,3 | 70,571,50 |
| Fairview | 1,745 | 872.50 | 1,780 | 890.00 |
| Gresham | 34,377 | 17,188.50 | 34,340 | 17,170.00 |
| Maywood Park | 1,070 | 535.00 | 820 | 410.00 |
| Portland | 368,100 | 184,050.00 | 365,0443 | 182,522.00 |
| Troutdale | 6,545 | 3,272.50 | 6,640 | 3,320.00 |
| Wood Village | 2,510 | 1,255.00 | 2,465 | 1,232.50 |
| Nashington Co. (unincorp.) | 119,627 | 59,813.50 | 117,3482,3 | 58,674.00 |
| Beaverton | 33,640 | 16,820.00 | 33,050 | 16,525.00 |
| Cornelius | 4,896 | 2,448.00 | 4,910 | 2,455.00 |
| Durham | 700 | 350.00 | 680 | 340.00 |
| Forest Grove | 11,919 | 5,959.50 | 11,500 | 5,750.00 |
| Hillsboro | 29,305 | 14,652.50 | 29,6743 | 14,837.00 |
| King City | 1,860 | 930.00 | 1,800 | 900.00 |
| Sherwood | 2,554 | 1,277.00 | 2,520 | 1,260.00 |
| Tigard | 18,004 | 9,002.00 | 18,2213 | 9,110.50 |
| Tualatin | 9,400 | 4,700.00 | <u>9,752</u> ³ | 4,876.00 |
| LOCAL GOVERNMENT ASSESSMENT | 955,091 | \$477,545.50 | 944,517 | \$472,258.50 |
| Port of Portland | | \$ 57,500.00 | | \$ 57,500.00 |
| Tri-Met | | \$ 57,500.00 | , ř | \$ 57,500.00 |
| TOTAL ASSESSMENT | | \$592,545.50 | | \$587,258.50 |

5660B/257-13

Local Government Assessments

FOOTNOTES

¹Population estimate based upon July 1, 1983 certified estimates of population for Oregon cities and counties prepared by the Center for Population Research and Census, Portland State University.

²Unincorporated county population estimate based upon data provided by the Center for Population Research and Census using the formula described in the body of this report. The equation by counties are as follows:

Clackamas County:

Step 1 - 1983 Unincorporated Pop. Est. 147,620 1980 Unincorporated Pop. Est. 143,800 +3,820

3,820 : 143,800 = .0266

Step 2 - .0266 X 80,010 (1980 Unincorporated inside Metro) = 2,128

Step 3 - 2,128 + 80,010 = 82,138 1983 estimate

Multnomah County:

```
Step 1 - 1983 Unincorporated Pop. Est. 146,536
1980 Unincorporated Pop. Est. <u>152,259</u>
-5,723
```

5,723 : 152,259 = -.0376

Step 2 - -.0376 X 146,657 (1980 Unincorporated inside Metro) = -5,514

Step 3 - -5,514 + 146,657 = 141,143 1983 estimate

Washington County:

Step 1 - 1983 Unincorporated Pop. Est. 142,829 1980 Unincorporated Pop. Est. 143,753 -924

-924 : 143,753 = .0064

Step 2 - .0064 X 118,104 (1980 unincorporated inside Metro) = -756

Step 3 - -756 + 118,104 = 117,348 1983 estimate

³Certified population as of December 31, 1983 from center for population research and census (Supplement I). 5660B/257-14

Fringe Calculation

FRINGE BENEFIT ESTIMATE

The Fringe Benefit estimate for Metro employees is as follows:

| | Non-Union Employees | Union Employees |
|----------------------|------------------------|--------------------|
| FICA | .07 | .07 |
| SAIF | .02 | .02 |
| Unemployment | .02 | .01 |
| Health and Insurance | .08 | .08 |
| Pension | .11 | |
| PERS | - | .01 |
| TOTAL | .30 | .30 |
| 56600 /257-22 | | • • |

5660B/257-22

Salary & Wage Detail

DETAIL OF SALARY AND WAGE RATE PER HOUR WHERE MORE THAN ONE POSITION IS BUDGETED.

