

BEFORE THE METRO COUNCIL

FOR THE PURPOSE OF APPOINTING )  
MEMBERS TO THE METRO COMMITTEE )  
FOR CITIZEN INVOLVEMENT )  
)

RESOLUTION NO. 96-2363

Introduced by Susan McLain  
Metro Councilor

WHEREAS, The Metro Charter calls for the creation of an Office of Citizen Involvement, and the establishment of a citizens committee therein; and

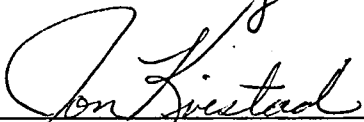
WHEREAS, The Metro Council created said Office and approved the membership as submitted; and

WHEREAS, vacancies currently exist,

BE IT RESOLVED,

That the Metro Council confirms the following appointments for membership on the Metro Committee for Citizen Involvement (MCCI) identified in Exhibit A attached to the resolution.

ADOPTED BY THE METRO COUNCIL this 25<sup>th</sup> day of July, 1996.

  
\_\_\_\_\_  
Jon Kvistad, Presiding Officer

## STAFF REPORT

### IN CONSIDERATION OF RESOLUTION NO. 96-2363 FOR THE PURPOSE OF CONFIRMING APPOINTEES TO THE METRO COMMITTEE FOR CITIZEN INVOLVEMENT

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Date: July 8, 1996

#### **PROPOSED ACTION**

To adopt a resolution appointing new members to the MCCI. Council approval constitutes confirmation as required by the Metro Charter and Metro Code, Section 02.12.020.

#### **BACKGROUND**

These applicants have been reviewed by the current members of MCCI, and meet with their approval. At this time, the following applicants are being forwarded for Council approval:

Robert H. Pung Sr.  
District 1  
Position 1

Joseph M. Schweller  
District 1  
Position 3

Leonard R. Berman  
District 3  
Position 8

Richard Schacht  
District 4  
Position 10

Angel Olson  
District 4  
Position 12

Ulrike R. Mengelberg  
District 6  
Position 17

Steve R. Johnson  
District 7  
Position 20

Copies of their applications are attached to the resolution for review.



District 7

Position 20

Steve R. Johnson

3707 SE Johnson Creek Blvd.

Portland, OR 97222

Occupation: Educator

Application forms for each of the above listed are attached, and as such, are part of Exhibit A.



Community Service Activities/Honors: See Attached Letters  
also serve on Budget Committee For Multnomah  
DA. Advisory Board For TALW-Access Technology.  
Legislative Committee For ORC Bill For Disabled.  
Tu-met CAT-Board

Educational Background: Job Corps 1967 - Grad  
Business Owner mgr. Marketing & mgmt Courses.  
ADA Trainer.

Metro References  
Mike Burton Glad morral  
FEO Washington Jon Karstad

OPTIONAL

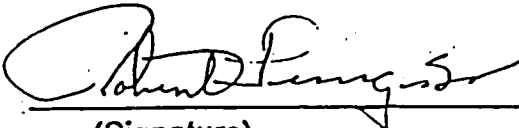
Nominating Group : \_\_\_\_\_

On a separate sheet please include the name of the organization, a contact person, address and phone number, and a brief description of the applicant's connection with organization and why the applicant is deserving of such nominations.

As a resident of either Clackamas, Multnomah or Washington Counties I affirm that all information is true to the best of my knowledge. I understand that any misstatement of fact or misrepresentation of credentials may result in disqualification of my application, disqualification from appointment, or dismissal from the Metro CCI once appointed.

I understand that appointment to this committee will involve a substantial time commitment, including regular, special and subcommittee meetings, and am willing to make such a commitment.

5-17-96  
(DATE)

  
(Signature)

DISTRICT 1 / POSITION 3.

Metro Community News Release

APPLICATION FOR APPOINTMENT TO METRO COMMITTEE FOR CITIZEN INVOLVEMENT (METRO CCI)

Interested in Appointment within District / Area: SE PORTLAND.

