

## METROPOLITAN SERVICE DISTRICT

### SPECIAL BOARD OF DIRECTORS MEETING

NOTICE IS HEREBY GIVEN THAT THE GOVERNING BODY OF THE METROPOLITAN SERVICE DISTRICT WILL HOLD A SPECIAL BOARD MEETING ON APRIL 14, 1976, AT 7:30 P.M, AT LENT ELEMENTARY SCHOOL AUDITORIUM, 5105 SE 97TH, PORTLAND, OREGON. A PUBLIC HEARING WILL BE HELD FOR CONSIDERATION OF MSD ORDINANCE NO. 38. AN ORDINANCE ADOPTING A PROGRAM OF DRAINAGE MANAGEMENT FOR THE JOHNSON CREEK DRAINAGE BASIN; PROVIDING FOR ADMINISTRATION, PLANNING, MAINTENANCE AND EASE-MENT ACQUISITION FOR SURFACE WATER CONTROL WITHIN THE BASIN; PROVIDING MAXIMUM SERVICE FEES THAT CAN BE CHARGED TO THE PROPERTY OWNERS; PROVIDING PROCEDURES FOR EASEMENT ACQUISITION; AND PROVID-ING PROCEDURES FOR DETERMINING THE ULTIMATE DISPOSITION OF THIS PROGRAM AFTER A THREE-YEAR INTERIM PERIOD. COPIES OF ORDINANCE NO. 38 WILL BE AVAILABLE AT THE BOARD MEETING AND AT THE MSD OFFICE, 527 SW HALL, PORTLAND.





PLEASE INCLUDE CITY & ZIP!!

NAME

ADDRESS

4630 SF 106 - Lity 97266 John J. Ineen Floyd E. Chark 11714 SE Fostin 9224 G Laberre afrank 11716 S.E. Faster Rd 97266 Steven K. Waynes 1923 Sw Morrison #251 97205 truin & Cedams 2453 S.E. Lak Road, Milwankie, Du 97223 Worme Frie 7235 S.E. Label Lan. - Portland 97206 6114 3. E. Johnson Circle - 97206 Fick 20 alt ista Litoula 9490 St. Michita, Melizabi 972. Joyce Boles The Community Press MiKE DOWNS MULTNOMAH COUNTY. \_ Kenneth Barnett 1.343485 Harold St Bensie raigen 6033 S. E. 103 48 Partland alex Craisen ohn a adeline Pumperly 5140 S.C. Ciscle (we. 97236 userert Sitte Voi 6235 S. E. 94th Que 97266 martha Battiches) 6708 S.E. May St. 97222 Bruce W Henderson 12724 SE Rhone St. Portland On 97236 Culyon Jenda 6110 SE 128 Bortland, 0, 97236 Marilyn Mayes 6718 SE Clauton Milwoukie, 97222 Michaell & May 15 Oliver & Kile 6718 Sc Doerland Michwarkee, 94222 9805 SE Ellis Portland are 97266 albert Castile 6305-8.2. Faure my Portland 97222 Fern Castele 6305 S.E. Laura ave Portland Ore 97 222 Bertha Heinth , 2955 SE Hawel Pertand ore 97236 \_explort Heinis 2955 SF Flanchporthere 0. 47231 THANK YOU

#### PLEASE SIGN GUEST LIST

### PLEASE INCLUDE CITY & ZIP!

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The MSD would appreciate your cooperation in helping us notify residents of the Johnson Creek Basin (map attached) that final hearings on the proposed Drainage Management Plan will be held in April. We hope you can schedule several announcements prior to each of the two meetings. Please announce as follows:

> The Board of Directors of the Metropolitan Service District will be holding final hearings on the proposed Drainage Management Program for the Johnson Creek Basin. These hearings are scheduled for:

> > April 14, 1976 at 7:30 P.M. in the Lent Elementary School Auditorium 5105 SE 97th Avenue, Portland,

and

April 28, 1976 at 7:30 P.M. in the Gresham City Hall Councin Chambers 150 Powell Blvd., Gresham

You are encouraged to attend and provide testimony. If you are not familiar with the Program, please contact the MSD Offices prior to attending the meeting.

Thank you for your support.

METROPOLITAN SERVICE DISTRICT 527 S. W. HALL, PORTLAND, OREGON 97201 222-3671

Scat: 3/24/76 Public Notice + Mop Attached

TO: Whom It May Concern

FROM: Metropolitan Service District

SUBJECT: DRAINAGE MANAGEMENT PROGRAM FOR JOHNSON CREEK

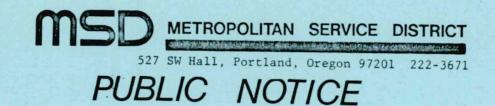
The MSD is attempting to contact as many people as possible to notify them regarding the final hearings on the Johnson Creek Drainage Management Program. The members of your organization or neighborhood association may be significantly affected by the proposed program. Therefore, we hope that you would aid us in serving notice to your membership. I have included a map of the affected area and a copy of a public notice. We would be happy to provide copies of both if you can distribute them to all or a portion of your membership. Please contact John Hankee at 222-3671 if you need copies. If you are no longer active in the organization or neighborhood association referred to on the address label, please forward the message to the appropriate person or call Mr. Hankee.