| | Department/Division | | | | FY 1984-85 Budgeted Amount |
|-------|-----------------------------------|---------------------------------------|-----------------------|----------|-------------------------------|
| FTE | Position | Low | Hourly Rat Average | High | Based On 2080 Hours |
| · · · | Finance and Administration | · · · · · · · · · · · · · · · · · · · | | | |
| 2.0 | Senior Accountant | 12.04 | 12.40 | 12.76 | 51,584 |
| 3.0 | Accounting Clerk 2 | 6.62 | 6.94 | 7.17 | 43,369 |
| | Intergovernmental Resource Center | | | : ••• | |
| 3.0 | Senior Analyst | 14.43 | 15.12 | 15.69 | 94,332 |
| 7.0 | Analyst 3 | 11.34 | 12.48 | 13.50 | 181,680 |
| 3.0 | Analyst 2 | 9.83 | 10.59 | 11.71 | |
| 3.0 | Analyst 1 | 8.47 | 8.57 | 8.74 | |
| 2.0 | Secretary | 7.70 | 7.85 | 7.94 | 32,533 |
| . • | Zoo, Administration | | | | |
| 2.0 | Secretary | 8.68 | 8.68 | 8.68 | 36,110 |
| | Zoo, Animal Management | | | | |
| 6.0 | Senior Animal Keeper | 10.44 | 10.44 | 10.44 | 130,290 |
| 21.0 | Animal Keeper | 8.41 | | 9.84 | 429,808 |
| | Zoo, Building and Grounds | | | | |
| 2.42 | Maintenance Worker 3 | 10.54 | 10.54 | 10.54 | 53,054 |
| 4.0 | Maintenance Work 2 | 9.98 | 9.98 | 9.98 | 83,032 |
| 5.35 | Maintenance Worker 1 | 8.98 | 8.98 | 8.98 | 98,639 |
| 4.0 | Gardner 1 | 8.08 | 8.76 | 8.98 | 74,712 |
| | Zoo, Education Services | • | | | |
| 2.0 | Education Services Specialist | 11.48 | 11.54 | 11.60 | 49,130 |
| 2.0 | Graphic Designer | 7.25 | 7.43 | 7.61 | 33,548 |
| | Zoo, Public Relations | | | | |
| 2.0 | Program legislant 2 | 7.61 | 8.36 | 9.11 | 34 770 |
| 2.0 | Program Assistant 2 | 1.01 | 0.30 | 9.11 | 34,778 |

Salary & Wage Detail

004 - 0E

DETAIL OF SALARY AND WAGE RATE PER HOUR WHERE MORE THAN ONE POSITION IS BUDGETED.

| | Department/Division | 1 | Hourly Rate | • | FY 1984-85 Budgeted Amount Based On |
|--------|---------------------------------|------|-------------|------|---|
| FTE | Position | Low | Average | High | 2080 Hours |
| | | | <u>.</u> | | |
| - v | Zoo, Visitor Services | | | | |
| 2.1 | Asst. Food Service Manager | 5.20 | 5.47 | 5.55 | 25,262 |
| 2.0 | Clerk (Cashroom) | 6.13 | 6.69 | 6.97 | 27,822 |
| 3.5 | Receptionist | 5.19 | 5.57 | 5.84 | 41,360 |
| 17.5 | Visitor Services Workers - Food | 3.45 | 3.80 | 5.90 | 150,738 |
| 3.0 | Visitor Services - Retail | 3.45 | 3.80 | 5.90 | 27,581 |
| 1.6 | Stationmaster | 7.81 | 7.81 | 7.81 | 25,992 |
| | Solid Waste | | | | |
| 4.0 | Analyst 2 | 9.40 | 9.40 | 9.40 | 78,212 |
| 6.95 | Gatehouse Attendant | 5.50 | 5.79 | 5.96 | 83,070 |
| 2.0 | Secretary | 6.65 | 6.70 | 6.75 | 27,866 |
| 2.0 | Lead Gatehouse Attendant | 6.62 | 6.62 | 6.62 | 27,540 |
| | | | | | |

5660B/257-23

Salary & Wage Detail

DETAIL OF BUDGETED SALARY FOR POSTIONS BUDGETED IN MORE THAN ONE FUND, DEPARTMENT OR DIVISION

| POSITION | FUND | DIVISION | FTE | AMOUNT BUDGETED |
|------------------------------|--|--|---|---|
| Director of Data Services | IRC General | - Data Processing | .70 <u>.30</u> 1.00 | \$28,887 <u>12,380</u> \$41,267 |
| Secretary | General General General | Accounting Budget & Ad.Serv. Data Processing | .25 .50 .25 1.00 | \$ 3,458 6,916 <u>3,458</u> \$12,346 |
| Deputy Exec. Officer | General General General General | Accounting Budget & Ad.Serv. Data Processing Exec. Management | .17 .17 .16 <u>.50</u> 1.00 | \$ 7,571 7,570 7,125 <u>22,277</u> \$44,543 |
| Public Info Specialist | General S.W. Oper. | Public Affairs | .50 <u>1.03</u> 1.53 | \$10,237 22,821 \$33,058 |
| System Analyst | General IRC | Data Processing | .50 .50 1.00 | \$14,196 <u>14,258</u> \$28,454 |

