



# METRO

# Agenda

2000 S W First Avenue  
Portland, OR 97201-5398  
503/221-1646

MEETING: METRO COUNCIL  
DATE: July 11, 1991  
DAY: Thursday  
TIME: 5:30 p.m.  
PLACE: Metro Council Chamber

Approx.  
Time\*

Presented  
By

5:30  
(5 min.)

**CALL TO ORDER/ROLL CALL**

1. INTRODUCTIONS
2. CITIZEN COMMUNICATIONS TO COUNCIL ON NON-AGENDA ITEMS
3. EXECUTIVE OFFICER COMMUNICATIONS

5:35  
(5 min.)

**4. CONSENT AGENDA**

- 4.1 Minutes of October 25, November 8, November 29, 1990 and April 25, 1991

5:40  
(5 min.)

**5. ORDINANCES, FIRST READINGS**

- 5.1 Ordinance No. 91-413, For the Purpose of Approving an Increase in the Transfer Rate for the Forest Grove Transfer Station (Action Requested: Refer to the Solid Waste Committee)
- 5.2 Ordinance No. 91-414, An Ordinance Amending Ordinance No. 91-390A Revising the FY 1991-92 Budget and Appropriations Schedule for the Purpose of Funding Modifications for the STRAP Project (Action Requested: Refer to the Finance Committee)

**6. RESOLUTIONS**

(REFERRED FROM THE SOLID WASTE COMMITTEE)

5:45  
(10 min.)

- 6.1 Resolution No. 91-1466, For the Purpose of Authorizing an Exemption to the Requirement of Competitive Bidding and Authorizing Issuance of a Request for Proposals from Hazardous Waste Transportation and Disposal Contractors to Transport, Recycle, Treat and Dispose of Wastes Collected at Metro's Permanent Household Hazardous Waste Collection Facilities (Action Requested: Motion to Adopt the Resolution)

Gardner

(Continued)

\* All times listed on this agenda are approximate. Items may not be considered in the exact order listed.

Approx.  
Time\*

Presented  
By

**6. RESOLUTIONS (Continued)**

(REFERRED FROM THE GOVERNMENTAL AFFAIRS COMMITTEE)

**BEFORE THE CONTRACT REVIEW BOARD**

6:05  
(10 min.)      **6.2 Resolution No. 91-1479, For the Purpose of  
Waiving Metro Code Section 2.04.053 and 2.04.054  
to Authorize A Contract with Principia Graphica  
for Metro Public Information and Identification  
Project (Action Requested: Motion to Adopt the  
Resolution)**

6:15  
(15 min)      **7. COUNCILOR COMMUNICATIONS AND COMMITTEE REPORTS**

6:30      **ADJOURN**