Thank you for your cooperation.

Alld. Neighborhood Assn. 40 Ms. Mary Retereor Errol Acighto Imp. Assa. Yo Mr. James Sheridar Southeast Uplift 40 Kathy Jimmerly

March 22, 1976 League of Women Votens Co Ms. Marvel Gillespie Eastmontand Comm. Club Co John Forwing

Home Builders Assoc. Foster Boosters Portland Realters North Clackamas Co. Chember of Commence Dresham Chamber of Commence Sellwood / Moreland Asen. ofo Ms. Bethe Nucleon + Mr. Clybe Brummel Eastmoreland Assoc, do Mr. Leonard Gerard + Mr. John Strykes Overland Park & Asex. 40 Mo. Margarite Evens + Mr. Paltridge S. U.R.G.E. do Augusta Richter Clackamas Co. Ext. Sero. C/o Mr. Robert Moody North Clackamas Citizens Comm Milwaukie Citizens Comm. C/o Jean Baker



# MSD JOHNSON CREEK DRAINAGE PROGRAM Please Read Carefully

THE BOARD OF DIRECTORS OF THE METROPOLITAN SERVICE DISTRICT (MSD) WILL BE HOLDING FINAL HEARINGS ON THE PROPOSED DRAINAGE MANAGEMENT PROGRAM FOR THE JOHNSON CREEK BASIN. THESE HEARINGS ARE SCHEDULED FOR:

LENT ELEMENTARY SCHOOL AUDITORIUM 5105 SE 97TH PORTLAND, OREGON APBIL 14, 1976 7:30 P.M.

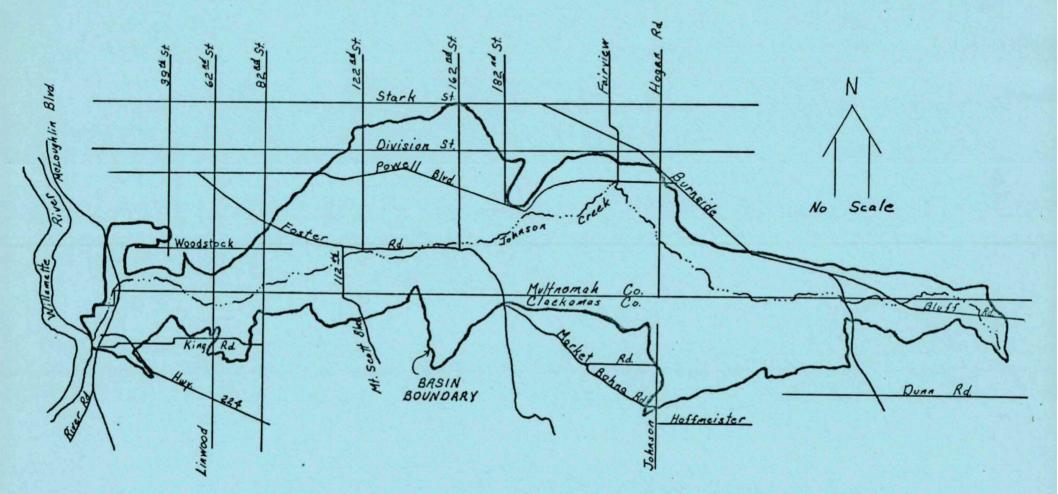
GRESHAM CITY HALL COUNCIL CHAMBERS 150 POWELL BLVD. GRESHAM, OREGON APRIL 28, 1976 7:30 P.M.

You are encouraged to attend one of these hearings to PROVIDE WRITTEN OR VERBAL TESTIMONY. IF YOU ARE NOT FAMILIAR WITH THE PROPOSAL, PLEASE CONTACT THE MSD OFFICE PRIOR TO THE HEARING. THE OFFICE IS OPEN FROM 8:00 A.M. TO 5:00 P.M. MONDAY THROUGH FRIDAY.

The Metropolitan Service District Board has recognized that a problem exists but has not decided that the staff proposal is necessarily the best solution to that problem. Your input is valuable in evaluating the recommendations of the MSD staff. You should be aware that the recommended program, if adopted, will result in an annual service fee levied against all property within the drainage basin (attached map). The exact fee will be determined in several months, but will not exceed the schedule printed below:

MAX. RATE PER UNIT	UNIT	APPLICABLE LAND USES	WITHIN GENERAL * LAND USE CATEGORY	MAX. TOTAL ANNUAL FEE
\$ 1.00 \$ 1.00 \$ .005	Acre 5 Acres Sq.Ft. of IMPERVIOUS	Vacant Land Rural Single Family Residential	URBAN Rural, Natural Re- source, Conservation Urban	\$ 5.00 \$ 50.00 \$ 20.00
\$.005	Surface Sq.Ft. of Impervious Surface	ALL OTHERS (COMMERCIAL, INDUST., MULTI- FAMILY, ETC.	Urban	\$400.00

CRAG FRAMEWORK PLAN IF ADOPTED
MINIMUM FEE WOULD BE \$1.00



JOHNSON CREEK DRAINAGE BASIN