8988B/277 03/10/84

| | INDIRECT 2 | | STRIBUT | | INDIRECT (SOLID | losts ¹ Laste fui | Ð | ZOC | FUND | |
|--|---------------------------------|---|-----------------------------|------------------------------|---|---------------------------------|-------------------------------|----------------|----------------------------|----------------------|
| | | ALLO | CATION | TUTAL | ALL SPECIFIC | OCATION POOLED | TOTAL | ALLO | CATION | TOTAL |
| GENERAL FUND COUNCIL | | | | | ang ala gir thi ng karin da alli gir da d | | | | | |
| FUND: 10 DEPT: 10 DIV: | IND | PLA-S | PLA-P | PLA-T | SWA-S | SWA-P | SUA-T | Z00-S | 200-P | Z00- |
| PERSONNIEL COUNCIL PER DIEM COUNCILOR EXPENSES TRAVEL EXPENSE | 65693 25920 180-20 420 | 15241 0 0 0 | 8831 9513 9648 147 | 24122 9513 9648 147 | 16423 0 0 | 10671 10679 5742 165 | 27094 10679 5742 165 | 4664 0 0 | 9813 5728 2610 88 | 1447 572 261 |
| TRETINGS & CONFERENCES TRAINING & TUITION DUES & SUBSCRIPTIONS SUPPLIES | | 0 0 0 | 2202 73 37 184 | 2202 73 37 184 | | 2472 82 41 296 | 2472 82 41 206 | | 1326 44 22 111 | 132 4 2 11 |
| CONTRACIUAL SERVICES | 3000 | ŏ | 1101 | 1101 | ŏ | 1236 | 1236 | ŏ | 663 | 66 |
| DIV TUIALS: | 119313 | 15241 | 31786 | 47027 | 16423 | 31294 | 47717 | 4664 | 20405 | 25069 |
| DEPT TUTALS: | 119813 | 15241 | 31785 | 47027 | 16423 | 31294 | 47717 | 4664 | 20405 | 25059 |
| GENERAL FUND EXECUTIVE FUND: 10 DEPT: 20 DIV: | | | | • • • • • • • • • • • | | | | | | |
| | IND | PLA-S | PLA-P | PLA-T | SWA-S | SUA-P | SUA-T | Z00-S | 200-P | ZOO-1 |
| PERSCHINEL TRAVEL EXPENSES MEETINGS & CONFERENCE | 220525 7950 3100 | 0 0 0 | 72112 2600 1014 | 72112 2600 1014 | 0000 | 86887 3132 1221 | 86887 3132 1221 | 000 | 61526 2218 865 | 61526 2218 865 |
| TRATHING AND TUITION DUES SUFFLIES | 500 1695 600 | 000000000000000000000000000000000000000 | 164 554 196 | 164 554 196 |) 0 0 | 197 668 236 | 197 668 236 | 0 0 0 | 140 473 167 | 140 473 167 |
| CONTRACTUAL SERVICES | 15000 | 0 | 4905 | 4905 | 0 | 5910 | 5910 | 0 | 4185 | 4185 |
| DIV TOTALS: | 249370 | 0 | 81545 | 81545 | 0 | 98251 | 98251 | 0 | 69574 | 69574 |
| DEPT TOTALS: | 2493/0 | 0 | 81545 | 81545 |) 8282848 1 | 98251 | 98251 | | 69574 | 69574 |