The purpose of this form is to obtain general information for use in determining qualifications for nomination and appointment to the Metro Committee for Citizens Involvement (Metro CCI). Position descriptions are listed on the attached sheet. PLEASE COMPLETE AND RETURN THIS FORM to Judy Shioishi, Metro, 600 N.E. Grand Avenue Portland Oregon 97232-2736. Please feel free to attach or enclose supplemental information or a recent resume which more fully details your involvement in volunteer activities, public affairs, civic services, affiliations, etc.

Applicants may nominate themselves but are also encourage to attach nominations from community organizations. One purpose of the Metro CCI is to develop a community organization network in which to share information about Metro.

PERSONAL DATA

Name: SCHUELLER, Joseph M. (Please type or print last name, first name, middle initial)

Residence Address: 13409 SE HAROLD ST (Include county) PORTLAND, OR 97236

Mailing Address: (if different)

Occupation: CONSTRUCTION ENGINEER

Phone Numbers: (503) 760-4293 (Home) (503) 236-6333 (Business) (Other)

Why are you interested in serving on the Metro CCI? METRO CONTROLS development within the URBAN GROWTH BOUNDARY AND THE LIABILITY OF THE PORTLAND AREA. I WOULD LIKE TO BE PART OF KEEPING PORTLAND A DESIRABLE PLACE TO LIVE.

Community Service Activities/Honors: PARTICIPANT CHRISTMAS IN  
APRIL, DONATE GOODS AND SERVICES TO  
FISH AND FISH EMERGENCY.

Educational Background: BACHELOR OF SCIENCE MECHANICAL  
ENGINEERING; UNIVERSITY OF PORTLAND  
PROJECT MANAGEMENT CERTIFICATE; PORTLAND  
STATE UNIVERSITY

OPTIONAL

Nominating Group : \_\_\_\_\_

On a separate sheet please include the name of the organization, a contact person, address and phone number, and a brief description of the applicant's connection with organization and why the applicant is deserving of such nominations.

As a resident of either Clackamas, Multnomah or Washington Counties I affirm that all information is true to the best of my knowledge. I understand that any misstatement of fact or misrepresentation of credentials may result in disqualification of my application, disqualification from appointment, or dismissal from the Metro CCI once appointed.

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May 16, 1996  
(DATE)

Joseph McKeever  
(Signature)



APPLICATION FOR APPOINTMENT  
METRO COMMITTEE FOR CITIZEN INVOLVEMENT (METRO CCI)

240-349

DISTRICT 3 / POSITION 8

Interested in Appointment to Position(s) #: 3

The purpose of this form is to obtain general information for use in determining qualifications for nomination and appointment to the Metro Committee for Citizen Involvement (Metro CCI). Position descriptions are listed on the attached sheet. PLEASE COMPLETE AND RETURN THIS FORM to Judy Shiochi, Metro, 600 N.E. Grand Avenue, Portland, OR 97232. Please feel free to attach or enclose supplemental information or a recent resume which more fully details your involvement in volunteer activities, public affairs, civic services, affiliations, etc.

used  
3/20/76  
AW

Applicants may nominate themselves but are also encouraged to attach nominations from community organizations. One purpose of the Metro CCI is to develop a community organization network in which to share information about Metro.

PERSONAL DATA

Name: Berman Leonard R.  
(Please type or print last name, first name, middle initial)

Residence Address: 8500 S.W. 70th Place  
(include county) Portland, Oregon 97223 (Washington)

Mailing Address: \_\_\_\_\_  
(if different) \_\_\_\_\_

Occupation: Attorney (sitting for Feb. Bar)

Phone Numbers: 245-2733  
(Home) (Business) (Other)

Why are you interested in serving on the Metro CCI? Your Willamette Week advertisement caught my attention. I am interested in community activism and possess strong communication skills. I relate well to people of all ages and backgrounds. I believe I can make a difference in the community.

