

RECORDS & INFORMATION MANAGEMENT (RIM) PROGRAM

**RECORDS LIST**

**Records Format**: Hard Copy \_\_x\_\_\_ Electronic \_\_\_\_\_ Other Media: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Purpose**: Records for Storage \_\_\_x\_\_ Records for Destruction \_\_\_\_\_

**DEPARTMENT:** Planning & Development  **PROGRAM:** Various  **PREPARED BY**: Mary Anderson

**RECORD SERIES TITLE**: Project Records, Non Construction Contract Projects

**RECORD SERIES NO**:02.01.08

**MINIMUM RETENTION**:6 years after expiration or termination of contract

**DATE RANGE/FROM**:6/29/2016

**DATE RANGE/TO**: 6/30/2020

**METRO BOX NO**: PLANN0561

**ACCESS, INC. BOX NO**:OREG305419

**BOX TITLE**: Planning & Development Closed Contracts – Box #31

Complete the following section or attach an existing electronic list:

|  |  |  |
| --- | --- | --- |
| **Folder No.** | Description: | Comments: |
|  | See attached spreadsheet for details |  |
|  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Downtown Revitalization Plan | 934213 | City of Gladstone | 06/29/2016-01/31/2018 | 5/29/2018 | 31 |
| Powell/Division Healthy Communities | 934310 | City of Gresham | 09/02/2016-03/31/2018 | 5/29/2018 | 31 |
| Housing Preference Ph II | 934205 | Portland State University | 06/24/2016-06/30/2018 | 5/30/2018 | 31 |
| Developer Supply Pre-Processor | 934248 | Johnson Economics | 08/01/2016-05/31/2018 | 5/30/2018 | 31 |
| MPAC Panel Discussion | 935168 | Leland Consulting | 04/05/2018-05/31/2018 | 6/7/2018 | 31 |
| SW Corridor Historical Resource | 934698 | State of Oregon | 05/22/2017-05/31/2018 | 6/7/2018 | 31 |
| ETC Workshops | 935023 | CH2M Hill, Inc. | 01/05/2018-06/30/2018 | 6/20/2018 | 31 |
| Pathway 1000 Initiative | 934047 | City of Portland | 03/24/2016-04/30/2018 | 6/21/2018 | 31 |
| GIS Services | 923622 | Washington County | 08/01/2001-06/30/2020 | 6/27/2018 | 31 |
| GIS Services | 924970 | WA Co Consolidated Communication Agency | 07/01/2003-06/30/2020 | 6/27/2018 | 31 |
| Computerized Research Services | 933535 | City of Portland | 07/01/2015-06/30/2018 | 6/27/2018 | 31 |
| Appraisal EIMonica | 935009 | RP Herman & Associates | 01/08/2018-03/30/2018 | 6/29/2018 | 31 |
| RTO grant 15 -17 | 933345 | Westside Transportation Alliance Inc | 01/07/2015-04/30/2018 | 6/29/2018 | 31 |
| Bike Data Maintenance | 931908 | Tri Met | 01/07/2013-06/30/2019 | 6/29/2018 | 31 |
| Jarrett Street Properties LLC | 934288 | Jarrett Street Properties LLC | 08/29/2016-08/29/2046 | 6/29/2018 | 31 |
| SP Survey Information QA/QC | 934249 | Roger Biing-Kuang Chen | 08/01/2016-06/30/2018 | 5/30/2018 | 31 |
| Assessing Urban Reserves | 935003 | OTAK Inc | 01/10/2018-06/30/2018 | 7/11/2018 | 31 |
| Brownfield Development Grant | 934241 | State of Oregon | 07/22/2016-06/30/2018 | 7/11/2018 | 31 |
| SPOC Committee Member | 934893 | Stefan Saing | 07/01/2017-06/30/2018 | 7/11/2018 | 31 |
| Woodbury Workstation | 934861 | Excel Managed Care & Disability Services | 09/15/2017-06/30/2018 | 7/12/2018 | 31 |
| Metro/ODOT/TriMet Planning IGA | 928512 | State of Oregon | 07/02/2008/07/02/2018 | 7/12/2018 | 31 |