| GENERAL FUND ACCOUNTING FUND: 10 DEPT: 32 DIV: | | | | | • | | | | | |
|--|--|---|---|--|---|--|--|--|--|--|
| FUND: 10 DEPT: 32 DIV: | IND | PLA-S | PLA-P | PLA-T | SUA-S | SUA-P | SUA-T | ZUOS | Z00P | Z00-T |
| PERSONNEL TRAVEL EXPENSES MEETINGS & CONFERENCE TRAINING AND TUITION DUES & SUBSCRIPTIONS MATERIALS & SERVICES CONTRACTUAL SERVICES | 214364 692 190 1986 465 4175 30030 | 22294 71 19 207 48 434 3120 | 7711 25 6 71 17 150 1079 | 30005 95 25 278 65 584 4199 | 102446 326 86 949 222 1996 1434) | 9291 30 8 86 20 181 1300 | 111757 356 94 1035 242 2177 15640 | 66024 210 55 612 143 1286 9240 | 6579 21 61 14 128 921 | 72603 231 61 673 157 1414 19161 |
| DIN TOTALS: | 251852 | 26193 | 9059 | 35251 | 120385 | 10916 | 131301 | 77570 | 7730 | 85300 |
| DEPT TOTALS: | 251852 | 26193 | 9059 | 35251 | 120385 | 10916 | 131301 | 77570 | 7730 | 85300 |
| GENERAL FUND BUDGET AND FUND: 19 DEPT: 34 DIV: | ADMIN SVS | | | | | | | | | |
| 1017.17 EEFT. 37 VIV. | IND | PLA-S | PLA-P | PLA-T | SUA-S | SUA-P | SWA-T | 200-S | 200-P | 200-T |
| CEO/TIANAGER/AA MAINT AIDE MANAGEMENT AMALYSI OFFSET PRINTER PERS ASST/SEU WO PROC OPRTS TRAVEL EXPENSE MEETINGS & CONFERENCES TRAIN & TUIT/WD PROC TRAIN & TUIT/WD PROC TRAIN & TUIT/GRTS/CONT TRAIN & TUIT/GRTS/CONT TRAIN & TUIT/PERS COUR BOUND COMM DUES LGPI DUES NARC DUES PROFESSIONAL DUES SUBSCRIPTIONS ADVERT/LEGAL NOTICES PRINTING ELECTION EXPENSE TELEPHONE FUELS | 85429 8282 41850 24101 36515 45528 590 425 150 150 150 150 200 395 6250 200 350 5090 16000 50000 50000 | 171 3122 29462 5712 1972 9166 0 0 0 0 975 0 0 0 0 975 0 0 0 3792 0 13873 | 13913 1243 3141 2942 753 7230 130 130 130 130 130 111 53 117 111 0 23 2044 52 91 360 1953 18350 7604 | 14083 4366 32603 8653 2725 16396 130 111 53 117 11 975 23 2044 52 91 380 5745 18350 21697 | 598 1698 2469 3278 2812 7956 0 0 0 0 2250 0 0 0 2250 0 0 2250 0 0 0 | 43171 1491 1526 3635 1083 8949 171 145 54 14 16 0 33 2463 68 120 535 2413 20600 11268 | 43769 3189 3995 6913 3894 16905 171 145 54 14 16 2250 33 2463 2463 68 120 535 4589 20600 25161 | 342 0 1046 5399 29139 5816 0 0 0 4275 0 0 0 4275 0 0 0 3584 0 0 | 27235 727 4205 3136 756 7410 199 169 43 19 123 0 249 1744 80 139 4085 2082 11050 7412 | 27577 727 5252 8535 29895 13226 199 169 43 19 123 4275 249 1744 80 139 4085 5666 11050 7412 |
| POSTAGE MAINT & REPR/VEHICLE MAINT & REPR/VANG MAINT & REPR/VANG MAINT & REPR/AM MAINT & REPR/AM MAINT & REPR/TYPUT/CAL MAINT & REPR/SONY/DICI | 5000 19810 3000 7358 2685 260 1200 435 | 1885 4794 1131 1451 636 63 63 0 96 | 751 3307 451 1145 328 43 541 75 | 2636 8101 1582 2596 964 106 541 171 | 1025 2952 615 1260 365 39 0 83 | 900 4758 541 1417 405 62 503 93 | 1925 7709 1156 2677 770 101 503 176 | 0 40 921 601 1 0 61 | 439 3960 264 1173 349 52 156 77 | 439 4000 264 2094 951 52 156 138 |

