

Meeting: Metro Technical Advisory Committee

Date: Wednesday, July 15, 2015

Time: 10:00 a.m. to Noon Place: Council Chamber

| Time          | Agenda Item                                                                  | Action Requested | Presenter(s)            | Materials |
|---------------|------------------------------------------------------------------------------|------------------|-------------------------|-----------|
| 10:00<br>a.m. | CALL TO ORDER                                                                |                  | John Williams,<br>Chair |           |
|               | Updates from the Chair                                                       |                  |                         |           |
|               | Citizen Communications to MTAC                                               |                  | All                     |           |
| 10:15         | Urban Growth Management Decision                                             | Information      | Ted Reid,               |           |
| a.m.          |                                                                              |                  | Metro                   |           |
|               | Purpose: Provide MTAC with an update on Metro                                |                  |                         |           |
|               | Council direction to staff on the Council's urban growth management decision |                  |                         |           |
| 10:45         | Provide an Overview of the Powell-Division                                   | Information /    | Malu                    |           |
| a.m.          | Transit Action Plan and Action Plans for the                                 | Discussion       | Wilkinson,              |           |
|               | Cities of Gresham and Portland                                               |                  | Metro;                  |           |
|               |                                                                              |                  | Alexandra               |           |
|               | Purpose: Provide MTAC with an update on the Powell                           |                  | Howard,                 |           |
|               | Division Transit and Development project and next                            |                  | Portland;               |           |
|               | steps for moving forward with the transit and land                           |                  | Katherine               |           |
|               | use action plans.                                                            |                  | Kelly, Gresham          |           |
| Noon          | Adjourn                                                                      |                  |                         |           |

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## 2015 MTAC Tentative Agendas

| July 1<br>Cancelled                                                                                                                                                                                                                                                        | <ul> <li>July 15</li> <li>Powell-Division Transit Action Plan and Action Plans for the Cities of Gresham and Portland</li> <li>Urban Growth Management decision</li> </ul>                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ul> <li>August 5</li> <li>Clackamas and Washington County<br/>Industrial Land Readiness Project</li> <li>Urban Growth Management decision         <ul> <li>Chief Operating Officer</li> <li>Recommendation</li> <li>Commercial Cannabis Facilities</li> </ul> </li> </ul> | August 19<br>Cancelled                                                                                                                                                                                                                                                                                                                                    |  |
| September 2  • Urban Growth Management decision                                                                                                                                                                                                                            | <ul> <li>September 16</li> <li>Draft RTP update work plan, including MTAC role and priorities to address, and 2018 RTP /2019-21 MTIP Transportation Equity Assessment</li> <li>Regional Transit Plan: Review draft Regional Transit Vision</li> <li>Community Planning &amp; Development Grant Recommendations</li> <li>Metro Equity Strategy*</li> </ul> |  |
| October 7                                                                                                                                                                                                                                                                  | <ul> <li>October 21</li> <li>Recommendation to MPAC on 2018         RTP update work plan, update on Regional Transit Strategy     </li> <li>Industrial lands infrastructure – ODOT</li> <li>Financing programs</li> </ul>                                                                                                                                 |  |
| November 4                                                                                                                                                                                                                                                                 | November 18                                                                                                                                                                                                                                                                                                                                               |  |
| December 2                                                                                                                                                                                                                                                                 | December 16                                                                                                                                                                                                                                                                                                                                               |  |

## Parking Lot:

- Legislative Update
- Travel Options topic plan
- Tigard Tree Grove presentation
- Willamette Falls tour

<sup>\*</sup>May be moved due to volume of items on agenda.