| Enterprising Places Program | 934287 | Communitias LLC | 08/24/16-09/30/17 | 7/16/2018 | 31 |
| Enterprising Places Grant | 933673 | Valley Art Association | 08/19/15-12/31/17 | 7/16/2018 | 31 |
| Enterprising Places Grant | 934382 | Stephan Dean Hamilton | 10/10/16-10/31/17 | 7/16/2018 | 31 |
| Enterprising Places Grant | 934254 | City of Milwaukie | 03/24/17-09/30/17 | 7/16/2018 | 31 |
| Enterprising Places Grant | 933612 | Kim & Julio Enciso | Cancelled | 7/16/2018 | 31 |
| Enterprising Places Grant | 933580 | Thuy Nguyen | Cancelled | 7/16/2018 | 31 |
| Enterprising Places Program | 933945 | The Felt Hat | 1/27/16-12/31/17 | 7/16/2018 | 31 |
| Enterprising Places Grant | 933935 | Sky Holding LLC | 1/6/16-11/30/17 | 7/16/2018 | 31 |
| Training | 935122 | CSG Professional Services | 03/12/2018-06/30/2018 | 7/18/2018 | 31 |
| Aerial Photos | 935011 | City of Hillsboro | 07/01/2017-06/30/2018 | 7/18/2018 | 31 |
| ~~ESRI Enterprise Advantage Prog~~ | ~~934763~~ | ~~Environmental Systems Research Institute~~ | ~~06/23/2017-06/30/2018~~ | ~~7/18/2018~~ | ~~31~~ |
| SW Corridor Contribution | 933292 | City of Portland | 03/12/2015-06/30/2018 | 7/19/2018 | 31 |
| SWC Community Engagement | 935180 | Center for Intercultural Organizing | 04/02/2018-07/31/2018 | 8/6/2018 | 31 |
| Willamette Falls Brownfields | 934608 | Maul Foster & Alongi Inc | 04/14/2017-12/31/2019 | 8/6/2018 | 31 |
| CPDG Program Refinement | 934560 | Communitas LLC | 03/01/2017-12/31/2018 | 8/7/2018 | 31 |
| Halsey Corridor Eco Dev Study | 933967 | City of Fairview | 02/18/2016-05/31/2018 | 8/7/2018 | 31 |
| Eq Housing Site Barriers/Solu | 934714 | Washington County | 06/01/2017-06/30/2018 | 8/7/2018 | 31 |
| Enterprise License Agreement | 929242 | Environmental Systems Research Institute | 05/08/2009-06/30/2018 | 8/22/2018 | 31 |
| Revenue IGA Development Center | 931139 | City of Hillsboro | 06/13/2012-06/30/2021 | 9/19/2018 | 31 |
| Community Placemaking Grant - Cycle 1 | 934815 | World Stage Theatre | 10/01/2017-09/30/2018 | 9/19/2018 | 31 |
| Enterprising Places - Financial Partner - Lending | 933146 | Albina Opportunities Corp | 01/15/2015-06/30/2018 | 9/19/2018 | 31 |
| TGM Match - TSEP | 934389 | State of Oregon | 10/13/2016-04/30/2018 | 9/25/2018 | 31 |
| Aff. Housing Scenarios | 935052 | Structure Development Advisors LLC | 01/25/2018-08/31/2018 | 9/25/2018 | 31 |
| SW Cor Equitable Housing | 934656 | City of Portland | 05/01/2017-10/31/2018 | 12/18/2018 | 31 |
| 11/07/2018 Speaker | 935654 | Gordon Harold Price | 11/01/2018-12/31/2018 | 12/18/2018 | 31 |
| Housing Economic Analysis | 935142 | ECONorthwest | 02/14/2018-12/31/2018 | 1/9/2019 | 31 |
| DASH Model Completion | 932559 | Resource Systems Group Inc | 04/01/2014-12/31/2018 | 1/10/2019 | 31 |
| SW Corridor Funding | 933973 | State of Oregon | 02/22/2016-12/31/2018 | 1/14/2019 | 31 |
| Placemaking Grant - Cycle 1 | 934815 | Tualation Riverkeepers | 10/1/17-09/30/2018 | 1/16/2019 | 31 |
| Placemaking Grant - Cycle 2 | 935239 | Lan Su Chinese Garden | 06/01/18-09/30/19 | 1/16/2019 | 31 |
| Placemaking Grant - Cycle 1 | 934812 | APANO | 10/1/17-12/31/18 | 1/16/2019 | 31 |