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ALL X

| MD: 19 CEPT: 34 DIV: | IND | PLA-S | PLA-P | PLA-T | SUA-S | SWA-P | SWA-T | Z00-5 | 200-P | Z00-T |
|--|-------------------|--------------|--------------|--------------|-------------------------|---|---------------|---------|--------------|----------------|
| MAINT & REPRIMISC | 232 | 0 | 105 | 105 | 0 | 97 | 97 | 0 31 | 30 487 | 30 517 |
| EQUIP RENTAL/PST METR | 3060 500 | 835 121 | 331 83 | 1216 204 | 753 75 | 574 120 | 1326 195 | 31 1 | 100 | 101 |
| EQUIP RENTAL/SORTER | 1500 | 410 | 187 | 596 | 369 | 281 | 650 | 15 | 238 | 253 |
| SUPPLIES-OFFICE | 7600 | Q | 3428 | 3428 | 0 | 3184 | 3184 | 0 | 988 | 988 |
| SUPFLIES-OTHER CONTRACI SERVICES | 650 5600 | 00 | 273 1455 | 293 1456 | 0 | 272 1915 | 272 1915 | 0 | 85 2229 | 85 2229 |
| Insurance | 16500 | ŏ | 7442 | 7442 | ŏ | 6914 | 6914 | ŏ | 2145 | 2145 |
| LEASE/OFFICE SPACE | 243505 | 45779 | 46309 | 92088 | 49675 | 61725 | 111400 | Ō | 40018 | 40018 |
| LEASE/PARKING SPACE | 16168 | 6095 | 242/ | 8523 | 3314 | 2911 | 6226 | | 1419 | 1419 |
| LEASE/VEHICLES | 8426 | 3177 | 1265 | 4442 | 1727 | 1517 1539 | 3245 2907 | 1000 | 740 | 740 2274 |
| LEASE/U4hu LEASE/KUNAK | £000 10192 | 1576 2782 | 1243 1269 | 2819 4052 | 1368 2507 | 1911 | 4418 | 1000 | 1274 | 1722 |
| LEASE/MATU INC MACH | 1260 | 305 | 210 | 515 | 188 | 203 | 490 | 3 | 252 | 254 |
| CAPITAL/COPIER | 5000 | 600 | 332 | 982 | 2980 | 536 | 3516 | 55 | 448 | 503 |
| CAP I TAL/JUCGER | 1000 | Q | 328 | 359 | 9 | 287 | 287 | 0 | 354 | 354 |
| DIV TOTALS: | 752956 | 140001 | 133821 | 273822 | 106425 | 190520 | 296943 | 52432 | 129760 | 182191 |
| DEPT TOTALS: | 752756 | 140001 | 133821 | 273822 | 106425 | 190520 | 296943 | 52432 | 129760 | 192191 |
| ENERAL FUND DATA PROC UND: 10 DEPT: 38 DIV: | | | | | | | | | | |
| | IHD | PLA-S | PLA-P | PLA-T | SUA-S | SUA-P | SWA-T | Z00-S | Z00-P | Z00-T |
| PERSONNEL | 75813 | 7895 | 2727 | 10612 | 36239 | 3286 | 39524 | 23350 | 2327 | 25677 |
| TRAVEL EXPENSES | 500 | 0 | | 70 | 0 | 261 | 261 | ō | 170 | 170 |
| MEETINGS & CONFERENCE TRAINING & TUITION | 550 300 | ° O | | 77 | 9 | 287 | 287 | 0 | 186 | 186 |
| DUES & SUBSCRIPTIONS | 200 | ŏ | | 42 28 | 000 | 156 104 | 156 194 | 0 0 | 102 | 102 |
| TELEPHONE | 1000 | Ŏ | | 140 | ŏ | 521 | 521 | ŏ | 68 339 | 68 339 |
| MAINT & REP/EQUIPMENT | 15020 | 0 | | 2103 | Ō | 7825 | 7825 | ŏ | 5092 | 5092 |
| SUPFLIES-OFFICE CONTRACTUAL SERVICES | 5000 4000 | O O O | | 700 | Q | 26.)5 | 2605 | Q | 1695 | 1695 |
| LEASE PAYMENTS | 35910 | ŏ | | 560 5013 | 8 | 2084 18657 | 2084 18657 | 8 | 1356 | 1356 |
| MISCELLANEOUS | 2000 | ŏ | 282 | 289 | ŏ | 1042 | 1042 | ŏ | 12140 678 | 12140 678 |
| CAPITAL | 14600 | Ó | | 2072 | Ō | 7711 | 7711 | ŏ | 5017 | 5017 |
| | - 경험에 다시 같은 것 같아. | | | 그는 길이 많는 그가 | 가 없는 것 같은 것을 가지? | ار ماد میآود. از از این داد. میدانند تعدیک هم. | 이 나는 말한 문화한 | | | |
| DIV TOTALS: | 154993 | 7885 | 13812 | 21697 | 36239 | 44539 | 80777 | 23350 | 29170 | 52520 |
| DIV TOTALS: DEPT TOTALS: | 154993 | 7885 | 13812 | | 36239 36239 36239 | 44539 | 80777 | 23350 | | 52520 52520 |

n

| GENERAL FUND PUSLIC AFT | | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|---|
| | IND | PLA-S | PLA-P | PLA-T | SUA-S | SUA-P | SWA-T | Z00-S | Z00-P | Z00-T |
| GRAPHICS COORD GRAPHIC DESIGNER LOC COVT ASST PUBLIC AFF DIXECTOR PUBLIC INFO SPEC RECFPTIONIST/TEMP SECRETARY TRAVEL EXPENSES MEETINES & CONFERENCE TRAINING & TUITION DUES & SUBSCRIPTIONS AOVERT & LEGAL NOTC FRINTING POSIAGE SUPPLIES-OFFICE CONTRACTUAL SERVICES MISCELLANEDUS CAPITAL/OFF FURM | 31663 23176 36296 51770 13840 19716 18616 1430 1000 800 2000 3500 18350 5250 3790 4550 0 750 | 14248 10429 16333 12943 4567 7886 7446 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 529 378 302 754 1323 6936 1985 1474 1720 0 284 | 14248 10429 16333 12943 4567 7886 7446 529 378 302 756 1323 6936 1985 1474 1720 0 284 | 14248 10429 14518 28474 4706 7886 7446 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 631 451 361 592 1579 8276 2368 1759 2052 0 338 | 14248 10429 14518 28474 4706 7886 7446 631 451 361 902 1579 8276 2368 1759 2052 0 338 | 3166 2318 5444 10354 4567 3943 3723 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 0 0 0 239 171 137 342 599 3138 898 667 778 0 128 | 3166 2318 5444 10354 4567 3943 3723 239 171 137 342 599 3138 898 667 778 0 128 |
| DIV TOTALS | 236577 | 73852 | 15697 | 87539 | 87707 | 18717 | 106424 | 33515 | 7097 | 4)612 |
| DEPT TUTALS: | 236577 | 73852 | 15687 | 87537 | 87707 | 18717 | 106424 | 33515 ====== | 7097 | 40612 |
| GRAND TOTALS> | 1765561 | 263172 | 285710 | 548881 | 367179 | 394237 | | 191531 | 263736 | 455266 |
| BUDGETED AMOUNT | | | | 547706 | 3,4 | | 689333 ⁵ | | | 4533214 |