Are you willing to serve as an alternate? Yes

Community Service Activities/Honors: I have volunteered in  
the community as a Big Brother, sing-along performer at nursing  
homes and children's hospitals. I currently assist petitioners  
at court in seeking restraining orders, as a volunteer with the  
with the Oregon Coalition Against Domestic and Sexual Violence, as well  
as participation with the Metropolitan Human Rights Commission.

Educational Background: J.D., University of Toledo, B.A. University  
of Toronto.

OPTIONAL

Nominating Group: \_\_\_\_\_

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12/13/94  
(Date)

x [Signature]  
(Signature)

DISTRICT 6 / POSITION 17

APPLICATION FOR APPOINTMENT TO METRO COMMITTEE FOR CITIZEN INVOLVEMENT (METRO CCI)

Interested in Appointment within District / Area: SOUTHEAST PORTLAND

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PERSONAL DATA

Name: MENDELBERG, ULRIKE R  
(Please type or print last name, first name, middle initial)

Residence Address: 7415 SE MADISON  
(include county) PORTLAND, OR 97215 MULTNOMAH

Mailing Address:  
(if different)

Occupation: ENERGY PLANNER

Phone Numbers: (503) 264-1488 (360) 750-7710  
(Home) (Business) (Other)

- Why are you interested in serving on the Metro CCI? - INTERESTED IN REGIONAL PLANNING
- I WANT TO USE MY EDUCATIONAL BACKGROUND TO GIVE BACK TO THE COMMUNITY
- I WANT TO BECOME MORE INTIMATELY INVOLVED WITH MY COMMUNITY
- I AM NOW SETTLED AND ABLE TO DEVOTE TIME AND ENERGY TO THE COMMUNITY
- WITH PROPER PLANNING PORTLAND CAN GROW AND STILL REMAIN A LIVABLE CITY - I WANT TO BE A PART OF MAKING THAT HAPPEN.

-- more --

Community Service Activities/Honors: GROSS FELLOWSHIP 1991 - UNIVERSITY OF WISCONSIN - MADISON

FOUNDING MEMBER OF THE ENERGISTS SOCIETY, FORMED TO FACILITATE DISCUSSION  
OF ENERGY ISSUES.

VOLUNTEER AT REGS KAISER HOSPITAL - 1979

Educational Background: MASTER OF SCIENCE - URBAN AND REGIONAL PLANNING

AND A CERTIFICATE IN ENERGY ANALYSIS AND POLICY - UNIVERSITY OF WISCONSIN - MADISON

BACHELOR OF SCIENCE - BUSINESS ADMINISTRATION - OREGON STATE UNIVERSITY

BACHELOR OF SCIENCE - PSYCHOLOGY - OREGON STATE UNIVERSITY

OPTIONAL

Nominating Group : \_\_\_\_\_

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MAY 15 1996  
(DATE)

Heiko Mengelberg  
(Signature)

APPLICATION FOR APPOINTMENT TO  
METRO COMMITTEE FOR CITIZEN INVOLVEMENT (METRO CCI)

Interested in Appointment to Position(s) #: *[Signature]*

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PERSONAL DATA

Name: Olsen, Angel  
(Please type or print last name, first name, middle initial)

Residence Address: 19319 NE Couch  
(include county) Gresham, Mult. Co., Or. 97230

Mailing Address: \_\_\_\_\_  
(if different) \_\_\_\_\_

Occupation: Unemployed

Phone Numbers: 971-7380  
(Home) (Business) (Other)

Why are you interested in serving on the Metro CCI? I helped  
write the original MCCI by-laws. I have been  
an alternate since MCCI's inception and  
would now like to serve as a full voting  
member.

