

CITY OF

PORTLAND, OREGON

OFFICE OF THE MAYOR

Office of J.E. Bud Clark, Mayor 1220 S.W. 5th Portland, Oregon 97204 (503) 248-4120

May 1, 1991

Ms. Vicki Ervin Director of Elections Multnomah County 1040 S.E. Morrison Portland, OR 97214

Dear Ms. Ervin:

Pursuant to Section 2.(1)(d) of Senate Bill 298, the mayors of the cities of Multnomah County have discussed and agreed unanimously upon an appointment to the Metro Charter Committee.

Mayor Gussie McRobert, Gresham; Mayor Sam Cox, Troutdale; Mayor Fred Carlsen, Fairview; Mayor Derald Ulmer, Wood Village; Mayor Paul Johnson, Maywood Park; and I, Mayor of the City of Portland, do hereby appoint:

Edward H. (Ned) Look 1703 S.W. Myrtle Street Portland, OR 97201 223-5396 (home) 227-6846 (office)

to serve as a member of the Charter Committee.

I am duly authorized to convey this appointment to you in accordance with Section 2.(6) of Senate Bill 298.

sincerely,

J.E. Bud Clark

Mayor

JEBC: jp:2

cc: Rena Cusma, Executive Officer, Metro

Mayor Gussie McRobert

Mayor Sam Cox

Mayor Fred Carlsen

Mayor Derald Ulmer

Mayor Paul Johnson

VONIK ERVIN.





1040 S.E. Morrison St. Portland, Oregon 97214-2495 (503) 248-3720

I HEREBY CERTIFY that on <u>May 6, 1991</u>, the mayors of the cities of Multnomah County appointed Edward H. (Ned) Look, 1703

SW Myrtle St, Portland, OR 97201 to the METRO Charter Committee.

I further certify that the named appointee is an elector of the Metropolitan Service District and a resident of <u>Multnomah County</u>.

WITNESS MY HAND AND SEAL this 6th day of May , 1991.

Vicki K. Ervin

Director of Elections

Vicki K. Erow

Multnomah County

VICKI K. ERVIN Director of Elections



1040 S.E. Morrison St. Portland, Oregon 97214-2495 (503) 248-3720

May 6, 1991

TO:

Edward H. Look

FROM:

Vicki Ervin,

Election Officer

RE:

Appointment to METRO Charter Committee

RECEIVED

1991 MAY -9 M 9:5

VICKIN, 1871M,
DIRECTOR OF FIRENTIAN

You have been appointed to serve on the METRO Charter Committee. The law establishing the Committee specifies certain qualifications for all members.

Would you please read the statement below, sign it and return it to our office within 2 days. You may use the enclosed envelope or FAX it to us at 248-3719.

APPOINTEE'S STATEMENT OF QUALIFICATIONS

I hereby certify that I am not an elected or appointed officer or employee of a city, county or district defined in ORS 198.010 (see below). I further certify that I am not engaged, directly or indirectly, in any business with the metropolitan service district which is inconsistent with the conscientious performance of duties as a member of the committee.

5/7/91

Date

Signature

Districts defined in ORS 198.010 include: people's utility district, domestic water supply district, cemetery maintenance district, park and recreation district, mass transit district, metropolitan service district, special road district, road assessment district, highway lighting district, health district, sanitary district, sanitary authority or water supply authority, vector control district, rural fire protection district, irrigation district, drainage district, water improvement district, water control district, weather modification district, port, geothermal heating district, transportation district, library district, 9-1-1 communications district.