



METRO

Agenda

2000 S W First Avenue
Portland, OR 97201-5398
503/221-1646

DATE: April 7, 1993*
MEETING: Governmental Affairs Committee
DAY: Wednesday*
TIME: 6:00 p.m.*
PLACE: Council Chamber

***ATTENTION: SPECIAL MEETING
PLEASE NOTE DAY AND TIME**

Approx.
Time*

Presented
By

6:00 **CALL TO ORDER & ROLL CALL**

(60 min.) 1. **Consideration of Proposed Transfer of
Operations of Multnomah County Parks and Expo
Center to Metro (No Action Requested:
Discussion Only)**

Carlson/
Engstrom

7:00 **ADJOURN**

mgs\GA\040793GA.AGN

* All times listed on the agenda are approximate; items may not be considered in the exact order listed.

COMMITTEE MEMBERS: Mike Gates (Chair), Jim Gardner (Vice Chair), Sandi Hansen, Terry Moore, and Judy Wyers