Are you willing to serve as an alternate? No longer applicable

Community Service Activities/Honors: Current Chair - Rockwood  
Citizen's Neighborhood Association; Lectures - Troutdale  
Grange; Member Reynolds High School 21<sup>st</sup> Century Site  
Council; Dist. 20 Leader - Mult. Co. Dem. Central Committee;  
Past Vice-Chair - Mult. Co. Citizen Involvement Committee;  
Past Vice-Chair - Rockwood Safety Action Team (Community Police Advisory  
Committee); Co-founder/Coordinator - Regional Institute for  
Citizen Participation in Government; past election board  
clerk; Campaign worker on several campaigns in local community  
Educational Background: BFA from Utah State University;  
Graduate work at Port. State + Penn State.

OPTIONAL

Nominating Group: \_\_\_\_\_

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November 25, 1994  
(Date)

x David Olsen  
(Signature)

District 7  
Position 201

APPLICATION FOR APPOINTMENT TO METRO COMMITTEE FOR CITIZEN INVOLVEMENT

Interested in Appointment within district/area: SOUTHEAST

Name: Steve R. Johnson

Address: 3707 SE Johnson Creek Blvd. Portland, OR 97222. Multnomah

Occupation: Educator

Phone numbers: 725-4019 (work) 654-7948 (home)

Why are you interested in serving on the Metro CCI?

I have been involved in citizen involvement processes for over 25 years because I believe that citizen involvement is a fundamental part of American democracy. A good citizen involvement program can increase social capital, create a sense of ownership in public works and civic life, and produce higher quality products. I think Metro, as illustrated by its Greenspaces Program and 2040 Framework Plan, creates effective and efficient public participation programs. It hasn't always been true, as someone that remembers well the Johnson Creek Local Improvement District fiscal, can attest to. I would like to work with Metro to see the quality of its citizen involvement programs remain high. I firmly believe that Metro's role in the Portland Metropolitan region is critical to the long term health of our community, and that well informed citizens invested in Metro's planning process is a critical component of that vision.

Community Service Activities/honors:

- Northwest District Association member, 1976-1977
- Saturday Market, Founding group (1976)
- Friendly House, Executive Board (1977)
- Northwest Service Center, Founding Member
- Johnson Creek Watershed Council, Coordinator
- Mayor's Spirit of Portland award, 1991
- Southeast Caring Community Team member since 1993
- 40 Mile Loop Land Trust, Treasurer.
- Neighborhood Information Communication Network and Civic Net, Initiator (City-wide computer network)
- Civics Program, Coordinate training program for citizens at PSU (Portland Traffic Class, Effective Citizen Participation, Watershed Management, Land Use)
- Neighborhood Windows Multi-media Exhibit, Oregon History Center, co-designer
- Neighborhood Information Profiles, comprehensive demographic profile, City of Portland
- Created base map Metro, others use for Portland Neighborhood Boundary map
- Provided baseline data for Comprehensive Affordable Housing Strategy, Housing and

Community Development, City of Portland

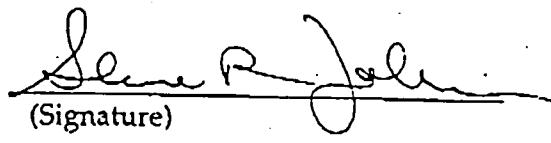
- Bureau of Environmental Services, Citizen Advisory Group
- Created WWW Pages on the Internet: Civic Net, Mayor Katz, Commissioner Hales, Metro Watershed Site, Oregon Civic Communications Coalition, Portland Neighborhoods
- Published Celebrating Community Strengths, with Portland Education Network and Multnomah County Board Chair's Office, a GIS-based report from six workshops involving 500 citizens describing strengths and resources in Portland area
- What Works, Hopeful Strategies for Portland's Children, Campbell Institute, Portland, OR
- City of Portland, Community Policing, Hiring Committee
- Housing and Community Development, Grant Selection Committee
- GreenCity Data Project, founder and member of council

Educational Background: B.S. English Literature, Lewis and Clark College, 1967  
M.A., English Literature and Creative Writing, Bowling Green State University, 1968

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DATE 5-20-96

  
(Signature)