

A G E N D A

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METRO

Agenda

MEETING: METRO COUNCIL REGULAR MEETING
DATE: September 24, 1998
DAY: Thursday
TIME: 7:00 PM
PLACE: Hillsboro School District Office-West (Board Room)
215 SE 6th Avenue, Hillsboro (Corner of 6th and Washington)

Presenter

CALL TO ORDER AND ROLL CALL

1. INTRODUCTIONS

2. CITIZEN COMMUNICATIONS

3. EXECUTIVE OFFICER COMMUNICATIONS

4. AUDITOR COMMUNICATIONS

5. MPAC COMMUNICATIONS

6. CONSENT AGENDA

6.1 Consideration of Minutes for the September 17, 1998 Metro Council Regular Meeting.

7. ORDINANCES - FIRST READING

7.1 **Ordinance No. 98-774**, Approving Urban Growth Boundary Locational Adjustment Case 98-5: Valley View, and Adopting Hearing Officer's Report Including Findings and Conclusions. (*Presentation of Hearing Officer's Report and Recommendation*) Valone/
Epstein

8. MCCI PRESENTATION

8.1 MCCI Report Durtschi

A. Status of MCCI following reorganization

B. Status of new subcommittees

C. Subcommittee projects chosen for Public Involvement Planning

8.2 Council Goals for MCCI

8.3 Discussion

9. COUNCILOR COMMUNICATION

ADJOURN

CABLE VIEWERS: Council Meetings, the second and fourth Thursdays of the month are shown on City Net 30 (Paragon and TCI Cablevision) the first Sunday after the meeting at 8:30 p.m. The entire meeting is also shown again on the second Monday after the meeting at 2:00 p.m. on City Net 30. The meeting is also shown on Channel 11 (Community Access Network) the first Monday after the meeting at 4:00 p.m. The first and third Thursdays of the month are shown on Channel 11 the Friday after the meeting at 2:00 p.m. and the first Sunday and Wednesday after the meeting on Channels 21 & 30 at 7:00 p.m.

PUBLIC HEARINGS: Public Hearings are held on all Ordinances second read and on Resolutions upon request of the public. All times listed on the agenda are approximate; items may not be considered in the exact order. For questions about the agenda, call Clerk of the Council, Chris Billington, 797-1542. For assistance per the American Disabilities Act (ADA), dial TDD 797-1804 or 797-1540 (Council Office).