More detailed information on the distribution of indirect costs or eligible grant overhead costs is available on request.

Total indirect costs are General Fund expenses minus direct revenues, transfers, contingency and any unappropriated balance.

The Planning Fund has been renamed for FY 1984-85 as the Intergovernmental Resource Fund. Charges shown in this Cost Allocation Plan represent total services received by the fund and not necessarily those charged to federal grants. Only those charges which are considered to be federal grant eligible are billed, through use of an overhead rate of 48.2 percent, to funding sources. Ineligible charges are paid by dues money to the General Fund by means of an interfund transfer.

which are and there

Because of last minute budget changes, a slight difference exists between the justified cost of services and the budgeted amounts.

To offset the large increase in costs charged to Solid Waste (primarily because of additional accounting services to CTRC and St. Johns) a cap of 10 percent over last year's budgeted amount has been instituted.

5772B/257-37

5

ZOO OPERATING FUND--#20

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

| | JUNE 30, 1984 | JUNE 30, 1985 |
|--|---------------|--------------------|
| Assets | · · · | |
| Cash and Investments | \$ 944,357 | \$1,991,500 |
| Receivables: | | |
| Property Taxes | 58,378 | 50,000 |
| Federal Grants | 10,000 | 0 |
| Other | 4,000 | 5,000 |
| Inventory (06/30/83) | ., | |
| | 103,000 | 100,000 |
| Gift Shop | | |
| Concessions | 31,000 | 30,000 |
| Total Assets | \$1,150,735 | \$2,176,500 |
| Liabilities and Fund Balance Accounts Payable - Trade | \$ 100,000 | \$ 140,000 |
| Accrued: | | • |
| Salaries & Wages | 67,000 | 85,000 |
| Payroll Withholdings | 22,000 | 30,500 |
| Unearned Grant Revenue | 25,000 | 20,000 |
| | 214,000 | 275,500 |
| Total Liabilities | | |
| Fund Balance-Reserved | 0 | 1,001,000 |
| Fund Balance-Unreserved | 936,735 | 900,000 |
| Total Fund Balance | 936,735 | 1,901,000 |
| toral fund barance | | |
| Total Liabilities and Fund Balance | \$1,150,735 | <u>\$2,176,500</u> |
| | | · . |

ZOO CAPITAL PROJECTS FUND--#25

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

| | JUNE 30, 1984 | JUNE 30, 1985 |
|---|--|--|
| Assets | | |
| Cash and Investments | \$4,499,610 | \$4,787,700 |
| Restricted Investments Construction in Progress Total Assets | 38,873 <u>4,203,410</u> \$8,741,893 | 40,000 <u>4,000,000</u> <u>\$8,827,700</u> |
| Liabilities and Fund Balance | · · · | |
| Accounts Payable - Trade Retainage Invest. In General Fixed Assets Total Liabilities | \$ 50,000 48,000 <u>4,203,410</u> \$4,301,410 | \$ 50,000 50,000 4,000,000 4,100,000 |
| Fund Balance-Reserved Fund Balance-Unreserved Total Fund Balance | 0 4,440,483 4,440,483 | 3,227,700 1,500,000 4,727,700 |
| Total Liabilities and Fund Balance 8892B/277-12 | <u>\$8,746,893</u> | <u>\$8,827,700</u> |
| 00340/41/-14 | | |

