



METRO

TEL 503-797-1916 FAX 503-797-1930

MEETING: JPACT Finance Committee

DATE: Thursday, May 26, 2005 PLEASE NOTE START TIME

TIME: 7:30 A.M. – 9:00 A.M.

PLACE: Conference Room 370 A & B, Metro Regional Center

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| 1. | WELCOME AND INTRODUCTIONS | Rod Park, Chair |
| 2. | * CONSIDERATION OF MEETING SUMMARY
FROM THE APRIL 28 TH MEETING | Rod Park, Chair |
| 3. | * LEGISLATIVE UPDATE | Randy Tucker |
| 4. | REAUTHORIZATION UPDATE | Olivia Clark |
| 5. | PBA STUDY UPDATE | Richard Brandman |
| 6. | WASHINGTON LEGISLATIVE SUCCESS | State Representative Deb Wallace |
| 7. | ADJOURN | Rod Park, Chair |

* Material available electronically.
 ** Material to be emailed at a later date.
 # Material provided at meeting.

Please call 503-797-1916 for a paper copy

All material will be available at the meeting.