03/13/84

8892B/277-11 03/13/84

TIME 30. 1984

TIME 30 1985

SOLID WASTE OPERATING FUND--#30

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

SOLID WASTE CAPITAL FUND--#34

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

JUNE 30, 1984

JUNE 30, 1985

| | JUNE 30, 1984 | JUNE 30, 1985 |
|------------------------------------|-------------------------|---------------|
| Assets | | |
| Cash and Investments | \$ 4,000 | \$ 454,000 |
| Accounts Receivable: | · · · · · · · · · · · · | |
| Transfer Stations | 300,000 | 300,000 |
| St. Johns Landfill | 500,000 | 400,000 |
| Allowance for Doubtful Accounts | | 21,000 |
| Federal Grants | 20,000 | 0 |
| Restricted Investment | 500,000 | 500,000 |
| Total Assets | \$1,345,000 | \$1,685,000 |
| Liabilities and Fund Balance | | |
| Accounts Payable - Trade | \$ 140,000 | \$ 480,000 |
| Accrued: | | |
| Salaries & Wages | 16,000 | 16,000 |
| Payroll Withholdings | 6,000 | 6,000 |
| Retainage | 500,000 | 500,000 |
| Total Liabilities | 444,002 | 1,002,000 |
| Fund Balance-Unreserved | 683,000 | 683,000 |
| Total Fund Balance | 683,000 | 683,000 |
| | C1 345 000 | ¢1 605 000 |
| Total Liabilities and Fund Balance | \$1,345,000 | \$1,685,000 |
| 9902p/277-13 | | |

8892B/277-13 03/13/84

Assets Cash and Investments \$1,171,000 Receivables: City of Troutdale 16,000 Construction in Progress CTRC 4,700,000 ERF 2,200,000 St. Johns 400,000 Restricted Investments 0 Provision for Other Credits No Total Assets \$8,487,000 Unappropriated Fund Liabilities and Fund Balance Balance Budgeted Accounts Payable - Trade 30,000 Ś Deferred Revenue 0 Retainage 30,000 Investments in General Fixed Assets 7,300,000 Reserve for Contracts Receivable 16,000 Total Liabilities 7,376,000 $\frac{1,111,000}{1,111,000}$ Fund Balance-Unreserved Total Fund Balance Total Liabilities and Fund Balance \$8,487,000 8892B/277-14

03/13/84

ST. JOHNS RESERVE FUND--#35

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

| | JUNE 30, 1984 | JUNE 30, 1985 |
|---|--|--|
| Assets | • • • • • • • • • • • • • • • • • • • | · · |
| Cash and Investments Total Assets | \$359,500 \$359,500 | \$563,700 \$563,700 |
| Liabilities and Fund Balance | | |
| Fund Balance-Reserved Total Fund Balance Total Liabilities and Fund Balance | <u>\$359,500</u> 359,500 \$359,500 | <u>\$563,700</u> 563,700 \$563,700 |
| 8892B/277-16 03/13/84 | · · · · · · · · · · · · · · · · · · · | |

ST. JOHNS FINAL IMPROVEMENTS FUND--#36

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

| | JUNE 30, 1984 | JUNE 30, 1985 |
|--|-------------------------------|---|
| Assets | | · · |
| Cash and Investments Total Assets Liabilities and Fund Balance | Not Budgeted in FY 1983-84 | <u>\$545,300</u> \$545,300 |
| Fund Balance Total Fund Balance Total Liabilities and Fund Balance | | \$545,300 <u>545,300</u> <u>\$545,300</u> |
| 88928/277-20 | | |

135

03/13/84

SOLID WASTE DEBT SERVICE--- #32 CRIMINAL JUSTICE ASSISTANCE FUND--#64 ESTIMATE FOR BEGINNING AND ENDING ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL WORKING CAPITAL FY 1984-85 BUDGET FY 1984-85 BUDGET JUNE 30, 1984 JUNE 30, 1985 JUNE 30, 1984 JUNE 30, 1985 Assets Assets \$6,559,870 Loan Payable Provision No Cash and Investments \$ 4,000 Total Assets 6,559,870 Unappropriated Fund Receivables: Liabilities and Fund Balance Balance Federal Grants 10,000 Budgeted Advances 20,000 No Total Assets 34,000 Unappropriated Loans Payable: Fund DEO Loan #SWC 115 \$1,440,000 Liabilities and Fund Balance Balance DEQ Loan #SWC 117A 735,000 Budgeted DEQ Loan #SWC 117B 39,870 DEQ Loan #SWC 118A 2,811,000 Revenue in Excess of Expense \$20,000 DEQ Loan #SWC 118B 400,000 ,134,000 DEQ Loan #SWC 118C Due to Subgrantee 14,000 Total Liabilities 6,559,870 Total Liabilities 34,000 Fund Balance ۵ Fund Balance 0 \$6,559,870 Total Liabilities and Fund Balance Total Liabilities and Fund Balance \$34,000 8892B/277-15 03/13/84 8892B/277-19

03/13/84

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INTERGOVERNMENTAL RESOURCE FUND--#40

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

JUNE 30, 1985

Unappropriated Fund Balance Budgeted

No

| | JUNE 30, 1984 |
|--|----------------------------|
| Assets | |
| Cash & Investments | \$(58,273) |
| Receivables: Federal Grants State Grants Local Grants | 15,000 65,000 30,000 |
| Contracts | 10,000 |
| Other | 500 |
| Total Assets | \$62,227 |
| Liabilities and Fund Balance | |
| Accounts Payable - Trade | \$15,000 |
| Accrued: Salaries and Wages Payroll Withholdings | 15,000 7,000 |
| Customer Deposits | 3,700 |
| Deferred Revenue | 19,527 |
| Total Liabilities | 60,227 |
| Fund Balance-Unreserved Total Fund Balance | 2,000 |
| Total Liabilities and Fund Balance | \$62,227 |
| 8892B/277-21 | |

03/13/84

TRANSPORTATION TECHNICAL ASSISTANCE--#60

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

| | JUNE 30, 1984 | JUNE 30, 1985 |
|--|--|---|
| Assets | | |
| Cash and Investments | \$ 0 | • • |
| Receivables: Federal Grants State Grants Total Assets <u>Liabilities and Fund Balance</u> Accounts Payable - Subgrantee | $ \begin{array}{r} 15,000 \\ \underline{35,000} \\ \underline{$50,000} \end{array} $ | No Unappropriated Fund Balance Budgeted |
| Due to Subgrantee | \$ 5,000 45,000 | |
| Total Liabilities | _50,000 | ŝ |
| Fund Balance | 0 | |
| Total Liabilities and Fund Balance | \$50,000 | · • |
| 8897B/777-77 | | |

8892B/277-22 03/13/84

GENERAL FUND--#10

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

| | JUNE 30, 1984 | JUNE 30, 1985 |
|---|-----------------------------|-----------------------------------|
| Assets | | |
| Cash and Investments | \$105,000 | \$130,000 |
| Accounts Receivable: Grants & Contracts Employee Other Deposits | 15,000 150 280 300 | 15,000 150 280 300 |
| Total Assets | \$120,730 | \$145,730 |
| Liabilities and Fund Balance | | |
| Accounts Payable - Trade | \$ 12,564 | \$ 14,526 |
| Accrued: Salaries & Wages Withholdings Total Liabilities | 23,120 10,046 45,794 | 23,120 10,046 <u>47,046</u> |
| Fund Balance-Reserved Fund Balance-Unreserved Total Fund Balance | 75,000 75,000 | 23,038 75,000 98,038 |
| Total Liabilities and Fund Balanc 8892B/277-17 | e <u>\$120,730</u> | \$145,730 |

8892B/277-17 03/13/84 SEWER ASSISTANCE FUND--#65

ESTIMATE FOR BEGINNING AND ENDING WORKING CAPITAL FY 1984-85 BUDGET

| | JUNE 30, 1984 | JUNE 30, 1985 |
|---|----------------------------|----------------------|
| Assets | | |
| Cash and Investments Total Assets | \$2,500,000 \$2,500,000 | No Unappropriated |
| Liabilities and Fund Balance | | Fund |
| Total Liabilities | 0 | Balance Budgeted |
| Fund Balance-Unreserved Total Fund Balance | \$2,500,000 \$2,500,000 | |
| Total Liabilities and Fund Balance | \$2,500,000 | |
| 8892B/277-18 03/13/84 | | |

SOLID WASTE ADVISORY COMMITTEE

ATTENDANCE AND VOTE RECORD

Meeting Date

| ATTENDANCE P | | VOTING RECORD | | | | | | | | | | | | | | | | |
|---|----------|---------------|----------------|-----|----|------|----------------|-----|----|------|----------------|-----|----|------|----------------|-----|--------|------|
| nember | here | not here* | item | yes | no | abst | item | yes | no | abst | item | yes | no | abst | ltem | yes | no | abst |
| COZZETTO | | | | | | | | | • | | | | | | | | • • | S |
| COFFIN | ~ | | | | | | | | | | | | | | | | | |
| GRABHORN | <i>✓</i> | | I | | | | ſ | • | | | | | | | I . | | | |
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| WELLINGTON | | | MOTION SEC. | | | | MOTION SEC. | | | | NOI . | | | | NOI | | | |
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| * B = Excused Absense WWW WWW WWW WWW WWW WWW WWW W | | | | | | | | | | | | | | | | | | |

SOLID WASTE ADVISORY COMMITTEE GUESTS AND ADVISORS IN ATTENDANCE

DATE GUEST OR ADVISOR L. Rhillins Sugi Dranner Rou na Kies acera a Dennis Muluihill Norm Wietting oob Norris INEIL DENNIS Ref

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AFFILIATION lachamos Caunty D.E.S. Ollection Tudustry Co public Vash. Wach. cer Portland Metro . Metro Public - Clackamas Co. METRO dEq.